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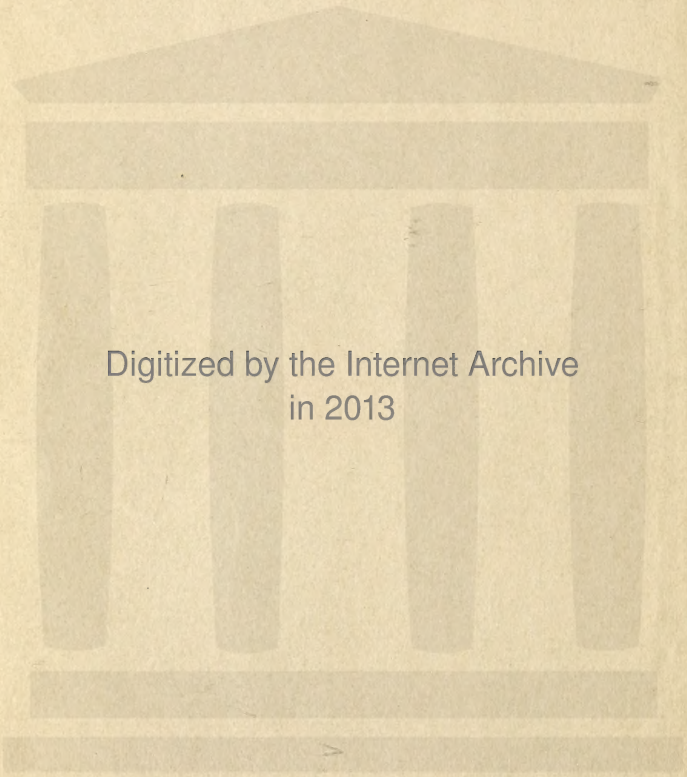


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MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN PINEY GROVE CHURCH
September 23rd, 24th and 25th, 1920

Next Session to be held with Center Grove Church, three miles South-east of Hudson, N. C.
J. E. Hoyle to preach Introductory Sermon
J. W. P. Hill, Alternate

BX
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1920-1940

OFFICERS:

I. W. Thomas, Moderator. J. G. Benfield, Vice-Moderator.

J. R. Swanson, Clerk and Treasurer.

EXECUTIVE COMMITTEE:

Joe Powell, J. W. C. McCall, V. H. Beach, J. E. Triplett, E. P. McRay, with Moderator I. W. Thomas and Clerk J. R. Swanson.

LIST OF ORDAINED MINISTERS

Annas, L. M., Saw Mills.
Benfield, J. G. Rhodhiss.
Bryant, W. B. Finley.
Conway, D. W., Lenoir., R. 3.
Crisp, J. F., Morganton.
Crisp, John, Lenoir, R. 4.
Crisp, E. D., Lenoir, R. 4.
Carter, V. M., Patterson.
Elrod, J. M., Granite Falls.
Fox, J. K., Granite Falls.
Franklin, James, Mortimer.
Hoyle, J. E., Lenoir.
Higgins, J. T., Lenoir.
Hagaman, J. P., Lenoir, R. 3.
Hill, J. W. P., Granite Falls.
King, L. C., Lenoir, R. 5.
Phillips, J. L., Mortimer.
Phillips, J. B., Hudson.
Robbins, T. S., Buffalo Cove.
Stimpson, J. F., Lenoir.
Setzer, Albert, Hudson.
Shaver, J. M., Granite Falls.
Shoemaker, T. P., Lenoir, R. 6.
Spencer, N. C., Hickory.
Thomas, I. W., Lenoir.

LICENTIATES

Austin, Noah, Lenoir, R. 4.
Clark, C. A., Lenoir, R. 3.
Greer, J. W., Granite Falls.
Hartley, W. H. H., Hudson.
Livingston, F. S., Patterson.

STANDING COMMITTEES

State Missions—J. A. Boldin and E. P. McRary.

Home Missions—E. D. Crisp and M. C. Estes.

Foreign Missions—J. E. Hoyle and J. L. Beach.

Sunday Schools—J. R. Swanson and J. W. C. McCall.

Ministerial Relief—H. M. Beach and R. H. Pipes.

Orphanage—J. A. Raby and W. F. Palmer.

Pastoral Support—Y. D. Moore and V. H. Beach.

Christian Education—J. M. Shaver and T. E. Story.

Biblical Recorder—Joe Powell and Spurgeon Barber.

Temperance—Horace Hass and Dr. C. L. Wilson.

State of Churches—J. A. Turnmire and T. P. Shoemaker.

Woman's Work—J. G. Benfield and J. P. Hagaman.

6/2222

LIST OF DELEGATES

CHURCHEES

Antioch— R. C. Reid, L. G. Barber, James Harris.

Buffalo Cove—A. M. Church, J. W. Hamlett.

Bethel—C. J. Beach, Lum Canon.

Blair's Fork—M. L. Bolick, Geo. Kincaid.

Bethany—E. A. Goins.

Center Grove—A. J. Bumgarner, D. H. Yount, J. F. Bumgarner.

Clark's Chapel—Walter Craig, J. E. Clark.

Concord—By Letter.

Dudley Shoals—W. R. Sigmon, Hebert Smith.

Granite Falls—By Letter.

Green Rock—Francis Hawkins, C. W. Simmons.

Green Valley—M. C. Estes.

Globe—By Letter.

Grandin—H. N. Suddreth.

Harris Chapel—Oliver Smith, T. L. Cloer, J. W. Jones.

Johns River—David Hollar.

Kings Creek—W. H. Livingston, H. M. Beach.

Lenoir First— J. E. Hoyle.

Lenoir Second—J. D. Turnmire, W. A. Walker, Will Fox.

Lower Creek—J. R. Swanson, Greene White, Boone Beach.

Mountain Grove—Wilson Evans, Boyce Smith.

Mt. Zion—By Letter.

Nelson's Chapel—E. L. Curtis.

Poovey's Grove—Frank Richard, J. W. Kellar.

Piney Grove—J. R. Turner, C. W. Sullivan, W. D. Goble.

Pisgah—By Letter.

Rockey Springs—By Letter.

Rhodhiss—E. C. Kirby, G. O. Munday.

Sardis—By Letter.

Union—By Letter.

Union Grove—J. O. Smith, J. M. Craig.

Whitnel—P. S. Barber.

Wilson's Creek—W. S. Cook.

Yadkin—R. A. Nelson, Harvey Woods, T. E. Moore.

PROCEEDINGS

The thirty-sixth annual Session of the Caldwell Association met with Piney Grove Church September the 23, 1920. Introductory sermon was preached by I. W. Thomas from Nehemiah 6 chapter and 3rd verse. After which the body takes a recess for 45 minutes. After which the Associotion was called to order by Moderator I. W. Thomas. Devotional exercises were conducted by J. G. Benfield. After which letters from 17 churches were presented and read by J. G. Benfield and H. M. Beach. And the association was permanently organized by electing I. W. Thomas moderator and J. R. Swanson clerk and treasurer by private ballot, and J. G. Benfield vice-moderator by acclimation, the following visiting brethren from sister associations accepted seats with the body (to wit) R. A. Branch from the South Fork and J. W. Watts from the Alexander Association. The moderator appointed the following committees. (to wit) Finance, H. M. Beach, W. D. Goble; Arrangements, J. G. Benfield, H. M. Beach, S. C. Roberts with moderator and clerk, Devotion, Pastor and delegates of Piney Grove Church.

The following were appointed as substitutes for absentees on the following subjects: Temperance, R. A. Branch; Woman's work, J. G. Benfield; Ministerial relief, S. C. Roberts.

Report of the executive committee was read and adopted

REPORT OF EXECUTIVE COMMITTEE

This committee is glad to report progress in most of our Churches. A number of which have enjoyed splendid revivals. About 75 per cent of our churches participated in the seventy-five million campaign and raised two thousand over our alloted part. Four of our churches have every Sunday preaching . Several others can and should have.

JOE POWELL, Chairman,
J. W. C. McCALL, Secretary.

The following report was read from the Trusttees of Lenoir Academy and discussed by I. W. Thomas and J. E. Hoyle and the request was renewed to said trustees in joint consultation with the executive committee to sell the property.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Cash in bank reported last year	$86.20
Rent Collected	50.00
Interest Collected	5.52
	$141.72
Disbursments	
Paid Insurance	22.00
Cash Balance in Bank	$119.72
Balance Due on note for rent	79.89
Rev. J. P. Crouch Note	50.00
Rev. J. F. Stimson Note	210.00
Total	$459.61

JOE POWELL, Trustee
V. H. BEACH, Treasurer

On motion the following time of meeting and adjourning was adopted:

Meet at 9 o'clock A. M. for devotion; 9:30 for business, take a recess at 12:00 M.; resume business at 1 P. M. and adjourn at will.

J. P. Hagaman was appionted to conduct Praise Services tomorrow morning and the body takes a recess until 9 o'clock A. M.

FRIDAY MORNING SESSION

Devotional services were conducted by J. P. Hagaman, letters were then read from Poovey's Grove, Mountain Grove, Rocky Springs, and Harris' Chapel and delegates enrolled.

I C. Miller from the Three Fork Association accepted a seat in the body.

Committee of Arrangements make a report which was received for the guidance of the body in its deliberations.

W. S. Cook, S. C. Roberts and J. P. Hagaman were appointed delegates to the Baptist State Convention. I. W. Thomas and J. E. Hoyle delegates to Southern Baptist Convention.

The moderator appointed the following members of Mission Boards, (to wit) Joe Powell on State Mission Board; J. G. Benfield on Home Mission Board; J. E. Hoyle on Foreign Mission Board.

TREASURER'S REPORT

Receipts

Received of—	
The Caldwell Association	$112.93

Disbursments

Paid to—	
Thomasville Orphanage	$14.30
Walters Durham	24.49
J. R. Swanson	14.30
Lenoir News-Topic	68.85
Postage	2.00
Total	$123.94
Deficit	$11.01

J.R. SWANSON, Treasurer.

Report on Sunday school was read and pending adoption remarks were made by J. W. Watts, I. C. Miller, J. P. Hagaman, R. A. Branch and I. W. Thomas.

REPORT ON SUNDAY SCHOOLS

Believing the Sunday School is one of the best means of implanting into the youthful heart a desire to know God, and realizing that it is the most effectual means of training young converts into active Christian workers, we would appeal to the various churches to make a greater effort toward increasing not

only the number enrolled, but also the interest and efficiency of our schools. Let us not be satisfied with our past record. But by choosing our most suited men for superintendents. Our best trained and most consecrated members for teachers, may we press on to greater success. And by all means let us try to get a copy of Charity And Children, in every home; and let us try to make our S. S. better next year than they have been before.

H. M. BEACH
J. R. SWANSON

REPORT ON MINISTERIAL RELIEF

Report on Misisterial Relief was read and discussed by S. C. Roberts, I. C. Miller, W. B. Bryant, I. W. Thomas and W. R. Bradshaw.

We your committee on Ministerial Relief submitted the following: We believe that our ministers who have given their lives in the service of the Master in his Kingdom should have an honorable and comfortable living in their declining years for God hath ordained that they that preach the Gospel should live of the Gospel. Then if they saw unto you spiritual things is it a great thing if they reap your carnal things. Then after he has given you a life of service and usefulness to the cause and depriving himself of many financial opportunities to do you service will have him at the mercies of a cold Hearted World. We feel that our answer should be no.

S. C. ROBERTS, Committee
M. C. ESTES, Committee

W. R. Bradshaw of the South Fork Association accepts a seat in the body, and the body takes a recess for an hour.

EVENING SESSION

Prayer. I. C. Miller leading Green Rock, Antioch, Grandin, Lenoir 2nd, Whitnel and Mount Zion Churches presented letters which were read and delegates enrolled.

REPORTS ON STATE, HOME AND FOREIGN MISSIONS

Reports on State, Home and Foreign Missions were read and discussed by W. R. Bradshaw, I. C. Miller and I. W. Thomas. Reports adopted as follows:

REPORT ON STATE MISSIONS

The Baptist State Convention of North Carolina was organized in 1830—eighty-nine years ago. The principal object was to give the gospel to North Carolina, and the world. Through all these years the convention has been true to the object for which it was organized. Through its efforts the gospel has been preached and hundreds of churches have been established in destitute places within our borders. Many of our very best churches have been fostered by our State Mission Board. Much still remains to be done. "Let us go up at once and possess the land."

J. G. BENFIELD.

HOME MISSION REPORT

The Home Mission Board of the Southern Baptist Convention,

located in Atlanta, Ga., is doing mission work throughout the bounds of the Southern Baptist Convention, including Cuba and the Canal Zone. This board was established in 1845 and has through these years been a leading factor in the preaching of the gospel and the establishment of the Baptist Cause in the "Sunny South." Last year 1700 missionaries reported 33,500 baptisms. The evangelistic results alone would be ample justification for the outlay of every dollar we have put into Home Mission work.. But this is only one phase of the work that is being done through our Home Mission Board. Through the efforts of the Board many are being enlisted in our church activities.

The signal blessing of God seems to be upon our Mountain School work. Last year there were gathered in our Mountain Mission Schools six thousand students. From these schools scores of ministers are going out to preach the gospel, and hundreds of young men and women that are enriching our church life.

Great have been the accomplishments of the past, but much greater we expect in the future.

J. G. BENFIELD, Committee.

REPORT ON FOREIGN MISSIONS

The greatest promise Jesus ever made to men, "Lo, I am with you always, even unto the end of the world," follows the greatest commission that men ever received of the Master, "Go ye, therefore, and make desciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit; teach them to observe all things whatsoever I command you." As we stand face to face with world conditions today we know that reconstruction must proceed along the line of help to the nations abroad as well as help in the home land. Laws are temporary and treaties are but scraps of paper until the law of God is written in the hearts of men.

Committe on time and place of next meeting was appointed as follows: J. R. Swanson, J. P. Hagaman and W. S. Cook. Committee to nominate an executive committee, J. D. Turnmire, W. W. Turnmire and M. C. Estes. On Resolutions, T. P. Shoemaker and J. P. Hagaman.

J. W. Watts was asked to write report on temperance. W. B. Bryant on Biblical recorder. W. S. Cook on Orphanage. J. R. Swanson on Pastoral Support. I. W. Thomas on Woman's Work. P. S. Barber and S. C. Roberts on State of the Churches. Association takes a recess until tomorrow morning . W. B. Bryant to conduct devotional exercises. Benediction by S. C. Roberts.

SATURDAY MORNING SESSION

Met as per adjournment, devotional exercises conducted by

W. B. Bryant. Minutes of yesterday read and approved, and roll of delegates called absentees marked.

Committee on Resolutions report as follows:

REPORT ON RESOLUTIONS

Resolved that we, the Caldwell Association are due to express our appreciation for the faithful and competent services rendered by our moderator and clerk.

Resolved second, that we express our sincere and heartfelt thanks to the church, and pastor of Piney Grove church, with the community at large who have thrown open their doors to this body and have so hospitably royally entertained and cared for us during the session of the Association.

J. P. HAGAMAN,Committee
T. P. SHUMAKER, Committee

Report on Biblical Recorder was read and pending adoption remarks were made by W. B. Bryant, J. P. Hagaman, I. C. Miller and I. W. Thomas. Report adopted .

REPORT ON BIBLICAL RECORDER

The recorder is the school master of our Baptist State Convention, and of our churches and our homes. It can never serve its purpose in the world until our parents give it to their children to read. We hope and pray that they will help to do its work for it is doing a great work.

W.B. BRYANT.

Report on Orphanage was read and adopted, discussed by J. W. Watts.

REPORT ON ORPHANAGE

The Baptist Orphanage at Thomasville was established in 1885 with 171 acres of land, with one building completed and one under construction.

From this small beginning has developed the present plants, the one at Thomasville and also the Kennedy Home in the eastern part of the state, near Kinston.

The farm at Thomasville consists of about 450 acres of land a sufficient number of buildings to accommodate about 450 children.

The Kenneday Home is one of as fine a farms as there is in the eastern part of the state and accommodates about 80 children. We do not mean to say these farms will support this number of children. It will not, but it helps. These helpless children must be clothed, fed and educated, largely by the voluntary contributations of our church and Sunday schools. Ec. 11:1 "Cast thy bread upon the waters for thhou shalt find it after many days." Prov. 19:17. "He that hath pity on the poor lendeth unto the Lord, and that which he hath given will He pay him again." Jesus said, "For the poor always ye have with you, and whosoever ye will, ye may do them good." Remember the words of the Lord Jesus how he said, "It is more blessed to give than to receive."

The first duty of the church is to give the gospel to the world and the second duty is to help the poor.

J. W. WATTS.

Report on Women's Work was read and discussed by I. W. Thomas and I. C. Miller and adopted. Also on motion it was ordered that the proceedings of the Women's Missionary Union be incorporated in the minutes of this Association with their report.

REPORT ON WOMEN'S WORK

In the absence of the regular annual report on Women's Work, the following is submitted:

The Women's Missionary Union of our Association one year ago reported 8 societies with 432 members. They contributed to various benevolent objects the sum of $1,234.60. They were cheerful and liberal givers to the 75 million fund. Our Women are Christ's warmest and most devoted servants. They have the kingdom of Christ close to their hearts and they deserve the sympathy and hearty cooperation of all our brethren and especially of our pastors. Our sisters have no desire to be preachers of the gospel and no purpose to do their work separate and apart from the churches, but within the churches and report the results of their work through the churches. They meet together from time to time, read the bible, sing, pray and talk about missions, missionaries and the advancement of the kingdom of Christ. Women followed Christ and administered to him and Paul said certain women were his helpers. Let us not hinder, but help them and pray for them.

I. W. THOMAS.

Report on time, place and preacher as follows: Time on Thursday before the first Sunday in October, 1921. Place, Center Grove Church, three miles south east of Hudson, N. C. J. E. Hoyle to preach the introductory sermon, J. W. P. Hill alternate.

Report on Temperance discussed by W. S. Cook and W. B. Bryant. Report adopted.

REPORT ON TEMPERANCE

We are thankful for our state and nation and law-makers for the effort that has been made to wipe out intoxicating drinks. We ask every Christian in our association to humbly cooperate with them and try to put under-foot that evil temptation which our young men are so easily entrapped with.

W. S. COOK.

REPORT ON FINANCE

Committee on Finance make the following report:

Received for minutes	$58.70
State Missions	4.00
Home Missions	4.00
Foreign Missions	4.00
Undesignated	11.49
Orphanage	14.30
Ministerial Relief	1.00
	$97.49

The body then takes a recess for an hour.

EVENING SESSION

Report on Pastoral Support was read and discussed by J. R. Swanson, T. H. Annas, J. W. Watts and others. Report adopted.

REPORT ON PASTORAL SUPPORT

The word of God is so plain that they who run may read. Thou shalt not muzzle the mouth of the ox that treadeth out the grain, for God has ordained that they that preach the gospel should live of the gospel. The minister should not be compelled to entangle himself with the things of the world in order to support himself and those that are dependent upon him, but should be enabled to give himself wholly and entirely to the work of the ministry.

Respectfully, J. R. SWANSON

Report on State of the Churches was read and adopted, discussion by P. S. Barber, I. W. Thomas and W. B. Bryant.

REPORT ON STATE OF CHURCHES

We your committe submit the following:

We are glad to report in our judgement, the condition of the churches, in a measure look favorable. The liberality of our people toward the kingdom work, indicate a forward movement for the salvation of our people at home and abroad. We regret that some of our churches have been unable to feel the importance of the campaign work. We yet hope that many may yet, see and feel the importance of this great work, as the means of effciency for the extension of the evangelistic work.

Also we learn that the Woman's Missionary Work has been helpful in the enlistment of our people in the saving of souls. Also great revivals are reported in many places. In our judgment we feel it would be very helpful, if the Association can see fit to select a minister of her body, to labor with the pastors and cooperate with them in the enlistment of our people, that it might prove the awakening of many churches which have not as yet caught the vision.

P. S. BARBER, Committee
S. C. ROBERTS, Committee

Report on Christian education was adopted without discussion.

REPORT ON EDUCATION

From every educational center of our State comes the report that class rooms are crowded and housing facilities are overflowing with students. Our young people are accepting the great truth that one cannot succeed in their generation without education. It is no longer a problem of inducing our growing citizenship to seek training. The present problem is the leadership that shall man our schools and the ideals that shall be cherished in our educational institutions.

Recent world developments have proved both the danger of learning without Christianity and the dependability of learning where Christ is made the central figure and the great touchstone of efficiency. Germany built her schools on the sands of human ambition, to find in the storm of testing her utter fall

and defeat. Unless we preserve the leavening effects of Christian education we may expect our civilization likewise to disappoint us.

We would urge upon parents the importance of beginning early to lead the child into love for the Christian school. We look to the denominational schools for ministers, teachers and laymen to lead our forces on to victory for our Lord and his Christ.

REPORT OF NOMINATING COMMITTEE

We suggest the following names as executive committee.
Joe Powell.
J. W. C. McCall.
V. H. Beach.
J. E. Triplett.
E. P. McRary.
With Moderator and Clerk.

W. W. TURNMIRE,
J. D. TURNMIRE,
M. C. ESTES,
Committee.

On motion the body continues J. G. Benfield as Historian and asked the clerk of Piney Grove Church to furnish him with a historical sketch of this church, that he might make a report and forward to the clerk in time to have said report printed in the minutes.

HISTORIAN'S REPORT

The Piney Grove Baptist Church, with which the Caldwell Association convened on Thursday before the fourth Sunday in September, 1920, was organized September 15, 1869, with seven members bringing letters from Kings Creek, Meadow Hill and German Hill churches. Rev. J. H. West and Linville Land composed the organizing presbytery. William Pennell was chosen as deacon. Milton C. Pennell was elected as Church Clerk.

The following ministers have served as pastors in the order named: J. H. West, Isaac Smith and L. Land jointly, R. H. Moody, I. Smith, J. H. West, G. H. Church, J. S. Gwaltney, A. S. Church, J. S. Gwaltney, A. S. Church, A. T. Pardue, J. H. Nelson, I. C. Miller, John Carlton, I. C. Miller, G. Z. Bumgarner and J. W. Watts.

The following have served as church clerk in the order named: Milton C. Pennel, J. H. Brown, E. Curtis, L. C. Carlton, C. B. Mitchell, Vincent Greer and W. W. Turnmire.

This church is situated in the Yadkin Valley, and while it has never been a very strong church, yet it has exerted a wholesome influence in the community and many feet have been directed into the upward way by its ministry.

We would mention the home-going of brethren Moses Harshaw and Henry C. Mackie.

Bro. Harshaw was a member of the First Baptist church of Lenoir. For many years he was recognized as one of the leading attorneys of his town. He loved the Lord and was devoted to his church.

Bro. Mackie was a member of the Granite Falls church and for

many years was a leading member of that body.

Other prominent members of the Association may hhave been called to their reward during the year, but the writer does not know.

J. G. BENFIELD.

On motion the clerk was allowed $15.00 fee for his services and expend the remainder of the minute fund in printing and distributing minutes among the churches in the Association.

Thus ended the 36th session of the Caldwell Association.

I. W. THOMAS, Moderator
J. R. SWANSON, Clerk.

TABLE I---STATISTICAL

CHURCHES	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Ch. Property	GAIN By Baptism	GAIN By Letter
Antioch	M. I. Harris, Morganton	S. A. Curtis, Morganton	1	$ 1,000	9	
Buffalo Cove	I. C. Miller, Stoney Fork	A. M. Church, Buffalo Cove	3	800		
Bethel	T. P. Shoemaker, Lenoir	J. K. Taylor, Morganton, Route 3	4	500	1	
Blair's Fork	R. A. Branch, Hickory	M. L. Bolick, Lenoir, Route 4	1 3	800	5	
Bethany	R. H. Shores, Blowing Rock	E. A. Goins, Finley	4	500	14	
Center Grove	J. P. Hagaman, Lenoir, Route 3	H. O. Bumgarner, Hudson	4	900	6	
Clark's Chapel	J. P. Hagaman, Lenoir, Route 3	J. E. Clark, Lenoir	2	1,500	35	
Concord	J. M. Shaver, Granite Falls	A. A. Clay, Granite Falls	1 2 3 4		18	
Dudley Shoals	W. J. Bumgarner, Taylorsville	W. F. F. Palmer, Granite Falls	4	2,000	27	
*Fleming's Chap.						
Granite Falls	J. W. P. Hill, Granite Falls	J. A. Turnmire, Granite Falls	1 2 3 4	6,000	1	
Green Rock	T. S. Robbins, Buffalo Cove	Francis Hawkins, Yadkin Valley	3			
Green Valley	E. D. Crisp, Lenoir	J. B. Hayes, Collettsville	2	800	1	
Globe	I. C. Miller, Stoney Fork	F. P. Moore, Globe	4	500		
Grandin	H. S. Benfield, Morganton	H. N. Suddreth, King's Creek	4			
Harris' Chapel	J. M. Harris, Morganton	W. D. Joplin				
John's River	R. H. Shores, Blowing Rock	R. C. Estes, Upton	1	410	10	
King's Creek	J. W. Watts, Taylorsville	H. M. Beach, Lenoir, Route 1	4			
Lenoir First	J. E. Hoyle, Lenoir	M. G. Shearer, Lenoir	1 2 3 4	15,000	2	
Lenoir Second	I. C. Miller, Stoney Fork	J. E. Triplett, Lenoir	1	1,000	10	
Lower Creek	I. W. Thomas, Lenoir	J. R. Swanson, Lenoir, Route 1	1 2 3 4	7,000	5	
*Lovelady						
Mountain Grove	H. S. Benfield, Morganton, R. 2	I. R. Conway, Granite Falls	2	1,000	3	
Mt. Zion	H. S. Benfield, Morganton, R. 2	G. J. Miller, Granite Falls	2	1,500	3	
*Mulberry						
Nelson's Chapel	W. B. Bryant, Globe	E. L. Curtis, Patterson	2	450	6	
Poovey's Grove	J. M. Shaver, Granite Falls	L. D. Kellar, Granite Falls	1 3	600	1	
Piney Grove	J. W. Watts, Taylorsville	W. W. Turnmire, Yadkin Valley	4	600		
Pisgah	P. S. Barber, Whitnel	N. J. Bentley, Lenoir	4	600	1	
Rocky Springs	E. D. Crisp, Lenoir	J. Grisett, Collettsville	4	1,400	5	
Rhodhiss	J. G. Benfield, Rhodhiss	W. H. Barker, Rhodhiss	1 2 3 4	2,500	10	
Sardis	B. F. Austin, Taylorsville	W. H. H. Hartley, Hudson	4	3,000	16	
Union	J. W. Watts, Taylorsville	W. F. Roberts, Lenoir, Route 2	1	3,000	12	
Union Grove	T. P. Shoemake, Lenoir	R. B. Beach, Lenoir, Route 3	3	400	11	
Whitnel	I. C. Miller, Stoney Fork	J. W. C. McCall, Lenoir	2	900		
Wilson's Creek	W. B. Bryant, Globe	Todd L. Cook, Mortimer	3	800		
*Winkler's Grove						
Yadkin	I. C. Miller, Stoney Fork	T. E. Moore, Legerwood	3	570		
Totals				$56,020	212	1

*Not represented.

TABLE II---FINANCIAL

	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
0	$ 13 00	3 50	1 75	103 16	84 19					$ 14 25			$ 432 95
	5 07		2 35			1 50				1 22			70 14
	3 00		60	22 50	6 35	2 00	2 00	2 00		5 00		1 00	96 45
0	66 67	38 00	2 25	34 60						29 49			345 53
	5 64	50 00	1 10										108 94
	2 23		1 00		24 24	1 00				2 81			791 28
1	30 50	96 20	2 00		98 65					22 50			501 46
6	59 41		1 30		35 00	2 00	2 00	2 00		21 11			708 12
	21 91	15 92	2 00	141 66				41 91		30 00			385 40
0	48 00	25 00	2 00	980 00	184 15	16 22	7 00	12 45		9 40			2504 22
		2 00	75			1 00	1 00			1 00			30 75
	8 18		1 35		42 00								101 53
	21 03	5 23	2 00	10 00				47 88		20 99			227 13
			1 00				17 80	17 80		15 55			292 15
	11 28		60		11 50								109 38
			1 20							5 90			93 11
0	18 00	12 00	3 15	48 00	85 03	6 25		26 00		37 35	6 00	7 14	370 70
8	147 93	50 00	6 00	1267 62	1014 00	196 36				176 89			5978 29
3	100 27		2 00	21 00	144 60	24 15				6 60			503 10
0	25 00		3 25		524 72					34 65			1292 68
0	15 00				25 00								150 00
0	45 61		1 25	2 00			20 64			54 28			309 13
0	6 15		1 10		35 50					30 50			148 05
0	5 15		70		11 41								86 86
6	8 03		2 00			1 50				8 71			173 90
	6 00		1 00	15 50	15 00	3 00				13 30			103 80
0	29 45		2 00	5 37	92 20					36 05			377 07
0	35 18	50 00	3 00	247 00	261 89					18 35			1340 92
0	40 00	4 00	3 00	20 00	150 00	10 00	5 00	5 00	2 00	25 00			602 00
0	20 32		2 00	16 75		15 00		48 37		34 79			306 60
			1 10										261 10
	106 30	11 12	1 50		482 00					10 08	4 08		723 08
	7 00	21 00	1 75		37 10					17 00	4 00		183 00
	40 00	8 00	3 00		40 00			7 82		11 00			252 47
4	$951 31	$391 97	$61 05	$2935 16	3404 53	$280 26	$55 44	$211 23	$2 00	$693 77	$14 08	$8 14	$19961 29

ot included in the above table.
cturing Company not included in the above table.

TABLE III---SUNDAY SCHOOLS

CHURCHES	Superintendent and Postoffice	Secretary and Postoffice	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem's in S. S.	Months Kept Open	Baptisms from School
Antioch	F. R. Coffey, Morganton	B. A. Lamberth, Morganton	1	6	60	66	30	12	
Buffalo Cove	J. L. Hawkins, Buffalo Cove	J. F. Robbins, Buffalo Cove	1	6	83	89	31	9	
Bethel	H. T. Clark, Morganton	Matilda Cope, Adako	1	4	25	29	20	9	
Blair's Fork	H. E. Austin, Lenoir, Route 4	Pearl Presnell, Lenoir, Route 4	1	8	59	67	30	12	
Bethany	S. E. Harrison, Finley	M. A. Bolick, Finley	1	5	55	60	25	6	
Center Grove	W. A. Bumgarner, Hudson	Martha Bumgarner, Hudson	1	4	35	39	29	12	
Clark's Chapel	D. M. Hoyle, Lenoir	Ethel Clark, Lenoir	1	6	59	65	35	12	1
Concord	Lewis Bolick, Granite Falls	James Clay, Granite Falls	1	8	118	126	45	12	1
Conway's Chapel									
Dudley Shoals	W. F. F. Palmer, Granite Falls	Robert Sigmon, Granite Falls	1	8	146	154		12	
Fleming's Chapel									
Granite Falls	J. A. Turnmire, Granite Falls	W. E. Cloer, Granite Falls	1	11	90	101		12	
Green Rock	Francis Hawkins, Yadkin Valley	Collis Coffey, Yadkin Valley	1	4	20	24	12	6	
Green Valley	J. B. Hayes, Collettsville	Lura Franklin, Collettsville	1	5	20	25	8	12	
Globe	F. P. Moore, Globe	Clell Cook, Globe	1	5	30	35	15	12	
Grandin	G. M. Icenhour, King's Creek	Clara Greer, King's Creek	1	4	38	42	20		
*Harris' Chapel									
**John's River									
King's Creek	H. M. Beach, Lenoir, Route 1	Charlie Parlier, King's Creek	1	8				12	
Lenoir First	V. H. Beach, Lenoir	R. C. Killian, Lenoir	1	18	332	350	117	12	
Lenoir Second	J. M. Cox, Lenoir	R. L. Holsclaw, Lenoir	1	7	90	97	40	12	
Lower Creek	Horace Haas, Lenoir Route 1	Boone Beach, Lenoir, Route 2	1	9	103	112		12	
Lovelady									
Mountain Grave	W. M. Smith, Granite Falls	I. R. Conway, Granite Falls	1	6	59	56	40	12	
Mulberry									
Mt. Zion	Charlie Hice, Saw Mills	A. P. Annas, Saw Mills	1	5	60	65	25	12	
Nelson's Chapel	E. L. Curtis, Patterson	M. P. Suddreth, Patterson	1	4	30	34	15	12	
Poovey's Grove	L. D. Kellar, Granite Falls	Pearl Keller, Granite Falls	1	6	40	46	10	9	
Piney Grove	W. D. Goble, Yadkin Valley	Estell Melton, Yadkin Valley	1	4	72	76	28	12	
Pisgah	N. J. Bentley, Lenoir, Route 4	Will Crisp, Lenoir, Route 4	1	5	25	30	8	8	
Rocky Springs	I. G. Greene, Collettsville	C. E. Webb, Collettsville	1	7	56	63	20	12	
Rhodhiss	W. H. Barker, Rhodhiss	George Holler, Rhodhiss	1	6	144	150	50	12	
Sardis	W. H. H. Hartley, Hudosn	M. P. Sanford, Hudson	1	8	100	108	20	12	1
Union	J. C. Sherrill, Lenoir, Route 2	Nell Roberts, Lenoir	1	10	62	72	35	12	
Union Grove	W. M. Craig, Lenoir, Route 3	R. B. Beach, Lenoir, Route 3	1	4	25	29		6	
Whitnel	J. W. C. McCall, Lenoir	E. B. Crisp, Whitnel	1	8	190	198	55	12	
Wilson's Creek	W. S. Cook, Mortimer	Barney Cook, Mortimer	1	4	40	44	20	12	
Winkler's Grove									
Yadkin	T. E. Moore, Legerwood	Malone Bishop, Patterson	1	8	82	90	42	12	
Totals			32	211	2339	2532	825	341	8

*No school reported.
**School, but no statistics.

TABLE IV---WOMAN'S MISSIONARY UNION

d Organization	President and Postoffice	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
oman's Mis. Society	Mrs. J. E. Hoyle, Lenoir	70	$297 90	$ 96 36	------	$12 00	-----	$ 8 05	$ 414 31
norganized W. & C.	Mrs. J. E. Hoyle, Lenoir		98 80	------	------	------	-----	------	98 80
rls' Auxiliary	Mrs. J. G. Ballew, Lenoir		24 30	------	------	------	-----	------	24 30
nbeam Band	Miss Ella Hayes, Lenoir		19 60	6 00	15 69	------	-----	1 00	42 29
W. A.	Mrs. C. L. Wilson, Lenoir		16 20	41 45	------	6 85	-----	------	64 50
. M. U.	Mrs. A. R. Barlow, Lenoir		52 65	85 03	------	11 00	6 00	42 53	197 16
norganized W. & C.	------		15 00	------	------	------	-----	1 25	16 25
unbeam Band	Mrs. J. A. Boldin, Lenoir		6 30	21 15	1 80	2 25	-----	4 55	36 05
. M. U.	Mrs. D. C. Farthing, Lenoir		1 00	------	------	------	-----	------	1 00
nbeam Band	------		1 00	------	------	------	-----	------	1 00
V. M. U.	Mrs. M. M. Helton, Granite Falls		29 65	25 20	------	------	-----	------	54 85
unbeam Band	Mrs. J. W. P. Hill, Granite Falls	42	7 72	3 47	------	2 40	-----	------	13 59
W. M. U.	Mrs. J. M. Cox, Lenoir		------	5 00	------	3 00	-----	------	8 00
Sunbeam Band	Mrs. J. M. Cox, Lenoir		------	3 50	1 25	60	-----	------	5 35
-Unorganized	Mrs. J. M. Cox, Lenoir		73 35	------	------	------	-----	------	73 35
U.	Miss Ella Deal, Lenoir		135 90	20 80	10 00	10 00	-----	------	176 70
m Band	Mrs. J. J. Coffey, Whitnel		24 71	2 25	------	------	-----	------	26 96
A.	Miss Ella Deal, Lenoir		------	1 50	------	------	-----	------	1 50
nized W. & C.	------		5 70	------	------	------	-----	------	5 70
am Band	Mrs. E. C. Kirby, Rhodhiss		------	5 00	------	7 00	-----	------	12 00
U.	Miss Cora Greer, King's Creek		------	28 00	------	------	-----	------	28 00
nized W. & C.	------		------	------	50 00	16 00	-----	------	66 00
W. M. U.	Mrs. J. P. Hagaman, Lenoir		5 50	------	------	------	-----	------	5 50
Unorg'd W. & C.	------		5 00	------	------	------	-----	------	5 00
-Unorg'd W. &. C.	Mrs. T. J. Craig, Director, Patterson		------	------	------	5 10	-----	------	5 10
organized W. & C.	Mrs. M. G. Sullivan, Direc., Yad. Val.		19 00	------	------	------	-----	------	19 00
norganized W. & C.	H. M. Beach, Director, King's Creek		13 00	------	------	------	-----	------	13 00
am Band	Mrs. S. A. Moore, Granite Falls		------	------	------	5 25	-----	------	5 25
nized W.	Blain Myers, Concord		------	------	------	5 25	-----	------	5 25
dies' Aid	Mrs. John Tolbert, Lenoir		------	------	------	------	-----	------	78 80
nized W.	Mrs. Tom Moore, Director, Patterson		20 00	------	------	------	-----	------	20 00
			$872 28	$344 71	$78 74	$86 70	$6 00	$57 35	$1524 58

Since I was appointed May 4th, 1920: Societies visited, 2; miles traveled, 6; letters, postals and report ks, 93; new societies organized, 3. Over 103 Mission periodicals and Biblical Recorders taken in societies.

MRS. O. L. GRICE,
President W. M. U., Caldwell Association.

MINUTES OF THE ANNUAL MEETING OF THE MISSIONARY UNION OF THE CALDWELL ASSOCIATION.

MORNING SESSION

The seventh annual session of the Woman's Missionary Union of the Caldwell Association was held with Whitnel Baptist church September the 7th, 1920.

Devotional services were conducted by Mrs. J. A. Boldin. On Stewardship welcome, by Mrs. J. E. Hoyle, for Whitnel. Response, Mrs. D. C. Farthing, for the W. M. U. Introdution of Miss Elizabeth Briggs, by Mrs. J. E. Hoyle. Introduction of superintendent, Mrs. O. L. Grice, by Mrs. J. A. Boldin.

The roll call of churches was called and representatives recognized as follows: Lenoir First 14; Whitnel 15; Lower Creek 11; Granite Falls 3. Reports from all societies present, with an addition of three new organizations which were gladly received and welcomed.

The report of the Superintendent was made with deep joy and gratitude for the splendid increase along all lines during the past year.

The chair appointed the following committees: Nominating, Miss Ella Deal, Mrs. Logan Rabb, Mrs. W. P. Whitner, Mrs. W. S. Covington; Reccommendations, Mrs. J. E. Hoyle, Miss Elizabeth Briggs, Miss Ella Deal; Resolutions, Mrs. H. O. Bumgarner, Mrs. G. F. Reichard, Mrs. Karl McCorkle; Time and place, Mrs. Earnest Kirby.

Adjourned with prayer by Mrs. J. E. Hoyle.

AFTERNOON SESSION

Devotional services were conducted by Miss Ella Deal. Reading the 1 and 119 Psalms. Prayer by Miss Elizabeth Briggs.

With Miss Briggs in the chair, the morning nominating committee made their report. We reccommend the election of Mrs. O.L. Grice, Associational Superintendent; Mrs J. E. Hoyle, Assistant Superintendent, Mrs. A. R. Barlow; Y. W. A. Superintendent, Mrs. C. L. Wilson; Junior Superintendent, Miss Ella Hayes; Personal Service chairman, Mrs. J. W. C. McCall; Literary chairman, Mrs. A. R. Barlow, Secretary and Treasurer, Mrs. Myra Allen. The report was adopted and Mrs. Grice resumed the chair.

The following recommendations were read by Miss Briggs, and adopted by the body:

I. The committee on recommendations would urge a continuation of a former recommendation, that each society in the as-

sociation attempt and succeed if possible in fostering at least one society near by.

II. We recommend that the pledge from individuals be collected regularly and promptly and that each society subtract from its total pledge the amount paid this year and divide the remainder by 4 to find the amounts to be paid in each of the following four years.

III. That Mrs. Barlow be asked to get into a short space in the W. M. U. Department of the association minutes the addresses, prices and other literature, tracts and etc., as she read it this morning.

IV. That if the superintendent finds it practicable that she divide the association into divisions, and appoint a chairman of each division, to assist her in organizing societies in that particular division.

Resolutions as follows were read by Mrs. H. O. Bumgarner and adopted by a rising vote:

Be it resolved; I. That thanks of the W. M. U. of the Caldwell Association be extended to the members of Whitnel Society, also to the women of the church and the women of the town of Whitnel; for their cordial invitation to hold our seventh meeting with them, for the kind welcome extended to us; for the lovely decorations of the church for our reception. And also for the bountiful dinner so thoroughly enjoyed by every one.

II. That we express our grateful appreciation to Miss Elizabeth N. Briggs for her presence, and for the helpful, inspirational and practical talks on the different phases of our W. M. U. Work.

III. That we express our thanks to Rev. J. E. Hoyle and Rev. J. W. P. Hill, in their cooperation in conveying the women to our meeting, and for their words of encouragement.

As our personal service chairman was not present, Mrs. J. W. C. McCall gave the report coming from Lenoir First church. We feel sure that other services were rendered, but we did not get a definite report.

The committee on "Time and Place" recommended Thursday before the second Sunday in September, 1921, as the time. A cordial invitation to meet with Lower Creek Baptist church, as the place.

The Union adjourned with a chain prayer led by Rev. J. E. Hoyle.

MRS. O. L. GRICE, Superintendent.
MRS. MYRA ALLEN, Secretary and Treasurer.

MINUTES

OF THE

THIRTY-SEVENTH
ANNUAL SESSION

OF THE

CALDWELL COUNTY
BAPTIST ASSOCIATION

HELD IN CENTER GROVE CHURCH
September 29, 30th, and Oct. 1st, 1921

Next Session to be held with King's Creek Church, 11 miles east of Lenoir, N. C., on the Wilkesboro road, beginning on Thursday before the fourth Sunday in September, 1922, W. H. Wall to preach the Introductory Sermon; J. P. Hagaman, alternate

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OFFICERS

I. W. Thomas, Moderator J. G. Benfield, Vice-Moderator
J. R. Swanson, Clerk and Treasurer

EXECUTIVE COMMITTEE

Joe Powell, J. W. C. McCall, T. H. Broyhill, J. M. Cox,
J. A. Boldin, with Moderator and Clerk

ORDAINED MINISTERS

Annas, L. M., Saw Mills
Benfield, J. G., Rhodhiss
Bryant, W. B., Globe
Barber, P. S., Whitnel
Conway, W. W., Lenoir, Route 3
Crisp, J. F., Morganton
Crisp, E. D., Lenoir, Route 4
Clark, J. C., Lenoir, Route 3
Carter, V. M., Patterson
Elrod, J. M., Granite Falls
Fox, J. K., Granite Falls
Hoyle, J. E., Lenoir
Higgins, J. T., Lenoir
Hagaman, J. P., Lenoir, Route 3
Hice, W. H., Granite Falls
King, L. C., Lenoir, Route 5
Miller, I. C., Lenoir
Miller, D. L., Hudson
Nichols, L. L., Finley
Phillips, J. L., Hutbur
Phillips, J. B., Hudson
Robbins, T. S., Buffalo Cove
Stimpson, J. F., Lenoir
Setzer, Albert, Hudson
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Thomas, I. W., Lenoir
Wall, W. H., Lenoir

LICENTIATES

Austin, Noah, Lenoir, Route 4
Crisp, Henry, Lenoir
Greer, J. W., Granite Falls
Hartley, W. H. H., Hudson
Livingston, F. S., Patterson

STANDING COMMITTEES

State Missions—J. R. Swanson, M. C. Estes.
Home Missions—J. P. Hagaman, Joe Powell.
Foreign Missions—H. M. Beach, J. W. C. McCall.
Sunday Schools—W. H. H. Hartley, E. P. McCrary.
Ministerial Relief—R. H. Pipes, J. L. Beach.
Orphanage—S. C. Roberts, J. A. Raby.
Pastoral Support—J. A. Turnmire, V. H. Beach.
Christian Education—J. E. Hoyle, J. M. Shaver.
Biblical Recorder—J. G. Benfield, T. P. Shoemake.
Temperance—Y. D. Moore, Dr. C. L. Wilson.
State of Churches—J. A. Boldin, P. S. Barber.
Woman's Work—Albert Setzer, J. T. Higgins.

PROCEEDINGS

THE Thirty-seventh Session of the Caldwell Association met in Center Grove church September 29, 1921. The introductory sermon was preached by J. E. Hoyle. Text, Col. 3:1-3. After an intermission of one hour the Association was called to order by I. W. Thomas, Moderator. Prayer, W. H. Wall leading. Upon motion, the regular rules were suspended and instead of going into the election of officers the Association listened to three stirring addresses by M. L. Kessler, general manager of the Baptist Orphanage at Thomasville; J. S. Farmer, business manager of the Biblical Recorder, and W. R. Bradshaw, representing State Missions. At the close a collection was taken for the Orphanage amounting to $12.53.

Letters were then read from twenty-two churches by Joe Powell and J. G. Benfield, and the body was permanently organized by electing I. W. Thomas Moderator, J. G. Benfield Vice-Moderator, and J. R. Swanson, Clerk and Treasurer.

The Moderator then appointed the following committees:

Devotion—Pastor and delegates of Center Grove Church.

Arrangements—J. R. Swanson, J. P. Benfield, F. P. Coffey.

Finance—J. A. Raby, H. M. Beach.

An invitation to churches desiring membership in this Association was given, when Nichols' Chapel, a newly constituted church, made application for membership, and a committee was appointed to inquire into the constitutionality of said church, consisting of J. G. Benfield, J. P. Hagaman and Noah Austin.

The following brethren were appointed as substitutes for absentees on Standing Committees: Pastoral Support, F. P. Coffey; Temperance, J. P. Hagaman; State of Churches, Noah Austin.

On motion a committee was appointed to write a report on Morals and submit it to the body, whereupon the Moderator appointed J. E. Hoyle and W. H. Wall.

The Association then agreed to meet at 9 a. m. for devotion, at 9:30 for business, take a recess at 12 m. for one hour, meet at 1 p. m. for business, and adjourn at will.

Adjourned till Friday morning at 9 o'clock. Benediction by S. C. Roberts.

FRIDAY MORNING SESSION

Devotional exercises conducted by J. G. Benfield. Minutes of yesterday were read and approved. Committee on Arrangements reports, which was received and placed in the hands of the Moderator for guidance in the deliberations of the body. Nichols' Chapel church was then received upon the recommendation of the committee and the delegates were enrolled.

Committee on Time and Place for the meeting of the next ses-

sion of this Association was appointed, as follows: H. M. Beach, Thomas Moore, Claud Webb, Marion Killian and J. P. Hagaman.

Committee on Nominations, J. E. Hoyle, T. C. Robbins and J. L. Beach; on Resolutions, W. H. Wall and S. C. Roberts.

Special order having arrived, the report of the Executive Committee was read, and, pending its adoption, remarks were made by J. E. Hoyle, W. H. Wall, J. A. Boldin, I. W. Thomas, J. G. Benfield and others. The report was adopted as follows:

REPORT OF EXECUTIVE COMMITTEE

We, the Executive Committee of the Caldwell County Association, beg leave to submit the following report of business transacted, and suggestions offered:

By approval of this committee the State Board made appropriations for the following places, viz.: Grandin, where Brother H. S. Benfield is rendering efficient service; Lenoir Second Church, where Brother I. C. Miller is giving all of his time, and the work is progressing nicely under full time preaching; and at Mortimer, where Brother W. B. Bryant, the beloved pastor and Shepherd of the Hills, is doing a wonderful work. The latter place should be further assisted, if possible, in the way of building a church house.

Several other applications were approved by this committee, but owing to the scarcity of money in the hands of the board they could not be granted.

It has been brought to the attention of the committee the advisability of buying a large tent for use in revival meetings and special gatherings in order that greater evangelistic work may be done. We, therefore, offer this to the Association for its consideration.

This committee earnestly recommends that our Association undertake more aggressive steps in building up the cause:

1st. Better organization.

2nd. By lining up with our organized boards.

3rd. By more churches having full time preaching.

4th. By organizing our young people and training them for more efficient work.

Respectfully submitted,

JOE POWELL, Chairman.

J. W. C. McCall, Secretary.

The Committee on Resolutions was asked to write a report favoring the buying of a tent for the use of this Association in its evangelistic work, and submit said report to the body this afternoon.

Reports on State, Home and Foreign Missions were read and discussed by M. C. Estes and J. E. Hoyle, and adopted as follows:

REPORT ON STATE MISSIONS

The very name Missionary Baptist commits us definitely to the missionary enterprise; hence every member of our churches should b a contributor to mission endeavor, both in person and money. The same definite object of all missions is to carry the Gospel to those who do not have it. The work must be done in

many places, and Christ said, "Ye shall be witnesses unto Me in Jerusalem, in Samaria, in Judea, and unto the uttermost parts of the earth." Our Jerusalem is the Caldwell Association; our Judea is North Carolina. We owe the Gospel to every person in our beloved State. The Board of Missions is putting on a great evangelistic campaign this year, the like of which we have never known. "Every one win a soul to Christ" is the slogan. Already for this year more than 13,000 additions to Baptist churches have been reported to Dr. Chas. E. Maddry. There is in every section of the State destitution, especially in the new factory towns, and we must occupy these strategic points, if they are ever taken for God.

We therefore appeal to the churches of the Caldwell Association to stand loyally by their pledges to the 75 million campaign and thus carry out the last great command of our Master.

J. A. BOLDIN,
E. P. McCRARY,
Committee.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention located in Atlanta, Ga., is doing mission work throughout the bounds of the Southern Baptist Convention, including Cuba and the Canal Zone. This board was established in 1845 and has through these past years been a leading factor in the preaching of the Gospel and establishment of the Baptist cause in the South. Through the efforts of this board many are being enlisted in our Church work. The blessing of God seems to be upon our mountain schools. From these schools many ministers are going out to preach the Gospel and hundreds of young men and women are enriching our church life. Great has been the accomplishment of the past, but much greater do we expect in the future.

M. C. ESTES.

REPORT ON FOREIGN MISSIONS

From May 1, 1919, to May 1, 1921, th Foreign Mission Board received $4,819,249. This great giving was made possible by the Seventy-five Million Campaign. The larger funds made possible the strengthening of many weak points by building needed equipment and by increasing the number of workers. Also many new stations of work have been opened.

Our new territory of Southern Europe, Palestine, Syria and Siberia gives us a larger responsibility as well as a great pleasure as we shake hands with the struggling few who try to keep the fires of our faith burning where the odds are against them. The board has sent 160 new missionaries and has added many native workers to its list of helpers.

For years the board has prosecuted work in China, Japan, Brazil, Argentina, Uruguay, Chile and Mexico. To these fields have recently been added Palestine, Syria and Siberia, and Spain, Jugo-Slavia, Hungary, Roumania and the Ukraine and Southern Russia.

We have undertaken to give the gospel to approximately 200,000,000 black people, 475,000,000 yellow people, 4,000,000 brown people and to 225,000,000 white people, a total of 900,000-

000 people, more than half the world's population.

We have 6qq churches, 187 self-supporting. There are 593,438 members. More than half the congregations own their own houses of worship; 907 schools have 41,727 pupils receiving Bible instruction. Nearly 500 missionaries are under the appointment of the board. A total of 978 native workers are employed. The board also employs 21 foreign physicians and eight foreign mission nurses, who gave last year 154,979 treatments. Last year there were 6,998 baptisms. J. E. HOYLE, Committee.

The body then took a recess for one hour

FRIDAY EVENING SESSION

Letters were read from Lenoir Second, Pisgah, Dudley Shoals and Harris Chapel churches and delegates enrolled.

The report on Biblical Recorder was read and adopted without discussion:

REPORT ON BIBLICAL RECORDER

Mr. J. W. Bailey wrote an article for the Biblical Recorder some time ago in which he stated that the next forward movement for Southern Baptists is to strengthen and make more efficient the Baptist papers of the South. He showed that the Baptist press is behind every great denominational movement which we undertake. The success of the 75 Million Campaign was due more largely, perhaps, to the Baptist papers of the South than to any other single agency. All of our boards and institutions have had a worthy uplift and have been put forward beyond the expectations of any of us, and yet the agency which had more to do with the success of all these departments has received practically no benefit from the campaign. If the Baptist papers were such efficient agencies in this special movement they certainly are necessary to the progress of our denomination under all conditions.

In a review of the Southern Baptist Convention which was written by Dr. Mullins for Home and Foreign Fields he says in the discussion on the denominational press: 'The occasion was one when the attendance was by no means at high-water mark. There was about a half-filled auditorium. It was large enough for the interests to become contagious, but not too large for the speakers to be heard. The opportunity afforded brought forth a great many valuable suggestins. This meeting was also an interesting instance of how brethren can think themselves together. . . . . I look back upon that meeting on the last day of the convention as one of the best of the entire session, because it dealt with one of the most vital and far-reaching of all matters which could come before the convention. Some day our brethren are going to take our denominational papers as seriously as they deserve. Every time we can impress upon the consciousness of our convention the vital relation of the denominatinal papers to all our work the speedier will be the coming of that day."

The Biblical Recorder has for 87 years been the organ of the Baptist State Convention of North Carolina. It has been loyal to all our denominational interests, and has used its influence to the utmost for the promotion of our work all along the line. No one can be an intelligent Baptist who does not read the Biblical

Recorder. He may be an intelligent man, but the Recorder is the only source of information in regard to the great work of our denomination in this State.

The paper, however, is more than a denominational organ. Its pages contain a variety of valuable matter which is intended to uplift and bless the home. Contributions have been secured through the year from some of our strongest men, and the editor has the promise of articles on vital subects from some of the leading men of the South. We are glad to know the paper is through its printing troubles and will now come regularly week by week to its subscribers. The material on which it is printed is superior to that of most of the Southern Baptist papers, and the mechanical work is unsurpassed. Most of the other Baptist papers charge $2.50 a year, while the Recorder is sent to its subscribers at the old price of $2 a year.

We earnestly urge that all our pastors press the claims of the Recorder upon their people. We would suggest that an active committee be appointed in each church to secure new subscribers and renewals. The B. Y. P. U. has for its object training for service. If the B. Y. P. U., where one exists, would make an active canvass for the Recorder it would give fine training to the young people while rendering an important service to the Kingdom.

Respectfully sumbitted,
JOE POWELL, Committee.

The report on Womans Work was read and discussed by J. G. Benfield, J. M. Shaver, J. P. Hagaman, W. B. Bryant and L. L. Nichols, and adopted. Also a report from the Associational meeting of the W. M. S. was read and adopted.

REPORT ON WOMAN'S WORK

Woman's work has not been organized but a few years in the Caldwell Association, but that much good has been accomplished through the organized efforts of our sisters is beyond question. Mission literature has found its way into many homes, and interest in mission work has been aroused.

The work has been a little slow, and there remains much to be done, but our sisters have gone about their work in an earnest and determined way, and surely a better day is ahead, for "they that sow in tears shall reap in joy."

Perhaps in more than two-thirds of the churches of our Association there is no woman's organization. If, in each of these churches, an interested sister could be found who would be willing to lead, and the pastors would encourage the work, your committee believes that by the next meeting of the Association the women would be organized in all our churches.

J. G. BENFIELD, Committee.

REPORT OF WOMAN'S MISSIONARY UNION

Our Union has met with many difficulties during the past year. The superintendent regrets that she has been unable to meet with the women of the different churches to help organize new societies and meet more of the leaders and presidents. However, one new G. A. has been organized and one Woman's Missionary Society has been reorganized.

We are very glad to report a great many more women enlisted in our societies than last year.

All of the societies reported during the year, while eight reported every quarter on time and three reported all but one quarter. We wish that the presidents and leaders would always remember to report every quarter in time.

None of the churches that have no societies of any kind reported during the year. This caused our financial report to be smaller than last year, while very few of the societies fell below. We feel sure that more women and children want to be organized and that more churches want societies organized in them as soon as we can. We beg to have more young people's unions and Sunbeam Bands organized in our Association, for from these our leaders for the work in the Kingdom of our Christ, must come for the future. We report a great increase in the number of mission journals being taken in our societies over last year.

Our annual meeting on Sept. 3 at Lower Creek was well attended and full of inspiration and interest.

We wish that many of the pastors would attend our meeting next year. We had only three with us this year.

As we strive to enlist all the women and children of the Caldwell Association in this part of the Master's work, may we plead more earnestly than ever before for the continual co-operation and prayers of this body.

MRS. O. L. GRICE,
Supt. of W. M. U., Caldwell Association.

At this point J. E. Hoyle and J. P. Hagaman discussed the subject of public morals, which was very interesting.

The report on Pastoral Support was read and discussed by F. P. Coffey and W. H. Wall and adopted as follows:

REPORT ON PASTORAL SUPPORT

The Word of God is plain to us that they that preach the Gospel should live of the Gospel; that is, to be supported by the churches. We deem it highly important that we pay our pastors better. Therefore we urge the churches to increase pastors' salaries. Denominational loyalty demands it.

F. P. COFFEY, Committee.

At this point Brother Clay Wilson, from Le-Clay county, Missouri, accepted a seat in the body.

The Committee on Resolutions submitted the following, which was adopted by a rising vote:

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, wish to submit the following report:

1st. That we co-operate with our organized work and established boards which are now actively engaged in the work of preaching the Gospel and teaching the Word of God and otherwise propagating the spirit of Christ in the hearts of men.

2nd. In order that the people of the Caldwell Association may be more speedily and effectively reached by evangelism and en-

listment, we recommend that the Executive Committee be authorized to purchase and control a tent for the above named purpose.

3rd. That the tent shall be financed by offerings made at each place where tent is used.

4th. That the Executive Committee be requested at each session of the Association to make a report on work done in tent.

S. C. ROBERTS,
W. H. WALL,
Committee.

The Committee on Nominations suggested the following brethren to act as an Executive Committee for this Association for the ensuing year, who were duly appointed: Joe Powell, J. W. C. McCall, T. H. Broyhill, J. M. Cox and J. A. Boldin.

The body then took a recess until tomorrow morning.

Friday night at 8 o'clock Brother Clay Wilson preached on the "Second Coming of Christ." Text, John 14:1-6 which was very interesting.

SATURDAY MORNING SESSION

Devotional exercises were conducted by Noah Austin. Minutes of yesterday read and approved. Roll of delegates was called and absentees marked. A request was then read coming from aggrieved parties, some of whom are members and some of whom have been excluded from the fellowship of Clark's Chapel church, asking that a committee be appointed by the Association to inquire into the matter. Their request was granted and Joe Powell, J. L. Beach and J. E. Hoyle were appointed as said committee.

The Report on Education was then read, discussed by J. M. Shaver, Joe Powell, W. H. Wall and J. E. Hoyle, and adopted as follows:

REPORT ON CHRISTIAN EDUCATION

By the term Christian education we do not understand that by taking a course in literary training that a person may learn to be a Christian, or that the word "teach" as mentioned in the great commission, Mat. 28:26, had reference primarily to such a course, but that our institutions of learning should be under denominational control and taught by men and women who are Christians. Not that we would discredit the great field of work that must be done by the State school and and also by the public school system, but that we may safeguard the Christian faith of our young people against erroneous teaching that would undermine the Word of God. Also that the history of our denomination and our distinctive views may be taught and emphasized without hindrance.

The greatness of these needs led to the creation of the Board of Education by the Southern Baptist Convention, which is located at Birmingham, Ala., that they might keep in touch with all the educational interests that by this means our denominational

schools might measure up to the best standards, and so be able to meet the pressing needs of our day.

The facts, as shown by a survey of this Board of Education, are very encouraging.

Baptists have in the South 119 institutions, of which 35 are classed as senior colleges, 23 as junior colleges and 56 as academic or high schools, and 5 as Bible and theological schools, with a total enrollment of something near 40,000 students.

The survey also shows that there had matriculated in our theological and training schools up to Dec. 1, 1920, 1,155 students, and in addition to these there are 1,257 students looking forward to the ministry, but at present studying in the various academies and colleges over the South. We would urge upon all our people who place any emphasis upon trained leadership to encourgae our young people to patronize our denominational schools.

Respectfully, J. M. SHAVER, Committee.

The Report on Ministerial Relief was read, discussed by W. C. Wilson, W. H. Wall and J. E. Hoyle, and adopted.

REPORT ON MINISTERIAL RELIEF

We, your Committee on Ministerial Relief, submit the following:

If any class of men are more deserving of a comfortable living in their declining years than others it is the aged and infirm ministers, men who have gone from place to place to proclaim the tidings of salvation to the lost and have received a very small remittance for their work. We would urge all the churches to do something for this worthy cause.

H. M. BEACH, Committee.

Upon motion the money in the hands of the Trustees of Lenoir Academy will be loaned to the Executive Committee to help purchase a tent, formerly mentioned, for the work of this Association.

The body took a recess for one hour.

SATURDAY EVENING SESSION

Met as per adjournment. Prayer, J. G. Benfield leading. B. F. Austin, of the Alexander Association, accepted a seat in the body.

The following delegates were appointed to the Baptist State Convention: J. E. Hoyle, J. M. Shaver, J. R. Swanson and W. H. Wall.

W. H. Wall and I. W. Thomas were appointed delegates to the Southern Baptist Convention.

The following brethren were appointed members of State, Home and Foreign Mission Boards: Joe Powell, State; J. R. Swansn, Home, and J. E. Hoyle, Foreign Missins.

The Treasurer's report for last year was read and approved. The Report on State of the Churches was read, discussed by Noah Austin and adopted as follows:

REPORT ON STATE OF CHURCHES

We, your committee, are glad to report the churches of our Association are making some progress in the advancement of the Kingdom of our Lord and Master. As we remember, all of our churches have pastors except one. Several have missionary societies and young people's unions, and most of them are paying their pastors better, but not what they should. Several of our churches have had glorious revivals. We suggest that all our churches try to have preaching at least twice a month and have a weekly prayer meeting. And we suggest that all our churches earnestly pray God to raise up young men in our midst to preach the Gospel.

NOAH AUSTIN, Committee.

The Report on Temperance was read and, pending its adoption, remarks were made by Noah Austin and J. P. Hagaman.

REPORT ON TEMPERANCE

We are thankful for our State and nation and for our lawmakers for the effort that has been made to wipe out intoxicating drinks. We ask every Christian in our Association to humbly co-operate with them and try to put under foot that evil temptation by which our young men are so easily drawn away. At the last it biteth like a serpent and stingeth like an adder.

J. P. HAGAMAN, Committee.

The Report on Sundays Schools was read and discussed by W. C. Wilson, B. F. Austin, J. A. Laxton, J. E. Hoyle, W. H. Wall and F. P. Coffey, and adopted.

REPORT ON SUNDAY SCHOOLS

A Sunday school is said to be the church at work studying and teaching the Scriptures, but a glance at the statistical table of our Associational minutes will reveal the fact that only a comparatively small per cent of our church members are enrolled in the teaching service of the church. Our Sunday school work is highly important. Statistics show that a very large per cent of our converts are won from among Sunday school attendants.

Since there is little Scripture teaching in the homes it is the more important for us to earnestly strive to gather our young and rising generation in the Sunday school.

J. R. SWANSON, Committee.

Committee on Time, Place and Preacher for next session reported as follows: Time, Thursday before the fourth Sunday in September, 1922. Place, King's Creek Church, 11 miles east of Lenoir. Preacher of introductory sermon, W. H. Wall; alternate, J. P. Hagaman.

The Report on Orphanage was read and adopted without discussion.

REPORT ON ORPHANAGE

The Thomasville Orphanage in its entirety we again commend afresh to every church and Sunday school in the bounds of the

Caldwell Baptist Association. We highly endorse the efficient management of said institution. There are now in this home more than 500 children to be fed, clothed and educated. It costs around $300 daily to keep this little army going. Now we ask every church and Sunday school in this Association to come to the help of these little orphan boys and girls. We further recommend that each church and Sunday school take at least one collection during the year to help in the rebuilding of the "Simmons Nursery," the loss of which we so much deplore.

W. F. F. PALMER,
J. A. RABY,
Committee.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Cash in bank reported last year	$119.72
Rent collected this year	75.00
Interest collected this year	2.39
Total	$197.11

Disbursements

Paid for printing minutes last year	$ 11.71
Paid insurance	21.40
	$ 33.11
Cash balance in bank	$164.00
Balance due on rent note	79.89
Rev. J. P. Crouch note	50.00
Rev. J. F. Stimson note	210.00
Total	$503.89

JOE POWELL, Trustee.
V. H. BEACH, Treasurer.

The Committee on Finance made the following report:

REPORT OF FINANCE COMMITTEE

Received for—	
Minute Fund	$ 51.27
75 Million Campaign, undesignated	108.57
Orphanage	18.31
State Missions	9.75
Home Missions	1.00
Foreign Missions	1.00
Total	$189.90

On motion the body ordered that the Clerk be allowed $15 for his services and to prepare manuscript and have a reasonable number of Minutes printed and notify each church of the cost of same if there should be a deficit.

The Committee on Devotion reported W. C. Wilson to preach tonight at 8 o'clock and W. H. Wall tomorrow at 11 a.m. Also ordered that a public collection be taken tomorrow at the

close of the sermon to help pay the indebtedness on the seats of Center Grove church.

The Association expressed by a rising vote to the church and people of this community their appreciation for the splendid entertainment of the body. And by motion the Association adjourned to time and place of next meeting.

Benediction by J. E. Hoyle.

Thus ended the thirty-seventh session of the Caldwell Association, which has been very pleasant and harmonious throughout.

J. R. SWANSON, Clerk.

The Sunday collection and what had been given during the Association for Center Grove church amounted to $77.

REPORT OF HISTORIAN

The Center Grove Baptist Church, with which the thirty-seventh session of the Caldwell Association met Sept. 29, 1921, was organized Saturday before the first Sunday in November, 1912. Revs. J. M. Harris, J. R. J. Annas, D. L. Miller and L. M. Annas, with the Deacons of Sardis Church, composed the organizing Presbytery. Eleven persons presented letters and were organized into a church. Brethren A. P. Harris, Joe Bumgarner, W. O. Bumgarner and A. J. Bumgarner were elected Deacons. A. J. Bumgarner was elected as clerk.

The church is well situated and is exerting a good influence in the community. Rev. J. P. Hagaman is new serving as pastor, and Julius E. Haas is the clerk of the church. J. M. Harris was the first pastor.

Since our last Association Sardis Church has lost two honored members—Brethren John Crump and Asbury Woods. For many years they served as Deacons. Peace to their ashes.

We record also the home-going of Elder John Crisp. For many years Brother Crisp was an able minister of the Gospel, and contended earnestly for the faith once delivered unto the saints.

J. G. BENFIELD.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1388—Sardis	" "	" "	H. D. Lequex
1889—Globe	" "	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle

LIST OF DELEGATES

Antioch—T. N. Hallyburton, Claud Baird.
Buffalo Cove—By Letter.
Bethel—By Letter.
Blair's Fork—By Letter.
Bethany—E. A. Goins.
Center Grove—W. O. Bumgarner, Julius Hass, Rufus Nelson and J. E. Clark.
Concord—John Richards, Joe Callaway, Marvin Killian.
Conway's Chapel—Not represented.
Dudley Shoals—W. F. F. Palmer.
Fleming's Chapel—Not represented.
Granite Falls—By Letter.
Green Rock—By Letter.
Green Valley—M. C. Estes, Fred Estes, John Franklin.
Globe—Will Moore.
Grandin—By Letter.
Harris' Chapel—T. L. Cloer, Sidney Joplin.
John's River—Paul Gragg, R. C. Estes.
King's Creek—J. L. Baech, H. M. Beach.
Lovelady—Not represented.
Lenoir First—F. P. Coffey, W. H. Wall, T. C. Robbins, L. S. Spurling.
Lenoir Second—By Letter.
Lower Creek—J. R. Swanson, J. A. Raby, J. A. Boldin, John Mabe, Mrs. Sallie Carlton.
Mulberry—Not represented.
Mountain Grove—W. L. Evans.
Mt. Zion—J. G. Miller, David Annas, J. C. Barker.
Nichols' Chapel—J. L. Phillips.
Nelson's Chapel—E. L. Curtis, Maynard Curtis.
Poovey Grove—Henry Marshall, L. D. Kellar.
Piney Grove—W. D. Goble.
Pisgah—N. J. Bentley, Noah Austin.
Rocky Springs—I. G. Greene, J. V. Gragg, Claud Webb.
Rhodhiss—By Letter.
Sardis—J. M. Lingle, W. H. H. Hartley.
Union—E. P. McRary, J. J. Roberts, Ralph McRary.
Union Grove—John Gipson.
Wilson's Creek—Barney Cook.
Whitnel—James Kincaid, M. C. Braswell.
Yadkin—T. E. Moore.

TREASURER'S REPORT

RECEIPTS

Caldwell Association	$201.24

DISBURSEMENTS

Walters Durham, for State Missions	$ 9.75
Walters Durham, for Home Missions	1.00
Walters Durham, for Foreign Missions	1.00
75-Million Fund, undesignated	108.57
Thomasville Orphanage	18.31
J. R. Swanson, Clerk fees	15.00
Postage	4.00
Lenoir News-Topic	70.00
	$227.63
Deficit	26.39
	$201.24

TABLE I—STATISTICAL

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Val. Church Property	GAINS		
					By Baptism	By Letter	By Restoration
Antioch	Elmer Lacy, Morganton	James Harris, Morganton	1	$ 1,000	6	4	3
Buffalo Cove	W. B. Bryant, Globe	R. L. Miller, Buffalo Cove	4	800	6	1	2
Bethel	E. D. Crisp, Lenoir, R. 4	J. K. Taylor, Morganton, R. 3	1	500	---	---	---
Blair's Fork	J. W. Watts, Taylorsville	N. B. Isaacs, Lenoir, R. 4	1	900	2	2	---
Bethany	R. H. Shores, Blowing Rock	E. A. Goins, Finley	4	500	2	2	1
Center Grove	J. P. Hagaman, Lenoir, R. 3	Julius Hass, Granite Falls, R. 3	4	1,000	12	4	---
Clark's Chapel	J. P. Hagaman, Lenoir, R. 3	J. E. Clark, Lenoir, R. 3	2	1,500	2	1	---
Concord	J. M. Shaver, Granite Falls	A. A. Clay, Granite Falls	1 2 3 4	------	35	15	---
*Conway's Chapel							
Dudley Shoals	B. F. Austin, Taylorsville	W. F. F. Palmer, Granite Falls	4	2,500	11	1	---
*Fleming's Chapel							
Granite Falls		A. O. Mackie, Granite Falls		6,000	1	1	---
Green Rock	T. S. Robbins, Buffalo Cove	Francis Hawkins, Yadkin Valley	3	------	1	---	---
Green Valley	E. D. Crisp, Lenoir, R. 4	W. J. Crisp, Collettsville	2	500	1	1	---
Globe	E. M. Gragg, Vilas	F. P. Moore, Globe	3	800	---	---	1
Grandin	H. S. Benfield, Morganton, R. 2	H. N. Suddreth, King's Creek	4	------	14	5	---
Harris' Chapel	J. M. Harris, Morganton	W. D. Joplin, Hudson	4	------	5	2	---
John's River	R. H. Shores, Blowing Rock	R. C. Estes, Upton	1	400	5	5	1
King's Creek	J. W. Watts, Taylorsville	H. M. Beach, King's Creek	4	------	20	7	---
Lenoir First	J. E. Hoyle, Lenoir	M. G. Shearer, Lenoir	1 2 3 4	------	60	40	---
Lenoir Second	I. C. Miller, Patterson	J. E. Triplett, Lenoir	1 2 3 4	1,000	4	17	3
Lower Creek	I. W. Thomas, Lenoir	J. R. Swanson, Lenoir	1 2 3 4	6,000	14	8	1
*Lovelady							
Mountain Grove	H. S. Benfield, Morganton, R. 2	I. R. Conway, Granite Falls, R. 2	2	1,000	1	---	---
Mt. Zion	R. A. Branch, Saw Mills	J. G. Miller, Granite Falls, R. 2	2 4	1,500	15	7	1
*Mulberry							
Nelson's Chapel	W. B. Bryant, Globe	E. L. Curtis, Patterson	2	500	---	---	---
Nichols' Chapel	L. L. Nichols, Finley	Newton Caldwell, Hutbur	2 4	------	10	3	---
Poovey's Grove	J. M. Shaver, Granite Falls	L. D. Kellar, Granite Falls	1 3	650	---	1	---
Piney Grove	J. W. Watts, Taylorsville	W. W. Turnmire, Yadkin Valley	------	------	2	1	---
Pisgah	I. C. Miller, Patterson	N. J. Bentley, Lenoir, R. 4	4	600	1	1	1
Rocky Springs	E. D. Crisp, Lenoir	J. Grisette, Collettsville	4	1,400	---	---	---
Rhodhiss	J. G. Benfield, Rhodhiss	L. A. Elmore, Rhodhiss	1 2 3 4	3,000	14	13	1
Sardis	B. F. Austin, Taylorsville	W. H. H. Hartley, Hudson	1 3	3,000	7	15	2
Union	J. W. Watts, Taylorsville	W. F. Roberts, Lenoir, R. 2	1	3,000	13	1	1
Union Grove	R. A. Branch, Saw Mills	W. M. Craig, Granite Falls, R. 2	3	650	10	8	2
Whitnel	J. W. P. Hill	J. W. C. McCall, Lenoir	2	900	17	1	---
Wilson's Creek	W. B. Bryant, Globe	Todd L. Cook, Mortimer	3	700	4	---	1
*Winkler's Grove							
Yadkin	P. S. Barber, Whitnel	D. F. Nelson, Patterson	3	570	8	5	---
				$40,870	303	172	21

*Not represented.

TABLE II—FINANCIAL

Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesig'ted)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers'	Total
125.00	20.00	12.25	$15.00	$ 1.50	$ 1.55	$ 12.00	-------	------	------	------	------	----	----	$ 187.10
76.00	-------	6.81	7.52	------	1.00	7.34	-------	------	------	------	4.02	----	----	102.69
60.00	-------	------	8.00	------	1.77	38.00	-------	------	------	------	5.00	----	----	102.77
98.60	130.50	------	44.50	------	------	-------	-------	------	------	------	8.25	----	----	281.85
49.90	15.00	------	11.73	------	1.25	19.90	-------	------	------	------	4.76	----	----	102.54
65.00	118.93	------	5.69	------	------	52.94	$ 5.25	$ 6.00	$------	$ 7.00	6.85	----	----	267.66
100.00	5.50	18.50	28.24	16.00	1.00	96.92	42.25	------	------	------	9.50	----	----	317.28
953.08	-------	------	58.45	5.44	1.70	175.00	25.50.	11.00	22.00	10.00	30.50	----	----	1,292.67
------	-------	------	-------	------	------	-------	-------	------	------	------	------	----	----	----------
157.60	-------	7.00	24.17	34.96	2.15	35.79	-------	9.75	------	21.80	21.85	----	----	315.07
------	-------	------	-------	------	------	-------	-------	------	------	------	------	----	----	----------
200.00	75.00	105.52	101.60	------	2.00	80.00	211.98	------	------	------	------	----	----	1,675.60
25.00	-------	5.00	-------	3.00	.75	2.00	-------	1.00	1.00	1.00	------	----	----	38.75
65.00	-------	------	8.00	------	1.10	-------	-------	------	------	------	------	----	----	74.10
120.00	314.38	10.00	26.47	11.68	2.00	10.00	-------	------	------	47.20	13.43	----	----	555.16
240.00	-------	------	17.59	45.00	1.00	-------	38.17	25.55	------	12.00	------	----	----	378.21
45.00	-------	------	9.60	------	.70	24.00	-------	------	------	------	------	----	----	79.30
98.66	-------	------	6.88	6.13	1.25	7.15	-------	------	------	------	5.50	----	----	125.57
137.45	20.00	------	32.00	------	3.00	76.87	100.68	12.48	5.00	16.04	11.52	----	4.51	419.55
800.00	947.94	351.93	322.33	------	------	661.11	1200.00	2.50	------	57.55	225.42	----	----	5,568.83
600.00	97.76	------	153.28	96.47	2.00	29.70	97.35	------	------	------	------	----	----	1,076.50
665.00	-------	180.91	35.00	13.15	4.65	150.00	766.99	------	------	------	------	----	----	1,915.70
------	-------	------	-------	------	------	-------	-------	------	------	------	------	----	----	----------
100.00	-------	------	15.00	------	1.00	-------	17.00	------	21.75	------	------	----	----	155.75
61.59	-------	10.00	22.00	5.00	1.00	5.00	-------	7.75	17.00	10.00	5.00	----	----	154.34
------	-------	------	-------	------	------	-------	-------	------	------	------	------	----	----	----------
78.36	-------	22.78	8.11	------	1.00	50.70	29.00	------	------	23.45	12.00	----	----	225.40
101.46	-------	7.90	11.74	------	1.00	-------	-------	------	------	------	5.00	----	----	141.74
28.00	83.00	------	4.00	------	.50	-------	-------	5.00	------	------	------	----	----	110.50
50.00	-------	------	14.28	------	1.00	8.10	54.95	------	------	------	13.86	----	----	141.19
48.00	-------	------	8.48	3.15	1.00	-------	-------	------	------	------	6.03	----	----	66.66
175.00	-------	------	28.07	------	2.00	22.16	44.50	------	------	------	48.43	----	----	320.16
200.00	123.55	35.00	39.20	75.00	2.50	69.50	113.04	------	------	------	29.60	7.00	----	1,694.49
277.00	35.00	65.00	104.00	5.00.	3.00.	60.70	10.00	2.00	2.00	2.00	19.00	.80	----	515.50
118.91	112.10	12.00	33.02	40.00	1.50	75.45	57.08	6.00	------	5.00	46.00	----	----	507.06
48.00	2.00	------	4.00	------	1.90	-------	-------	------	------	------	2.05	----	----	59.95
180.00	28.75	7.86	100.88	3.83	3.00	3.30	411.00	------	------	------	------	----	----	738.62
58.65	-------	------	6.62	------	1.10	-------	-------	------	------	18.00	27.17	----	----	111.54
------	-------	------	-------	------	------	-------	-------	------	------	------	------	----	----	----------
79.44	-------	------	-------	------	2.00	-------	18.00	40.00	------	------	------	----	----	139.44
285.70	$2129.41	$858.46	$1315.45	$365.31	$52.17	$1773.00	$3242.74	$129.03	$68.75	$231.04	$560.74	$7.80	$4.51	$19,959.24

astor's salary at Concord church by Granite Falls Manufacturing Co. *No report.
odhiss Mill Co. to pastor at Rhodhiss.

TABLE III—SUNDAY SCHOOL

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses
ntioch	J. R. Burns, Morganton	B. A. Lamberth, Morganton	1	7	65	72	35	12		$ 15.0
uffalo Cove	J. L. Hawkins, Buffalo Cove	J. L. Robbins, Buffalo Cove	1	6	84	90	28	9	6	7.5
ethel	W. J. Fleming, Morganton	Parilee Beach, Morganton, R. 3	1	5	60	65	30	9		8.0
lair's Fork	H. E. Austin, Lenoir, R. 4	Davis Isaacs, Lenoir, R. 4	1	6	60	66	25	12		44.5
ethany	S. E. Harrison, Finley	Hardy Curtis, Finley	1	7	72	79	52	9		9.
enter Grove	W. O. Bumgarner, Hudson	Martha Bumgarner, Hudson	1	5	57	62	27	12	10	5.0
lark's Chapel	Lewis Phillips, Lenoir, R. 5	Ethel Craig, Lenoir, R. 5	1	5	44	49	17	12	1	10.
oncord	Lewis Bolick, Granite Falls	James Craig, Granite Falls	1	10	186	196	84	12	23	58.4
Conway's Chapel										
udley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Granite Falls	1	8	160	168	69	12		24.1
Fleming's Chapel										
ranite Falls	C. Andrews, Granite Falls	E. W. Cloer, Granite Falls	1	11	108	119	50	12	1	101.0
*Green Rock										
reen Valley	W. J. Crisp, Collettsville	Lucy Franklin, Collettsville	1	4	35	34	13	10		10.0
lobe	F. P. Moore, Globe	R. C. Cook, Globe	1	6	35	41		12		26.
randin	G. M. Icenhour, King's Creek	Pearl Lackie, King's Creek	1	4	57	61	20	12	8	17.
larris' Chapel	Oliver Cook, Hudson	Noah Austin, Hudson	1	7	30	37		12	4	
ohn's River	J. F. Church, Upton	Ellis Church, Upton	1	7	38	45				6.
ing's Creek	R. W. Greene, King's Creek	Felix Barlow, King's Creek	1	8				12		22.0
enoir First	J. W. C. McCall, Lenoir	R. C. Killian, Lenoir	1	18	337	355		12		322.
enoir Second	J. M. Cox, Lenoir	G. R. Holsclaw, Lenoir	1	9	85	94	40	12	4	153.
ower Creek	J. A. Raby, Lenoir	Greene Thompson, Lenoir	1	7	152	159	90	12	9	35.
Lovelady										
lountain Grove	W. M. Smith, Granite Falls	B. A. Smith, Granite Falls	1	6	40	46	35	12	1	15.
lt. Zion	C. D. Price, Saw Mills	C. D. Hice, Saw Mills	1	6	116	122	29	12	5	22.
Mulberry										
Nelson's Chapel	E. L. Curtis, Patterson	M. P. Suddreth, Patterson	1	5	38	43	13	12		8.
Nichols' Chapel	Newton Caldwell, Hutbur	Mrs. A. D. Crisp, Hutbur	1	5	45	51	12	12		11.
Poovey's Grove	L. D. Kellar, Granite Falls	Pearl Kellar, Granite Falls	1	5	30	35	6	9		
Piney Grove	W. D. Goble, Yadkin Valley	Jessie Turnmire, Yadkin Valley	1	4	66	70		12		14.
Pisgah	Noah Austin, Lenoir, R. 4	J. W. Crisp, Lenoir, R. 4	1	4	40	44	10	8		8.4
Rocky Springs	I. G. Greene, Collettsville	C. E. Webb, Collettsville	1	5	50	55	20	12		28.0
Rhodhiss	George W. Hollar, Rhodhiss	L. A. Elmore, Rhodhiss	1	7	167	174	50	12	8	39.
Sardis	W. H. H. Hartley, Hudson	M. P. Sanford, Hudson	1	8	102	110	20	12	5	40.0
Union	J. C. Sherrill, Lenoir, R. 2	R. P. Shaver, Lenoir, R. 6	1	8	99	107	49	12	13	33.
Union Grove	John Gibson, Lenoir, R. 3	R. B. Beach, Lenoir, R. 3	1	5	35	40	10	8	4	4.0
Whitnel	Javan Kincaid, Whitnel	J. J. Coffey, Whitnel	1	11	205	216	50	12	16	100.
Wilson's Creek	W. S. Cook, Mortimer	Edgar Bean, Mortimer	1	5	70	75	44	12	4	6.0
Winkler's Grove										
Yadkin	T. E. Moore, Legerwood	R. A. Nelson, Patterson	1	7	14	81	40	12	8	29.

*No report. **No school.

TABLE IV—WOMAN'S MISSIONARY UNION

h and Organization	President and Postoffice	No. Members	75 Million (Undesignaed)	Missions	Orphanage	Other Objects	Total Contribution
rst—W. M. S.	Mrs. W. S. Covington, Lenoir	65	$391.17	$ 2.50	$ 6.00	$ 6.60	$ 406.27
rst—Unorganized W. & C.		--	119.80	------	------	------	119.80
rst—G. A.	Miss Crews, Lenoir	--	31.85	------	------	------	31.85
rst—Y. W. A.	Mrs. C. L. Wilson, Lenoir	--	55.74	------	------	------	55.74
rst—Sunbeams	Miss Ella Hayes, Lenoir	55	27.56	------	------	------	27.56
eek—W. M. S.	Mrs. A. R. Barlow, Lenoir	46	46.65	45.55	9.25	3.00	104.32
eek—Unorganized W. & C.		--	11.50	------	------	------	11.50
reek—Sunbeams	Mrs. J. A. Boldin, Lenoir	--	13.15	3.15	2.45	1.00	19.75
alls—W. M. S.	Mrs. Will Whitener, Granite Falls	32	91.05	13.50	13.50	.50	118.55
alls—Sunbeams	Mrs. J. W. P. Hill ,Granite Falls	--	9.78	------	11.19	------	20.97
-W. M. S.	Mrs. J. J. Coffey, Whitnel	--	83.78	------	6.00	1.50	91.28
- Sunbeams	Mrs. J. J. Coffey, Whitnel	--	20.00	------	------	------	20.00
napel—W. M. S.	Mrs. J. P. Hagaman, Lenoir	--	12.50	------	------	------	12.50
-W. M. S.	Mrs. Maggie Triplett, Granite Falls	--	------	5.00	.50	------	5.50
irst—Aid	Mrs. Bumgarner, Lenoir	--	------	------	------	------	97.01
alls—G. A.	Mrs. J. W. P. Hill, Granite Falls	--	1.32	------	------	------	1.32
-W. M. U.	Miss Greer, King's Creek	--	20.00	------	------	------	20.00
			$935.85	$69.70	$48.89	$12.60	$1163.92

newhere near 140 Biblicals Recorders and Mission periodicals taken in Societies.
ave mailed out 63 quarterly report blanks, 74 letters and 11 cards.
o new Societies have been organized.

MRS. O. L. GRICE,
Superintendent W. M. U., Caldwell Association.

MINUTES

of the

Thirty-Eighth Annual Session

of the

CALDWELL COUNTY BAPTIST ASSOCIATION

held in

KINGS' CREEK CHURCH

September 21, 22, 23,

1922

Next Session to be held in Rocky Springs Church, Collettsville, N. C., on Thursday before the last Sunday in September, 1923, J. L. Teague to preach Introductory Sermon; J. M. Shaver, alternate.

News-Topic Print

PROCEEDINGS

THE Thirty-eighth Session of the Caldwell Baptist Association met in its annual session with King's Creek Church September, 21, 1922, and was called to order by Vice-Moderator J. G. Benfield, and, in the absence of appointee and by request of the body, the introductory sermon was preached by W. C. Tyree from John 9:4, after which the body takes a recess for one hour, reassembling at 1 o'clock p. m. Devotional exercises were conducted by J. M. Shaver, when twenty-five churches were represented. The reading of letters dispensed with, the body goes into the election of officers, when J. G. Benfield was elected Moderator, Columbus Andrews, Vice-Moderator, and J. R. Swanson, Clerk and Treasurer.

The following visitors accept seats in the body: W. R. Beach, representing the Biblical Recorder; W. L. Poteat, president of Wake Forest College; E. B. Dillard, representing the Orphanage; G. P. Abernethy, from the Catawba River Association; S. A. Stroup and D. H. Laughridge, from the South Fork Association, W. C. Tyree and J. L. Teague, new pastors in this Association, also accept seats in the body, after which the report on Christian Education was read and discussed by J. M. Shaver, W. L. Poteat, W. C. Tyree, and adopted as follows:

REPORT ON CHRISTIAN EDUCATION

The term education comprehends all that series of instruction and discipline which is intended to enlighten the understanding, correct the temper and form the manners and habits of youth and fit them for usefulness in their future stations.

To give children a good education in manners, arts and science is important, but to give them a religious education is indispensable. An enormous responsibility rests upon parents and guardians who neglect these duties. The Book of Proverbs inculcates on parents as to their children the duty of disciplinary instruction and training in the Word of God. This was the one book of national education in the reforms undertaken by Jehosephat and Josiah (2 Chron. 17:7-9, 34:30) and became the balancing of the judgment in matters pertaining to the home and community. To ignore the Bible, or even to give it a second place in the education of our youth in this day of materialistic thinking, is detrimental to every interest beyond expression; hence the imperative need of the denominational schools, fostered and controlled by them, and taught by men who believe the whole Bible without question.

We feel proud of our young ministers who have received their training at Wake Forest, and hope all our young men who possibly can will avail themselves of the training there, but at the same time we would urge upon the trustees the importance of standing guard against any and all erroneous teaching, and especially the theory of evolution. Respectfully,

J. M. SHAVER, Committee.

The Report on Orphanage was called for, and, it not being ready, E. B. Dillard spoke on the Orphanage. Report to be read later. A collection was taken for that object amounting to $23.64.

The following committees were then appointed:

Arrangements—W. C. Tyree, J. M. Shaver, Columbus Andrews.

Finance—J. A. Raby, Francis Hawkins.

Devotion—Pastor and Delegates of King's Creek Church.

On motion the following time for meeting and adjourning was adopted: Meet at 9:30 for prayer; 10 o'clock for business; adjourn at 11 o'clock for sermon, after which take a recess for one hour; reassemble at 1 p.m. for business and adjourn at will.

After the delegates were assigned homes the body takes a recess until tomorrow morning. Benediction by J. M. Shaver.

FRIDAY MORNING SESSION

Devotional exercises conducted by Columbus Andrews, and in the absence of the Clerk Brother Andrews was asked to act as Clerk pro tem. At this point Whitnel, Pisgah and Nichols' Chapel churches present letters and delegates were seated. Committee on arrangements then report, which was received and placed in the hands of the Moderator for his guidance, and the following committees were appointed: First, to nominate Execuitve Committee, J. M. Shaver, M. C. Estes, E. L. Curtis; second, on Resolutions, J. A. Boldin and F. P. Coffey. Then the Report on Ministerial Relief was read, and was discussed by W. R. Beach and adopted:

REPORT ON MINISTERIAL RELIEF

Our Ministerial Relief is to care for aged or other ministers who are in need of help and because of age or infirmity are unable for active service and have no means of adequate support. We are enjoying the fruits of the labors of the pioneer ministers who through sacrificial service blazed the way and established churches, and when they grow old and are no longer able for the work we who have entered into their labors should see that they have the necessary means for their comfort. The annuity feature of this board should be taken advantage of by all our younger ministers. For information write Brother William Lunsford, Dallas, Tex.

J. L. BEACH.

The Sunday School Report was read and discussed by W. H. H. Hartley, R. A. Branch and F. P. Coffey and adopted:

SUNDAY SCHOOL REPORT

It is no longer necessary to argue before an intelligent people

that the Sunday school cause is right. The great object now is that all our citizens be enlisted in the work. The report shows that all our churches that reported last year had Sunday schools and nearly all of them evergreen schools. We would urge that the parents and older people take a greater interest in the Sunday school and come with their children to the school. Statistics show that about 90 per cent of our church members come from the Sunday school; therefore it is truly said that the Sunday school is the nursery of the church, and since there is so much false teaching and corruption being taught and put in easy reach of our children it behooves us to keep our children in Sunday school. We further recommend that the Sunday school convention or association be revived again that the Sunday school workers may get together and consult and lay plans for the Sunday school work.

W. H. H. HARTLEY,
E. P. McRARY.

The Report on Biblical Recorder was read, discussed by W. R. Beach and adopted:

REPORT ON BIBLICAL RECORDER

The Biblical Recorder is the organ of the Baptist State Convention of North Carolina. For more than three-quarters of a century it has stood for biblical truth. It has helped in every forward movement undertaken by North Carolina Baptists. North Carolina Baptists now number more than 300,000 souls. We have a fine system of colleges and schools, one of the greatest orphanages in the South, and we are putting hundreds of thousands of dollars annually into State, Home and Foreign Mission work. These things could not have been done on the present scale had it not been for the agency of the Recorder. The paper ought to go into every Baptist home.

J. G. BENFIELD.

The hour having arrived, J. M. Shaver preached from Ezra 8:21, and the body takes a recess for one hour.

FRIDAY EVENING SESSION

Met for business. Prayer by L. C. King and the reports on State, Home and Foreign Missions were read and discussed by J. L. Teague, W. C. Tyree and W. C. Bradshaw, and reports adopted:

REPORT ON STATE MISSIONS

The Baptist State Convention of North Carolina was organized in 1830—92 years ago. The principal object was to give the gospel to North Carolina and the world. Through all these years the convention has been true to the object for which it was organized, and through its efforts the gospel has been preached and many churches have been established in destitute places within our borders. Many of our very best churches have been helped by our State Mission Board. Much still remains to be done. We owe the gospel to every person in our beloved State. Our Lord says we must work the works of Him that sent us.

M. C. ESTES, Committee.

REPORT ON HOME MISSIONS

The influence of America in shaping world ideals is unequalled by any other nation. Sound missionary policy requires that we

shall make America really Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency, through which they are bringing to bear their combined efforts to that end. The work is done under the following departments: Co-operative missions in connection with State Boards in those States in which they are not able to meet the situation alone; enlistment which seeks to line up the rank and file of our membership; evangelism which is doing a great work in winning souls to Christ; mountain schools which put the opportunities of an education within reach of the mountain boys and girls in our Southland.

We are doing work among foreigners, Indians and negroes. The work in Cuba and Panama is under the supervision of our Home Board. There are also the departments of publicity, Southern Baptist Sanatorium and church extension.

The past year has been the greatest in soul-saving and in the enlistment of our forces in the work of the kingdom and in advancement towards self-support in many of our fields.

The board has been heavily in debt for two years because of the enlargement of the work at the beginning of the 75-million campaign and the great falling off in receipts during the past year. Financial conditions are improving and it is hoped that the amount received by the board will be greatly increased during this year. Let each of us rally to the support of this important phase of our work.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board, 1004 Healy Building, Atlanta, Ga. We would urge our people to subscribe for Home and Foreign Fields.

REPORT ON FOREIGN MISSIONS

In the last commission of our Lord he included the "uttermost parts of the earth" as a part of the field in which His disciples are to be witnesses for Him. Foreign missions means our work outside the territory of the Southern Baptist convention and takes in about eighteen nations in Asia, Africa, Europe, South America and also Mexico. We have recently taken over some work in Southern Europe in which there are one hundred and twenty-five millions of people.

One feature of the 75-million campaign is to pray the Lord of the Harvest to send forth laborers into the fields white unto the harvest. Our prayers have been heard and great numbers have answered the call and are already gone to the foreign fields, and others now preparing are ready to go if the means were at hand. They offer their lives and are asking us to match that with our money, prayers and sympathy. Will we be indifferent to the call or will we answer it to the extent of our ability? Every one should read Home and Foreign Fields.

H. M. BEACH.

Report on Woman's Work was then read and, pending its adoption, remarks were made by J. L. Teague, J. M. Shaver and W. R. Beach.

REPORT ON WOMAN'S WORK

We wish to acknowledge our indebtedness to the splendid work being done by the Woman's Missionary Union. We feel that there

is no agency in our work which is doing quite so much for the dissemination of knowledge of conditions bearing on the work of missions in this day. We wish to give our full and hearty endorsement to the woman's work of this Association and urge that a society be organized in every church.

We recommend that pastors give to this work their hearty co-operation, and in cases of necessity the pastor may teach the W. M. U. Manual.

Respectfully submitted,

J. L. TEAGUE, Committee.

The Report of the Woman's Missionary Union was also read and approved:

REPORT OF WOMAN'S MISSIONARY UNION

It is with much pleasure we bring to you the report of the year's work. There are many more women and children and (we believe men) interested in our work than were last year.

During the summer months the board sent out eight girls from our training school to work in different associations. Caldwell Association was fortunate in getting Miss Lillian Michael, who worked among our people for six weeks. She taught study classes, organized societies, made talks and visited the women. Eight new societies, four Sunbeam Bands, three Girl's Auxiliaries and one Royal Ambassador chapter have been organized during the past year, making a total of twenty societies in the Association. All reported during the year except one and eight reported every quarter.

Our financial report is larger than last year, the grand total being $1,898.42.

We have had several mission classes; also a much better personal service report.

In April, 1918, our union pledged $500 to the Church Building and Loan Fund in memory of Rev. I. W. Thomas, which was paid in full this year.

Our annual meeting Sept. 7 at Lenoir First church was better attended than any previous year and was full of inspiration. We were glad to welcome three of the pastors and trust that more of them will be with us at Granite Falls next year.

We earnestly ask that the church clerks and pastors help us to get a report of what the women and children are paying to the campaign where there are no societies.

We plead more earnestly than ever for the continual co-operatoin and prayers of this body.

MRS. O. L. GRICE,
Supt. of W. M. U., Caldwell Association.

The Executive Committee of the Caldwell Association submit the following report:

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Caldwell Association submit the following report:

We have received and considered several applications for help from churches at different places, but have only endorsed three—Granite Falls, Lenoir Second and Whitnel—but owing to change in pastors Whitnel and Lenoir Second did not receive help.

The committee has been instrumental in securing Brother J. L. Teague for Granite Falls church and feel he is going to do a great work there.

In compliance with the recommendation of the Association at its last regular session that a tent be bought and used in the Association for evangelistic and other spiritual gatherings, has been complied with and has been successfully used at Rhodhiss, Saw Mills, the Caldwell County Singing Convention, and is now in use at Yadkin church by Brother Abernethy.

The financial status is as follows:

To cost of tent		$300.00
By cash received from Lenoir Academy	$140.00	
By cash, six month note, Bank of Lenoir	160.00	
		300.00
To six months' note Bank of Lenoir		160.00
To interest		7.00
May 6, 1922—To repairs and hauling		3.00
July 1, 1922—To interest renewal 90-day note		2.80
		$172.80
May 15—By cash received from Caldwell County Singing Convention	30.00	
July 1—By cash rec'd from meeting at Saw Mills	20.00	
		50.00
Balance due		$122.80

The tent is also in need of some repairs and waterproofing. We bring this matter to you for your consideration and attention.

JOE POWELL, Chmn.
J. W. C. McCALL, Sec.
Executive Committee.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Cash in bank reported last year	$164.00
Rent collected this year	75.00
Interest collected this year	3.93
Total	$242.93

Disbursements

Paid Executive Committee by order Association for tent	$140.00
Paid insurance	15.60
Total	$155.00
Cash balance in bank	87.33
Balance due on rent	79.89
Rev. J. F. Crouch note	50.00
Rev. J. F. Stimson note	210.00
Total	$427.22

JOE POWELL, Trustee.
H. M. BEACH, Treasurer.

The Report on State of the Churches, and also the report of the committee to visit Clark's Chapel were read and adopted without discussion:

REPORT ON STATE OF THE CHURCHES

We, your committee, are glad to report that harmony and peace, so far as we know, generally prevails among the churches

throughout the Association. We understand that most of our churches have regular pastors; however, your committee wishes to recommend that the churches strive to have twice-a-month services where they are now having services only once a month. We also recommend that a greater interest be manifest in Sunday school, young people's organizations, and that a Woman's Missionary Society be established in every church.

Many splendid revival meetings have been held throughout the Association during the year, and God's kingdom is ready to move forward among us, when our churches undertake and expect great things from Him.

J. A. BOLDIN,
P. S. BARBER,
Committee.

REPORT OF COMMITTEE TO VISIT CLARK'S CHAPEL

We, your committee appointed at last session of this body to investigate complaints and grievances upon the part of certain members and ex-members of Clark's Chapel church, beg leave to report that we met in said church on Dec. 26th, 1921, with Brother I. W. Thomas as our chairman, and made investigations as fully as we could under our instructions, and found in our judgment that Clark's Chapel church should have given Brother C. S. Roberts, an ordained minister of the gospel, at his own request, a letter of dismission in good and regular standing, which the church failed to do. We also found that the church had acted somewhat hastily in exclusion of some of her members in not informing them of charges against them and in not laboring with them to try to reclaim them, and in not giving them an opportunity to defend themselves. Under our instructions we could only hear the aggrieved members' side of the matter. Had we been permitted to hear the church's side our report might have been different.

JOE POWELL,
J. L. BEACH,
Committee.

Then the following delegates were appointed to the State Convention: J. M. Shaver, J. L. Teague, J. G. Benfield. To Southern Baptist Convention, W. C. Tyree.

Committee on Devotion report Robert Prestwood to conduct prayer service tomorrow morning at 9:30 and J. L. Teague to preach at 11 o'clock. The body then takes a recess until tomorrow morning. Benediction by D. M. Knight.

SATURDAY MORNING SESSSION

After devotional exercises minutes of previous meetings were read and approved, and the roll of delegates called and absentees marked.

The Moderator appointed Joe Powell Association member of State Mission Board, J. M. Shaver member of Home Mission Board and W. C. Tyree member of Foreign Mission Board.

Upon motion the Executive Committee is asked to secure a blackboard for the use of this Association, and that all churches send their letters to the Clerk before the meeting of the Associa-

tion that he may prepare a tabulated report of all work done by the churches and present same to the Association for information during its session.

The hour now having arrived, J. L. Teague, preached; text I Cor. 3:9, II Cor. 6:1. Benediction by L. C. King.

SATURDAY EVENING SESSION

Prayer, W. D. Goble leading. The Finance Committee reports as follows:

Received for Minutes	$ 66.01
Received for Orphanage	20.26
Missions, undesignated	20.69
Total	$130.96

Committee on Time, Place and Preacher for next session report as follows: Time, beginning on Thursday before the last Sunday in September, 1922; Place, Rocky Springs church, Collettsville, N. C., on the C. & N.-W. railroad; Preacher of introductory sermon, J. L. Teague; J. M. Shaver, alternate.

The Committee on Nominations report as follows: That the same committee serving last year be reappointed, with the Moderator and Clerk and Mrs. J. A. Boldin and Mrs. W. S. Covington added; that the Moderator and Clerk act as chairman and secretary at the meeting of the committee, and that it shall be known as the Board of Missions of this Association. The report was adopted and appointments made.

The Treasurer reports still a deficit of $5.54 from last year (See report, 1921), which was immediately raised, and the Clerk was authorized to have 600 copies of Minutes printed and distributed among the churches and receive $15.00 for his services.

The Report on Pastoral Support was read and discussed by Columbus Andrews and adopted by the body:

REPORT ON PASTORAL SUPPORT

So far as I have been able to investigate the reports on pastoral support have heretofore uniformly called attention to the obligation of the churches to support their pastors, as is clearly set forth in the Word of God. I take it that every Baptist here is more or less familiar with the teaching of the Scriptures about ministerial support, and furthermore is in accord with such teaching.

Such is our faith. Here is our work: Ten years ago a certain church of this Association paid its pastor $150 per year. Last year it paid about $15 less for the same cause. The membership of this church last year was only a little less in number than ten years ago. I have no doubt but that its membership as a whole had as much wealth last year as in 1911. Such a condition is characteristic of most of the churches of this Association. Some have

done better, some worse. What shall we do about it? Faith without works is dead.

COLUMBUS ANDREWS,
For the Committee.

H. M. Beach was elected Historian of this Association for the ensuing year.

The Report on Temperance was read and discussed by W. R. Beach and adopted by the body:

REPORT ON TEMPERAICE

Temperance as used in the Scriptures means self-control and we as Christians should consider it as related to every phase of life. Our prohibition laws, both State and national, are adequate for the refutation of the liquor traffic if only enforced. We should make it a point to elect men for office who have regard for the law and their oath of office, and then we as Christians should help create and sustain a healthy public sentiment against the blockader and blind tiger and for law enforcement. We should also regard the laws of temperance in speech and conduct in all the ordinary affairs of life.

There are also social evils that relate to the public morals of our land: Sabbath desecration, card parties and modern dances, together with automobile riding by our young people at night without being properly guarded by chaperons, also the loose discipline in our homes by not properly controlling the children and thereby laying the foundation for lawlessness and crime in the rising generation.

We, the pastors and delegates of the Caldwell Association, hereby urge that our people take notice of the above facts and do all in their power to correct these evils.

W. R. BEACH, for Committee.

The Report of the Committee on Orphanage was then read and adopted, as follows:

REPORT OF COMMITTEE ON ORPHANAGE

The Thomasville Orphanage, with all of its benevolent opportunities of Christian training and charity, is again commended to your minds in the thirty-seventh annual session of the Caldwell Association. It demands our duty as churches and Sunday schools to stand by it and give our loyal support. We very highly endorse the management of this institution, and we sincerely hope that more interest, more room and more means be given this worthy and noble institution in its increasing demand for those children who are the victims of misfortune.

There are now about 650 children dependent upon this home for food, clothing and training, with an average cost of more than three hundred dollars daily. So we earnestly insist that all Baptist churches and Sunday schools will stand by and support this home and the great and worthy cause it represents.

J. A. RABY.

The Report of the Committee on Resolutions was read and amended by adding the thanks of this body to King's Creek church and community for the splendid entertainment of the body while in session.

REPORT OF COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, wish to submit the following report:

First. That we co-operate with our organized work and established boards, which are now actively engaged in the work of preaching the gospel and teaching the Word of God and otherwise propagating the spirit of Christ in the hearts of men.

Second. In order that the people of the Caldwell Association may be more speedily and effectively reached by evangelism and enlistment we recommend that the Executive Committee be authorized to use our tent to the very best advantage; and that the expenses of the tent be paid as formerly.

Third. That the Executive Committee be requested at each session of the Association to make a report of the work done in tent.

J. A. BOLDIN,
F. P. COFFEY,
Committee.

Thus ended the thirty-eighth annual session of the Caldwell Association, and the body adjourned to time and place of next meeting.

J. G. BENFIELD, Moderator.
J. R. SWANSON, Clerk.

LIST OF DELEGATES

Antioch—By Letter.

Blair's Fork—By Letter.

Buffalo Cove—By Letter.

Bethel—C. J. Beach.

Bethany—T. C. Curtis, W. A. Suddreth, M. A. Bolick.

Concord—Van Moore, John Richards.

Center Grove—J. A. Bumgarner, Julius Hass.

Clark's Chapel—J. E. Clark.

Dudley Shoals—B. M. Satterwhite, W. P. Looper, W. F. F. Palmer.

Fleming's Chapel—W. S. McCall, L. C. King.

Green Valley—J. S. Franklin, M. C. Estes.

Grandin—G. M. Icenhour, T. G. Greene.

Granite Falls—W. T. Sherrill, Columbus Andrews, Arthur Yount.

Globe—A. M. Mast.

Green Rock—Francis Hawkins, Finley Coffey.

Harris' Chapel—N. A. Austin.

John's River—J. F. Church.

King's Creek—H. M. Beach, H. G. Barlow, G. F. Barlow, W. M. Ferguson, Troy Icenhour, W. H. Livingston, W. M. Ferguson, Frenis Coffey.

Lenoir First—V. H. Beach, F. P. Coffey, L. W. Anderson.

Lenoir Second—Colonel Holman, W. M. Goble.

Lower Creek—J. R. Swanson, R. L. Steele, Monroe Wilson, H. G. Powell, J. A. Raby, J. L. Laxton, J. A. Boldin.

Mt. Zion—A. E. Helton.

Nichols' Chapel—J. L. Phillips, Joe Phillips.

Nelson's Chapel—E. L. Curtis.

Poovey's Grove—E. V. Starnes, G. I. Kellar, C. J. Kellar.

Piney Grove—W. D. Goble, W. R. Storie.
Pisgah—Noah Bentley, William Moore.
Rocky Spring—J. V. Gragg, Fred Estes, C. E. Webb.
Rhodhiss—George Hollar, E. P. Kirby.
Sardis—J. M. Lingle, Bryan Anderson, W. H. H. Hartley.
Union Grove—George Crump, R. L. Conway, B. H. Smith.
Union—Will Reid, W. F. Roberts.
Wilson's Creek—W. S. Cook.
Whitnel—M. C. Braswell, H. H. Crisp.
Yadkin—T. E. Moore, N. H. Woods.

OFFICERS

J. G. Benfield, Moderator
Columbus Andrews, Vice-Moderator
J. R. Swanson, Clerk and Treasurer

BOARD OF MISSIONS

Joe Powell, J. W. C. McCall, T. H. Broyhill, J. M. Cox, J. A. Boldin, Mrs. J. A. Boldin, Mrs. W. S. Covington, J. G. Benfield, J. R. Swanson

ORDAINED MINISTERS

Annas, L. M., Saw Mills
Benfield, J. G., Rhodhiss
Bryant, W. B., Globe
Barber, P. S., Whitnel
Branch, R. A., Lenoir
Conway, W. W. Lenoir, R. 3
Crisp, J. F., Morganton
Crisp, E. D., Lenoir, R. 4
Clark, J. C., Lenoir R. 3
Elrod, J. M., Granite Falls
Fox, J. K., Granite Falls
Higgins, J. T., Lenoir
Hagaman, J. P., Lenoir, R. 3
Hice, W. H., Granite Falls
King, L. C., Lenoir, R. 5
Miller, I. C., Patterson
Miller, D. L., Hudson
Nichols, L. L., Finley
Phillips, J. L., Hutbur
Prestwood, R. T., Lenoir
Robbins, T. S., Buffalo Cove
Stimson, J. F., Lenoir
Setzer, Albert, Hudson
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Teague, J. L., Granite Falls
Tyree, W. C., Lenoir

LICENTIATES

Austin, Noah, Lenoir, R. 4
Crisp, Henry, Whitnel
Hartley, W. H. H., Hudson

STANDING COMMITTEES

State Missions—P. S. Barber, C. E. Webb.
Home Missions—I. C. Miller, L. L. Nichols.
Foreign Missions—J. L. Teague, W. C. Tyree.
Sunday Schools—Robert Prestwood, I. G. Greene.
Ministerial Relief—J. A. Raby, J. V. Gragg.
Orphanage—J. A. Boldin, Fred Roberts.
Pastoral Support—Felix Grisette, W. H. H. Hartley.

Christian Education—W. C. Tyree, J. W. C. McCall.

Biblical Recorder—J. M. Shaver, E. L. Curtis.

Temperance—L. S. Spurling, R A. Branch.

State of Churches—E. D. Crisp, J. L. Beach.

Woman's Work—Columbus Andrews, Y. D. Moore.

TENTH ANNUAL SESSION OF THE W. M. U. OF CALDWELL ASSOCIATION

The tenth annual session of the W. M. U. of Caldwell Association was held at the Lenoir Baptist church Sept. 7, 1922, with Mrs. O. L. Grice presiding.

The devotional exercises were conducted by Mrs. W. C. Tyree. Following this was an address of welcome by Mrs. W. S. Covington. The response was given by Miss Elizabeth Briggs.

The roll of churches was called and the representatives from the following were recognized: Lenoir First church, 22; Lower Creek, 15; Granite Falls, 7; Whitnel, 4; Concord, 1. Also women of other denominations were recognized and welcomed.

Reports show the following new organizations in this Association: Four new Sunbeam Bands, three G. A.'s, one R. A. and one W. M. S. We are so glad to know about these new societies and trust that many more may be organized the coming year.

The following committees were appointed: (1) Nominating committee, Mrs. Farthing, Mrs. Coffey, Mrs. Helton and Miss Mitchell. (2) A recommendation committee consisting of Mesdames Covington, Crisp and Mackie. (3) A resolutions committee, Mesdames Teague, Bradford and Boldin. (4) A committee to select time and place for next meeting, consisting of Mesdames Russell, Tyree and Rhoades.

Miss Elizabeth Briggs, the State W. M. U. Junior Superintendent, added greatly to the meeting by her presence and her wonderful address, "An Inspirational Talk." She used three words as keynotes: 1st, revelation; 2nd, insulation; 3rd, continuation. She showed how necessary it was to get a revelation of God's plan; then to insulate ourselves from the world, to be fitted by Him, to carry out His plans; and, last, to be willing to continue His plan in spite of discouragements. Tithing and stewardship were brought out by Miss Briggs in a very forcible manner.

AFTERNOON SESSION

The afternoon session was devoted almost entirely to the interest of the young people. The devotional exercises were conductd by the Y. W. A.'s of the Lenoir Baptist church, closing with a prayer by Miss Maude Downs. Very interesting interesting and a prayer by Miss Maude Downs. Very interesting and inspiring

talks were made by Miss Briggs of Raleigh and Miss Michael of Marion.

A splendid report was made by Mrs. Boldin, the Mission Study Secretary, giving total mission study classes, 10; mission study certificates, 10; small seals, 23; large official seals, 1; reading certificates, 1; reading stamps, 8. The following aims for next year were recommended and accepted by the Union: Mission study classes, 15; certificates (four to each church), 60; mission study seals, 75; reading cards (G. A.'s and Sunbeams), 50; reading stamps, 75; official seals, 5.

The following officers were elected for the following year: Mrs. O. L. Grice, President; Mrs. B. H. Dula and Mrs. Barlow, Assistant Superintendents; Mrs. Myra Allen, Secretary and Treasurer; Mrs. V. H. Beach, Junior Superintendent; Miss Olive Powell, Y. W. A. Superintendent; Mrs. Boldin, Mission Study Leader; Mrs. McCall, Personal Service Chairman.

The following recommendations were offered and accepted:

First. That the women be urged to see that the payment of the 75-million campaign of all women in all churches be recorded and the amounts given by them reported each quarter to the State W. M. U. Treasurer at Raleigh.

Second. That the Campaign Continuation Plan be followed as outlined: October, stewardship month; November, reinforcement month. That pastors be requested to preach on W. M. U. motto, "God is Able," on Oct. 1st. That the first week of October be observed as a time of special prayer for all members of the women's societies.

Third. That the women's societies be urged to observe the special seasons of prayer: State Missions in September, World-wide Missions in January, and Home Missions in April.

Fourth. That our Association apply for a W. M. U. Field Worker next summer if such workers are furnished by the State Board.

Fifth. That an Associational expense fund of 5 cents per member be paid by all societies—this to be used as a Minute fund.

Sixth. That the societies study the Associational Standard of Excellence and work with the Superintendent to attain it.

MRS. W. S. COVINGTON,
MRS. E. B. CRISP,
MRS. M. H. MACKIE,
MISS ELIZABETH BRIGGS,
Committee.

The Resolutions Committee presented the following resolutions:

"We, the visitors and delegates of the Caldwell Woman's Missionary Union, desire to return our heartfelt thanks and grateful appreciation to the Woman's Society and the other organizations of Lenoir First Baptist church for the most cordial welcome extended to us and for the abundant and delicious dinner, so thoroughly

enjoyed by every one. We desire to express our thanks to Miss Elizabeth Briggs of Raleigh and Miss Lillian Michael of Marion for their presence and valuable assistance on our program. We are also grateful to the pastors of the Association who added greatly to our meeting by their words of encouragement.

Respectfully submitted,
MRS. D. C. BRADFORD,
MRS. J. A. BOLDIN,
MRS. J. L. TEAGUE.

After a prayer the Union adjourned to meet with Granite Falls church, Granite Falls, N. C., on Thursday after the second Sunday in September, 1922. MRS. O. L. GRICE, Superintendent.
MRS. V. H. BEACH, Acting Sec.

MINUTES OF CALDWELL W. M. U. FOR 1921

The Women's Missionary Union of the Caldwell Association held their annual meeting at Lower Creek church September 13.

The meeting was called together by the Superintendent, Mrs. O. L. Grice. Mrs. Carlton conducted the devotional exercises, after which Mrs. J. A. Boldin gave the visitors a very cordial welcome. Response by Mrs. D. C. Farthing.

The reports from the different societies as to the standing in regard to payment of their campaign pledges were very good. The Superintendent used as her subject "The Work of the Past Year in Our Association; the Outlook for the Future."

It was a great pleasure to have Mrs. W. H. Reddish with us, and her talk on "Fundamental Points in the Missionary Society" was enjoyed very much. A solo was sung by Mrs. J. E. Hoyle. Mrs. W. S. Covington read a most interesting paper on "What the Missionary Society Should Mean to the Church." Mrs. Reddish gave a short talk on "N. C.'s Part in Our W. M. U. Training School at Louisville, Ky." An interesting account of "Making America Christian in the Problem of Immigrants" was given by Mrs. J. E. Hoyle."

At the noon hour all the visitors were invited to the church yard, where the Lower Creek ladies had spread a bountiful picnic dinner. This feature was greatly enjoyed by a large crowd.

The afternoon session was opened with devotional exercises led by Rev. J. E. Hoyle. A round table discussion, led by Mrs. W. H. Reddish, in which many interesting points were brought out. Very good reports from the Y. W. A., Sunbeam and G. A. societies were given. Mrs. C. L. Wilson read an interesting paper, "A Product of Christianity on the Home and Foreign Fields." Mrs. J. A. Boldin gave a talk on "Education, the Place of Christian Schools in Our Denominational Life."

An encouraging talk was made by Rev. I. W. Thomas and Rev. Mr. Wall. "Blest Be the Tie" closed one of the most enjoyable meetings of the W. M. U. of Caldwell Association.

MRS. O. L. GRICE, Supt.
MRS. MYRA ALLEN, Sec.

REPORT OF HISTORIAN

King's Creek Baptist church, the meeting place of the thirty-eighth annual session of the Caldwell Association, was organized in June, 1778. In 1860 the home of Thomas Isbell, who was then church clerk, was burned and practically all the past records were destroyed. Since that time the following have served as pastors: E. Tilley, J. B. Powell, Smith Ferguson, D. M. Knight, W. J. Bumgarner, H. D. Lequex, I. W. Thomas, J. J. Beach, J. G. Benfield, George Bumgarner and J. W. Watts, who is the present incumbent.

Thos. Isbell, A. Laxton, M. L. Greer, N. A. Laxton, J. E. Tilley and H. M. Beach have served as clerks.

The Lewis Fork Association met with this church in 1835; the Brushy Mountain in 1883; the Caldwell in 1894, in 1911 and in 1922.

The present resident membership is about 260, with an additional 50 scattered over various parts of the country.

H. M. BEACH.

The letters from the various churches show that many of our brethren and sisters have fallen asleep during the past associational year, eighteen churches reporting loss by death. Sardis, Union Grove and Dudley Shoals having lost the greatest number. The entire number reported being thirty-nine, but among all that have passed from the stage of action, none is missed more by the entire association than Eld. I. W. Thomas who died Aug. 28, 1922. He had been a conspicious figure in our associational work for 30 years, having attended every session for 32 years and serving as moderator for 17 years and clerk for 8 years, it can be truly said that a prince in general has fallen and there is left to us an aching void which cannot be filled, though dead, yet speaketh through the influence which he left as a rich heritage which will be felt by generations yet to come.

J. R. SWANSON.

TREASURER'S REPORT

Receipts

Caldwell Association	$130.97
Sale of tent	240.00
Rent of tent	20.00
Since Association	4.45
	$395.42

Disbursements

Thomasville Orphanage	$44.26
Walters Durham (Undesignated)	20.69
J. E. Clark (Tent storage)	2.00
Bank of Lenoir (note)	122.80
J. R. Swanson	15.00
News-Topic	70.00
Postage and wrapping	2.50
Balance in hand	118.17
	$395.42

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J. G. Benfiel	" "	W. C. Tyree

TABLE No 1

CHURCHES	When Constituted	CHURCH DIRECTORY		Regular Days of Meeting
		Pastors and Postoffices	Clerks and Postoffices	
Antioch	----	J. M. Harris, Morganton	James Harris, Morganton	1
Blair's Fork	1891	I. C. Miller, Patterson	J. W. Church, Lenoir	1
Buffalo Cove	1891	W. B. Bryant, Globe	J. F. Robbins, Buffalo Cove	4
Bethel	----	J. M. Harris, Morganton	A. A. McCall, Morganton, R. 3	3
Bethany	----	R. H. Shores, Blowing Rock	E. A. Goins, Finley	4
Concord	1908	J. M. Shaver, Granite Falls	A. A. Clay, Granite Falls	1 2 3 4
Center Grove	1912	J. P. Hagaman, Lenoir	J. E. Hass, Granite Falls	2 4
Clark's Chapel	1903	J. P. Hagaman, Lenoir	J. E. Clark, Lenoir, R. 3	2
Dudley Shoals	1867	B. F. Austin, Taylorsville	W. F. F. Palmer, Granite Falls	4
Fleming's Chapel	----	J. T. Higgins, Lenoir	J. R. McCall, Lenoir, R. 5	3
Green Valley	1889	W. B. Bryant, Globe	M. C. Estes, Collettsville	2
Grandin	1914	H. S. Benfield, Morganton	T. G. Greene, King's Creek	4
Granite Falls	1890	I. L. Teague, Granite Falls	A. O. Mackie, Granite Falls	1 2 3 4
Globe	1854	R. H. Shores, Blowing Rock	F. P. Moore, Globe	3
Green Rock	1889	T. S. Robbins, Buffalo Cove	Francis Hawkins, Yadkin Valley	3
Harris' Chapel	1912	J. M. Harris, Morganton	W. D. Joplin, Hudson	4
John's River	1884	R. H. Shores, Blowing Rock	R. C. Estes, Upton	1
King's Creek	1776	I. W. Watts, Taylorsville	H. M. Beach, King's Creek	4
Lenoir First	----	W. C. Tyree, Lenoir	M. G. Shearer, Lenoir	1 2 3 4
Lenoir Second	1910	R. L. Prestwood, Lenoir	J. E. Triplett, Lenoir	1 3
Lower Creek	1826	----------	J. R. Swanson, Lenoir	1 2 3 4
Mt. Zion	----	----------	J. G. Miller, Granite Falls	2 4
Nichols' Chapel	1920	L. L. Nichols, Finley	Newton Cardwell, Hutbur	2 4
Nelson's Chapel	1905	W. B. Bryant, Globe	E. L. Curtis, Patterson	2
Poovey's Grove	1898	J. M. Shaver, Granite Falls	L. D. Kellar, Granite Falls	1 3
Piney Grove	1869	I. W. Watts, Taylorsville	W. W. Turnmire, Yadkin Valley	4
Pisgah	1877	I. C. Miller, Patterson	N. J. Bentley, Lenoir	4
Rocky Springs	1843	E. D. Crisp, Lenoir	C. E. Webb, Collettsville	1
Rhodhiss	1906	I. G. Benfield, Rhodhiss	L. A. Elmore, Rhodhiss	2 3 4
Sardis	1831	P. E. Payne, Lawndale	W. H. H. Hartley, Hudson	1 3
Union Grove	1899	T. P. Shoemaker, Lenoir	G. W. Smith, Lenoir, R. 3	3
Union	1814	J. W. Watts, Taylorsville	W. F. Roberts, Lenoir, R. 2	1
Wilson's Creek	1884	W. B. Bryant, Globe	Todd L. Cook, Mortimer	3
Whitnel	1910	E. D. Crisp, Lenoir	E. B. Crisp, Lenoir	2
Yadkin	1765	P. S. Barber, Whitnel	D. F. Nelson, Patterson	3
Totals				2

All churches have wood buildings except Granite Falls, Lenoir First, Lower Creek and Rhodh

NS					DENOMINATIONAL CONTRIBUTIONS										
					These Columns for Designated Funds Only										
	Minute Fund and Printing	Other Objects	Total Local Ch. Contribut's	Regular 75 Million Campaign Funs (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Ministerial (D) Education	Orphanage (D)	Hospitals (D)	Ministerial (D) Relief	Foreign (D) Relief	Total 75 Million Campaign Funds	Other Benevolences	Total of all Denominational Contributions
0	$ .75	$ -----	$ 87.90	$ 91.46	$ -----	$ ----	$ ----	$ ---	$ -----	$ ---	$ ----	$ ----	$ ------	$ ---	$ 179.36
-	1.91	35.00	172.54	--------	------	-----	-----	----	------	----	-----	-----	-------	----	172.54
9	1.10	------	64.97	--------	------	-----	-----	----	------	----	-----	-----	-------	----	64.97
0	1.00	------	89.00	--------	2.00	2.00	-----	----	5.00	----	-----	-----	9.00	----	98.00
6	1.30	------	110.17	--------	------	-----	-----	----	------	----	-----	-----	-------	----	110.17
1	1.20	------	1,197.39	--------	4.00	4.00	2.00	2.00	20.00	1.00	2.00	6.00	41.00	----	1,238.39
7	1.65	14.00	91.97	--------	------	-----	-----	----	4.25	----	-----	-----	-------	4.25	96.22
3	1.00	------	75.23	44.50	------	-----	-----	----	------	----	-----	-----	44.50	----	119.73
2	2.50	17.40	350.57	--------	32.25	-----	-----	----	23.95	----	30.25	-----	86.45	----	436.96
-	1.45	------	13.45	19.00	------	-----	-----	----	8.00	----	-----	-----	27.00	----	40.45
0	1.50	------	63.50	150.00	------	-----	-----	----	------	----	-----	-----	150.00	----	213.50
-	1.00	------	266.00	--------	15.05	-----	37.90	----	17.90	----	-----	-----	70.85	----	336.85
0	2.00	------	1,712.00	233.20	------	-----	-----	----	------	----	-----	-----	233.20	----	1,945.20
1	2.00	12.00	144.71	--------	50.00	-----	-----	----	12.03	----	-----	-----	62.03	----	206.74
0	.75	------	64.75	--------	1.00	1.00	-----	----	1.00	----	-----	-----	3.00	----	67.75
8	.45	------	86.33	45.00	------	-----	-----	----	------	----	-----	-----	45.00	----	131.33
0	1.50	------	88.35	--------	------	-----	-----	----	5.00	----	-----	-----	5.00	----	93.35
-	3.85	9.82	211.78	31.70	16.54	8.70	3.76	----	55.15	----	6.40	8.02	91.57	----	303.35
8	10.00	220.60	4,148.32	1,565.00	------	-----	-----	----	95.62	----	-----	-----	1660.62	5.65	5,814.59
0	2.00	70.43	735.03	135.40	------	-----	-----	----	10.00	----	-----	4.00	149.70	----	884.73
5	4.15	48.00	866.72	622.44	------	-----	-----	----	------	----	-----	-----	630.34	----	1,494.07
9	1.70	------	155.29	--------	20.00	15.00	35.00	----	14.75	----	-----	-----	84.75	----	243.04
0	1.05	------	310.52	--------	------	-----	-----	----	6.00	----	-----	-----	-------	----	316.52
-	1.00	6.00	132.88	15.00	------	-----	-----	----	17.50	----	-----	8.91	41.41	----	174.29
-	1.20	------	43.56	--------	1.00	1.00	1.00	----	1.00	----	1.00	2.00	7.00	----	50.56
-	1.50	------	110.10	20.25	------	-----	-----	----	11.60	----	-----	-----	31.85	----	141.85
-	1.00	------	76.00	6.00	------	-----	-----	----	------	----	-----	-----	6.00	----	82.00
0	2.00	10.00	378.00	79.50	------	-----	-----	----	42.50	----	-----	-----	122.50	----	500.50
4	3.00	48.22	3,372.96	57.25	------	-----	-----	----	28.75	----	-----	-----	86.00	----	3,458.96
0	3.15	------	417.15	5.00	5.00	4.00	10 00	3.00	10.00	----	2.00	25.00	64.00	----	481.15
-	1.45	------	69.45	--------	------	-----	-----	----	5.81	----	-----	-----	5.81	----	75.26
3	1.85	------	249.52	36.75	15.00	-----	-----	----	13.70	----	-----	-----	65.45	----	314.97
0	1.85	20.00	59.40	--------	------	-----	-----	----	4.40	----	-----	-----	4.40	----	63.80
0	3.00	------	251.00	114.00	------	-----	-----	----	21.70	----	-----	-----	135.70	----	386.70
8	2.80	20.00	234.79	5.00	------	-----	-----	----	10.00	----	-----	3.34	18.34	----	253.13
4	$69.61	$531.50	$16,501.24	$3,276.55	$161.84	$35.70	$89.66	$5.00	$445.61	$1.00	$41.65	$57.27	$3982.74	$9.90	$20,590.93

TABLE No. 3—SUNDAY SCHOOLS

CHURCHES	Superintendents and Postoffices	Secretaries and Postoffices	Officers and Teachers	Total Enrolled	Av. attendance for the year	Ch. Members Enrolled	Total Beginners, Prim. and Jrs.
Antioch	James Harris, Morganton	Joe Whisnant, Morganton	6	71		40	
Blair's Fork	H. E. Austin, Lenoir	Mary Greene, Lenoir	8	95	65		
Buffalo Cove	A. M. Church, Buffalo Cove	J. F. Robbins, Buffalo Cove	6	78			
Bethel	W. J. Fleming, Morganton, R. 3	W. J. Kincaid, Morganton, R. 3	7	50			18
Bethany	S. E. Harrison, Finley	M. A. Bolick, Finley	6	42	34		22
Concord	G. J. Miller, Granite Falls	James Clay, Granite Falls	11	178			104
Center Grove	M. A. Earp, Hudson	Martha Bumgarner, Hudson	7	56			22
Clark's Chapel	Vance Craig, Lenoir	Ethel Craig, Lenoir	5	51	20		22
Dudley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Granite Falls	8	184			87
Fleming's Chapel	H. A. Coffey, Lenoir		4	40			
Green Valley	J. B. Hayes, Collettsville	Lucy Franklin, Collettsville	5	36			12
Grandin	G. M. Icenhour, King's Creek	Pearl Lackie, King's Creek	3	55	30		22
Granite Falls	C. Andrews, Granite Falls	C. L. Clinton, Granite Falls	11	152	76		25
Globe	F. P. Moore, Globe	Clell Cook, Globe	5	60			24
Green Rock	Francis Hawkins, Yadkin Valley	J. F. Coffey, Yadkin Valley	6	33			12
Harris' Chapel	Oliver Cook, Hudson	N. A. Austin	11	74			30
John's River	J. F. Church, Upton		6	40			14
King's Creek	R. W. Greene, King's Creek	Kate Laxton, King's Creek	9	105			
Lenoir First	V. H. Beach, Lenoir	E. C. McCall, Lenoir	18	406	209		109
Lenoir Second	J. M. Cox, Lenoir	G. R Holsclaw, Lenoir	12	173	106		74
Lower Creek	J. A. Raby, Lenoir	Maude Hass, Lenoir	7		68		40
Mt. Zion	D. L. Miller, Hudson	W. A. Miller, Granite Falls	8	83	45		
Nichols' Chapel	Newton Caldwell, Hutbur	Mrs. A. D. Crisp, Hutbur	5	44	25		
Nelson's Chapel	E. L. Curtis, Patterson	J. H. Craig, Patterson	6	60	35		31
Poovey's Grove	L. D. Kellar, Granite Falls	Pearl Kellar, Granite Falls					
Piney Grove	W. D. Goble, Yadkin Valley	Jessie Turnmire, Yadkin Valley	4	92	32		35
Pisgah	Noah Austin, Lenoir	J. W. Crisp, Lenoir	5	42	30		37
Rocky Springs	I. G. Greene, Collettsville	J. V. Gragg, Collettsville	5	82	70		42
Rhodhiss	George Hollar, Rhodhiss	L. A. Elmore, Rhodhiss	8	193	106		110
Sardis	W. H. H. Hartley, Hudson	M. P. Sanford, Hudson	9	184	70		62
Union Grove	W. H. Hice						
Union	J. C. Sherrill, Lenoir, R. 2	R. P. Shaver, Lenoir, R 2	8	76	35		30
Wilson's Creek	W. S. Cook, Mortimer	Edgar Bean, Mortimer					
Whitnel	Javan Kincaid, Whitnel	T. J. Coffey, Whitnel	10	110	100		47
Yadkin	P. E. Moore, Legerwood	Ennie L. Coffey, Patterson	9	144	77		
Totals			238	3089	1233		1031

TABLE No. 4—WOMAN'S MISSIONARY UNION

President and Postoffice	No. Members	75 Million Undesignated	Missions	Orphanage	Church B. & L. Thomas Memorial	W. M. U. Training School	Ministerial Relief	Margaret Education	Other Objects	Expense	Total
. S. A. Moore, Granite Falls	10	$ -----	$ 3 50	$ 3.00	$ -----	$1.00	$2.00	$ .75	$ ----	$ ----	$ 10.25
. J. P. Hagaman, Lenoir, R. 3	--	10.00	-----	-----	-----	----	----	----	-----	-----	10.00
. D. W. Drum, Granite Falls	1?	108.45	-----	-----	-----	----	----	----	-----	.25	108.70
. W. S. Covington, Lenoir	60	612.85	37.30	12.00	75.00	----	----	----	12.40	8.60	758.15
-----	--	190.15	-----	-----	-----	----	----	----	-----	-----	190.15
. E. M. Ehrlich, Lenoir	--	93.00	-----	-----	-----	----	----	----	-----	-----	93.00
. V. H. Beach, Lenoir	16	29.60	-----	-----	-----	----	----	----	-----	-----	29.60
s Ella Hayes, Lenoir	52	11.95	5.65	-----	-----	----	----	----	-----	-----	17.60
. A. R. Barlow, Lenoir	40	159.75	12.00	19.75	15.00	----	----	2.50	-----	5.50	214.58
-----	--	4.00	-----	-----	-----	----	----	----	-----	-----	4.00
.T. H. Swanson, Miss Mamie Steel, Len.	42	8.76	2.50	3.40	-----	----	----	----	-----	1.50	16.16
. J. H. Craig, Patterson	--	30.10	2.00	-----	-----	----	----	----	-----	-----	32.10
. J. G. Benfield, Rhodhiss	--	10.75	8.65	-----	-----	----	----	----	-----	-----	19.40
. D. C. Bradford, Whitnel	15	9.55	3.00	10.00	24.25	----	----	----	-----	3.35	50.15
s Lucy Powell, Lenoir	10	2.36	-----	-----	-----	----	----	----	-----	-----	2.36
. J. J. Coffey, Whitnel	16	4.83	1.75	-----	-----	----	----	----	-----	-----	6.58
. T. E. Moore, Legerwood	--	5.00	-----	-----	-----	----	----	----	-----	-----	5.00
		$1290.60	$76.35	$48.15	$114.25	$1.00	$2.00	$3.25	$12.40	$19.25	$1567.78
-----											226.32
-----											104.40
											$1898.42

Biblical Recorders and mission periodicals taken in societies.
led out.; 113 letters written; 15 cards.
ganized and two reorganized. Ten societies visited.

MRS. O. L. GRICE, Superintendent.

MINUTES

of the

Thirty-Ninth Annual Session

of the

CALDWELL COUNTY BAPTIST ASSOCIATION

held in

ROCKY SPRINGS CHURCH

September 27, 28, 29,

1923



Next Session to be held in Concord Church, Granite Falls, N. C., on Thursday before the last Sunday in September 1924, W. C. Tyree to preach introductory Sermon; G. C. Teague, alternate.

PROCEEDINGS

The Thirty-ninth Session of the Caldwell Baptist Association met with Rocky Springs Church and the Annual Sermon was preached by J. L. Teague, Text, Isaiah 60:1, Arise, Shine, for thy light is come, and the glory of the Lord is risen upon thee. After which the Congregation takes refreshments, and reassembles at 1 P. M. When 24 Churches being represented, the body proceeds to organize by electing J. G. Benfield moderator; W. C. Tyree, Vice Moderator; J. R. Swanson, crelk, and G. C. Teague, Treas.. J. U. Teague, of the Flat River Association, and L. W. Teague, of the Brushy Mountain Association accepted seats in the Body as visitors. Also G. C. Teague wa recognized as a new Pastor in this Association.

Then a tentative program which had been prepared by The Mission Board of this Association, for the guidance of its deliberations, was presented, and after some amendment, was adopted and will appear in the order of business transacted.

The report on Biblical Recorder was then read and adopted, and discussion deferred until tomorrow.

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder has been the organ of our Baptist State Convention now for 89 years. It has been loyal to all our denominational interests, sounding the note of warning when danger threatened, and not failing to give encouragement when we were disheartened. It is a welcome visitor in the home each week, bringing its rich messages from our ablest and best writers, giving helpful advice to the young and encouragement to the old. To the pastor, it is an indespensible companion in his many sided problems, turning the light on from different angles, giving the experience and judgement of others, thereby enabling us to more intelligently interpret our Lord's word and will in giving the gospel to all the world. In the "75-Million Campaign" the greatest co-operative movement the Baptist have ever undertaken, which has strengthened every department of our work, and enabled us to enter new and hopeful fields,it has been a chief factor in that it has given the information and encouragement necessary that we, as a Denomination, might undertake such tasks in our Master's name.

And then the information brought to us concerning the Baptist World Alliance in Stockholm, revealing to us our relation to all the world, is so inspiring and helpful that we feel that the Recorder should be read by every family. Not only should the Recorder go into every Baptist home, but if we would be informed and be able to intelligently co-operate in the great work of giving the Gospel to all the world, we should also take the Charity and Children. so necessary to our orphanage work, and the Home and Foreign

Fields, which gives us the names, location and work of all our missionaries, with so much other valuable information not found elsewhere.

J. M. SHAVER, Committee.

Also the report on Christian Education was read and discussed by W. C. Tyree, and adopted by the body.

REPORT ON CHRISTIAN EDUCATION.

The combination of these two words Christian Education implies that christianity and education are related to each other. They are related and this relation is important. Christ teaches us that any faculty or power we have is a gift from God which He expects and requires us to develop and use. Education cultivates and enables us to make a better and greater use of our talents. So young Christians owe it to God to seek an education, and parents owe it to God to see that their children are educated. Truth is the basis, truth is the essence of Christianity. To believe and to understand the truths of the Bible makes us Christians and we become better and more useful Christians, we grow in grace, as we grow in the knowledge of Christ who is the truth. But to know and to understand truth requires thinking and education means the training of the mind to think, and to think correctly.

Education, broadly speaking, is preparation and fitness for true and successful living. We have bodies, minds and souls and we are immortal beings. Our wise and successful living depends on the proper action of our bodies, minds and souls and our proper regard for this life and for the life to come. So education is the cultivation training and development of our whole nature, physical, mental, moral and spiritual. While the chief work of educational institutions relates to the mind no school, college or university which totally neglects or in any way hinders either physical, mental, moral or spiritual education is really performing its full mission. For reasons which need not here be mentioned only religious institutions, only schools that are founded, supported and controlled by religious denominations can furnish real and full educational advantages and opportunities. State schools can and do provide for physical and mental instruction and training, and this is to be appreciated because it greatly increases one's efficiency. But this increased efficiency relates only to this world, and on account of the lack of moral and spirit-education this increased efficiency may be used for either good or evil results. Because of this important relation between them true Christianity has always to some extent recognized the need and value of education, and as history shows has been its greatest advocate and promoter. And these two things combined, Christianity and Education, when properly related have been by far the greatest blessings to the world.

So essential and vital is the relation between Christianity and education that neither can be the greatest benefit without the other. When separated, both Christianity and education have become and may become a curse. We should therefore as christians rejoice because christians of former generations and especially that our Baptist Fathers founded so many Christian schools. We should regard it a great privilege and a great opportunity to add to the number of such institutions when they are needed. Surely we should consider it our duty and privilege to contribute to the support of these schools and to patronize them. If we are God's servants and if we are to seek first His kingdom is not our obligation to our Baptist schools as plain and as binding as our obligation to our Baptist churches? In many of the educational institutions of our country the teachings of the Bible are now questioned or denied We should be glad and grateful that our Baptist schools in North Carolina are loyal to the doctrines of God's Wrd, and this is an additional reason why christian parents, if properly concerned about the religious safety and welfare of their children, should patronize them. Our Baptist schools have been greatly strengthened by the 75 Million Campaign. There seems to be a large increase in the number of students at their openings this session. We hope there are many indications of increasing interest among our people in Christian education and of their loyalty to their schools.

The following committees were appointed:
Digest of Church letters—L. W. Teague, I. G. Greene, E. D. Crisp.
Finance—E. L. Curtis, J. A. Laxton.
Devotion—Pastor and delegates of Rocky Springs church.
Time and place—J. A. Raby, G. J. Miller, N. P. Austin.
A committee to write report on B. Y. P. U. work—G. C. Teague. Fred Roberts.

At this point J. W. C. McCall, J. M. Shaver, E. D. Crisp were appointed additional trustees for the Lenoir Academy property.

The committee on Devotion report. L. W. Teague to preach tonight at 7:30, and J. M. Shaver to conduct devotional services tomorrow morning at 9:30, and the body takes a recess until tomorrow morning.

Benediction by L. L. Nichols.

FRIDAY MORNING SESSION

Friday morning session met at per adjournment. Minutes of yesterday were read, corrected and approved delegates and letters from Bethel, Wilson Creek, Yadkin, Piney Grove, Kings Creek, Harris' Chapel and Mountain Grove churches were received.

W. R. Beach representing the Biblical Recorder. J. H. Boggs and L. J. Jones, of the South Fork Association, accept seats in the body and the moderator appointed the following committees: First, to nominate Board of Missions for the ensuing year, J. L. Teague, Cary Barker. E. D. Crisp. W. W. Turnmire. Charles Leonard; second, on Resolutions, G. C. Teague, J. M. Shaver. By order of the

body, W. R. Beach was given 20 minutes to discuss Biblical Recorder, and M. L. Kessler, Superintendent of the Baptist Orphanage at Thomasville, C. E. Maddry, Secy. State Mission Board, H. C. Whitner. M. I. Harris, of South Ford Association, all accepted seats in the body.

Reports on State, Home and Foreign Missions were read and discussed by L. W. Teague, C. E. Maddry and the body bowed in prayer, M. L. Kessler leading, and the body took a recess for one hour.

REPORT ON STATE MISSIONS.

In the year 1830, the Baptists of N. C., was inspired by the same Spirit that characterized the early Diciples of Christ, "That The Gospel must be preached to all nations, and that it should begin at Jerusalem."

This resulted in the organization of the Baptist State Convention. Said convention has been doing noble work ever since, helping in all places where help is needed, so far as means would permit.

However, many calls are turned down, each year for lack of funds to carry on the work, some churches have imbibed an anti-mission spirit, and refuses to aid in the work. It is a remarkable fact that those who have been helped, usually make the most prosperous churches.

"The arm that offers salvation is always strengthened." But glorious as the past has been, we recommend that the Baptists of the State have a "future."

There are evidently great possibilities before us. Our state is growing in population and wealth. Over one million and a half souls that are unconverted in the state.

It is to be greatly hoped that our "future" may be worthy of the glorious past, but whether this prospective greatness, in our achievements will be realized, depends under God, on our fidelity to the sacred trust committed to us by Christ. And upon our seeing and seizing our opportunities.

P. S. BARBER.

REPORT ON HOME MISSIONS.

The influence of America in shaping world ideals is unequalled by any other nation. Sound missionary policy requires that we shall make America really Christian. Baptists of the South have in the Home Mission Board an agency of marked efficiency, through which they are bringing to bear their combined efforts to that end. The work is done under the following departments: Co-operative missions in connection with State Boards in those States in which they are not able to meet the situation alone; enlistment which seeks to line up the rank and file of our membership; evangelism which is doing a great work in winning souls to Christ; mountain schools which put the opportunities of an education within reach of the mountain boys and girls in our Southland.

We are doing work among foreigners, Indians and negroes. The work in Cuba and Panama is under the supervision of our Home Board. There are also the departments of publicity, Southern Baptist Sanatorium and church extension.

The past year has been the greatest in soul-saving and in the enlistment of our forces in the work of the kingdom and in ad-

vancement towards self-support in many of our fields.

The board has been heavily in debt for two years because of the enlargement of the work at the beginning of the 75-million campaign and the great falling off in receipts during the past year. Financial conditions are improving and it is hoped that the amount received by the board will be greatly increased during this year. Let each of us rally to the support of this important phase of our work.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board, 1004 Healy Building, Atlanta, Ga. We would urge our people to subscribe for Home and Foreign Fields.

I. C. MILLER.

REPORT ON FOREIGN MISSIONS.

For seventy-eight years Southern Baptists have been endeavoring, through the agency of the Foreign Mission Board, now located at Richmond, Va., to carry on mission work in foreign fields. The Lord has blessed his work and given encouragement to his servants in many ways.

Since the launching of the 75 million Campaign four years ago, Foreign Mission work has been greatly enlarged, and more progress has been made than during any like period of time in the history of Foreign Mission. During this time, we have entered six new mission fields, greatly increased our equipment on the older fields, sent out approximately 275 new missionaries from America, and added to the staff of native workers on the foreign fields a total of 2,029 assistants.

As a result of the work of these four years, up to May 1, 1923, there were reported 34,334 baptisms, 386 new churches organized, 1,800 new outstations established, 39 houses of worship erected, 68 mission residences built, 284 mission schools opened, 7 theological seminaries established for the training of native workers; besides many other things too numerous to mention here.

Following the instruction of Southern Baptist Convention, the Foreign Mission Board has widened its sphere of operation and projected its work in keeping with the amount of money pledged, but since our people have fallen so far behind with their payments, the Board has had to borrow heavily to carry on its work. It will be a great calamity to the cause of Foreign Missions, is we fail now to pay our pledges up to May 1, 1923 about $44,000,000, or 58 2-3 per cent had been paid in 3 1-2 years, leaving $31,000,000 or 41 1-3 per cent to pay in 1 1-2 years. In order to complete this next year, we shall have to increase our yearly contributions by 64 per cent over the contributions of first 3 1-2 years.

Shall we do it? What if we fail? Let us not say fail, but by the help of God, let us say we will finish the task in a glorious way.

Your committee urges the reading of Home and Foreign Fields.

Respectfully Submitted,

J. L. TEAGUE,
W. C. TYREE,
Committee.

FRIDAY EVENING SESSION

Song service by Choir and prayer by J. H. Boggs. Leading business was resumed by reading the report of work done by the W. M.

S., by Mrs. A. R. Barlow.

REPORT OF WOMAN'S MISSIONARY UNION.

At the close of another year and also the close of the first ten years of our work, we make our report to you with very grateful hearts; grateful because we have been able, by His help, to accomplish much in His name in these ten years; grateful because we have been permitted to live in an age when women have really had a chance to serve the Lord; when the doors of opportunity are wide open all around at a time when service is such a joy and pleasure.

But coming down to the past year's work, which has been hindered to some extent from the fact that a change of Superintendents became necessary, owing to the death of the mother of our Superintendent, Mrs. O. L. Grice. The entire responsibility fell on the assistant Superintendent about six weeks before the close of the associational year. However, during the year the Superintendent and assistant conducted or assisted in about 30 missionary meetings, travelled in the interest of the missions about 200 miles; have written 94 letters; sent out about 200 report blanks; distributed about 15 magazines and tracts and made about 100 telephone calls. Contributions to missions amounted to $2,363.04. Local church aid work, $714.33, making a grand total of $3,077,37 for all objects of the church (excepting pastor's salaries) and increase over last year of $1,178.95. The women and children of Caldwell Association have given even more than this, but these are the figures from the 14 churches reporting, leaving 21 churches not reporting anything from the women to mission work.

The question is how can we reach these 21 churches? And to come still nearer a larger part of these 14 churches are really dragging in mission activities, some even have no societies at all, some are not holding them regularly, they are not learning of the needs and as you know, when people do not know the conditions it is perfectly natural that they are not interested.

How may we stimulate life and interest into these missionary, weak churches. First always, we plead for the help of the pastors; help by preaching missionary sermons frequently, help by planning the collection of campaign pledges, by announcing the meetings for the women and children, by encouraging them to study missions; pray for the work in public as well as private. Oh! there are so many ways you pastors can help us.

Another way to "forward march" is a kind of church extension we hope to put on. This suggestion was made by Dr. Tyree in our annual meeting at Granite Falls that one or more women of our stronger central societies join a rural society and meet with them once a month for at least 6 months thereby helping that society to become strong enough to stand on its own feet, where possible if the pastor of the church could meet with them it would aid and encourage.

Another way and a most efficient one would be for the Association to secure the services of a worker who could give her entire time to mission work in the churches, not only organizing and fostering societies, but helping the pastors or laymen to conduct church schools of missions, a school in which all members of the church would meet for a period of 6 to 10 weeks to study the whole world field. This is rather a new idea yet has passed beyond the experiment stage as it has been tried by many churches, large and

small, in our own denomination. We have a county welfare worker, a county Red Cross worker, and a county school supervisor, why is it we are so careless about a worker for the development of our churches. This united study would stimulate interest in the greatest thing in the world and lead many more enlisted ones into service.

The question is not how many belong to the church, but how much does church membership mean? Christ meant that every member of his church should be a soul winner. We are not all called to fill the pulpit, but every believer in Christ is called to preach His Gospel. He will give the power with the opportunity. Real success must be measured by the extent to which we have put the church into the community, and not by the extent to which we have brought the community into the church. Missionary activities help, not only to put the church into the community, but to develop soul winners.

There are many things to encourage us in the work during the past year even under choatic leadership.

The women of our stronger societies are developing wonderfully; they are getting the "3-times-a-week church going habit," studying mission books, of which they have recently ordered a travelling library, standing and passing examinations by the dozens, becoming more willing to do when the opportunity presents itself, taking mission periodicals and most important becoming soul winners.

We feel that we had a wonderful inspirational meeting at Granite Falls, September 4th. We appreciated the presence and cooperation of six of the pastors. Won't every one of you be with us in heart and person next year, at Lower Creek? Miss White, W. M. U. Field worker for the South, brought glorious messages, and we regret that it was not possible for every Baptist in Caldwell Association to hear her. Let us pray and work for the coming of the Kingdom into the hearts of our people.

TENTH ANNIVERSARY OF WOMAN'S MISSIONARY UNION OF CALDWELL ASSOCIATION

Almost ten years ago, on Saturday morning, Sept. 27th., 1913, while the Caldwell Association was in session in the First Baptist Church of Lenoir, there assembled in the Episcopal Church, of that city, about 50 Baptist women, from 7 churches, together with visitors from other denominations, and from four other associations—As a result of previous prayer and planning, and through the influence, inspiration, and help of Miss Blanche Barrus, of Raleigh, Co responding Secretary of the N. C. W. M. U., and Mrs. J. W. Garvey of North Wilkesboro, Supt, of the Brushy Mountain W. M. U., there came into being an organization which was weak in number, but strong in purpose: Its ultimate aim being, "A Missionary Society in every church, and every woman a member, all studying about, praying for, and giving to Missions," and in the meantime, "teaching the Children and training the young people for more efficient service in the Master's Kingdom."

This organization was composed of 6 Societies, 4 of these being in the First Church of Lenoir (a W. M. S., Y. M. A., R. A., and Sunbeam Band). together with 2 other Societies, which had just been organized—at Lower Creek and Granite Falls.

We numbered 100 members, 56 of whom were women and Y. W. A. girls, and our financial aim for the first year was $100.00—However, our gifts for this year amounted to $193.39.

The Union has had three Presidents, or Supts.—Mrs. J. A. Boldin, Mrs. O. L. Grice, and Mrs. A. R. Barlow—and three Secretary-treasurers—Mrs. B. H. Dula, Miss Annie Belle Moore, and Mrs. Myra Allen.

During the 10 years, Woman's Missionary Societies have been organized in 13 churches, Y. W. A.'s, G. A.'s and R. A.'s in 4 churches; and Sunbeam Bands in 10 churches. The Supts. have held 240 meetings, written 1060 letters and postals, sent out 772 report blanks, and traveled 2,317 miles. About 1,000 Mission periodicals and Recorders have been taken in the Societies.

During the first 5 years, our gifts amounted to only $1,852.20—the last five years to $8,898.97, making a total of $10,751.19. Of this amount, $1,838.73 has been given by the "Aid Societies," and $8,-912.44 by the Missionary Organizations.

Some special features of our Union Work. First, The "Thomas Memorial, amounting to $500 and pledged, in 1918, to the Church Building and Loan Fund of The Home Mission Board, in memory of Rev. I. W. Thomas. The last payment being made August 28th., 1922, the day of Brother Thomas' death.

In 1919 came the "75 Million Campaign," with all of its blessings, and to which our women and children pledged more than $12,000.00. In 1920-21 more of our women began to do real "Personal Service" and the Societies to keep accurate records, and make regular reports of same. We feel that this is one of the most important phases of our work.

While much real "Mission Study" had been done before, it was not until 1921-22 that a Mission Study Secretary was elected, records kept, and awards obtained. We trust this will be a great inspiration and incentive to the work of our Union.

There have been discouragements and difficulties, many of which have not yet been overcome. The growth of the Union has necessarily been slow.

Then as an Associational Union, or as individual women in the local Societies, perhaps, we haven't "studied" as hard as we might, or prayed as often or as earnestly as we should, and no doubt we haven't "given" as much of our time, our talents or our money as we could, but we feel that that which we have brought to the Master has been blessed by His touch Divine, and used in the extension of His Kingdom. As we review the work of the ten years, we deeply regret every mistake, every failure, and every lost opportunity, but our hearts are filled with gratitude for the evidence of Divine leadership, and approval, for the Spiritual development of our women and children, for the sympathy and co-operation of the Pastors, and for the fact that in many of our churches, which have no societies, the women are interested and anxious to know about and help in this work. Should we not, at this time, "Thank God and take Courage," for the task which awaits us—That of really reaching and enlisting the more than 2,000 women and girls in the Caldwell Association, who, as yet, have had no part in it. We, who have had a Vision of Service, owe it to them, our sisters, for their own sakes, and for Jesus' sake. Why this 10th Anniversary report any way? Just that we may congratulate ourselves upon what we have done? Forbid that this should be so, but in the midst of our gratitude for what has been accomplished, may we be humbled by the thought of what is yet to be done, and go out from here, fully determined to serve better, and try harder to make this organization, not what we

want it to be, but what God wants it to be.

Just here we are overwhelmed with the desire to express our personal appreciation of everyone who has helped, in any way, with the work of our Union, but time forbids, and we can only mention, with sincere appreciation, of what they have meant to us personally, and to our Union; and with deep regret for their home-going. Dr. Blanche J. Barrus, Mrs. J. W. Garvey, Mrs. I. M. Tuttle, and Mrs. W. B. Dewey, all of whom were present and assisted in the organization.

Among those who have moved away, are Mrs. J. W. Whisnant, able assistance. Also we are greatly indebted to Miss Bertha Car- and Mrs. J. E. Hoyle. They deserve special mention for their valu- roll, who came to us 4 years in succession, and to Miss Elizabeth Briggs, who came two years, and assisted in our meetings.

Our tenth anniversary offering will be used to buy Mission Study books for a Circulating Library for our Association. It is our earnest prayer that this day may not only make the closing of the first period of ten years, but also, the beginning of another ten years that shall be greater in every way, than the past ten have been.

And also a summary of the work done in the Association through its agency, by Mrs. J. A. Boldin. All of which was accepted by the and ordered incorporated in minutes. Also the committee appointed last year, to write a report on Woman's work submitted the following report, which was adopted by the body and discussed by W C. Tyree.

REPORT ON WOMAN'S WORK.

In the report for 1921, the various organizations under the Woman's Missionary Union are credited with a contribution of $935.00 to the 75-Million Campaign Fund, and a total contribution of all objects of $1,163.

In the report for 1922 the same organizations are credited with a contribution of $1,290.00 to the 75-Million Campaign Fund and a total contribution to all objects of $1,898.

This latter report shows great progress in the matter of contributions alone. No doubt the other phases of the work showed remarkable progress as well. These reports, of course, do not include the work of all of our women. Were that not the case, the showing would be much better.

There are in the Caldwell Association about 4,500 Baptists. A great majority of these is made up of the women and children. If only a few can accomplish the things that are being done now, what might not be done if all were enlisted-

As we see it there are three great problems that face the leaders of our women, but we believe that they are equal to the demands of the occasion: to enlist all of our women; to train all of our Baptist children, or rather the children of all of our Baptist homes; to encourage our men.

To live the Christian life is a mighty undertaking. There are so many things to be done. One of those things ought not perhaps to be emphasized above another. But in order that we may accomplish something, we ought to take up one thing at a time. It is impossible to overestimate the value of training people, especially our young people, to give regularly. This work is left almost entirely to our women. Giving to many of our people appears to be a rather

prosaic matter, but we need to understand that it is the only concrete way in the world that most of us have to carry out the Great Commission. No doubt many of us measure up as Christians just as well in our giving, as we do in anything else, but let us improve in that particular, and then go on to another. Many of us are tired and sick of "drives" and "campaigns" and the like. There is an easy way to avoid them: Let every one give regularly of his means as the Lord prospers him. That is good business as well as good religion. Some of our women are showing us the way. Time and again this Association has pledged the women its encouragement and support. Will not some of our good women come before the Association and pledge us their encouragement?

COLUMBUS ANDREWS.
Y. D. MOORE.

The Report on Orphanage was read as follows.

REPORT OF COMMITTEE ON ORPHANAGE.

The Thomasville Baptist Orphanage, including the Kennedy Home; is and has always been, very close to the hearts of our people and as we learn more and more of the efficiency, and character of its management; our sympathy, and devotions are ever increasing. Among the number of great and worthy objects, fostered by our Boards; none appeals to all of our people quite so universally as the Orphanage.

Your Committee, therefore, recommends that every pastor in the Caldwell Association, endeavor to hold a Thanksgiving service, on Thanksgiving Day, or on Sunday, before or after, and lay upon the hearts of the people, as never before, the necessity of contributing the value of at least one day's labor to the Orphanage. Your committee also recommend that an effort be made by all our pastors to place a large number of Charity and Children in all our Sunday schools.

FRED ROBERTS, Committee.

And pending its adoption was discussed by M. L. Kessler and a cash collection was taken for the benefit of that institution, amounting to $14.43, which was turned over to M. L. Kessler.

The Report on the work of the B. Y. P. U. in our Association was read and discussed by J. L. Teague, H. C. Whitner and J. U. Teague, and adopted by the body.

REPORT ON B. Y. P. U.

Recognizing the great need and importance for training leaders for all departments of church activity, your committee wishes to recommend to our pastors and churches, the Baptist Young Peoples Union, as a great training school for such leaders. It is here that young men and women come together to take part in conducting real religious services, in studying and discussing subjects of vital interests to the religious life of the church and community, as well as the great problems of giving the gospel to all the world. They here learn systematic Bible reading, and are trained in regular and systematic giving, which fits them to take their places in the support of the church later in life.

In view of the very great importance of the B. Y. P. U. work in our churches, it is sad to see to what extent this agency for train-

ing our young people has been neglected. Out of the 38 churches in this Association, we find only 8 B. Y. P. U.'s reported, thus leaving 30 churches without any such organization.

Your committee recommends that our pastors endeavor to organize a B. Y. P. U. in every church in this association, or where there is none, and that he give some time to training leaders and helping our young people to find themselves and their places in church life.

Submitted by the Committee on B. Y. P. U.
G. C. TEAGUE.
FRED ROBERTS.

Committee on Devotion Report:

J. H. Boggs to preach tonight at 7:30 and J. U. Teague to conduct praise service tomorrow morning at 9:30.

And the body adjourned until tomorrow morning.

Benediction by W. R. Beach.

SATURDAY MORNING SESSION

After prayer service, minutes of yesterday were read, corrected and approved, and the roll of delegates was called, and absantees marked.

Report on Pastorial Support was read and discussed by W. H. H. Hartley, J. H. Boggs, and adopted by the body.

REPORT ON PASTORIAL SUPPORT

We have Christ's own words about Pastorial hupport the Lord hath ordained that they that Preach the Gospel should live of the Gospel. He told the twelve Apostles that the workman is worthy of his meat, and when he sent out the Seventy, he expressed the same idea in the words the laborer is worthy of his hire. Paul referred to these two expressions of Christ when he said even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. The responsibility of preaching the Gospel is not on the preacher alone, but equally binding all Christians and their duty can be met on the part of laymen by adequately supporting the Pastor by prayer and sympathy, and by the means with which God has blassed us and of which He makes us His Stewards.

Respectfully Sumbitted,
W. H. H. HARTLEY,
Committeet.

Report on Ministerial Relief was read, and after discussion by J. L. Teague and I. C. Miller, was adopted.

REPORT ON MINISTERIAL RELIEF.

The object of this Board is to afford aid and relief to the aged and needy Baptist ministers of North Carolina. Some of them have no means of support except the amount received from the Board. This is a cause of charity that in a general way we as Baptists, are inclined to give but little thought or consideration.

A very small percent of our treasures, in sending in the 75 million funds, designate any thing at all to this most worthy object. We, your committee on this report, believe that our aged ministers, who have given the best of their lives in the service of the Master, "should have an honorable and comfortable living in their declining

years. For God hath ordained that they that preach the Gospel, should live of the Gospel.

J. A. RABY,
J. V. GRAGG,

J. W. Watts, of Alexander Association, is recognized as a visitor and pastor in this Association.

Report on Temperance was read and discussed by R. A. Branch, L. S. Spurling, and was adopted as follows:

REPORT ON TEMPERANCE.

It is appropriate and proper that we consider the subject of Temperance when we assemble as servants of God to think and plan together for the advancement of God's kingdom and for the moral and religious welfare of our fellow men. Intemperance is denounced and forbidden as a sin in the Bible. History teaches us that it has always been a great curse to our race; and experience and observation leads us to the conclusion that this vice now, under modern conditions, more dangerous, more destructive, more to be feared and more difficult to check and restrain than ever before. The sin of drunkenness is now more clearly and universally recognized by christians than in former generations, and their obligations and duties to their fellow men are also more clearly realized. So we see now more plainly that we owe it to God not only to abstain from strong drink ourselves, but that we also owe it to God and to our fellow men to do all we can to save others from the curse of intemperance. So we should and we do rejoice that an amendment to the Constitution of our great nation now makes it a crime to manufacture or sell liquor. And we are also glad that we now have a national law that forbids the sale of narcotic drugs. While the prohibition law has not been enforced as it should be there has already been a wonderful decrease in drunkenness; and this decrease will continue if the law is more faithfully executed; and this will be done when christians and other good citizens do their duty. Human government like the home and the church is an institution ordained of God. To obey the laws of our government, when they do not conflict with our duty to God, is plainly commanded by God. To make or sell liquor is therefore both a crime against our government and a sin against God. So it is our double duty as christians to obey the prohibition law, and it is our duty both as christians and as good citizens to do what we can to teach and compel others to obey it. We should in every proper way assist officers of the law to enforce the law and we should not on account of friendship or sympathy for offenders do anything to prevent their punishment. To violate this law or to obstruct the punishment of those who do violate it not only increases the great vice of intemperance, but it also encourages lawlessness and disregard for all law, which

is now a fearful and growing evil .As christians and as good citizens let us be proud of our country because it is the first gerat nation which has made an attempt to suppress this terrible curse. For our country's sake and for God's sake let us do all we can to make the attempt a glorious success, and let us do it for the sake of other nations, for the sake of the world, because if we succeed other nations, who are now watching our effort, will be encouraged to follow our example.

Committee:

R. A. Branch,

L. S. Spurling.

Report on Sunday School called for, it not being present, W. R. Beach was called upon, who spoke very interestingly on Sunday School, and report of last year was adopted:

SUNDAY SCHOOL REPORT.

It is no longer to argue before an intelligent people that the Sunday school cause is right. The great object now is that all our citizens be enlisted in the work. The report shows that all our churches that reported last year had Sunday schools and nearly all of them evergreen schools. We would urge that the parents and older people take a greater interest in the Sunday school and come with their children to the school. Statistics show that about 90 per cent of our church members come from the Sunday school; therefore it is truly said that the Sunday school is the nursery of the church, and since there is so much false teaching and corruption being taught and put in easy reach of our children it behooves us to keep our children in Sunday school. We further recommend that the Sunday school convention or association be revived again that the Sunday school workers may get together and consult and lay plans for the Sunday school work.

H. M. Beach, Historian for last year, was asked to write a short sketch of Rocky Springs Church, and any other incidents of note occuring within this association last year, and forward to clerk.

Committee on time, place and preacher report as follows: Time, Thursday before the last Sunday in September, 1924; Place, Concord church, Granite Falls, N. C.; Preacher of introductory sermon, W. C. Tyree, with G. C. Teague alternate.

The committee to nominate Board of Missions for this Association report as follows: Moderator and clerk as members, ex-officers to act as Chairman and Secretary, with H. M. Beach, J. W. C. McCall, G. M. Shaver, Mrs. J. A. Boldin, Mrs. W. S. Covington.

REPORT OF TRUSTEES OF LENOIR ACADEMY.

Cash in bank reported last year	$ 87.33
Rent collected this year	75.00
Cash in bank	$162.30
Balance due on rent	79.89
Rev. J. F. Crouch note	50.00
Rev. J. F. Stimson note	210.00
Total	$502.19

JOE POWELL, Chairman.

V. H. BEACH, Treasurer.

The following were appointed delegates: First to Baptist State Convention, E. D. Crisp, I. C. Miller, G. H. Setzer; Second, to Southern Baptist Convention, G. C. Teague.

Standing Committees are as follows:

State Missions—G. C. Teague, W. W. Turnmire.
Home Missions—E. D. Crisp, I. G. Greene.
Foreign Missions—W. C. Tyree, I. C. Miller.
Sunday Schools—J. W. C. McCall, J. A. Raby.
Ministerial Relief—H. M. Beach, E. L. Curtis.
Orphanage—V. H. Beach, P. S. Barber.
Pastorial Support—J. A. Boldin, C. Andrews.
Christian Education—J. L. Teague, L. S. Spurling.
Biblical Recorder—Y. D. Moore, R. A. Branch.
Temperance—W. B. Byant, L. L. Nichols.
State of Churches—W. H. H. Hartley, G. J. Miller.
Woman's Work—W. C. Tyree, Noah Austin.
B. Y. P. U.—George G. Steele, W. F. Roberts.

REPORT ON RESOLUTIONS.

We, your Committee, wish to submit the following report:
First: Be it Resolved that we, the Caldwell Association, express our sincere thanks to the Rocky Springs Church and Pastor and Community at large, for their splendid hospitality in the entertainment of this Body both in their homes and with well filled baskets on the grounds.
Second: Resolved, that we urge the Board of Missions to purchase a blackboard for the use of this Association. Respectfully submitted,
J. M. SHAVER and G. C. TEAGUE, Commottee.

REPORT OF BOARD OF MISSIONS

To the Caldwell Association report the following:
The Board met in regular session on October 11, 1922, and passed upon and offered two applications for help in the work: First, to the Annuity Board of the Southern Baptist Convention for help for Brother J. L. Phillips; second, application to Board of State Missions for aid at Granite Falls Church.
Also decided to offer for sale the tent belonging to this Association, sold and the proceeds turned over to Treasurer, which was done, sale amounting to $240.00. We also met September 12, 1923, and prepared a tentative program which appears in the order of business of this session of the Association. We also asked that all churches close their Associational year with the last Sunday of August hereafter. On motion, the Treasurer was ordered to draw on Trustees of Lenoir Academy for money to cover the deficit occurring last year in minute fund.
The report on digest of Church letters was, on motion, dispensed with and committee was discharged.
By order of the body, the clerk was allowed to accept report of Finance Committee after adjournment, and turn over to Treasurer the money reported by that committee, and the clerk was allowed fifteen dollars for his services, and ordered to have 600 copies of Minutes printed and distributed among the churches of this Association, and the report on State of Churches was read and re-

ceived as follows, and the association adjourned to time and place of next meeting.

J. G. BENFIELD, Moderator
J. R. SWANSON, Clerk.

REPORT ON STATE OF CHURCHES.

We, your committee, are pleased to note that, so far as we know, peace and union abound among the brotherhood. We recommend as did your committee last year, that our churches, were at all possible, have at least twice a month preaching; and that the pastor strive to enlist all, and especially our young people in the work of the Master's Kingdom.

E. D. CRISP, Committee.

LIST OF DELEGATES.

Antioch—By Letter.
Blair's Fork—M. L. Bolick, N. B. Isacc's, W. C. Taylor.
Buffalo Cove—J. W. Hamlett.
Bethel—C. J. Beach, George Watkins.
Clark's Chapel—Not Represented.
Concord—John Richards, G. J. Miller.
Center Grove—J. P. Bumgarner, H. O. Bumgarner.
Conway's Chapel—Not Represented.
Dudley Shoals—W. F. F. Palmer, W. P. Looper.
Edgemont—E. D. Crisp.
Fleming's Chapel—H. A. Coffey, J. W. Fleming, W. S. McCall.
Granite Falls—Wm. Fisher, J. L. Teague.
Green Valley—J. B. Hayes, J. S. Franklin, M. C. Estes, Florence Hayes.
Grandin—By Letter.
Green Rock—Frances Hawkins.
Globe—F. P. Curtis.
Harris' Chapel—Oliver Cook, Ellis Cook, O. N. Smith.
John's River—Gordon Estes, R. C. Estes.
King's Creek—H. M. Beach, A. G. Beach.
Lower Creek—J. R. Swanson, J. A. Raby, Ada Austin, Mamie Steele, Roy Steele, George Steele, Edna Raby, Fannie Swanson.
Lenoir First—T. C. Robbins, F. P. Coffey, L. S. Spurling, V. H. Beach, J. W. C. McCall.
Lenoir Second—J. E. Tripplet.
Lovelady—Not Represented.
Mulbury—By Letter.
Mountain Grove—W. L. Evans.
Mt. Zion—J. C. Barker.
Nichols' Chapel—I. S. Andrews.
Nelson's Chapel—E. L. Curtis, Lee Carlton.
Pisgah—Joe Crisp, Noah Austin.
Piney Grove—W. W. Turnmire.
Poovey's Grove—Gordon Kellar, Loyd Kellar.
Rhodhiss—Author Teague.
Rocky Springs—I. G. Greene, J. T. Hayes, C. E. Webb, J. A. Marler, R. B. Glass.
Sardis—W. H. H. Hartley, J. M. Lingle.
Union—W. F. Roberts, E. P. McCrary.
Union Grove—J. N. Gibson, Joe Smith.
Whitnel—D. G. Barber, J. K. Barber.
Wilson's Creek—Charles Cook.

Winklers Grove—Not Represented.
Yadkin—N. H. Woods, A. E. Nelson.

MINUTES FOR CALDWELL W. M. U.

The eleventh annual session of the W. M. U. of the Caldwell association was held at the Granite Falls Baptist church Sept. 4, 1923, With Mrs. A. R. Barlow presiding.

The devotional exercises were conducted by Mrs. J. L. Teague. Following this was an address of welcome by Mrs. C. L. Clinton. The response was given by Mrs. W. C. Tyree.

The roll of churches was called and representatives from the following were recognized: Lower Creek, 16; Lenoir First Church, 20; Granite Falls, 20; Concord, 2.

The women of other denominations were also recognized and welcomed. A summary report for the work of the past year, given by Mrs. A. R. Barlow, was as follows:

Grand total of miles traveled, 96.
Grand total of letters written, 84.
Grand total of postals written, 11.
Grand total of meetings held, 11.
Grand total of societies organized, 6.
Report blanks sent out, 65.
Telephone calls, 40.
Individual calls, 15.

The following recommendation was brought out: That the Y. W. A. Supt. try to organize at least three Y. W. A.'s; That the Junior Supt. try to organize at least two R. A. chapters, two G. A.'s and three Sunbeam Bands during the coming year. The report contained an announcement that Lenoir First Church was an Honor A-1 society, having gained the ten pointes called for on the standard of excellence; Lower Creek followed with 8 points, putting them in class B; Concord W. M. S. and Granite Falls Sunbeams come in call D. Following this report, the W. M. U. song was sung by the assembly.

As this was the tenth annual meeting, Mrs. J. A. Boldin gave a most complete anniversary report, for the different objects more than $10,000 had been given during the ten years. Those present who helped organize ten years ago numbered nine: Mrs. W. S. Covington, Mrs. Lavra Shell, Mrs. J. A. Boldin, Mesdames Killian, Teague, Tolbert, Swanson, Shearer. The personal service report was given by Mrs. J. W. C. McCall.

The following Committees were appointed: (1) Nominating Committee, Mesdames Farthing, Ricard, and Tolbert. (2) Recommendation,Mrs. Covington, Miss Blanche White, Mrs. J. E. Broyhill. (3) Resolutions, Mesdames J. A. Triplett, Shearer, Laxton. (4) Obituary, Mesdames G. P. Barlow, Tyree and Mrs. T. H. Broyhill. (5) Committee to select time and place for next meeting, Mesdames Teague Swanson and Powell.

Miss Blanche Sydnor White, W. M. U. Field worker, of Birmingham, Ala., added greatly to the meeting by her presence. The address was given at 11:30 A. M., on "Women Ministering In His Name." She urged us (1) To pray for those on the calendar, individually.

(2) To study God's word as a fundamental for mission work.
(3) Win souls through the Holy Spirit.
(4) To "minister unto them with our Hands"
(5) To "Minister of Our Substance" (Stewardship)

(6) Go to those who are not enlisted.

Afternoon Session

The afternoon session opened with songs by the young people of Granite Falls church, the Scripture reading by Mrs. D. C. Farthing and prayer by pastor of the Granite Falls church.

A splendid mission study report was given by Mrs. Boldin, Mission Study Secretary, giving total of mission study classes, 9.

Certificates, 14; Small seals, 44; Reading cards, 10; Stamps, 22; Official seals, 4.

The following mission study aim for next year is:

Classes, 12; Certificates, 20; Stamps, 30; Small seals, 50; Official seals, 6; Reading cards and Certificates, 25.

An associational Library was recommended and accepted.

An offering was made to buy mission study books for this library for the association. $12.35 was the amount raised and a few books were donated.

A very helpful talk was made by Miss White on Missions. She urged to stand for missions and learn of missions outside of the Missionary society. "Let's have mission study all the time."

The Lenoir Y. W. A.'s continued the program. The report was given by Mrs. Grover Triplette. It was as follows:

Meetings held, 12; increase in membership, 12 per cent.; Observed special seasons of prayer; Gave $58.80 to 75-Million Campaign; Gave $2.70 to Home Missions; Gave $4.40 to Hospitals; Gave 50 cents for Associational expense.

We desire to express our thanks to Miss White, who talked to us and urged us to raise every society in the union to Excellency. Let no other organization overcome our church. The Associational Progress Fund turned in amounted to $12.85.

A very informing as well as interesting paper on the Training School was read by Mrs. L. W. Teague.

Mrs. Covington gave some good recommendations for the R. A.'s and Sunbeams.

We appreciate and express our thanks to the pastors of the association who added greatly to our meeting by their encouraging remarks.

Mrs. D. F. Horton, of Three Forks Association, gave a talk on the appreciation and inspiration of the meeting.

The following officers were elected for the coming year:

Mrs. A. R. Barlow, Supt.; Mrs. V. H. Beach, First Assistant Supt.; Mrs. B. H. Dula, Second Assistant Supt.; Mrs. J. E. Broyhill, Secretary and Treasurer; Mrs. C. L. Wilson, Y. W. A. Supt.; Mrs. Bynum Laxton, Librarian; Mrs. J. A. Boldin, Mission Study Supt; Mrs. J. A. Triplett, Literature Supt; Mrs. J. W. C. McCall, Personal Service Chairman; Mrs. W. S. Covington, Junior Supt.

The following recommendations were offered and accepted:

First. Realizing our entire dependence upon prayer, we recommend that we strive to set up family altars in every home in our association so that our children may be reared in such an atmosphere of prayer and devotion that some of our boys and girls may be called into the ministry and missionary service.

Second. That we call the members of all our societies to the faithful use of our calendar of prayer.

Third. That our financial aim be the completion of our seventy-five million campaign pledges and all our organizations be urged to use in monthly meetings, the campaign clock as found on page 23

of the year book.

Fourth. That we encourage the circulation of our misssionary magazines, Royal Service, Home and Foreign Fields, and World Comrades: and that we co-operate with the Biblical Recorder campaign during September and October, each society endeavoring to secure five new subscriptions.

Fifth. That in each church there be appointed one woman whose definite work will be to foster the four Junior Missionary Societies, which should be organized in each church—this work co-operating with the Junior Superintendent.

Sixth. That our women secure and study the minutes of our W. M. U. annual meeting.

MRS W. S. COVINGTON,
MISS BLANCHE WHITE,
MRS. J. E. BROYHILL,
Committee

The Resolution committees presented the following resolutions:

(1) That we extend our thanks to the women of Granite Falls for the royal welcome and for the lovely dinner which they gave us.

(2) That we hold in remembrance those whose time and talents have been so liberally spent in preparing and giving an interesting program.

(3) That we express our sincere thanks to Miss Blanche Snyder White for coming to us at this time and for rendering such valuable service.

(4) That we thank the owners of the automobiles who made it possible for so many women to attend the meeting.

(5) That we further express our gratitude for the aid and encouraging remarks from the pastors present.

(6) That we express our gratitude for the offering taken for the purpose of mission study books for the associational library.

(7) That we cordially invite Miss White to meet with us another year and assure her of a hearty welcome at any time.

COMMITTEE:
MRS. J. A. TRIPLETT.
MRS. M. G. SHEARER.
MRS. BYNUM LAXTON.

REPORT OF OBITUARY COMMITTEE.

When we come together in this, our annual meeting, it is both proper and profitable to think of our fellow workers who have, during the year, ended their labors and entered the rest that remains for the people of God. We sadly miss them as colaborers in our Master's service, but we are grateful for their examples and for the influence they exerted on us on others; and we rejoice to think that they have received their rewards and are now happy in our Father's House.

Mrs. J. H. Puett, after a lingering illness, died May 9th 1923. She was a sincere and devoted Christian, and her gentle and modest life was a sweet benediction in her home. Early in life she joined the Lower Creek church and later the First Baptist church of

Lenoir, of which she was a member when she died. She loved her church, was deeply interested in all its activities, and she cheerfully and faithfully performed her church duties. She was an active and earnest worker in the missionary society and enjoyed the association and fellowship of her sisters in this organization. In her death her loved ones, her church and her society sustained a real and a great loss.

We would also make mention of the death of one of our bright sunbeams, Ina Hass, of the Lower Creek church, whose going so early in life grieves us.

Committee:

Mrs. G. P. Barlow,
Mrs. T. H. Broyhill,
Mrs. W. C. Tyree.

After a rising vote of thanks for the work of the former supt., and secretary we had a closing prayer—the object of the prayer was "Disaster in Japan." The union adjourned to meet with Lower Creek Church, Lenoir, N. C., in September, 1924.

MRS. A. R. BARLOW, Supt.
MRS. J. E. BROYHILL, Act. Secy.

ORDAINED MINISTERS

Annas, L. M., Saw Mills
Burns, J. R., Morganton
Benfield, J. G., Rhodhiss
Bryant, W. B., Patterson
Barber, P. S., Whitnel
Branch, R. A., Lenoir
Blaylock, T. L., Tai Au Fu, China
Conway, W. W., Lenoir, R 3
Carter, V. M., Patterson
Crisp, J. F., Morganton
Crisp, E. D., Lenoir R 4
Clark, J. C., Lenoir R 3
Elrod, J. M., Granite Falls
Fox, J. K., Granite Falls
Higgins, J. T., Gibsonville
Hice, W. H., Granite Falls
King, L. C., Lenoir, R 5
Miller, I. C., Patterson
Miller, D. L., Hudson
Nichols, L. L., Finley
Phillips, J. L., Hutbur
Prestwood, R. T., Lenoir
Robbins, T. S., Buffaloe Cove
Roberts, S. C., Lenoir
Setzer, Albert, Lenoir
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Teague, J. L., Granite Falls
Teague, G. C., Lenoir
Tyree, W. C., Lenoir

LICENTIATES

Austin, N. J.
Crisp, Henry
Hartley, W. H. H.
Killian, M. B.

OFFICERS

J. G. Benfield, Moderator
W. C. Tyree, Vice-Moderator
J. R. Swanson, Clerk
G. C. Teague, Treasurer

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, J. W. C. McCall, Mrs. J. A. Boldin, Mrs. W. S. Covington, J. G. Benfield, J. R. Swanson

Table No. 1—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND P
Antioch	Paul Drum, Newton, N. C.	James Harris, Morganton	
Blairs Fork	J. C. Miller, Patterson, N. C.	J. W. Church, Lenoir	J. W. Church
Buffaloe Cove	W. B. Bryant, Patterson, N. C.	J. F. Robbins, Buffaloe Cove	J. F. Robbins
Bethel	J. M. Harris, Morganton	A. A. McCall, Morganton	J. W. Cannon, Morgant
Concord	J. M. Shaver, Granite Falls	A. A. Clay, Granite Falls	J. B. Myers, Granite Fa
Center Grove	J. M. Harris, Morganton	J. E. Hass, Granite Falls R. 3	J. E. Hass, Granite Fall
Clarks Chapel			
Dudley Shoals	J. W. Watts, Fayetteville	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Granite
Edgemont	E. D. Crisp, Lenoir, R. 4	W. C. Moore, Sr., Edgemont	
Flemings Chapel	T. P. Shoemaker, Lenoir	L. C. McCall, Lenoir	W. S. McCall, Lenoir
Granite Falls	J. L. Teague, Granite Falls	A. O. Mackie, Granite Falls	C. L. Clinton, Granite
Green Valley	W. B. Bryant, Patterson	M. C. Estes, Collettville	
Grandin	H. S. Benfield, Rutherford College	W. T. Turnmire, Yadkin Valley	Miss Ida Greer, Kings C
Green Rock	T. S. Robbins, Buffaloe Cove	Francis Hawkins, Yadkin Valley	Francis Hawkins
Globe	R. H. Shores, Blowing Rock	F. P. Moore, Globe	
Harris' Chapel	R. A. Branch, Lenoir	O. N. Smith, Hudson	
Johns River	R. H. Shores, Blowing Rock	R. C. Estes, Upton	
Kings Creek	J. W. Watts, Fayetteville	H. M. Beach, Lenoir, R 1	H. M. Beach
Lower Creek	G. C. Teague, Lenoir	J. R. Swanson, Lenoir, R. 1	J. A. Raby, Lenoir R 1
Lenoir 1st	W. C. Frye, Lenoir	M. G. Shearer, Lenoir	H. Beach, Lenoir
Lenoir 2nd	R. L. Prestwood, Lenoir	J. E. Triplitt	D. P. Griffin, Lenoir
Lovelady			
Mulberry	N. D. Ashley, Blowing Rock	Mrs. Mattie Greene, Patterson	
Mountain Grove	P. S. Barber, Whitnel	J. R. Conway, Granite Falls	
Mt. Zion	J. L. Teague, Granite Falls	M. T. Miller, Granite Falls	M. T. Miller
Nelsons Chapel	W. B. Bryant, Patterson	E. L. Curtis, Patterson	E. L. Curtis
Nichols Chapel	O. C. Dellinger, Gragg	Newton Caldwell, Hutbur	Miss Ella Anderson, Hu
Pisgah	J. C. Miller, Patterson	N. J. Bentley, Lenoir R 3	N. J Bentley
Piney Grove	J. W. Watts, Fayetteville	W. W. Turmine, Yadkin Valley	W. D. Goble, Yadkin V
Pooveys Grove	J. M. Shaver, Granite Falls	L. D. Kellar, Granite Falls	
Rhodhiss	H. S. Benfield, Rhodhiss	L. A. Elmore, Rhodhiss	W. H. Barker, Rhodhis
Rocky Springs	J. C. Miller, Patterson	C. E. Webb, Collettsville	C. E. Webb
Sardis	T. E. Payne, Taylorsville	W. H. H. Hartley, Hudson	W. H. T. Hart'ey
Union	J. W. Watts, Taylorsville	W. F. Roberts, Lenoir R 2	
Union Grove	R. A. Branch, Lenoir	W. T. Elrod, Lenoir R 3	
Whitnel	E. D. Crisp, Lenoir, R. 4	E. B. Crisp, Lenoir	E. B. Crisp, Lenoir
Wilsons Creek	W. B. Bryant, Patterson	W. G. Franklin, Mortimer	
Wink'ers Grove			
Yadkin	T. E. Payne, Taylorsville	N. H. Woods, Patterson	

Table No. 2—FINANCIAL

LOCAL							DENOMINATIONAL										
Building and Repairs	Incidentals	S.-S. and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational	Grand Total
12.70	------	$ 12.00	$ 2.50	$ ----	$ 14.50	$ 193.20	$ 12.50	------	------	------	$ ----	$ 10.00	$ ----	$ ----	$ ----	$ 22.50	$ 215.70
106.60	------	130.58	11.50	2.55	------	342.91	------	------	------	------	------	10.72	----	------	------	10.72	353.63
32.00	------	4.07	4.90	2.20	------	93.72	------	2.60	------	------	------	1.08	----	------	------	3.68	97.40
------	------	------	------	1.00	------	61.00	------	2.00	2.00	------	------	5.00	----	------	------	9.00	70.00
------	------	------	------	------	------	------	------	------	------	------	------	------	----	------	------	------	------
------	------	------	------	------	------	------	------	------	------	------	------	------	----	------	------	------	------
------	------	90.05	20.00	1.40	------	772.45	------	12.50	14.50	5.13	77.25	57.21	----	4.11	96.38	267.08	1,039.53
7.00	------	5.76	------	------	------	78.73	2.50	------	------	------	------	2.50	----	2.00	------	7.00	85.73
------	------	------	------	------	------	------	------	------	------	------	------	------	----	------	------	------	------
186.15	23.75	30.58	------	2.10	------	467.16	------	26.64	------	------	------	21.50	----	27.07	------	55.21	522.37
------	5.00	------	------	.25	------	------	------	------	------	------	------	20.00	----	------	------	------	125.25
------	------	6.00	------	2.10	------	113.10	------	6.00	------	------	------	6.00	----	------	------	------	125.10
247.00	80.00	65.00	10.00	------	4.00	1,602.00	141.18	25.00	------	9.10	------	35.00	----	------	------	210.10	1,812.10
------	------	6.00	------	1.50	------	54.50	10.00	------	------	------	------	1.00	----	------	------	11.00	65.50
------	------	------	------	1.00	------	151.00	73.00	------	------	------	------	------	----	------	35.00	108.00	258.00
------	2.00	4.00	5.00	.75	------	39.75	------	1.00	1.00	------	------	1.00	----	------	------	3.00	42.75
------	12.00	28.52	------	2.00	------	142.52	------	32.00	------	------	------	17.77	----	------	------	49.77	191.29
8.50	------	------	------	2.00	------	93.50	------	------	------	------	------	------	----	------	------	------	93.50
------	------	9.00	8.00	1.50	15.16	117.52	------	------	------	------	------	6.06	----	------	------	6.06	123.58
17.50	------	39.42	------	3.00	271.44	512.88	143.35	14.33	14.38	11.45	------	28.46	----	6.71	------	218.68	731.56
366.00	71.75	162.23	31.68	5.00	8.75	1,709.41	438.27	------	------	------	------	------	----	------	------	438.27	2,147.68
2,349.65	385.56	306.63	35.15	19.00	48.25	15,515.24	1,650.00	157.50	------	------	------	1,000.00	4.40	------	35.15	1,947.05	17.462.29
------	------	100.00	------	2.00	------	530.26	64.00	------	------	------	------	------	----	------	------	64.00	594.26
------	------	------	------	------	------	------	------	------	------	------	------	------	----	------	------	------	------
80.00	10.25	------	------	.50	------	------	------	------	------	------	------	------	----	------	------	------	115.75
100.00	10.00	30.00	------	1.20	------	241.20	------	------	25.00	------	------	7.00	----	------	------	32.00	283.20
------	10.00	------	------	1.00	------	204.53	------	9.06	1.55	9.16	------	4.35	----	------	------	24.04	228.55
30.00	------	19.32	15.35	1.20	------	200.38	36.10	------	------	------	------	20.60	----	------	6.86	63.56	263.94
------	------	------	------	1.00	------	132.71	------	------	------	------	------	------	----	------	------	------	132.71
------	------	8.71	------	1.00	------	89.71	13.00	------	------	------	------	5.00	----	------	10.00	28.97	108.68
------	------	24.49	52.50	2.25	36.89	254.73	------	9.00	9.00	9.00	------	10.00	----	------	48.35	85.35	340.08
------	------	5.00	------	.60	------	71.00	------	1.00	1.00	1.65	------	1.00	----	2.00	------	6.65	76.65
500.00	35.73	61.29	75.00	3.10	------	1,933.47	54.10	------	------	5.61	------	39.05	----	------	------	98.76	2,032.23
15.00	10.00	50.00	------	2.50	------	277.50	------	------	------	------	------	------	----	------	------	------	277.50
------	18.75	60.00	5.00	5.00	16.80	381.55	5.00	15.00	10.00	10.00	4.50	40.00	5.00	3.00	2.80	95.30	476.85
------	3.20	27.79	------	1.65	------	198.89	17.00	9.05	------	------	------	30.00	----	------	5.24	61.29	260.18
------	------	------	------	.55	------	121.88	------	------	------	------	------	3.66	----	------	------	3.66	125.54
------	25.00	------	------	1.95	------	206.95	85.00	------	------	------	------	34.20	----	------	42.82	162.02	368.97
------	------	------	------	1.15	------	36.15	------	------	------	------	------	------	----	------	------	------	36.15
------	------	------	------	------	------	------	------	------	------	------	------	------	----	------	------	------	------
------	------	------	13.13	2.00	------	155.43	------	------	------	------	------	10.51	----	------	------	10.51	165.94

Table No. 3—SUNDAY SCHOOL

CHURCH	SUPT. AND POSTOFFICE	SECRETARY AND POSTOFFICE	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Total	How Many Normal
Antioch	James Harris, Morganton	Joe Whisnant, Morganton	6						60	
Blairs Fork	M. L. Bolick, Lenoir	Rosa Greene, Lenoir	6						101	
Buffaloe Cove	A. M. Church, Buffaloe	Edna Pipes, Buffaloe Cove	6						82	
Bethel	No Report									
Bethany	Not Represented									
Conways Chapel	Not Represented									
Concord	G. J. Miller, G. Falls	James Clay, Granite Falls	11	33	8	17	34	92	195	
Center Grove	J. W. Greer, Soursville	Martha Bumgarner, Hudson	5	8		5	9	12	31	
Clarks Chapel	Not Represented									
Dudley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Granite Falls	8						174	
Edgemont	W. C. Moore, Sr., Edgemont		4						15	
Flemings Chapel	H. A. Coffey, Lenoir R 5	W. S. McCall, Lenoir R 5	4						30	
Granite Falls	C. Andrews, Granite Falls	C. L. Clinton, Granite Falls	12	21	30	23	24	44	154	
Green Valley	J. B. Hayes, Collettsville	Lucy Franklin, Collettsville	5	5		6	12		28	
Grandin	R. R. Suddreth, Kings Creek	Pearl Lackie, Kings Creek	5	9	7	10	10	24	65	
Green Rock	Francis Hawkins, Yadkin Valley	Teddy Hawkins, Yadkin Valley	5	4	3	6		12	30	
Globe	F. P. Moore, Globe	R. C. Cook, Globe	6	3	3	4	6	28	50	
Harris' Chapel	Oliver Cook, Hudson	Ellis Cook, Hudson	6		23	17		40	86	
Johns River	J. F. Church, Upton		5		10	7	15	8	45	
Kings Creek	A. G. Beach, Lenoir R 1	Kate Laxton, Kings Creek	8						110	
Lower Creek	J. A. Raby, Lenoir R 1	Maude Moore, Lenoir	8	20	15	30	25	70	168	
Lenoir First	V. H. Beach, Lenoir	E. C. McCall, Lenoir	20	35	35	35	83	50	378	
Lenoir Second	M. A. Setzer, Lenoir R 3	G. R. Holtsclaw, Lenoir	12	25	20	20	18	32	163	
Lovelady	Not Represented									
Mulberry	No Report									
Mountain Grove	W. M. Smith, Granite Falls	I. R. Conway, Granite Falls	6						50	
Mt. Zion	D. L. Miller, Hudson, R 1	W. A. Miller, Granite Falls	8	18		10	18	37	91	
Nelsons Chapel	E. L. Curtis, Patterson	J. H. Craig, Patterson	6	8	12	15	15	17	73	
Nichols Chapel	Newton Caldwell, Hutbur	Ella Anderson, Hutbur		8	4	4		5	20	
Pisgah	Noah Austin, Lenoir R 4	J. W. Crisp, Lenoir R 4	5	10		12	8		33	
Piney Grove	W. D. Goble, Yadkin Valley	Jessie Turnmire, Yadkin Valley	4		23	14		27	68	
Pooveys Grove	Gordon Kellar, Granite Falls	Georgie Kellar, Granite Falls	5						40	
Rhodhiss	A. L. Fox, Rhodhiss	L. A. Elmore, Rhodhiss	9	35	35	29	26	87	220	
Rocky Springs	L. G. Greene, Collettsville	Fred Greene, Collettsville	5	18	9		15	20	67	
Sardis	W. H. H. Hartley, Hudson	Z. V. Johnson, Hudson	13						133	
Union	C. L. Sherrill, Lenoir R 2	Ozroe Roberts, Lenoir R 2	8	18		18	10	20	74	
Union Grove	W. T. Elrod, Lenoir R 3	R. C. Conway, Lenoir R 3	5						33	
Whitnel	E. B. Crisp, Lenoir	J. J. Coffey, Lenoir	10	16	10	18	9	50	113	
Wilsons Creek	W. S. Cook, Mortimer	Milton Bean, Mortimer	3		21	5	15	17	60	
Winklers Grove	Not Represented									
Yadkin	T. E. Moore, Patterson	Annie Lee Coffey, Patterson	10						70	

Table No. 4—WOMAN'S MISSIONARY UNION

NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Members Enrolled	75-Million Contributions	Other Benevolences	(All Objects)	Number of Mission Study
Woman's Missionary Society	Mrs. W. S. Covington, Lenoir, N. C.	66	$ 583.85	$130.00	$ 713.85	50
Unorganized Women	Mrs. W. S. Covington, Lenoir, N. C.	--	127.05	------	127.05	--
Aid Society	Mrs. D. C. Farthing, Lenoir, N. C.	75	------	185.75	185.75	--
Y. W. A.	Mrs. Grover Triplette, Lenoir, N. C.	21	63.20	------	63.20	21
G. A.	Miss Ethel Thomas, Lenoir, N. C.	15	25.15	------	25.15	--
Sunbeams	Miss Anne Dula, Lenoir, N. C.	10	4.00	------	4.00	--
W. M. S.	Mrs. J. A. Bolden, Tr., Lenoir, N. C.	50	154.20	1.50	155.70	15
Unorganized Women	Mrs. J. A. Bolden, Tr., Lenoir, N. C.	--	11.00	------	11.00	--
Local Aid Work	Mrs. J. A. Bolden, Tr., Lenoir, N. C.	--	------	233.65	233.65	--
Sunbeams	Mrs. T. H. Swanson, Lenoir, N. C.	21	21.56	------	21.56	--
W. M. S.	Mrs. Driver, Granite Falls, N. C.	15	81.85	------	81.85	--
Unorganized Women	Mrs. M. A. Mackie, Granite Falls, N. C.	--	27.90	------	27.90	--
Aid Work	Mrs. M. A. Mackie, Granite Falls, N. C.	--	------	262.43	262.43	--
Sunbeams	M. A. Mackie, Jr., Tr., Granite Falls	39	3.86	------	3.86	--
W. M. S.	Mrs. J. J. Coffey, Whitnel, N. C.	10	88.88	------	88.88	--
Y. W. A.	Mrs. J. J. Coffey, Whitnel, N. C.	5	.77	------	.77	--
G. A.	Mrs. J. J. Coffey, Whitnel, N. C.	5	.60	------	.60	--
Sunbeams	Mrs. J. J. Coffey, Whitnel, N. C.	15	5.83	------	5.83	--
W. M. S.	Mrs. D. B. Clark, Granite Falls, N. C.	13	30.75	------	30.75	--
G. A.	Mrs. D. B. Clark, Granite Falls, N. C.	5	2.73	------	2.73	--
Sunbeams	Mrs. D. B. Clark, Granite Falls, N. C.	10	1.28	------	1.28	--
Local Aid Work	Mrs. D. B. Clark, Granite Falls, N. C.	--	------	32.50	32.50	--
W. M. S.	Mrs. J. P. Hagaman	5	89.50	------	89.50	--
W. M. S.	Mrs. J. H. Craig	5	17.85	------	17.85	--
W. M. S.	Mrs. T. E. Moore	10	21.00	3.80	24.80	--
W. M. S.	Mrs. J. M. Cox	6	183.68	------	183.68	--
Unorganized Women	Miss Ida Greer	--	51.50	------	51.50	--
Unorganized Women	Rev. J. G. Benfield	--	336.90	------	336.90	--
Unorganized Women	Mr. W. D. Goble	--	75.45	------	75.45	--
Unorganized Women		--	12.00	------	12.00	--
Unorganized Women	H. M. Beach	--	175.90	------	175.90	--
Unorganized Women	Mrs. Nell McRary	--	30.00	------	30.00	--
Unorganized Women	Mrs. J. P. Hagaman	--	70.00	------	70.00	--
	Total	--	$2,298.24	$849.63	$3,147.87	--

MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

Caldwell County Baptist Association

HELD IN

CONCORD CHURCH

September 25, 26 and 27, 1924

Next Session to be held in Yadkin Church, Patterson, N. C., on Tuesday before the last Sunday in September, 1925. J. L. Teague to preach introductory Sermon; G. C. Teague, alternate

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DIRECTORY FOR 1924-1925

ORDAINED MINISTERS

Annas, L. M., Saw Mills
Burns, J. R., Morganton
Benfield, J. G., Rhodhiss
Bryant, W. B., Patterson
Barber, P. I., Whitnel
Branch, R. A., Lenoir
Blalock, T. L.,Tai-An-Fu, China
Conway, W. W., Lenoir, R. 3
Carter, V. M., Patterson
Crisp, J. F., Morganton
Crisp, E. D., Lenoir, R. 4
Clark, J. C., Lenoir, R. 3
Eller, A. J., Rhodhiss
Elrod, J. M., Granite Falls
Fox, J. K., Granite Falls
Higgins, J. T., Gibsonville
Harris, J. M., Morganton
Hice, W. H., Granite Falls
King, L. C., Lenoir, R. 3
Killian, M. B., Rhodhiss
Miller, I. C., Patterson
Miller, D. L., Hudson
Nichols, L. L., Finley
Phillips, J. L., Hutbur
Payne, T. E., Hudson
Prestwood, R. T., Lenoir
Robbins, T. S., Buffalo Cove
Roberts, C. S., Lenoir
Setzer, Albert, Lenoir
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Teague, J. L., Granite Falls
Teague, G. C., Lenoir
Tyree, W. C., Lenoir
Watts, A. E., Patterson

OFFICERS

J. G. Benfield, Moderator — W. C. Tyree, Vice-Moderator
J. R. Swanson, Clerk — G. C. Teague, Treasurer

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, J. W. C. McCall, Mrs. J. A. Boldin, Mrs. W. S. Covington, J. G. Benfield, J. R. Swanson

TRUSTEES LENOIR ACADEMY

Joe Powell, J. W. C. McCall, E. D. Crisp, J. M. Shaver

PROCEEDINGS

The Fortieth Session of the Caldwell County Baptist Association met in Concord Church Sept. 25, 1924, and after devotional exercises conducted by G. C. Teague proceeded to organize by electing J. G. Benfield, Moderator; W. C. Tyree, Vice-Moderator; J. R. Swanson, Clerk, and G. C. Teague, Treasurer. A tentative program was then offered by the Board of Missions, which was adopted and will appear in the order of business transacted by the body.

The following committees were then appointed:

Committee on Finance—J. A. Raby, N. H. Woods.

Committee on Devotion—Pastor and delegates of Concord church.

Committee on Time and Place and Preacher for Next Session—J. A. Raby, M. C. Estes, J. R. Burns, Henry Austin, Noah Austin.

Committee on Resolutions—W. H. H. Hartley, F. P. Coffey,.

J. L. Teague was appointed to assist the Clerk in preparing statistics to be placed on the blackboard for the information of the body.

W. C. Tyree and J. S. Hass were appointed as a committee to advise with the Trustees of Lenoir Academy.

I. C. Miller and T. E. Payne were appointed as a committee to revise or change the program or order of business if any changes were deemed necessary.

The Association then takes a recess for one hour. Benediction by W. P. Bradshaw.

EVENING SESSION

The body reassembled and after sermon by W. C. Tyree, text Jeremiah 3:4, proceeded with the business after prayer by I. C. Miller.

First. Ordered that the Report on Christian Education be read and discussed tomorrow morning at 10:40.

R. T. Vann of Raleigh, Miss Hattie Edwards of Thomasville, T. L. Blalock of China, and W. R. Beach of Duke, all accept seats in the body. Also J. W. Crow of Asheville, representing the 75-million campaign.

The Report on Biblical Recorder was read and was discussed by W. R. Beach.

REPORT ON BIBLICAL RECORDER

This is the 90th year of the publication of the Biblical Recorder. During all these years it has stood as the faithful sentinel

on the watch tower of the Baptist cause in North Carolina. It has always stood firm and rung clear on the great cardinal principles of the denomination. It is quick to sound the alarm of danger, and equally quick to bring hope and encouragement.

The Recorder has ever been our leader along all missionary and educational lines. It has been a great factor in the rapid growth of the Baptists in North Carolina, and without this powerful church paper it is doubtful whether we could ever have kept our people organized through the great seventy-five-million campaign.

The very first page of the Recorder is always delightful, edifying to the soul and strengthening to the mind. We should feel great sorrow for the man or woman, boy or girl who does not know the joy and value of reading the Recorder. Its editorials are gems of thought; its contributions are of the very best; its "Current Topics" form the conclusion of the whole matter under discussion; its columns devoted to the Sunday School, the B. Y. P. U., the W. M. Union, the "Book Notices" and "Home Circle"—all these contribute to make the Recorder invaluable to the Baptist family. Nevertheless, we notice with shame for our denomination that many ministers of the gospel are trying to do God's work without the Recorder, and that many Sunday School teachers know nothing about this great organ. We should all arouse and do our best to have the Recorder in every home in the Caldwell Association.

R. A. BRANCH,
Y. D. MOORE,
Committee.

The report of the Trustees of the Lenoir High School or Academy was read, and discussion by W. C. Tyree, Joe Powell and others was received. The dispition of the funds accruing from the rents of said property was left open for one year.

REPORT OF TRUSTEES OF LENOIR ACADEMY

We, your Trustees of Lenoir Academy property, make the following report:

The property having been left without repair for years, had gotten in such condition that it could not be used for dwelling, thereby cutting off the revenue from same. The majority of the committee met in the spring on the property for the purpose of investigation, and it was decided not to sell the property as a whole, but to tear down the old building and repair the original dwelling. This not being possible, a small end of the property was sold. The committee with this on hand, went forward with the work, and now have the original dwelling house in good repair, being re-covered, painted, water and lights installed, and is rented at present for $25 per month.

The financial report is attached hereto.

We would recommend that the property be held as an asset of this Association. That the proceeds or rents, over and above what is needed to repair and improve the property, be subject

to the order of the Board of Missions of this Association, to be used as they think best.

Report of Trustees of Lenoir Academy to Caldwell Association, Session 1924

Receipts

By cash on hand		$ 163.96
By sale of lot		700.00
By sale of old building		175.00
By rent (Estes)		84.00
By rents		34.00
		$1,156.96
We hold note of Rev. J. F. Crouch	$ 50.00	
We hold note of Rev. J. F. Stimson	210.00	
	$260.00	

Disbursements

To amount paid—	
Melton & Smith, repairing	$ 355.72
E. B. Houck, painting	85.50
J. H. Isbell, surveying	4.00
R. L. Bush, labor	26.00
Todd Insurance Company, insurance	14.25
Stanfred Lumber Company, material	39.32
W. W. Bush, labor	7.60
Bradley Electric Company, wiring house	40.00
Joe Powell, labor and material	50.00
J. A. Knox, plumbing	167.50
Bernhardt-Seagle Company, material	343.78
	$1,133.67
Balance on hand	23.29

Respectfully submitted,

JOE POWELL,
J. W. C. McCALL,
J. M. SHAVER,
Trustees.

J. W. Crow then addressed the body in the interest of the 75-million campaign.

On motion agree to have program of the B. Y. P. U. given tomorrow night and hear a sermon tonight at 7:30, when Committee on Devotion report I. C. Miller to preach tonight and G. C. Teague to conduct praise service tomorrow morning at 9:30.

And the body takes a recess until morrow morning. Benediction by W. R. Beach.

FRIDAY MORNING SESSION

Met as per adjournment. Prayer services conducted by G. C. Teague and the Association proceeds to business. Minutes of

yesterday read and approved. G. T. Lumkin, superintendent of the Baptist Hospital at Winston-Salem was recognized and welcomed to a seat in the body.

Reports on State and Foreign Missions were then read, and, pending their adoption, remarks were made by J. L. Teague, I. C. Miller, T. L. Blalock, W. C. Tyree and W. B. Bryant, and at the close of the discussion the body agrees to try to raise among the churches of the Association for the 1925 "program of benevolences" $5,000. The reports were adopted.

REPORT ON STATE MISSIONS

For a number of years the Baptists of North Carolina have through different departments carried on in an efficient way the work of State Missions. In 1830, the year in which the convention was organized, we had 14 associations, 272 churches, with a membership of 15,360. We now have 64 associations, 2,275 churches, with a membership of 337,447. Of this number 17,887 were baptized last year. We raised for missions in 1923 $898,771.46. The rapid growth of the work for the past few years has been largely due to the more efficient organization under the following departments:

1. The Department of Missionary: Pastoral Assistance. The primary work of our State Mission Board from the very beginning has been the support of the Gospel in destitute places. And the organization and nourishing of churches throughout the State. More than half of the sum total raised and expended for State Missions today is spent for Missionary-Pastoral Assistance. We now have on our board 188 missionaries. These men are serving about 300 churches and mission stations.

2. The Department of Enlistment and Country Churches. We have at the head of this department Rev. A. C. Hamby, who is now located at Mars Hill. Under his leadership the 1,800 or more country churches in North Carolina are being greatly developed along the lines of pastoral support, equipment, and general denominational work.

3. The Department of Sunday Schools. The year 1923 closed the record of 27 years of organized Sunday School work under the auspices of the State Mission Board. North Carolina stands well among the Southern Baptists in Sunday School work. We stand first in the proportion of the members of Sunday Schools to the members of churches. We rank second in membership and fourth in teacher-training.

4. The Department of B. Y. P. U. The finest and most effective agency for the training of our young people is the B. Y. P. U. This department, under the leadership of Perry Morgan, Raleigh, N. C., is doing splendid work. We have organized over 400 unions in a year and the work is growing in a marvelous way.

5. The Department of the W. M. U. One of the most effective agencies in this great work is the Woman's Missionary Union. Where there is a live, active missionary society there you will find a live, aggressive and liberal church. During the four years of the 75-million campaign North Carolina Baptists raised about

$4,000,000. Of this amount the W. M. U. raised over one-third.

6. We are truly thankful to Almighty God for the work of the past, but there is still greater work to be done and needs to be met.

1. The work of church building. We have in North Carolina 312 church organizations without even houses to worship in and many others that are inadequate.

2. We are unable to meet the urgent calls and demands for help from missionary pastors and workers from all over the State.

3. The different departments are prohibited from going forward for lack of funds. Needy sections of North Carolina are still left in need.

7. Therefore in view of the work being done, and the very urgent need for the future, we, your committee, wish to make the following recommendations:

1. That we urge the payment of our 75-million pledges in full.

2. That we urge your loyal support and co-operation in the 1925 program.

G. C. TEAGUE, for Committee.

REPORT ON FOREIGN MISSIONS

Every Baptist church is an independent and self-governing body, but in order to do their benevolent, educational and missionary work in the most effective and economical way Baptist churches work together. In order that they may thus co-operate Southern Baptist churches have organized associations, State conventions, and the Southern Baptist Convention. The State conventions and the Southern Baptist Convention appoint executive committees which are called boards, to execute the work which these conventions plan and provide for. These boards are under the direction and control of these conventions, and these conventions are under the control of the churches, for they are made up of delegates from the churches. The wisdom ad necessity for this arrangment is readily seen. The 2,275 Baptist churches of North Carolina and the 26,843 Baptist churches of the South could not do their benevolent, educational and missionary work successfully unless they work together, and they cannot work together unless they are organized. Our Foreign Mission Board is the executive committee of the Southern Baptist Convention through which the 26,843 Baptist churches of the South and of one Northern State do their foreign mission work. This board is located in Richmond, Va. Its Corresponding Secretary, or executive officer, is Dr. J. F. Love, a native of North Carolina and a graduate of Wake Forest College. A report on Foreign Missions is therefore a report of what has been and is being done by this board. As its name indicates, this board operates only in foreign countries. Through it we are now working in Mexico, South America, China, Japan, Africa, Palestine, Italy, Spain, Siberia, Hungary, Rumania, Jugoslavia, and Russia. Our mission stations now girdle the earth. The sun never sets on our foreign fields. Our missionaries in these foreign countries preach the gospel, organize churches and Sunday Schools,, and some also teach in schools, colleges and theological seminaries which we have established, and our medical missionaries treat patients in the hospitals which we have built. All these workers have as their aim and all this work has as its object the salvation of

souls and the advancement of God's kingdom in these foreign nations.

Last year North Carolina sent to the Foreign Mission Board $170,679.37. The board received from all sources last year $1,912,770.08. Some of this had to be paid for interest on borrowed money, and some was by order of the convention loaned to two of our theological seminaries. Of all the money the board had to use for its own work 94 per cent was spent on the foreign field, and only 6 cents in the dollar was used to pay home expenses. We are now supporting 554 foreign missionaries and 2,494 native workers. We have 1,095 churches on our foreign fields with a membership of 111,872. There were last year 2,856 additions to these churches by baptism. The board paid out last year $70,632.04 for interest on borrowed money. This could have been saved and used to support other missionaries and the board would not have ended the year with a debt of $111,611.95 if the churches had paid their campaign pledges as the board had a right to expect. At the last meeting of the board 95 consecrated young men and women whom God has called to the foreign field offered themselves, but not one of these could be sent because the board was too heavily in debt. Sinc then God has put it into the heart of a good woman to send ten of them, but 85 of these servants of God who are ready and anxious to go and who are so badly needed on our foreign fields are at home because our churches are not giving what they promised to give for the support of God's work. Not only is the board unable to send out more missionaries when our overworked missionaries are pleading for help, but it can not build any more churches, hospitals, school houses or homes for our faithful missionaries. Unless we give more the board can not enlarge its work in any way, but will be compelled to reduce its operations and may have to bring some of our missionaries home. For our board to be thus paralyzed by debt is now all the more lamentable because foreign nations are more accessible and conditions more favorable for missionary work than ever before. The whole world has been changed by the great world war. Many disastrous effects have already appeared and the future threatens many more. But one result has been produced by this awful scourge which should give us hope and should stimulate our missionary zeal and activity. Catholic and heathen nations are now more inclined to receive the gospel than ever before. In his report to the last Southern Baptist Convention Dr. J. F. Love says: "There is evident spiritual interest, hunger and inquiry everywhere. There is today a readier and more general response to gospel appeal than any man now living has ever seen before, and we doubt if any man now dead ever saw the like of it. More quickly do men in other lands today bow in repentance before the gospel, and more gladly do they make confession of Christ as Lord and Savior than missionary history has ever yet recorded." Is it not plain that God has caused this world disaster to have this effect? Do we not see that the omnipresent God is mightily working among these nations, opening doors hitherto shut, removing barriers hitherto insurmountable, and ripening a harvest for missionaries to reap? In the New Testament he has been saying to his people for 2,000 years, "Go and preach the gospel to all nations. Lo I am with you." But now

He is also saying, "Come. Lo I am here, making it possible for you to reach the people." Until now we have been disobeying one plain command of our Lord when we failed to do our duty to foreign missions, but now we disobey two. In the past Christ has been saying "Go," but we have been going so slowly. Now He is still saying "Go," and He is also saying "Come." Will we not go faster? Five years ago we promised God to give so much because His Spirit prompted us to do so. Ought we not to pay our pledges when both by His Spirit and by His providence God is now urging us to keep our promise? W. C. TYREE.

The Report on Christian Education was then read, and was discussed by R. T. Vann.

REPORT ON CHRISTIAN EDUCATION

Christian education should carry with it all that the term means, and we take it that it means education under Christian environment, directed by Christian teachers, and having some course or courses which teach the mind and methods of our Lord. All normal men are being trained and educated in some fashion. The question is, what is that fashion, and how is their training directed?

There are three phases of training—physical, mental, and spiritual. The first, the schools of the past have often neglected, and the last many of them do not accomplish. We are persuaded that any school which takes our boys and girls and trains their youthful minds in worldly wisdom, but neglects to develop the spiritual man at the same time, and helps them to set proper standards and fix proper attitudes toward God and his Son, Jesus Christ, has fallen short in the most essential part of their education. That man who bestows all his training on his physical man is a brute; that man who develops his inner emotions to the neglect of all else becomes a fanatic; and the man who develops his mental faculties alone becomes a critic and an atheist. So, then, if we would find a well-rounded man let us develop the three gtoether and proportionately.

Our Baptist people, recognizing the necessity for institutions which can give such training, conceived the idea of establishing schools for this purpose. By reference to report of the Board of Education to the last State Baptist Convention we fiend that our denomination has in North Carolina three colleges, two junior colleges, and eleven high schools, which have been planted and are being fostered by our contributions.

New Meredith College is being builded on a splendid site purchased for that purpose in West Raleigh, and in pursuance to the plan reported to and adopted by the State Baptist Convention in Gastonia bonds are being sold to the amount of $750,000 for the purpose of raising money to build and equip the college on its new site. We commend these bonds to the confidence of our people and hope the whole issue will be readily taken, and that we shall all have further interest in this great institution sufficient to cause us to rally to the support of the college and furnish he funds from year to year to pay the interest and retire the bonds as they become due.

We wish also to speak a good word for Mars Hill Junior College, which is forging to the front and struggling to equip her-

self for the great responsibilities thrust upon her. The fine Christian atmosphere and the excellent work being done there especially commend this school to parents and pupils of Western North Carolina. Let us be loyal to our Baptist institutions.

Respectfully submitted. J. L. TEAGUE, Committee.

The body takes a recess for one hour. Benediction by M. I. Harris.

EVENING SESSION

The body reassembles and was led in prayer by J. A. Boldin.

H. C. Whitner of South Fork Association and P. K. Drum of Mars Hill College accept seats in the body.

The Report on Woman's Work was read and discussed by W. C. Tyree and adopted.

REPORT ON WOMAN'S WORK

All of our denominational activities have been stimulated and enlarged since the Baptist women of the South organized, about fifty years ago, for the service of Christ. So discreetly and wisely have they conducted their work that none of the evils which were at first feared and predicted have resulted from their organization. Their achievements have been so great that no one can reasonably doubt that this organization has had the favor of God, and has been a great blessing to our churches and a mighty factor in the advancement of God's kingdom. In three ways our sisters in their organized capacity very effectively assist in the work of our churches. In their mission study classes and otherwise they acquire and communicate information about missionary work and other denominational activities. They create a missionary atmosphere in our homes from which our future missionaries and mission supporters must come. And they contribute a surprisingly large amount of money to our denominational treasury. Their contributions were of course small when they first organized, but they have increased rapidly every year, and the amount they have given in fifty years far surpasses what might have been expected. In the beginning of the campaign North Carolina Baptists asked the women of the State to raise $1,100,000 for the campaign. By the end of the fourth year they have given $121,715. By the end of this, the fifth year, they will have given at least $400,000, or nearly half a million dollars more than they were asked to give.

When the Winston-Salem Baptist Hospital was finished the women completed their voluntary task of furnishing every bedroom, ward, waiting room and sun parlor in this institution at a cost of $1,500. This was in addition to what they gave to the campaign.

There are now 22,600 societies enrolled, and 39,622 women enlisted. Last year 325 new organizations were reported. The societies in our associations, under their wise leadership, are doing a noble work, as the reports made at their recent annual meeting, indicated. It is to be lamented that so many of our churches have no missionary society. We trust the time will soon come when the women in all our churches will be organized.

W. C. TYREE.

A report of the work done through the W. M. U. was also read by Mrs. A. R. Barlow, which was accepted by the body and ordered incorporated in the Minutes of this Association.

REPORT OF WOMAN'S MISSIONARY UNION

Our Our Woman's Missionary Union of the Caldwell Association met at Lower Creek church Sept. 16, at which time Mrs. W. N. Jones, the president of our North Carolina W. M. U., came to us full of the inspiration of the cause born out of 38 years of experience in His name as a leader in our great State work. She told us that the first year the gift amounted to $1,000 and how big that first $1,000 looked to those women. Yet after these 38 years of prayer and constant co-operation the gifts last year amounted to$325,392; that up to May 1st the women in North Carolina had given their quota to the campaign, or $1,502,000, and that by Dec. 31st we hope to redeem many more thousands of the big $2,000,000 valuntary pledge.

Now as to our own small part in this big kingdom work: Our gifts this year to missions amounted to $1,739.37, reported from 13 churches, only 5 of these having active Woman's Missionary Societies. Our number of missionary societies has not increased. Why? I hear you say. Is it because woman's work is not needed? Is it because we are engaging in work which Christ would not have us do? No. Surely the fact that these few societies have given more than $1,500 this year to missions proves that we are doing kingdom work. One reason perhaps is because the work has been too heavy for one to properly carry it on, yet we have written each quarter to each prospective church seeking an invitation to organize, however we have elected a superintendent of field work whose duty it will be to organize and reorganize societies and to keep them alive if possible. Mrs. W. S. Covington has been elected to fill that place and we are hoping for great things during the coming year.

Another reason is the seeming indifference of some of the pastors. We ask again that you who are here help us with the women in your own individual churches and encourage the other pastors when the opportunity presents itself. It will not only strengthen the cause of redeeming a lost world but it will strengthen your own individual church and cause a quickening in spirituality of which you have perhaps never dreamed.

I must not fail to mention that these same women in three of the churches raised $1,176.10 for the needs of the local work and that these same women in two of these churches are also giving hundreds and hundreds of dollars to the big building programs in their churches this year, Lenoir First and Lower Creek, and many of these gifts are truly sacrificial.

The fact that our Association has not met its pledge should deeply grieve us all and this experience should teach us to guard against making pledges too lightly. We should in planning our 1925 program make our plans prayerfully and carefully, but let us not go backward, let us reach out and enlist the unenlisted and thus glorify our Father in Heaven.

The work of the Superintendent for the year totalled over 200 miles traveled, 130 letters written, 125 telephone calls, 20 classes taught and three study classes, 35 meetings held or as-

sisted in and two G. A. demonstrations given in two of the country churches. There are 97 mission journals taken in the societies.

The establishment of the Associational Library a year ago has proved a true spiritual help to our women, for as we study and learn the needs we grow to love the cause with better understanding hearts. The department of mission study has therefore gone forward with amazing steadfastness. There are about 85 women and girls enrolled in mission study, with about 36 of these standing examinations and receiving certificates and seals, six of these receiving official seals, which means that each of these six women have studied six books each. One of these women has completed the third course, having studied 15 books.

Our W. M. U. was represented at the Y. W. A. camp at Ridgecrest last summer by our G. A. leader, Miss Ethel Thomas, and five of the girls from First church, Lenoir, who came back full of information and enthusiasm for the cause.

The future is before us, the present is ours to improve, therefore, pastors of Caldwell Association, will you pray that we may not falter but with a high courage plan great things. It is a great time in our history. Let us meet it worthily, counting it high honor to live in "a time in ages telling" when "to be living is sublime."

MRS. A. R. BARLOW,
Superintendent W. M. U.

The body stands and sings "All Hail the Power of Jesus' Name" and listens to Miss Hattie Edwards in behalf of the Orphanage work of our denomination, which was followed by a report from the Baptist Hospital at Winston-Salem by G. T. Lumkin, which report was also ordered incorporated in our Minutes.

REPORT ON HOSPITALS

North Carolina Baptist Hospital begins its second year of ministry under most favorable conditions. The first year exceeded our highest expectations in the number of patients, in the amount of charity work and the extent of the influence and blessings of our great home of healing. Fourteen hundred patients were treated, nearly 200 of whom were charity cases. These came from every quarter of the State and to them we gave our best. All were not cured. Some were unimproved, some went away disappointed. Some came too late. Our physicians failed sometimes to diagnose the case correctly and the patient was not cured. Some had incurable diseases. Some had troubles that because of the nature of our hospital we could not take. But after all this the record has been wonderful. Surely the Lord has guided the mind and the hand of the physician, and we believe prayer has had much to do with the splendid results. We rejoice that we have made so many happy and sent them home well and strong. We regret that we could not send all back well.

For a few months our earnings have equalled our expenses, a fact beyond the expectations of our board. If we had funds to take care of our charity patients we could pay our bills every month without any trouble at all.

We have 86 beds available at this time. We are compelled to use the fifth floor for the nurses and are deprived of beds that would bring us an income of at least $1,200 per month could we use them for patients. But the nurses must have a place to stay

and we have no nurses' home. We expect to increase the number of patients this year at least 50 per cent over the first year, and we will have at least 300 charity patients.

We have begun our second year of the School of Nurses and have 22 pupils enrolled. After this year they will substitute many of the graduate nurses necessary now to do the work. This will cut our expenses no little. These girls are all Christian girls with high ideals, courteous, pleasant and earnest.

The grounds have been greatly beautified by the concrete drives, the coat of grass, the flowers and shrubbery and trees. We have the prospects of a most attractive and beautiful campus in the near future.

We are continually increasing our field of ministry and adding to our equipment, thus increasing the efficiency and worth of the institution to the State suffering brotherhood.

We have many urgent needs. We need money for charity work. Mothers' Day offering amounted to about $11,000, but all went to pay on the debts of the institution. This left us with the debt for the charity work done and facing the necessity of borrowing all the money for the charity we do from now until Mothers' Day again. We are urging the churches who send us patients to take offerings in the Sunday School or solicit special contributions to help these cases. Our charity work amounts to about $750 per month.

We need a nurses' home. We are losing the use of 18 rooms and cutting the possible income of the hospital at least $1,200 per month by this need. We could care for so many more of our sick friends if we could get a place for our nurses and use these beds. For the sake of the sick and dying, for the sake of the blessed Lord who gave His best to heal the sick, we trust the good Lord will raise up some man somewhere who will build this house and open the way for hundreds who need the hospital to be able to come and enjoy its blessings.

We praise the Lord for what the good people have done for the kingdom and the hospital, and pray for your co-operation. Send your friends. Tell others about us. Help us now, the child that needs the mother's hand.

The remainder of the day's program was deferred until tomorrow. The B. Y. P. U. work ordered discussed tonight at 7:30. T. E. Payne to conduct prayer service tomorrow morning. The body takes a recess until tomorrow morning at 9:30. Benediction by J. L. Teague.

SATURDAY MORNING SESSION

Met at 9:30. Prayer services conducted by T. E. Payne, and the body proceeds with the business of the day. First, the Report on Home Missions was read and adopted.

REPORT ON HOME MISSIONS

It is a striking and impressive fact that during the early ministry of our Lord He said very little about missions, but during His later ministry from His Resurrection to His Ascension He

spoke of nothing else. On several occasions when He discoursed missions He always spoke as a master to His Disciples, as a captain would address his soldiers, as a king would address his subjects. At other times He suggested, He exhorted, He urged. But here, without exception and without equivocation, He commands. In full knowledge of the terrible cost without allowing any escape from the obligation imposed He simply said, "Go ye into all the world and preach the gospel to every creature." Missions therefore stand immovable in the purpose of God. They are the corner stone and the fabric of the Christian church. You cannot divorce the church and missions. The question is not so much whether the brethren can be saved without the gospel, but whether the gospel can be saved for the home church if it is not giving to the cause of missions. Paul said in Romans, "How then shall they call on him in whom they have not believed? and how shall they believe on him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" We deplore the indifference among our people to this phase of kingdom service, and would urge the pastors of our Association to lay this work often and earnestly upon the hearts of the people.

T. E. PAYNE,
F. P. COFFEY.

The Report of the Committee on Time, Place and Preacher for next Association was as follows: Time, on Tuesday before the last Sunday in September, 1925; place, Yadkin church, Patterson, N. C.; preacher, J. L. Teague, with G. C. Teague alternate.

The Report on State of the Churches was read, discussed by I. C. Miller and T. L. Blalock, and adopted.

REPORT ON STATE OF THE CHURCHES

We, your committee, are pleased to report that so far as we can know peace and harmony among our brotherhood abound. We are glad to report that our churches are waking up to the need of having preaching more than once a month. Some of them have full time. Others have half, and others three times a month. We ask that our pastors strive to enlist our young people in the work of the Master's kingdom. Also we ask all our pastors to attend the pastors' conference each month.

Respectfully submitted.

W. H. H. HARTLEY,
G. J. MILLER,

Report on Sunday Schools was read, discussed by J. A. Raby, Henry Austin, I. C. Miller and F. P. Coffey, and adopted.

REPORT ON SUNDAY SCHOOLS

We, your committee on Sunday Schools, find the following facts in regard to the schools of the Caldwell Association: There are in the Association 41 churches, out of which we find 32 Sunday schools, the majority of which are open twelve months in the year, with an average enrollment of 3,116; paying out for

general purposes $2,357.18; for orphanage and missions, $442.55, a total of $2,799.73. There have been 102 baptized into the church. There are also nine churches that have no Sunday schools, and we urgently suggest that the pastors of these churches and other officers be advised of the great benefits derived from the Sunday School work; that churches doing most in the Kingdom work are those with most active Sunday Schools. These facts are taken from the year 1923 as a basis.

Respectfully submitted.

J. A. RABY,
J. W. C. McCALL.
Committee.

The Report on B. Y. P. U. Work was read and adopted, it being previously discussed.

REPORT ON B. Y. P. U. WORK

Last year for the first time in the history of the Caldwell County Baptist Association the B. Y. P. U. was recognized as a live organization. Though the organization as a county organization was in its infancy, a report was read, adopted and placed on the Minutes of the Association. The pastors of the Association realized the importance of the B. Y. P. U. so much, and to do more for it and let it do more for itself, that in connection with the report this year on this work they have dispensed with a sermon and given Lower Creek and the First Baptist church of Lenoir B. Y. P. U.'s the entire evening to render a program.

Owing to the fact that this county does not have an associational B. Y. P. U. it is very difficult to get an accurate and complete report of the work that has been done and is being done, but that will show a reflection on the county. However, we, your committee, under the present adverse circumstances, wish to submit the following report:

Out of the 39 churches of the county only 10 have sent in a report. There are approximately 290 B. Y. P. U. members, and more young people in the county who ought to be members and enrolled in service for Christ, for the Word of God says, "Neglect not the gift that is in thee." There has been some extension work done, a few unions have been organized and others revived or strengthened. None of our unions have reached the Standard of Excellence; if so we have not heard of it. We have approximately 88 daily Bible readers. This is a very worthy part of the B. Y. P. U. work, for Paul says, "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth."

The reports show only about 15 tithers. This, we fear, is the most sadly neglected part of our worship. In writing to the Corinthians Paul said: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

At the last Baptist State Convention there were 1,306 unions reported. A gain last year of 281 was made and the total membership in the State was 55,000. The convention showed its faith in the B. Y. P. U. work by making provision for an addi-

tional full-time worker. Heretofore we had only part-time workers. Enlarged plans call for enlarged gifts.

The B. Y. P. U.'s are endeavoring to help raise $2,000,000 in 1924. All the B. Y. P. U. organizations in the State secured 2,469 new subscriptions and 3,784 renewals to the Biblical Recorder.

The B. Y. P. U. has a ward about or possibly completed by this time in the Baptist Hospital.

Many times our young people all over the State have been called upon and found ready to respond to urgent calls and imperative needs. The clarion call comes to us to complete our world-wide five-year program in 1924. To do this there must be heroic and sacrificial giving on the part of our young people, of self, of substance and all that goes to make up life.

We, your committee, make the following recommendations:

1. That the pastors and leaders in churches help and encourage the young people of their churches to organize unions and keep them going.
2. That where the pastor cannot be at every B. Y. P. U. service, some mature person be responsible and see that the meetings and carried out in an orderly and revent way.
3. That the pastors insist on their young people reading their Bibles more, and instruct them on systematic giving, or tithing. "Train up a child in the way he should go, and when he is old he will not depart from it."
4. That the pastors use more of their young people in their church services whenever they possibly can, and that more of the young people be given a chance and encouraged to develop themselves into future associational workers. Again the Bible says, "Let no man despise thy youth."
5. Last but not least, that an Associational B. Y. P. U. be organized, so that a complete, better and more accurate report can be gotten up for next year.

Respectfully submitted by committee.

G. G. STEELE,
FRED ROBERTS,

The Report on Pastoral Support was read, and, pending adoption, remarks were made by Columbus Andrews, I. C. Miller and F. P. Coffey, and adopted.

REPORT ON PASTORAL SUPPORT

The pastors of the Caldwell Association throughout all the past years have wrought well. They have sacrificed much and received little in the way of salaries and co-operation in advancing the kingdom work. However, a new day is dawning, in which both pastor and laymen are getting a real glimpse of their responsibility to God. "The harvest truly is great and the laborers are few." Therefore God is saying to every pastor "Preach and teach My Word," and He is likewise saying to every Christian, "Be loyal to your pastor; support him with your prayers; support him with your means; support him with your attendance at every service; support him in all the objects for which our great Southern Baptist Convention stands." For truly, the

preacher or Christian who does not loyally stand by the objects of his denomination is doing themselves and the cause of Christ an injury that they may never be able to overcome. Because "a house divided against itself cannot stand."

J. A. BOLDIN,
COLUMBUS ANDREWS,
Committee.

On motion report and discussion of temperance was passed over. The following were appointed as delegates to the State Convention: G. C. Teague, J. R. Swanson, J. L. Teague; to the Southern Baptist Convention, W. C. Tyree.

By motion, the Clerk be allowed $15 for his services and have the usual number of Minutes printed, and if any shortage appears in Minute fund to draw upon Treasurer for the needed amount.

It was also ordered that the Trustees of Lenoir Academy turn over to Treasurer whatever amount they have in hand at present, to be used with what he has already in hand for ministerial education in the bounds of our Association. The said Trustees to reserve the rent accruing from said property for the next year for further orders.

REPORT OF FINANCE COMMITTEE

For Minutes	$ 58.80
Orphanage	21.37
State Missions	21.55
Home Missions	2.00
Foreign Missions	9.86
75 undesignated	20.70
Old Ministers' Relief	7.00
Total	$140.29

TREASURER'S REPORT FOR 1923-1924

Received from former Treasurer, 1923	$123.62
Received from Finance Committee	121.75
	$245.37
Paid J. R. Swanson	$ 15.00
For Minutes, etc	79.00
Orphanage	35.05
Walters Durham	17,80
Blackboard	5.00
News-Topic	3.25
	$155.10
Balance	$ 90.27

The Moderator appointed the following Standing Committees:

State Missions—J. L. Teague, Henry Austin.
Home Missions—I. C. Miller, L. L. Nichols.

Foreign Missions—W. C. Tyree, H. M. Beach.
Sunday Schools—Henry Austin, J. W. C. McCall.
Pastoral Support—C. Andrews, W. H. H. Hartley.
Orphanage—T. E. Payne, J. R. Burns.
Christian Education—G. C. Teague, H. S. Spurling.
Biblical Recorder—J. M. Shaver, Noah Austin.
Temperance—W. B. Bryant, F. P. Coffey.
State of Churches—P. S. Barber, C. T. Smith.
Woman's Work—J. A. Boldin, C. Andrews.
B. Y. P. U.—C. B. Prevette, George Steele.
Ministerial Relief—R. A. Branch, M. C. Estes.

RESOLUTIONS

Resolved, that it is the sense of this Association that in taking pledges for 1925 that the Orphanage shall be included, with the privilege of designating such amounts to the Orphanage as the individual churches wish, as we have done during the past five years.

Resolved, that we, the Caldwell County Association, express our sincere thanks to the brethren and sisters of Concord church and community at large for their splendid hospitality in the entertainment of this body in their homes while we have been among them.

Respectfully submitted.

W. H. H. HARTLEY,
F. P. COFFEY.

LIST OF DELEGATES

Antioch—L. G. Barber, J. R. Burns.
Blair's Fork—By letter.
Buffalo Cove—By letter.
Bethany—E. A. Goins.
Concord—John Richards, Van Moore, Lewis Bolick, Walter Prestwood, Mrs. A. A. Clay.
Clark's Chapel—Not represented.
Conway's Chapel—Not represented.
Center Grove—Not represented.
Dudley Shoals—W. F. F. Palmer, W. R. Sigmon, Herbert Smith.
Edgemont—Not represented.
Fleming's Chapel—Not represented.
Granite Falls—M. A. Mackie, W. T. Sherrill.
Green Valley—M. C. Estes.
Green Rock—L. L. Hawkins.
Grandin—Boone Lackie.
Globe—J. L. Saunders.
Harris' Chapel—G. E. Smith, G. W. Smith, N. A. Austin.
John's River—By letter.
King's Creek—H. M. Beach, G. W. Kirby.

Lower Creek—J. R. Swanson, J. A. Raby, S. L. Austin.
Lenoir First—F. P. Coffey, C. A. Anderson.
Lenoir Second—J. E. Driver.
Lovelady—Not represented.
Mulberry—By letter.
Mountain Grove—W. M. Smith, I. R. Conway, H. L. Robbins.
Mt. Zion—W. A. Miller.
Nelson's Chapel—G. W. Miller, Lee Carlton.
Nichols' Chapel—Not represented.
Piney Grove—W. R. Storie, C. J. Melton.
Poovey's Grove—Howard Starnes, Gordon Kellar, L. D. Kellar.
Rhodhiss—George Hollar, Stewart Munday.
Rocky Springs—C. E. Webb, Frank Moore.
Sardis—W. H. H. Hartley, C. T. Smith.
Union—Pender Shaver, J. J. Roberts.
Union Grove—R. L. Conway, W. T. Elrod.
Whitnel—J. M. Gipson, R. S. Taylor.
Wilson's Creek—W. S. Cook.
Winkler's Grove—Not represented.
Yadkin—N. H. Woods.

REPORT OF HISTORIAN

Concord Baptist Church, Granite Falls, N. C., the meeting place for the fortieth annual session of the Caldwell Baptist Association, was organized May 17, 1908, with the following ordained ministers as a presbytery: Elders A. P. Bumgarner, C. M. Robinson and G. C. Ivery. The church was organized with 25 members, 9 males and 16 females. Elder G. C. Ivery was elected as first pastor. Since this the following have served as pastors: C. M. Ervin, J. K. Fox and J. M. Shaver, who is the present pastor. The church has had four clerks—W. R. Beach, Miss Carrie Clay, S. C. Bryant and A. A. Clay.

The church had once-a-month preaching service until 1920, when they went on full-time work. The Shuford Mill Company owns the house and lot and pays $500 per year on the pastor's salary.

Space does not permit the mentioning by name all those who have died during the past year, but we might mention the names of one or two. Mrs. Elmyra Ernest, age 93, who lived a Christian life for more than 60 years; Mr. Thomas Dula, age 92, and Mrs. Mary J. Barlow, age 81, who was a member of Lower Creek church for 63 years. The sudden death of V. H. Beach was a shock to the town of Lenoir and to all those who knew him. He was one of the outstanding characters in Caldwell county, and in his going the Association as well as the town of Lenoir lost one of their most useful and loyal citizens.

G. C. TEAGUE.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	T. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree

Lenoir News-Topic Print

TABLE I---STATIS

CHURCH	Pastor and P. O.	Clerk and P. O.	Treasure
Antioch	Paul Drum, Newton	James Harris, Morganton	
Blair's Fork	I. C. Miller, Patterson	Oscar Pearce, Lenoir	Charles Norri
Buffalo Cove	W. B. Bryant, Patterson	J. L. Robbins, Finley	J. L. Robbins,
Bethel			
Bethany	R. H. Shores, Blowing Rock	E. A. Goins, Finley	
Conway's Chapel			
Concord	J. M. Shaver, Granite Falls	A. A. Clay, Granite Falls	Blaine Myers,
Center Grove			
Clark's Chapel			
Dudley Shoals	J. W. Watts, Taylorsville	W. F. F. Palmer, Granite Falls	W. R. Sigmon
Edgemont			
Fleming's Chapel			
Granite Falls	J. L. Teague, Granite Falls	I. A. Mackie, Granite Falls	C. L. Clinton,
Green Valley	E. M. Bradshaw, Mortimer	J. B. Hayes, Collettsville	J. B. Hayes,
Green Rock	L. L. Nichols, Finley	Francis Hawkins, Blackstone	Francis Hawk
Grandin	H. S. Benfield, Rutherford	W. T. Turnmire, Yadkin Valley	Miss Ila Greer
Globe	R. H. Shores, Blowing Rock	F. P. Moore, Globe	
Harris' Chapel	R. A. Branch, Lenoir	N. A. Austin, Hudson	
John's River	R. H. Shores, Blowing Rock	R. C. Estes, Upton	
King's Creek	J. W. Watts, Taylorsville	H. M. Beach, Lenoir, R. 1	H. M. Beach,
Lower Creek	G. C. Teague, Lenoir	J. R. Swanson, Lenoir, R. 1	J. A. Raby, Le
Lenoir First	W. C. Tyree, Lenoir	M. G. Shearer, Lenoir	J. W. Whisna
Lenoir Second	H. S. Benfield, Rutherford College	J. C. Triplett, Lenoir	J. I. Norris, L
Lovelady			
Mulberry	W. D. Ashley, Blowing Rock	J. E. Chandler, Rufus	J. H. Edmisto
Mountain Grove	S. P. Barber, Whitnel	I. R. Conway, Granite Falls	I. R. Conway,
Mt. Zion	I. C. Miller, Patterson	M. T. Miller, Granite Falls	M. T. Miller,
Nelson's Chapel	A. E. Watts, Patterson	E. L. Curtis, Patterson	E. L. Curtis,
Nichols' Chapel			
Pisgah			
Piney Grove	J. W. Watts, Taylorsville	W. W. Turnmire, Yadkin Valley	
Poovey's Grove	J. M. Shaver, Granite Falls	L. D. Keller, Granite Falls	
Rhodhiss	J. G. Benfield, Rhodhiss	L. A. Elmore, Rhodhiss	W. H. Barker,
Rocky Springs	J. W. Watts, Taylorsville	C. E. Webb, Collettsville	C. E. Webb,
Sardis	J. E. Payne, Hudson	W. H. H. Hartley, Hudson	W. H. H. Hart
Union	J. W. Watts, Taylorsville	Fred Roberts, Lenoir	
Union Grove	E. M. Bradshaw, Mortimer	W. T. Elrod, Lenoir, R. 3	J. N. Gibson, I
Whitnel	T. E. Payne, Hudson	M. C. Brazwell, Whitnel	M. C. Braswel
Wilson's Creek	W. B. Bryant, Hudson	Exie Tolbert, Mortimer	Exie Tolbert,
Winkler's Grove			
Yadkin	T. E. Payne, Hudson	N. H. Woods, Patterson	

LE II---FINANCIAL

		Denominational												
	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
	$ 22.50	$ 161.50	$ 17.50	------	------	-----	-----	------	-----	-----	------	$ 17.50	$ 179.00
00	25.02	334.08	-------	------	------	-----	-----	------	-----	-----	------	-------	334.08
00	------	45.94	45.50	------	------	-----	-----	11.50	-----	-----	------	57.00	102.94
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
00	------	222.25	-------	------	------	-----	-----	------	-----	-----	------	-------	222.25
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
40	50.00	588.29	-------	4.00	4.30	-----	7.00	52.86	-----	6.48	------	74.64	662.93
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
00	------	388.38	18.50	------	------	-----	-----	17.18	-----	-----	------	35.68	419.06
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
00	------	3,013.27	180.05	9.50	17.74	48.13	9.50	82.48	-----	-----	------	347.40	3,360.67
10	------	41.10	12.00	------	------	-----	-----	------	-----	-----	------	12.00	53.10
	------	42.00	-------	1.00	1.00	-----	-----	1.00	-----	-----	------	3.00	45.00
50	------	212.50	-------	------	33.35	12.08	-----	21.33	-----	-----	------	66.76	279.26
00	11.00	163.80	-------	63.73	------	-----	-----	21.50	-----	-----	37.27	122.50	286.30
	------	129.99	38.80	------	------	-----	-----	12.10	-----	-----	------	50.90	180.89
50	6.83	107.43	-------	------	------	-----	-----	5.31	-----	-----	------	5.31	112.74
00	------	317.29	75.00	29.00	8.28	8.00	7.43	25.00	-----	17.28	------	169.99	487.28
00	63.60	11,695.60	371.38	------	------	-----	48.55	------	-----	-----	168.50	588.43	12,284.03
00	5.00	3,170.92	2015.35	------	------	-----	-----	105.72	-----	-----	27.25	2148.32	5,289.24
10	------	1,362.51	112.35	5.00	13.16	-----	-----	24.80	-----	-----	25.00	180.31	1,542.82
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
00	------	28.65	-------	------	------	-----	-----	------	-----	-----	------	-------	28.65
50	------	528.50	23.10	------	------	3.85	-----	------	-----	-----	------	23.10	551.60
00	------	136.08	-------	3.86	------	-----	-----	------	-----	-----	------	7.71	143.79
50	------	222.36	22.00	8.00	9.50	12.00	-----	23.50	9.45	-----	------	84.45	306.81
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
05	------	189.05	-------	11.27	61.86	-----	-----	3.00	20.00	5.00	------	101.13	290.08
90	------	39.90	-------	2.80	2.80	1.90	-----	------	-----	-----	------	7.50	47.40
80	57.00	1,504.80	62.95	12.65	12.65	-----	-----	42.80	-----	-----	13.28	144.33	1,649.13
00	5.00	343.00	-------	------	------	-----	-----	------	-----	-----	------	-------	343.00
55	31.74	681.31	-------	45.00	20.20	8.80	-----	95.79	-----	10.12	31.75	211.66	892.97
	11.70	212.41	-------	------	------	-----	-----	30.30	-----	-----	------	30.30	242.71
10	------	65.90	-------	------	------	-----	-----	5.00	-----	-----	------	5.00	70.90
95	17.72	444.58	186.86	------	------	-----	-----	37.23	-----	-----	------	224.09	668.67
70	------	76.32	-------	------	------	-----	-----	3.15	-----	-----	------	3.15	79.47
	------	-------	-------	------	------	-----	-----	------	-----	-----	------	-------	-------
30	11.11	487.88	149.42	------	------	-----	-----	25.00	4 00	-----	3.06	181.48	669.36
05	$318.22	$26,922.59	$3312.26	$214.31	$184.8	$94.75	$72.47	$646.55	$33.45	$38.88	$306.11	$4903.64	$31,826.23

TABLE III---SUNDAY SCHOOL

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	Enrollment Main School						
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate	Seniors and Adults 17 and up	TOTAL
Antioch	James Harris, Morganton	Joe Whistnant, Morganton	6						
Blair's Fork	H. C. Austin, Lenoir	Jessie Presnell, Lenoir	8	25		10	30	43	1
Buffalo Cove	A. M. Church, Buffalo Cove	Edna Pipes, Buffalo Cove	6						
Bethel									
Bethany	S. E. Harrison, Finley	Annie Harrison, Finley	6		10	10	32	13	
Conway's Chapel									
Concord	G. J. Miller, Granite Falls	J. R. Clay, Granite Falls	11	28	28	24	34	74	2
Center Grove									
Clark's Chapel									
Dudley Shoals			9	36	26	37	53	57	2
Edgemont									
Fleming's Chapel									
Granite Falls	C. Andrews, Granite Falls	A. Y. Yount, Granite Falls	10	24	22	40	25	45	1
Green Valley	J. B. Hayes, Collettsville	A. R. Key, Collettsville	5	5	5		12	6	
Green Rock									
Grandin	W. T. Turnmire, Yadkin Valley	Pearl Lackey, Kings Creek	4	4	12	19	7	26	
Globe	F. P. Moore, Globe	R. Clell Cooke, Globe							
Harris' Chapel	O. L. Cooke, Hudson	Ellis Cooke, Hudson	6						
John's River	J. F. Church, Upton	Gordon Estes, Upton	6	6	10	8	10	12	
King's Creek	A. G. Beach, Lenoir, R. 1	Ruby Beach, Lenoir	9						
Lower Creek	J. A. Raby, Lenoir	Mae Haas, Lenoir, R. 1	12	10	19	25	13	83	1
Lenoir First	W. S. Huff, Lenoir	E. C. McCall, Lenoir	20		109	35	62	166	3
Lenoir Second	M. A. Setzer, Lenoir	B. D. Setzer, Lenoir	12	20	25	22	35	63	1
Lovelady									
Mulberry	G. H. Edmiston, Rufus	Bettie Estes, Rufus	5						
Mountain Grove	W. M. Smith, Granite Falls	I. R. Conway, Granite Falls	6	6	8	9	7	15	
Mt. Zion	D. L. Miller, Hudson	W. A. Miller, Granite Falls	8	10		10	18	36	
Nelson's Chapel	E. L. Curtis, Patterson	J. H. Craig, Patterson	6	10	13	13	8	20	
Nichols' Chapel									
Pisgah									
Piney Grove	W. D. Goble, Yadkin Valley	Jesse Turnmire, Yadkin Valley	4						
Poovey's Grove	Gordon Keller, Granite Falls	Georgie Keller, Rhodhiss	6	8	6	10	7	8	
Rhodhiss	A. L. Fox, Rhodhiss	L. A. Elmore, Rhodhiss	8	25	24	27	29	103	2
Rocky Springs	I. G. Greene, Collettsville	Frank Moore, Collettsville	7	22	12	11	22	19	
Sardis	W. H. H. Hartley, Hudson	W. T. Crouch, Hudson	11	6	40	32	48	38	1
Union	Ralph McRary, Lenoir, R. 2	Ozro Roberts, Lenoir R. 2	8		15	10	16	17	
Union Grove	W. T. Elrod, Lenoir, R. 3	R. L. Conway, Lenoir, R. 3	6	4	6	8	12	4	
Whitnel	M. C. Braswell, Whitnel	W. C. Lutz, Lenoir, R. 3	11	35	21	35	32	47	1
Wilson's Creek									
Winkler's Grove	W. S. Cook, Mortimer	Edgar Bean, Mortimer	5	14	10	15		12	
Yadkin	F. P. Curtis, Patterson	T. E. Moore, Patterson	10						1
			231	298	421	410	512	907	31

MEETING OF THE CALDWELL W. M. U.

The twelfth annual session of the W. M. U. of Caldwell Association was held at the Lower Creek Baptist Church September 16, 1924, with Mrs. A. R. Barlow presiding.

The devotional exercises were conducted by Rev. G. C. Teague, of Lower Creek Baptist Church. Rev. J. L. Teague offered prayer. Following this was an address of welcome by Mrs. J. A. Boldin. The response was given by Mrs. J. L. Teague, of Granite Falls.

The Superintendent introduced Mrs. W. M. Jones and all the pastors of the Association, besides the many visitors who had joined us for the day.

The roll of churches was called and representatives from the following were recognized: Lenoir First Church 21, Lower Creek 32, Granite Falls 3, Yadkin 6.

Mrs. W. M. Jones, State President, made a very inspiring address. The address was "Looking On The Fields." Inasmuch as she gave valuable information as to what great accomplishments the W. M. U. had made, especially during the past five years, she stated that we, the women of the South, must not forget our own homeland—else the "success of the 75-million campaign might become its greatest handicap."

Another important fact was that the women of the South have paid their apportionment to the compaign.

Now that the campaign has nearly come to a close, what are we looking forward to accomplish, With money and prayer we are looking forward to great things.

(1). We must grow as a W. M. U.

(2). We must strive to have an active membership.

(3.) Stewardship of our lives and our opportunities must be the keynote for old members as well as for new members.

(4). Organization and Enlistment gives us the new vision of a world task. As a farewell message, Mrs. Jones said, "Give God your best. Let us not spare ourselves."

The report of the mission study superintendent, Mrs. J. A. Boldin, was splendid. There were 21 recognized who had received seals and certificates. Mrs. Jones presented six official seals. Those receiving the seals were: Mrs. George Wynne, Mrs. J. A. Boldin, Mrs. Preston Rabb, Mrs. J. A. Triplett, Miss Ethel Thomas, and Mrs. Rector. This was a very fine record.

Report of mission study secretary for year ending August 31, 1924:

Books ordered	45
Questions for Exams.	35
Examination papers graded	34
Certificates ordered	32
Small seals ordered	72
Large official seasl	6
Reading cards ordered	1
Reading stamps ordered	5

Letters written ----------30
Telephone calls ----------40

The following mission study aim for next year:

Study classes ----------18
Certificates ----------35
Small seals ----------85
Reading cards ----------10
Reading stamps ----------25
Official seals ----------12

A summary report for the work of the past year, given by Supt. Mrs. A. R. Barlow, was as follows:

Grand total miles traveled ----------159
Letters written ----------56
Telephone calls ----------70
Meetings held or assisted in----------20
Lessons taught to study classes ------10
G. A. demonstrations in 2 country churches--2

The following committees were appointed: (1) Nominating Committee, Mrs. C. L. Wilson, Mrs. J. L. Teague, Mrs. J. A. Triplett; (2) Recommendation Committee, Mrs. W. S. Covington, Mrs. Clark Steele, Mrs. Arthur Burris; (3) Resolutions Committee, Mrs. George Wynne, Mrs. Preston Rabb, Mrs. P. L. Killian; (4) Time and Place Committee, Mrs. Tom Moore, Mrs. Edd Oxford, Mrs. Lampkin.

The Union was entertained at the lunch hour by the ladies of Lower Creek Baptist Church. Bountiful provisions were made for the guests and a cordial welcome was extended to all.

The afternoon session opened with tha song, "We'll Work 'Til Jesus Comes" by the assembly. The meeting was then in charge of the young people. Miss Edna Powell read Matthew 1 as the scripture lesson, which was followed by an earnest prayer. Several of the Y. W. and G. A.'s sang "O Lion Haste." Through the efforts of Mrs. Grover Triplett, a pageant was prepared, "Choosing a College." The Baptist Colleges represented numbered 14. Miss Coline Powell then gave a complete report of the Y. W. A. camp at Ridgecrest, after which Miss Ethel Broyhill rendered a solo, "Beautiful Lord on High." Miss Ethel Thomas made a very appropriate address on "Fostering Young People's Societies," the theme being "Young People, are the Hope of the World."

Personal Service report given by Mrs. J. W. C. McCall was as follows:

Religious visits made ----------1119
Cottage Prayer meetings held ------11
Talks with unconverted ----------18
Letters to sick ----------8
Garments for poor ----------537
Hours nursing ----------613
Flowers sent ----------170
Baskets and Trays ----------244
Quarts of milk ----------477
Workers doing personal service ------50
Glasses of jelly for Oteen Hospital ----26

Quilts to Thomasville Orphanage _____2
Quilts to the poor _____1
Money to the poor _____$5.65

Representing the Sunbeam Band, little Miss Christine Cook pleasingly introduced "The Sunbonnet Baby."

Mrs. C. L. Wilson gave historical facts concerning three of the W. M. U. special funds. (1) Margaret Fund, (2) Bible Fund, and (3) Expense Fund.

The Y. W. A. reported twelve meetings held.

The following recommendations were offered and accepted: (1) That by prayer and sacrificial giving we strive to redeem our pledges to the 75 million campaign by Dec. 1, 1924. Also that we secure contributions from those who made no pledges. (2) That we co-operate heartily with the association and State Board of Missions in the financial plans adopted for the coming year. (3) That emphasis be given in our society meetings to the study of stewardship and tithing. (4) That the societies make use of the mission study library provided by our associational union. (5) That we pray especially this year that all the pastors of the Association may be in sympathy with our W. M. U. work. (6) That we concentrate our efforts on the organization and training of our young people and pray earnestly for consecrated leadership.

The Resolutions committee presented the following: (1) That we express our sincere thanks to the women of Lower Creek Church for the cordial welcome extended and for the sumptuous and abundant provisions prepared for us as their guests. (2) We wish to extend to Mrs. Jones our high appreciation and heartfelt thanks for the valuable service she has rendered by coming to us at this time, and that we cordially invite her to return next year. (3) We would express to those who helped provide such a delightful program our many thanks. (4) We wish to express our gratitude to the automobile owners for the courtesies extended in providing for the women to attend this meeting. (5) We wish to express to the pastors of the association our very high association of the interest they have manifested by being present at our meetings.

The following officers were elected for the coming year: Supt. of Records, Mrs. A. R. Barlow; Supt. of Field Work, Mrs. W. S. Covington; Young People's Supt., Mrs. Grover Triplett; Sec.-Treas., Mrs. J. E. Broyhill; Librarian, Mrs. Bynum Laxton; Personal Service, Mrs. Arthur Burris; Mission Study Supt., Mrs. J. A. Boldin; Literature Supt., Mrs. J. A. Triplett.

The associational expense fund amounted to about $13.00.

After a closing prayer one of the most helpful and well attended meetings of Caldwell W. M. U| adjourned to meet with Yadkin Church in 1925.

Mrs. J. E. BROYHILL, Sec.-Treas.

TABLE No. IV---WOMAN'S MISSIONARY UNION

Church and Name of Organization	President and Postoffice	No. Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Lenoir First—W. M. S.	Mrs. W. S. Covington, Lenoir	143	$ 823.73	$ 855.19	$1678.92	85
Lower Creek—W. M. S.	Mrs. J. A. Boldin, Lenoir	65	197.85	26.90	224.75	15
Granite Falls—W. M. S.	Mrs. J. L. Teague, Granite Falls	15	86.45	294.01	380.46	---
Whitnel—W. M. S.	Mrs. J. J. Coffey, Whitnel	10	74.40	-------	74.40	1
Yadkin—W. M. S.	Miss Laura Nelson, Patterson	12	103.96	-------	103.96	8
Concord—Unorganized women	Mrs. Clay, Granite Falls	---	31.50	-------	31.50	---
Clark's Chapel—Unorganized women	Mrs. J. P. Hagaman	---	11.00	-------	11.00	---
Nelson Chapel—Unorganized women	Mrs. J. A. Craig, Patterson	---	25.00	-------	25.00	---
Grandin—Unorganized women	Miss Ida Greer, Grandin	---	41.50	-------	41.50	---
Rhodhiss—Unorganized women	Rev. J. G. Benfield, Rhodhiss	---	59.80	-------	59.80	---
Piney Grove—Unorganized women	Mrs. Will Sullivan, Yadkin Valley	---	48.42	-------	48.42	---
King's Creek—Unorganized women	Mrs. Gamewell Beach	---	18.00	-------	18.00	---
Union—Unorganized women	Mrs. Ralph McRary	---	20.10	-------	20.10	---
Lenoir First—Y. W. A.	Miss Ethel Thomas	---	67.70	-------	67.70	---
Lenoir First—G. A.	Miss Ethel Thomas	---	40.85	-------	40.85	---
Whitnel—G. A.	Mrs. J. J. Coffey	---	20.00	-------	20.00	---
Lenoir First—Sunbeams	Mrs. C. L. Wilson	---	12.35	-------	12.35	---
Granite Falls—Sunbeams	Mrs. M. A. Mackie	---	9.87	-------	9.87	---
Lower Creek—Sunbeams	Mrs. Hill Swanson	---	33.70	-------	33.70	---
Whitnel—Sunbeams	Mrs. J. J. Coffey	---	13.19	-------	13.19	---
		245	$1739.37	$1176.10	$2915.47	109

MRS. A. R. BARLOW, Superint endent of Records Caldwell W. M. U.

Ear in Table # 3

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Yadkin Church

SEPTEMBER 22 and 23, 1925

OFFICERS:

W. C. TYREE, Moderator
H. S. BENFIELD, Clerk
E. D. CRISP, Vice-Moderator
H. M. BEACH, Treasurer

Next Session to be held in Lower Creek Church, two miles East of Lenoir on State highway leading to Wilkesboro. Time, Friday and Saturday before the Fourth Sunday in September, 1926, W. J. Watts to preach the Introductory Sermon. Alternate, J. M. Shaver

MINUTES

OF THE

Forty-First Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Yadkin Church

September 22 and 23, 1925

——:: ——

News-Topic Print, Lenoir, N. C.

DIRECTORY FOR 1925-1926

OFFICERS

W. C. Tyree, Moderator — E. D. Crisp, Vice-Moderator
H. S. Benfield, Clerk — H. M. Beach, Treasurer

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, J. W. C. McCall, Mrs. J. A. Boldin, Mrs. W. S. Covington, W. S. Tyree and H. S. Benfield

TRUSTEES LENOIR ACADEMY

Joe Powell, J. W. C. McCall, E. D. Crisp and J. M. Shaver

STANDING COMMITTEES

State Missions—E. D. Crisp and W. F. F. Palmer.
Home Missions—G. L. Teague and F. R. Coffey.
Foreign Missions—J. M. Shaver and C. A. Anderson.
Sunday Schools—I. C. Miller and R. A. Branch.
Ministerial Relief—J. R. Swanson and C. T. Smith.
Orphanage—J. W. Watts and T. C. Moore.
Christian Education—J. G. Benfield and L. S. Spurling.
Biblical Recorder—W. B. Bryant and C. F. Cook.
Woman's Work—J. A. Boldin and H. M. Beach.
B. Y. P. U.—G. C. Teague and Dr. Reece.
Pastoral Support—W. H. H. Hartley and C. Anderson.
Hospitals—George Steele.

ORDAINED MINISTERS

Annas, L. M., Pearland
Burns, J. R., Morganton
Benfield, J. G., Rhodhiss
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Barber, P. S., Whitnel
Branch, R. A., Lenoir
Blalock, T. L., Tai-An-Fu, China
Bean, Leonard, Mortimer
Conway, W. W., Lenoir, R. 3
Carter, V. M., Patterson
Crisp, J. F., Morganton
Crisp, E. D., Lenoir, R. 4
Clark, J. C., Lenoir, R. 3
Cook, C. F., Mortimer
Eller, A. J., Rhodhiss
Elrod, J. M., Granite Falls
Fox, J. K., Granite Falls.
Harris, J. M ,.Morganton
Hice, W. H., Granite Falls
King, L. C., Lenoir, R. 3
Killiam, M. B., Rhodhiss
Miller, I. C., Patterson
Miller, D. L., Hudson
Nichols, L. L., Finley
Phillips, J. L., Mortimer
Philyaw, Pink, Mortimer
Payne, T. E., Hudson
Prestwood, R. L., Lenoir
Robbins, T. S., Buffalo Cove
Roberts, C. S., Lenoir
Setzer, Albert, Lenoir
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Teague, J. L., Granite Falls
Teague, G. C., Lenoir
Tyree, W. C., Lenoir
Watts, J. W., Patterson.

PROCEEDINGS

The forty-first session of Caldwell County Baptist Association met with the Yadkin church Sept. 22 and 23, 1925. After a song, J. G. Benfield conducted the devotional, reading Psalm 123. Prayer led by W. R. Beach.

The body ordered the Moderator to appoint a nominating committee, which he did by appointing the following: E. D. Crisp, J. M. Shaver and C. T. Smith. The committee nominated for Moderator, W. C. Tyree; Clerk and Treasurer, H. S. Benfield; Associational Director, G. C. Teague. Nominations were confirmed by the body. E. D. Crisp was elected Vice-Moderator.

The Moderator in behalf of the Association extended a welcome to visiting brethren. The following brethren were recognized and made welcome to seats in the body: W. R. Beach, representing the Biblical Recorder; F. B. Hamric, representing the Orphanage, and G. W. Sebastian, of the Brushy Mountain Association.

A motion was made to adopt the printed program.

Report on Biblical Recorder was read by J. M. Shaver and, pending motion, was ably discussed by W. R. Beach.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has been the organ of our denomination in this State now for more than ninety years, and has served its purpose well. Its educational feature has been great in the dissemination of Baptist plans, purposes and principles, enabling us as a denomination to more intelligently co-operate in the great work of giving the gospel to the nations of the earth. The success of the 75-million campaign was due largely to the Biblical Recorder, it being the greatest co-operative movement ever undertaken by the Baptist people, and the 1926 unified program will largely depend upon the information, inspiration and enthusiasm received through the Recorder.

This brings to our minds the need of the Record with its rich store of helpful suggestions going into all our Baptist homes and being read by all our people.

Respectfully, J. M. SHAVER, for the Committee.

A motion was made to discuss Orphanage previous to reading of report, because written report was not in hand. F. B. Hamric addressed the assembly on Orphanage. He gave a very fine address setting forth what is being done for the orphan children and their needs.

The Association joined in special prayer, with J. G. Benfield leading, for the Biblical Recorder and the Orphanage. The body then taking recess for dinner.

AFTERNOON SESSION

After enjoying a bountiful dinner the body reassembled. Prayer led by G. W. Sebastian.

Application was made by the Baptist church of Mortimer for admission into this body. The following committee was appointed to examine the Articles of Faith and Orthodoxy: E. D. Crisp, W. B. Bryant and Charlie Cook. The committee recommended the reception of the church. It was received and welcomed to a seat in the body.

The following committees were appointed by the Moderator: Devotion—Pastor and deacons of this church. Finances—M. C. Estes and J. A. Raby. Time, Place and Preacher—E. P. McRary, Calvin Anderson and Cleveland Smith. Resolutions—W. F. F. Palmer and H. M. Beach.

G. C. Teague read the Report on Woman's Work. Report of W. M. U. was read by Mrs. A. R. Barlow. Pending motion to adopt.

REPORT OF WOMAN'S WORK

In Mark 6:15, Acts 1:8, Jesus said, "Go ye into all the world, and ye shall be my witnesses." This is the watchword of the Woman's Missionary Union of North Carolina for this year, but from the beginning of their organized work our women have been "going into all the world and witnessing for Him" through prayer, Bible and mission study, personal service, teaching the children and young people, and through systematic and proportionate giving, five things which are absolutely essential in the accomplishment of our great task of giving the gospel to the whole world. Why was it that the organized women of the South gave practically one-third of all the money contributed during the 75-million campaign? It was because they were informed, they had been studying, and knew how to pray and give intelligently. Personal observation has revealed the fact that the church having the W. M. U. organizations is invariably a strong missionary church. Our weak point as a denomination lies in the fact that less than one-third of our membership is having any part in our work. It is imperative that we reach this unused power in our churches. The women are trying to help us do this, not only in North Carolina and in the South, but also in our own Association. And while the organized women of our Association are doing faithful work they need the hearty co-operation of the pastors and laymen of our churches, and also they realize the need of a field worker who can give her entire time to development of this phase of our work. Therefore we, your committee, wish to make the following recommendations: First, that the pastors and laymen give their hearty co-operation and support in every way possible to the woman's work. Second, that the director be instructed to take up the matter of an all-time worker with Dr. Maddry and see what can be done.

Your committee,
J. A. BOLDIN,
C. ANDREWS.

REPORT OF W. M. U.

We had the pleasure of meeting here in this church last Tuesday in our annual W. M. U. meet of the Caldwell Association. It was a great day in our history. Miss Warren, Corresponding Secretary of the North Carolina W. M. U., came to us with a wonderful message on "Christ's Great Program." We were glad to have several of the pastors and laymen with us and express an interest in our work.

The report we bring to you this year is very little changed as far as numbers are concerned from that of a year ago. The number of societies has not yet increased to a very large extent, and they will never increase in size until our Caldwell pastors begin to preach and advocate organized mission work in our churches. However, the societies we have had these years are growing stronger year by year, and not only do the societies grow stronger, but the churches which have grow stronger. It is a significant fact that in every church where there is an active W. M. S. there has been a big building program this past year. Lenoir First women, as an organization aside from their missionary gifts, as well as their large individual pledges to the new building, has raised, or worked out, I should say, this year $924.13. Lower Creek as an organization $69. Granite Falls raised $284 on their new parsonage. Whitnel women have helped largely with their new church and the Yadkin women have likewise helped in getting into this nice commodious building which they now occupy. The Caldwell W. M. U. gave to missions during the five-year period of the campaign $8,587.79. Our gifts to missions this year amounted to $974.31. Our Mission Study department continues to grow. Study is one of the secrets of our growth in interest. Where people are not informed it is impossible to be interested, so when mission books written by our missionaries who have given their lives in the work are read and studied they always kindle the fires of enthusiasm for mission endeavor. We have one graduate in mission study, our mission study superintendent having completed 21 books and standing all examinations, thereby receiving an honor certificate. We have one woman with two certificates, having completed 18 books. We have six women with one certificate each, having completed 8 books, and 37 others having taken from one to seven books. Our library contains 37 mission volumes, and the books are used in mission study classes.

Our personal service is a very interesting department in our work. Among other things, there are hundreds of visits made to the sick and needy, and hours and hours of nursing. Also one of our circles is clothing an orphan at Thomasville.

The women of our five missionary organizations are taking 105 religious periodicals.

It was our happy privilege and pleasure, together with six of our women and one of our pastors, to attend the North Carolina W. M. U., which convened at Winston-Salem the first of April. The outstanding event of this convention was a decision to build a nurses' home for our hospital at Winston, to be called the Blanche Barrus Home in memory of Dr. Blanche J. Barrus,

who was called to her heavenly home just as she was ready to enter upon the work of a medical missionary.

We have a new superintendent for the coming year, Mrs. C. L. Wilson. She is very enthusiastic over the outlook and I ask that you give her just the sympathetic co-operation that she will need to properly carry on the work.

MRS. A. R. BARLOW,
Superintendent Caldwell W. M. U.

Discussions on above report by G. C. Teague, W. C. Tyree, I. C. Miller and Noah Austin. Report adopted.

Report of Christian Education was read by G. C. Teague. Pending motion, was discussed by G. C. Teague and W. C. Tyree.

REPORT ON CHRISTIAN EDUCATION

All leading Christian denominations recognize the importance of Christian education, and all have their Christian schools. Christian education is trainder under Christian influence, directed by Christian teachers, and where the Bible is the recognized text book. It is true that others courses of study are of necessity and rightly being taught in our Christian schools—as mathematics, English, Latin, Greek, science, education, law, etc., none of which could be left out. We recognize more and more the need for efficient Christian leaders, teachers, doctors, lawyers, scientists, preachers and others. We feel that this training can best be obtained in a Christian school. The State dos not and should not teach the Bible.

We have at present in the system of the Baptist State Convention three colleges—Wake Forest, Meredith and Chowan; two junior colleges, Mars Hill and Wingate; four high schools—Boiling Springs, Buies Creek, Liberty-Piedmont and Orphanage. We also have in the system of the Home Board sib high schools —Fruitland, Haywood, Mountain View, Round Hill, Sylva and Yancey. According to the last conventional record we have students enrolled in these schools as follows: In colleges under the control of the convention, 1,404; in high schools under the convention, 1,372. Under the Home Board, in junior colleges 5, in high schools 772. Total number of students taking college work 1,409, and high school work 2,144. Total number of students in Baptist schools, 3,553; number ministerial students, 248; number of volunteers, 67. These schools are being supported by a part of our gifts to the unified program. Some have made individual gifts, as the Bostwick fund to Wake Forest and the D. Rich fund to Buies Creek. A number of the boys and girls from our Association are attending our Christian schools this year, but most of them are in State schools. It is to be regretted that such a large number of them cannot and do not attend some Christian high school or college.

There are some pressing needs in the realm of our high school and college system. Almost every school needs more and better equipment. Meredith College, as seen from last year's report, is being built on a splendid site two miles west of Raleigh and will have the needed equipment when completed. Wake Forest

is in need of more dormitory space, a library, mess hall, etc. Mars Hill needs more dormitory space, class rooms, auditorium. water and heating system. Students are being turned away from these schools every year for lack of room and accommodations. It is a fact lamentable that so many boys and girls have to be turned away each year and cannot find place in our Christian schools.

Therefore we, your committee, wish to make the following recommendations:

1. That we stand loyally by our institutions (1) with our prayers, (2) with our money, (3) with our boys and girls.

2. That we support the 1926 Co-operative Program, and send our gifts undesignated.

3. That as a certain amount was set aside last year from Associational funds and rents accruing from Associational property to aid ministerial students from this county, we recommend that a certain amount be set aside this year for the same purpose, this amount to be determined by the Associations.

G. C. TEAGUE,
L. S. SPURLING,
Committee.

Report adopted.

Temperance was discussed previous to the reading of report by W. B. Bryant, E. D .Crisp and I. C. Miller, after which report was adopted.

REPORT ON TEMPERANCE

Temperance as used in the Scriptures means self-control, and we as Christians should consider it as related to every phase of life. Our prohibition laws, both State and national, are adequate for the refutation of the liquor traffic if only enforced. We should make it a point to elect men for office who have regard for the law and their oath of office, and then we as Christians should help create and sustain a healthy public sentiment against the blockader and blind tiger and for law enforcement. We should also regard the law of temperance in speech and conduct in all the ordinary affairs of life.

There are also social evils that relate to the public morals of our land—Sabbath desecration, card parties and modern dances, together with automobile riding and bathing pools with mixed sexes by our young people, at night without being properly guarded by chaperons; also the loose discipline in our homes by not properly controlling the children and thereby laying the foundation for lawlessness and crime in the rising generation.

We, the pastors and delegates of the Caldwell Association, hereby urge that our people take notice of the above facts and do all in their power to correct these evils.

W. B. BRYANT,
F. R. COFFEY.

The Committee on Time and Place made the following report:

REPORT ON TIME AND PLACE

We, the Committee on Time and Place for next Association, recommend Lower Creek as place; time, Friday and Saturday

before the fourth Sunday in September, 1926. Preacher, J. W. Watts; alternate, J. M. Shaver.

E. P. McRARY,
C. A. ANDERSON,
C. G. SMITH,
Committee.

Report adopted.

Association adjourned to meet at 7:15 p. m. Benediction by I. C. Miller.

TUESDAY EVENING SESSION

Song, "Leaning on the Everlasting Arms." Prayer led by Charlie Cook.

Report on B. Y. P. U. read by George Steele, and, pending motion, was demonstrated by an excellent program rendered by members of the different unions of Association. Report adopted.

REPORT ON B. Y. P. U. WORK

The B. Y. P. U. which was an infant in the eyes of the Association two years ago, has at last reached the crawling stage. It is crawling, but not fast. It is not making as rapid strides as we would like to see it make. The progress is slow but sure.

In the estimation of some of our good people the B. Y. P. U. is still in the infant stage and will stay there as far as they are concerned until they are shown what it is, what it is for, what it does and what it is doing for their young people right in their midst. It is bemeaned, misunderstood, misrepresented and cruelly attacked by some who have not seen any of the programs rendered, some who have not studied the work, and some who have heard false report and given the B. Y. P. U. credit for something it has not done, or possibly by some who are prejudiced for no special reason. However, we feel that the Association has recognized at least a part of the work of the organization by giving us a few minutes of an evening session of this Association to try to show a little about the training the young people are getting in the B. Y. P. U. To show our appreciation for this recognition we will endeavor for the short period allotted us to give a simple, demonstrative B. Y. P. U. program.

At the last Caldwell County Baptist Association, when the B. Y. P. U. report was adopted a recommendation "That there be an Associational B. Y. P. U. organized," was also adopted. This organization has been completed. We have elected the necessary officers, have divided the portion of county having union in churches in groups, and are, we trust, ready to do more effective work among the young people of the county. We had a county-wide B. Y. P. U. picnic, which was well attended and enjoyed by all. We hope to make this an annual affair and to make it better each year. After the picnic we entered upon a three nights' study course in the B. Y. P. U. Manual. At this study course there was an average attendance of 32 and good interest shown. There are already approximately 50 B. Y. P. U. diplomas in this county and some more members are going to

take the examination soon in order to get diplomas.

Since the young people of our denomination have leanred that some of the churches, pastors and parents or older people in this Association are in sympathy with our work, are appreciating our efforts, and are giving us a chance to develop ourselves, they are taking more interest in the work.

There have been several programs rendered and some visiting done in an effort to organize unions or encourage some of the despairing ones. Instead of the churches supporting the B. Y. P. U. organization in their church, some of the B. Y. P. U.'s are helping their churches and also some of the other churches with their finances. This is a noble work worthy of commendation.

The officers of the Associational B. Y. P. U. wish, if it can be made possible for them to do so, to have programs rendered and organize a union in at least every wide-awake church in the county during the next year. Now comes the time when we ask for the co-operation of the churches and pastors. If we can have the co-operation of both we can accomplish much for God, at the present, and more in the future. On the other hand, without the co-operation of all we can do very little.

In our Associational meetings it is our purpose to let each union select some church, or if the union does not care to select a place we will asign them a church to go to. They will be expected to go to at least one church each quarter and render a program, provided permission or invitation is given by church or pastor. It is also our purpose to have an annual Associational meeting a short time previous to the convening of the Caldwell County Baptist Association, that we may gather data from all the unions and combine it for the Secretary's report to the Association.

This B. Y. P. U. work is a noble work being done by our young converts and church members. The more we study the work the more we see the need of the work. The B. Y. P. U. is a branch of the churches as well as the Sunday school is. Surely no one would hesitate to say the Sunday school is a good thing; neither should we hesitate to say the B. Y. P. U. is a good thing for the church and just as badly needed as the Sunday school. After the child or older person is won to Christ they need training. So again we plead for the co-operation of all who really want the Kingdom of God advanced.

We, your committee, make the following recommendations:

1. That the Associational B. Y. P. U. be given an entire evening session of the Association hereafter in which to make its report and render a program.

2. That the pastors of the county and program committee for the fifth Sunday meetings make room occasionally for the B. Y. P. U. to render a program in the afternoon sessions.

3. That the Moderator of this Association have a mutual agreement with all the pastors of the Association that they will throw open the doors of their churches and welcome a B. Y. P. U. program at any time when it will not conflict with their regular services; that they will encourage this work and lend a helping hand.

4. That when a church is considering a change of pastors or

calling a pastor it will be very careful whether the man in question is interested in developing the young members or not, because the future condition of the churches depends on the training the young people of today get.

Respectfully submitted by committee.

G. G. STEELE,
C. B. PREVETTE.

The annual sermon was preached by J. L. Teague. Scripture, Ezekiel 47:12. Subject, "Going Deeper with God." A precious scripture, a good subject, a real sermon. Prayer and benediction by H. S. Benfield.

WEDNESDAY MORNING SESSION

Devotional conducted by E. D. Crisp, reading 34th Psalm. Prayer led by J. G. Benfield.

It was ordered by the Association that the name Associational Director by changed to Chairman of Co-operative Program. Mrs. C. L. Wilson, representing woman's work, and Dr. Reece, representing Young People's Union, were appointed to serve with Chairman G. C. Teague in this work.

Minutes of the previous day read and approved. The following reports were read and, pending motion, discussed by J. L. Teague and W. C. Tyree:

REPORT ON STATE MISSIONS

State Missions have occupied and will continue to occupy for many years to come a very important place in our mission program. We are glad to say that North Carolina is as nearly evangelized as any State in the Union, yet we have much desoltion among us still, and with the constantly increasing industrial development of our State we have new situations thrust upon us every day which we must take care of. Our State Mission Board is the agency charged with taking care of these situations. Our State Mission Board fosters our Sunday school work which is looking out for the training of our teachers and co-operates with our Sunday schools in proper organization and equipment. It fosters also the B. Y. P. U. work of our State. This work, under the splendid leadership of Perry Morgan, has been growing by leaps and bounds. Then Dr. Maddry is doing a great work through his missionary pastors in developing weak places and helping till the work can be so strengthened that they can go alone. Also in planting the gospel in some places where there is very little evangelical religion preached.

We feel that this great work should go on and be strengthened, and that we ought to hold up the hands of Dr. Maddry and the Mission Board by rallying to their support at this time. The work is being handicapped for the lack of funds, because our people are not rallying to the cause. Come, brethren, let us send such a collection to State Missions on September 27 that the

burden shall be lifted off the heart of our beloved Secretary and let him go on rejoicing and planning for greater things.

Respectfully submitted,

J. L. TEAGUE.

REPORT ON FOREIGN MISSIONS.

Foreign mission work occupies the first place in our denominational activities not only because it embraces the largest territory and involves the destinies of the greatest number of human souls, but because of the motive that prompts us to do it. All other departments of our work we believe please and glorify God, but while this is the chief, it is not the only reason we support them. Other worthy and important considerations impel us to engage in State missions, home missions, Christian education, etc., but it is for Christ's sake and for His sake alone we send the gospel to foreign nations. So foreign mission effort is the truest expression of our love and loyalty to Christ. It is also a test of our devotion and obedience to Christ. Our love and loyalty to Christ also makes us deeply interested in all that is being done to send the gospel to other nations, and especially in what is being done by our own denomination.

Last year our Foreign Mission Board received $1,405,265.88. Of this amount North Carolnia contributed $174,425.79. At the last session of the Southern Baptist Convention the board reported a debt of $1,250,702.45. On account of this debt no new churches, school houses or homes for missionaries could be built, although these are greatly needed. Nor could the board send out any new missionaries, although more than 100 young people are anxious to go. Twenty-five new missionaries were sent out during the year because individuals furnished the money. But thirty of our missionaries died or resigned during the year. We now have 539 laborers in our foreign fields, which is five less than we had a year ago. There were 12,134 baptisms on our foreign fields last year. We now have 1,101 churches in these fields and 291 of them are self-sustaining. The membership of our foreign churches now numbers 117.923. Our schools and colleges and seminaries number 846 and the number of students attending these institutions is 21,127. We have 16 hospitals and 26 medical missionaries.

The 75 Million Campaign, which embraced five years and nine months, ended at the meeting of the Southern Baptist Convention last May. According to the pledges made the Foreign Mission Board should have received during this period $20,000,000, but it received only $10,740,496. During this period the gain in churches was 706, in members 68,663, in Sunday schools 930, and in Sunday school scholars 49,400. While the board received only a little more than half of what was expected, it received several times as much as it ever received before, and the results accomplished during this period were almost as great as the results accomplished during its previous history of 75 years. So the 75 Million Campaign was by no means a failure. But the tremendous debt which the board now owes is a very serious thing, for if it is not provided for disastrous consequences must follow. This debt is not the result of the board's extravagance, for the most rigid economy has been practiced in its adminis-

tration. Its office force is now about the same as when its income was one-half of what it is now and its operations half as large. Its administration expense last year was 4½ per cent of its income, including interest on borrowed money. This means 95½ cents of every dollar it received was spent on the foreign fields. The debt is not the result of reckless expansion of work. New fields in Europe, Palestine and Syria have been added, but this was done by order of the Convention, and it was so ordered because the amount pledged amply justified it. The board has not appropriated any year more than three-fourths of the amount the denomination had good reason to expect the board would receive from the campaign. The debt therefore is due to the fact that so much of the money pledged to the campaign has not been paid, and those individuals and churches who have not paid their pledges are responsible for it. If this debt is not paid our board can not in any way enlarge its work, and this will be lamentable when the whole world so needs and is so ready to receive the gospel. If the debt is not paid the board can not even continue its work on the present basis, for its income is not sufficient to pay interest on the debt and meet its present current expenses. If the debt is to be paid we must give more than we gave last year. This means we must contribute liberally to our Baptist Co-operative Program, which takes the place of the 75 Million Campaign. Out of every dollar we give to this program 25 cents goes to the Foreign Mission Board.

W. C. TYREE.

REPORT ON HOME MISSIONS

Our Home Mission Board, located in Atlanta, Ga., is charged with giving the gospel to destitute sections within the bounds of the Southern Baptist Convention, including Cuba and Panama. The Home Board is seeking to do its work through various departments. It fosters what is known as our Mountain Mission Schools. Many young men and women are receiving training in these schools who are to be our leaders in the future.
also supports and helps to support hundreds of ministers who are giving the gospel to those in destitute sections, and thousands every year are baptized into the fellowship of our church as a result of their work. The board is also trying to evangelize the foreigners who are coming to our Southern cities, which we find is very important. We urge that our people rally to the cause of Home Missions.

I. C. MILLER.

Reports adopted.

A. C. Hamby was recognized by Moderator and welcomed to a seat in the body.

The Clerk read report on Orphanage. The Orphanage having been previously discussed by F .B. Hamric, report was adopted.

REPORT ON ORPHANAGE

Forty years ago the Baptists of North Carolina began the blessed work of caring for helpless children. Nearly 3,000 have felt the touch of the helping hand since that day. There are in

round numbers 600 children in the institution; 110 of these are in the Kennedy Home, our eastern branch. At present there are mothers with 386 children being aided in their own homes—nearly a thousand in all. Seven cottages have recently been equipped with dining rooms and kitchens, thus completing this system for the entire Orphanage. Every cottage is now a complete home within itself, approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, playground, industrial features, church, Sunday school and B. Y. P. U. activities constitute the effort to work out a well-rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular collections has fallen below what it was a year ago. The treasurer has been compelled to borrow money in order to keep going. The drought has caused considerable loss.

We urge the following suggestions: A once-a-month collection in every Sunday school; a club of Charity and Children in every Sunday school, and a great Thanksgiving offering from every church and Sunday school. Many churches will find it better to select a Sunday near Thanksgiving day for this offering. Urge that the offering be made equal to one day's work or income, and that it be a real thank offering. Such an offering, along with the once-a-month giving, will meet the needs of the Orphanage.

T. C. PAYNE.

G. C. Teague made a report of the work done by him as Associational Director. Remarks were also made on report by W. C. Tyree. Report adopted.

Motion was made and adopted that the Associational President of B. Y. P. U. be elected by the Association. George Steele was elected.

Brother A. C. Hamby gave a most interesting address on the Baptist Unified Program for 1926.

J. G. Benfield read report on hospitals, which was adopted.

REPORT ON HOSPITALS

Our North Carolina Baptist Hospital, located in Winston-Salem, is now less than three years old, but it has already won a warm place in the hearts of our people. The number of patients treated, the charity work done and the influence it has had on our denominational life has exceeded our highest expectations.

Your committee feels that the $800 or more per month needed for charity work should be provided by our Sunday schools and churches on "Mothers' Day."

Those who have been ministered to in our hospital are unstinted in their praise of the kind and Christian treatment accorded them while there. If you need hospital treatment try our Baptist hospital, which is as good as the best.

J. G. BENFIELD.

Brethren M. I. Harris and J. H. Walker of South Fork Association were recognized and welcomed to seats in the body.

The Association takes recess to reassemble at 1:45. Prayer led by J. W. Watts.

AFTERNOON SESSION

After partaking of a fine dinner that showed that the women of Patterson and surrounding community were equal to their task, the body again met and was called to order by Moderator. Prayer led by J. M. Shaver.

On motion, Brethren G. C. Teague, J. A. Boldin and J. G. Benfield were appointed delegates to the Baptist State Convention.

It was ordered by the body that the Clerk have the minutes of the past ten years bound in one volume, expense to be paid by Treasurer of the Association.

The following standing committees were appointed by the Moderator, to-wit:

State Missions—E. D. Crisp and W. F. F. Palmer.
Home Missions—J. L. Teague and F. P. Coffey.
Foreign Missions—J. M. Shaver and C. Anderson.
Sunday Schools—I. C. Miller and R. A. Branch.
Ministerial Relief—J. R. Swanson and C. T. Smith.
Orphanage—J. W. Watts and T. C. Moore.
Christian Education—J. G. Benfield and L. S. Spurling.
Biblical Recorder—W. B. Bryant and Charles Cook.
Woman's Work—J. A. Boldin and H. M. Beach.
B. Y. P. U.—G. C. Teague and Dr. Reece.
Pastoral Support—W. H. H. Hartley and C. A. Anderson.
Hospitals—George Steele.

By motion it was ordered that the Trustees or Board of Missions be instructed to set aside, out of Academy fund, not exceeding the amount used last year for helping ministerial students. The amount of all other financial obligations having been taken care of first.

By motion it was ordered that notes held by Trustees of Lenoir Academy property against Fred Stimson and J. P. Crouch should be cancelled.

It was ordered by the body that the same Board of Missions be retained for another year, the present Moderator and Clerk to serve instead of former.

RESOLUTIONS

That this Association, in session assembled this the 23rd day

of September, desires to go on record as endorsing the Articles of Faith adopted by the Southern Baptist Convention in the last session. We do especially recommend that the Boards of Trustees of all our Baptist schools and institutions see to it that all teachers in such institutions subscribe to the same, and especially to the article on education and science.

Resolved, that we, the Caldwell County Association, express our sincere thanks to the brethren and sisters of Yadkin church and community at large for their splendid hospitality in the entertainment of the body while we have been among them.

W. F. F. PALMER,
H. M. BEACH,
Committee.

Resolution was unanimously adopted by a rising vote of thanks.

J. M. Shaver read the report on Sunday schools.

REPORT ON SUNDAY SCHOOLS

There are now 42 churches in this Association. Two of them are not functioning and ten did not report any Sunday school last year. Of the 176 added to our churches by Baptism during the past year 173 were from the Sunday schools, leaving only three who were not in Sunday school. This shows plainly the importance of the Sunday school as the teaching agency of the church, and that we should stress this department of the work, but not in a way to undervalue the church itself or the preaching service, which is God's ordained way of saving the world. We are glad to see a growing interest in teacher training, and we hope our churches and Sunday schools will emphasize this important work, as we must be trained in order to be efficient in saving and developing our young people. We would urge that our churches that have no Sunday schools would not neglect this great work.

Respectfully,
J. M. SHAVER.

Discussed by R. A. Branch and F. P. Coffey. Report adopted.

The report of Board of Missions was read by J. R. Swanson.

REPORT OF BOARD OF MISSIONS

The Board of Missions approved application for aid from State Mission Board to the following places: Granite Falls, Grandin, South Lenoir and Whitnel.

We also appropriated out of funds in hand of Treasurer from our Associational property $10 per month for A. B. Killian, in school at Mars Hill College.

Board met again April 12, 1925, and the amount of $35 was appropriated out of fund to help defray expenses of the pastors of Association to summer school at Wake Forest.

R. A. Branch read and discussed report on Ministerial Relief, which was adopted.

REPORT ON MINISTERIAL RELIEF

The Apostle Paul says, "The Lord hath ordained that they which preach the gospel should live of the gospel." Both in the Old and New Testament God plainly teaches that those who minister in holy things should be supported by those to whom they minister. But many of our devoted, faithful and useful preachers have been poorly supported and have not been able to lay up anything to live on when they become old or are otherwise disabled. If God requires his people to support His servants when they are able to preach He certainly expects us to take care of them when they are disabled. What we do for them we do for the Lord, for they are the Lord's servants and they have spent their lives in doing His work. To neglect them is to mistreat our Lord Himself. "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Until a few years ago the different States of the Southern Baptist Convention, working separately, made some provision for the support of disabled preachers and their widows and orphans. But in this way none were properly cared for and many were neglected. As this plan did not work well all the States have combined and now do this work through the Relief and Annuity Board of the Southern Baptist Convention, located in Dallas, Tex., and Dr. William Lunsford is its president. This board is included in the Co-operative Baptist Program, and receives 4¾ cents out of every dollar contributed to our denominational work.

On the roll of its beneficiaries there are now 600 preachers who receive on an average less than $140 per year, and 386 widows who receive on an average less than $130 per year. It also contributes to the support of about 100 orphans.

Besides its relief work this board has, as its name indicates, an annuity department, which is something like an insurance department. This means that our denomination now assists preachers to make, while they are active, provision for themselves and for their families after they get old or are otherwise disabled. It assists in this way: The preacher pays every year one-fifth and the denomination pays four-fifths of what is necessary to provide for himself or family after he is disabled an annual income not exceeding $500.

Every cause fostered by our denomination is worthy of our support, but none has a greater claim upon us than this. We should contribute to our unified program more cheerfully and more liberally because a part of every dollar we give goes to the Relief and Annuity Board.

Report on Pastoral Support was read by W. H. H. Hartley and adopted.

REPORT ON PASTORAL SUPPORT

We know that the first preachers sent out by our Lord were commanded to take no money with them, for the laborer was worthy of his hire. Paul referred to this expression of our Lord when he said, "Even so hath the Lord ordained that they who preach the gospel should live by the gospel." The responsibility of preaching the gospel is not on the preacher alone, but is equally binding on all Christians, and this duty can be met on the part of laymen by adequately supporting the pastor by

prayer and sympathy and by the means with which God has prospered them and of which He makes us stewards. It is the the duty of every Christian to support their pastor in every way that they can, so that he may better qualify himself to preach and each his flock the way of the Lord.

W. H. H.HARTLEY.

Report of Trustees of Lenoir Academy was read by J. M. Shaver. Report adopted.

REPORT OF TRUSTEES LENOIR ACADEMY

Our financial report is as follows:

Cash on hand		$23.29
Received for rents		140.07
		$172.36
Paid Rev. G. C. Teague, order Association	$23.29	
Paid for wire and labor	36.30	
Paid for advertising property for rent	1.00	
Balance cash on hand		91.77
Note of J. P. Crouch		50.00
Note of J. F. Stimson		210.00

Respectfully submitted,

J. W. C. McCALL,
JOE POWELL,
J. M. SHAVER,
E. D. CRISP,
Trustees.

TREASURER'S REPORT

Balance on hand Sept. 27, 1924		$ 90.27
Receipts		
Received of—		
J. A. Raby, Finance Committe, Sept. 27, 1924		140.29
Since Association from individual		3.00
From individual		1.40
Joe Powell, rent from high school property, Jan. 26, '25		23.29
Total amount received during year		$258.25
Disbursements		
Paid—		
J. R. Swanson for Clerk's salary		$ 15.00
F. D. Mamrick, Orphanage, Nov. 18, 1924		21.37
Walter Durham for missions, Nov. 18, 1924		60.12
Lenoir News-Topic for Minutes, Dec. 6, 1924		55.00
Rev. M. B. Killian, ministerial aid, Jan. 25, 1925		35.00
March 7, 1925		10.00
March 14, 1925		22.10

Pastor, Wake Forest Summer School, June 5, 1925	35.00
J. R. Swanson for postage	3.00
Total amount paid out during year	$257.19
Total amount received during the year	$258.25
Total amount paid out during the year	257.19
Balance in hand	$ 1.06

G. C. TEAGUE.

REPORT OF FINANCE COMMITTEE

	Orphanage	Minutes	Home Missions	Foreign Missions	State Missions
John's River	$ 4.37	$ 1.50	$ ---	$ ----	$ ---
Mortimer	-----	1.20	----	-----	----
Green Rock	1.00	1.00	1.00	1.00	----
Mt. Zion	5.00	2.00	----	15.00	5.00
Granite Falls	-----	5.50	----	-----	----
Fleming's Chapel	-----	2.95	----	-----	----
Concord	-----	2.20	----	-----	----
Buffalo Cove	-----	1.00	----	-----	----
Harris' Chapel	-----	2.60	----	-----	----
King's Creek	-----	2.50	----	-----	----
Clark's Chapel	-----	1.50	----	-----	----
Union Grove	4.00	1.50	----	-----	----
Mulberry	-----	1.00	----	-----	----
Center Grove	-----	1.00	----	-----	----
Bethany	-----	2.00	----	-----	----
Pisgah	-----	2.00	----	-----	----
Globe	-----	2.00	----	-----	----
Piney Grove	-----	1.55	----	-----	----
Poovey's Grove	-----	.80	----	-----	----
Wilson's Creek	-----	1.50	----	-----	----
Yadkin	-----	2.35	----	-----	----
Dudley Shoals	-----	2.10	----	-----	----
Rocky Springs	-----	-----	----	-----	----
Nelson's Chapel	-----	1.00	----	-----	----
Green Valley	-----	1.65	----	-----	----
Sardis	-----	3.15	----	-----	----
Blair's Fork	-----	2.10	----	-----	----
Antioch	3.00	1.00	----	-----	----
Rhodhiss	-----	3.00	----	-----	----
Lower Creek	-----	4.00	----	-----	----
Lenoir First	-----	10.00	----	-----	----
South Lenoir	-----	3.55	----	-----	----
Totals	$17.37	$71.29	$1.00	$16.00	$5.00

Grand total, $100.06.

It was ordered by body that the Clerk be paid $15 for his services and have the usual number of Minutes printed, and draw on the Treasurer for any shortage that may appear in Minute fund.

By requestof the Clerk to be released from the office of Treasurer, H. M. Beach was elected Treasurer.

There being no further business and time having arrived, by motion the Association adjourned to meet in the next annual session at Lower Creek church on Friday beforfe the fourth Sunday in September, 1926, at 10 a. m.

Closing prayer led by J. W. Watts.

W. C. TYREE, Moderator,
H. S. BENFIELD, Clerk.

LIST OF DELEGATES

Antioch—S. A. Curtis, J. B. Harris.

Blair's Fork—George Kincaid, Elbert Green, H. E. Austin, Roy Holsclaw.

Buffalo Cove—J. L. Hawkins.

Bethany—E. A. Goins, W. A. Sudderth, H. F. Curtis.

Concord—J. M. Shaver.

Clark's Chapel—Vance Craig, Ben Mikeal, D. M. Hoyle.

Conway's Chapel—Not represented.

Center Grove—J. A. Bumgarner, D. H. Yount, Julius Haas, J. F. Bumgarner.

Dudley Shoals—W. F. F. Palmer, Robert Sigmon, W. R. Looper.

Edgemont—Not represented.

Fleming's Chapel—W. S. McCall, A. M. Mabe.

Granite Falls—J. L. Teague, A. O. Mackie, W. T. Sherrill.

Green Valley—Jasper Crisp.

Green Rock—L. L. Hawkins, T. C. Coffey.

Grandin—T. G. Green, Miss Ida Greer, Miss Cora Greer.

Globe—Finley Curtis.

Harris' Chapel—N. A. Austin.

John's River—Tipton Green, R. C. Estes.

King's Creek—H. M. Beach, W. H. Livingston, G. F. Barlow, J. L. Beach, W. M. Ferguson.

Lower Creek—J. R. Swanson, J. A. Raby, Joe Powell, S. L. Austin, George Steele, Mrs. Ada Austin, J. A. Boldin, Mrs. Sallie Presnell.

Lenoir First—C. A. Anderson, C. F. Reece, W. C. Tyree, R. A. Branch.

Lenoir Second—J. E. Driver, J. E. Triplett, J. M. Pearson, H. S. Benfield.

Lovelady—Not represented.
Mulberry—B. F. Estes, Eli Bolick.
Mountain Grove—Not represented.
Mt. Zion—J. C. Barker, J. H. Radford, A. J. Barker, T. E. Byers.
Mortimer—Theodora Bean.
Nelson's Chapel—D. D. Isaacs, E. L. Curtis.
Nichols' Chapel—Not represented.
Pisgah—Noah Austin, E. D. Crisp.
Piney Grove—James Mitchell, W. R. Stone, Clarke Steele.
Poovey's Grove—Harry Keller, Gordon Keller.
Rhodhiss—W. H. Barker, Will Woods, Luther Lail, George Holler, L. A. Elmore, Fritz Annas, Arthur Teague, J. G. Benfield.
Rocky Springs—L. G. Green, J. A. Laxton, Fred Estes, J. V. Gragg.
Sardis—W. H. H. Hartley, Clyde Smith, H. E. Austin, C. T. Smith, J. R. Anderson, Z. V. Johnson.
Union—W. Fred Roberts, Carl West, Sherman Tolbert, Clyde Roberts.
Union Grove—George Crump, T. E. Elrod, Clay Fox.
Whitnel—R. S. Taylor, J. E. Benfield, L. L. Price.
Wilson's Creek—W. S. Cook, Thomas Coffey, G. Y. Gragg.
Wilkie's Grove—Not represented.
Yadkin—R. F. Coffey, D. F. Nelson, M. C. Estes.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague

MEETING OF THE CALDWELL W. M. U.

The thirteenth annual session of the W. M. U. of Caldwell Association was held at the Yadkin Baptist church September 15, 1925, with Mrs. A. R. Barlow presiding.

Miss Ola Watts conducted the devotional exercises. Dr. W. C. Tyree offered prayer. Following this was an address of welcome by Miss Laura Nelson. The response was given by Mrs. J. W. Whisnant of Lenoir.

The roll of churches was called and respresentatives from the following were recognized: Lenoir First church, 28; Lower Creek, 8; Whitnel, 14; Yadkin, 8; Granite Falls, 11; visitors and pastors recognized, 11.

The report of the Superintendent of Records on the work accomplished through the 75 million campaign was as follows:

(1) The year preceding the campaign S. B. women gave a little more than $6,000. During the five years of the campaign their gifts averaged $3,000,000 annually.

(2) Total gift of the Union for the 31 years previous to the campaign, $5,712,200. Total amount given during the campaign, $16,713,140.

(3) Our Caldwell W. M. U. gave to mission causes during the campaign $8,587.79.

(4) Mission study was launched and interested women have almost doubled in number.

We believe, like G. B. Daniel, "In looking back over the 75-million campaign I am convinced it was of God."

Report of the Superintendent of Field Work, given by Mrs. W. S. Covington, was that three societies had been organized.

Our State Corresponding Secretary, Miss Mary Warren, was introduced by the Superintendent, Mrs. A. R. Barlow. Miss Warren's address, "Stewardship and the Unified Program," was brought out in a most beautiful manner.

Even though we have our home cares and duties, what is our responsibility as mothers and sisters in carrying out this great program?

1. Pray at home.
2. Raise our families to testify and witness for Him.

How can our society carry out this program?

P—Pray!

1. Seek His will and all things will be made easy.
2. Then let Him speak to us.

R—Rededication.

1. We cannot go forward without becoming reinspired.

O—Oneness in Spirit.

1. Pull together.

2. Let us walk with Him.

G—Give!

1. Yourself. 2. Influence. 3. Substance.

R—Report.

1. Inspire officers by making prompt reports.

2. Personal report to Him at the end of every day.

A—Activities.

1. Move, else you will soon go backward.

2. Get others to take part.

M—Measure up

1. To our opportunities.

2 .Missionary in spirit.

As a closing message Miss Warren said, "Look to God whereby we will do greater things for Him."

The following committees were appointed: (1) Nominating committee, Mrs. J. W. Whisnant, Mrs. W. C. Tyree, Miss Laura Nelson, Mrs. T. H. Broyhill. (2) Recommendation committee, Mrs. C. L. Wilson, Miss Mary Warren, Mrs. J. L. Teague. (3) Resolutions committee, Mrs. George Wynne, Mrs. Tom Moore, Mrs. Greene White. (4) Time and Place committee, Mrs. S. Q. Myers, Mrs. J. H. Crisp, Mrs. J. A. Boldin.

The Union was entertained at the lunch hour by the ladies of Yadkin church and Patterson. Too much cannot be said concenring the hospitality and bountiful provisions that these good women extended to all.

The afternoon session opened with the woman's hymn for the very profitable paper was read by the leader. All W. M. S. were charge of Mrs. W. C. Tyree, was taken from Psalm 72:18-20. A very profitable caper was read by the leader. All W. M. S. were requested to report the watchword at every onthly meeting.

Mrs. W. S. Covington made a very appropriate address on "W. M. U. Responsibilities to Our Young People." In addition to this it was requested that all W. M. S. pray regularly and earnestly for our young people.

The annual Personal Service report, given by Mrs. Arthur Burres of Whitnel, was as follows:

Good literature distributed, 24; garments for poor, 101; hours nursing, 608; social service and church visits, 1,470; baskets and trays, 246; visits for Sunday school, 197; glasses of jelly for

Oteen Hospital, 16; quarts of milk, 296; care for church grounds, 55 hours; money for needy, $13.25.

The Y. W. A. reported 10 meetings held. The Sunbeams reported 12 meetings held.

Mrs. J. A. Triplett, Literature Superintendent, reported 120 religious papers in the entire W. M. U. If we wish to grow in grace we must let our minds feed more upon religious papers. The W. M. U. voted that from Sept. 15 to Oct. 15 we try to increase our subscriptions to Baptist periodicals.

Our Mission Study Secretary, Mrs. J. A. Boldin, made the following report for the year ending Aug. 31, 1925:

Lenoir First W. M. S.—10 classes, 6 certificates, 34 small seals, 5 official seals; 61 enrolled in mission study.

Lenoir First Y. W. A.—2 classes, 1 certificate, 1 small seal.

Lenoir First G. A.—

Lower Creek W. M. S.—2 classes, 3 certificates, 5 small seals, 4 official seals, 15 enrolled in mission study.

Granite Falls W. M. S.—2 classes, 3 certificates, 13 small seals, 3 official seals, 10 enrolled in mission study.

Yadkin W. M. S.—1 class, 7 small seals, 8 enrolled in mission study.

Number of classes, 17; number of certificates ordered, 13; number of small seals, 60; number of official seals, 12; number enrolled in mission study, 94. Examination questions sent out, 23; papers graded, 37; letters written, 31; telephone calls, 52.

Mission study aim recommended for next year, ending Aug. 31, 1926; Study classes, 18; certificates, 20; reading cards, 10; small seals, 60; reading stamps, 25; official seals, 12.

We have ten graduates in mission study our Mission Study Superintendent having completed 21 books and standing all examination, thereby receiving an honor certificate.

Our Librarian, Mrs. Bynum Laxton, reported 37 mission volumes in our library, which are used in our mission study classes.

Miss Mary Warren presented the seals and certificates, then gave a very inspiring interpretation of mission study.

"The Unified Program" was continued by Dr. W. C. Tyree. A solo was then rendered, "What Is Thy Will for Me?" by Mrs. J. E. Broyhill, after which the various committees were heard from.

The following recommendations were offered and accepted:

(1)That by prayer and real sacrificial giving we strive to redeem our pledge to the 1925 Unified Program by Dec. 31, 1925.

(2) Also that we endeavor to secure contributions from all of our people who made no pledge to this program.

(3) That we want to stimulate a deeper interest in prayer and the observance of our three seasons of prayer for home, state and foreign missions.

(4) That the W. M. S. assume a greater responsibility in fostering the young people's societies.

(5) That we recommend a mission study class in every society of all grades and also create an interest on the part of our pastors in conducting church schools of missions.

(6) That every society has as its goal A-1, on the standard of excellence.

The resolutions committee presented the following:

(1) We wish to express our heartfelt thanks to the women of Yadkin church the most cordial welcome and general hospitality extended and for the delightful dinner so bountifully supplied by them.

(2) We are especially grateful to Miss Warren for coming to us and wish to thank her for the inspiration which she has brought us.

(3) To each one who had part on the program we extend our appreciation.

(4) We also wish to thank the owners of automobiles who, by their kind generosity, made it possible for so many to attend this meeting.

(5) We are especially grateful to our pastors of the Association for their encouragement and co-operation, and for their presence at our meetings.

(6) We wish to record by a rising vote our deepest gratitude to Mrs. A. R. Barlow, who has served us so faithfully and efficiently for the past two years, and regret very much that she has found it necessary to retire from this office.

(7) We wish to thank all the officers who have given so willingly of their time to make our Association the splendid success it is.

The following officers were elected for the coming year: Superintendent, Mrs. C. L. Wilson; Assistant Superintendent, Mrs. J. J. Coffey; Young People's Superintendent, Mrs. Grover Triplett; Secretary and Treasurer, Mrs. J. E. Broyhill; Librarian, Miss Ella Dickson; Personal Service Leader, Mrs. Arthur Burris; Mission Study Secretary, Mrs. J. A. Boldin; Literature Superintendent, Mrs. O. C. Russell.

The Associational expense fund amounted to $14.55

An Executive Committee meeting was held Sept. 28, 1925. At this meeting a director of music for the W. M. U. Association was elected. Mrs. A. R. Barlow was chosen for this position, and thereby became a member of the Executive Committee. Mrs. W. S. Covington, Junior Superintendent and Field Worker, and Mrs. W. C. Tyree, Young People's Advisor, were also elected to become members of the Executive Committee. It was decided that our offerings through the various circles as a means for raising at least $9 to buy a few more books for the library.

The Secretary was instructed to write a note of thanks to the past Librarian and Literature Superintendent, who gave so willingly of their time to make a success of their respective positions.

It was voted that we have for our aim this year 12 new organizations.

After a closing prayer, one of the most uplifting and well-attended meetings of the Caldwell W. M. U. adjourned to meet with Lenoir First Baptist church in September, 1926.

MRS. J. E. BROYHILL, Secretary-Treasurer.

W. M. U. WORK OF CALDWELL BAPTIST ASSOCIATION

Churches, Pres., Leaders, P. O.	No. W. M. S.	No. Y. W. A.	No. of G. A.	No. Sunbeams	Total W. M. U. Org.	Enr'd in Mis. St.	Gifts to Missions & Benevolences
Lenoir First, Mrs. J. W. Whisnant, Lenoir	1	--	--	--	--	61	$ 387.47
Lower Creke—Mrs. J. A. Boldin, Lenoir	1	--	--	--	--	15	205.35
Granite Falls, Mrs. J. L. Teague, Granite Falls	1	--	--	--	--	10	112.00
Whitnel—Mrs. J. H. Crisp, Whitnel	1	--	--	--	--	--	89.72
Yadkin—Miss Laura Nelson, Patterson	1	--	--	--	--	8	47.10
Lenoir First Y. W. A., Mrs. G. A. Triplet, Lenoir	--	1	--	--	--	15	57.05
Lenoir First G. A.—Mrs. W. C. Tyree, Lenoir	--	--	1	--	--	--	13.05
Sunbeams—							
Lenoir First—Mrs. C. L. Wilson, Lenoir	--	--	--	1	--	--	19.00
Lower Creek, Mrs. T. H. Swanson, Lenoir	--	--	--	1	--	--	25.36
Granite Falls—Mrs. J. L. Teague, Granite Falls	--	--	--	1	--	--	9.99
Whitnel—Miss Emma Powell, Whitnel	--	--	--	1	--	--	2.47
Sardis—Miss Alia Smith, Hudson	--	--	--	1	--	--	5.75
Other Churches Unorganized	--	--	--	--	--	--	72.90
							$1047.21
Gifts to Local Work—							
Lenoir First	--	--	--	--	--	--	924.13
Lower Creek	--	--	--	--	--	--	68.60
Granite Falls	--	--	--	--	--	--	284.80
							$1277.53

Grand Total—$2324.74.

B. Y. P. U. WORK OF CALDWELL BAPTIST ASSOCIATION

Churches, Presidents and P. O.	Senior Unions	Junior Unions	Total Unions	Seniors Enrolled	Juniors Enrolled	Total Enrolled	Daily Bible R'd'rs	Tkg. Study Course	Systematic Givers
Granite Falls—Miss Bonnie Miller, Granite Falls	1	1	2	20	15	35			
Lower Creek—George Steele, Lenoir	1	1	2	32	20	52	20		16
Lenoir First—J. F. Reece, Lenoir	1			55		45			
Lenoir South—J. E. Driver, Lenoir	1		1	41		41	12	20	25
Rhodhiss—No report									
Sardis—C. T. Smith, Hudson	1		1	30		30	10	15	13
Whitnel, Mrs. Lucy Swanson, Whitnel	7		1	35		35	10	10	12

TABLE No. 3. SUNDAY SCHOOLS OF CALDWELL BAPTIST

CHURCHES	Supterintendents and P. O.	Secretaries and Postoffices	Sunday School Enrolln						
			Off's & Teachers	3 to 5 Years	6 to 8 Years	9 to 12 Years	13 to 16 Years	17 Yrs. and up	Under 3 yrs.
Antioch	J. B. Harris, Morganton, R. 2	No report	6	---	---	---	---	---	---
Blair's Fork	H. E. Austin, Lenoir		8	37	12	9	12	26	---
Buffalo Cove	R. L. Miller, Buffalo Cove	Edna Pipes, Buffalo Cove	6	---	---	---	---	---	---
Bethany	E. A. Goins, Finley	H. F. Curtis, Finley	7	---	---	20	10	23	---
Concord	L. G. Sullivan, Granite Falls	J. R. Clay, Granite Falls	11	38	32	15	36	61	---
Clark's Chapel	J. E. Clark, Lenoir, R. 3	Mrs. Vance Craig, Lenoir, R. 5	5	---	---	---	---	---	---
Conway's Chapel	No report		---	---	---	---	---	---	---
Center Grove	J. E. Hass, Lenoir	Martha Bumgarner, Lenoir	---	---	---	---	---	---	---
Dudley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Gran. Falls, R. 3	11	57	38	43	44	68	---
Edgemont	No report		---	---	---	---	---	---	---
Fleming's Chapel	A. H. Jones, Lenoir, R. 5	W. S. McCall, Lenoir, R. 5	---	---	24	20	15	15	---
Granite Falls	M. A. Mackie, Granite Falls	Stuart Yount, Granite Falls	12	36	10	36	34	58	---
Green Valley	Dosspin Franklin	Joseph Crisp, Collettsville	4	---	---	5	---	15	---
Grandin	Francis Hawkins, King's Creek		4	6	11	20	11	17	---
Globe	F. P. Moore, Globe	R. C. Cook, Globe	6	---	---	---	---	---	---
Harris' Chapel	J. W. Cloer, Hudson	Mary Lou Sullivan, Hudson	7	---	---	---	---	---	---
John's River	J. F. Church, Upton	L. O. Tolbert, Upton	7	---	8	7	6	18	---
King's Creek	J. G. Beach, Lenoir, R. 1		9	7	12	18	25	40	---
Lower Creek	J. A. Raby, Lenoir	May Hass	25	25	28	42	32	106	35
Lenoir First	W. T. Beach, Lenoir	Otis Broyhill, Lenoir	17	---	---	---	---	---	---
Lenoir South	M. A. Setzer, Lenoir	B. D. Setzer, Lenoir	14	42	20	50	40	163	3
Green Rock	No report		---	---	---	---	---	---	---
Mortimer	Theo Bean, Mortimer		5	30	---	10	15	9	---
Lovelady	Not represented		---	---	---	---	---	---	---
Mulberry	B. J. Estes, Rufus		---	---	---	---	---	---	---
Mountain Grove	Not represented		---	---	---	---	---	---	---
Mount Zion	M. T. Miller, Granite Falls	W. A. Miller, Granite Falls	7	24	---	10	24	53	---
Nelson's Chapel	E. L. Curtis, Lenoir	M. P. Suddreth, Patterson	6	8	11	10	8	14	---
Nichols' Chapel			---	---	---	---	---	---	---
Pisgah	Noah Austin, Lenoir	J. W. Crisp, Lenoir	5	10	---	10	10	5	---
Piney Grove	W. D. Goble, Yadkin Valley	Claud Turnmire, Yadkin Valley	5	---	22	21	43	---	---
Poovey's Grove	Gordon Keller, Granite Falls	Georgia Keller, Granite Falls	5	7	5	7	10	11	---
Rhodhiss	A. L. Fox, Rhodhiss	Miss Ollie Bumgarner, Rhodhiss	13	29	24	32	32	41	---
Rocky Springs	J. A. Laxton, Rufus	Beulah Green, Collettsville	6	20	14	---	10	40	---
Sardis	W. H. H. Hartley, Hudson	W. T. Crouch, Hudson	11	---	---	---	---	---	---
Union	Ralph McRary, Lenoir	Ozroe Roberts, Lenoir	7	---	13	16	---	25	---
Union Grove	C. C. Bean, Granite Falls		6	4	6	12	8	---	---
Whitnel	J. M. Gibson, Whitnel	W. C. Lutz, Lenoir, R. 3	12	49	25	15	38	66	---
Wilson's Creek	Call Hall, Mortimer	H. Z. Gragg, Mortimer	5	10	8	5	4	12	10
Winkler's Grove	No schools		---	---	---	---	---	---	---
Yadkin	M. C. Estes, Patterson	Miss Mae Sanders, Patterson	10	23	18	17	15	37	---
			245	456	341	447	482	923	7

Error in Table No. 3. This table to take place of same.

TABLE No. 1. MEMBERSHIP AND CHURCH PROPERTY OF CAL

CHURCHES	PASTOR AND P. O.	CLERK AND P. O.	Church Membership							
			Gains			Losses			Total	
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting
Antioch	J. M. Harris, Morganton	J. B. Harris, Morganton, R. 2	3				9	4	2	126	
Blair's Fork	E. M. Bradshaw	Oscar Pierce, Lenoir	41	17		3	2	2		199	1
Buffalo Cove	W. B. Bryant	J. F. Robbins, Buffalo Cove		2						127	
Bethany	W. D. Ashley	E. A. Goins, Finley		5		2	5	1	1	130	
Concord		A. A. Clay, Granite Falls	10	2			7			213	*
Clark's Chapel	W. B. Bryant	J. E. Clarke, Lenoir, Route 3	15							69	
Conway's Chapel	Not represented										
Center Grove	W. B. Bryant	J. E. Hass, Lenoir	3			2	2	2	4	65	
Dudley Shoals	J. W. Watts	W. F. F. Palmer, Granite Falls	5	16			9		3	298	
Edgemont	Not represented										
Fleming's Chapel	T. P. Shoemaker	G. P. Houck, Lenoir, Route 5	28	5		1	1		1	115	1
Granite Falls	J. L. Teague	A. O. Mackie, Granite Falls	6	28		1	11	1	1	190	*
Green Valley	A. M. Bradshaw	J. B. Hayes, Collettsville					4		1	34	
Grandin	H. S. Benfield	T. G. Green, King's Creek					2		1	68	
Globe	R. H. Shores	F. P. Moore, Globe					3		1	63	
Harris' Chapel	R. A. Branch	N. A. Austin, Hudson	23	9	4		6	2		97	1
John's River	R. H. Shores	R. C. Estes, Upton	3				5		1	104	
King's Creek	J. W. Watts	H. M. Beach, Lenoir, Route 1	12	3	1	1	6		2	319	
Lower Creek	G. C. Teague	J. R. Swanson, Lenoir	19	7			12	2	3	308	*
Lenoir First	W. C. Tyree, Lenoir	M. G. Shearer, Lenoir	3	19			17		5	428	*
Lenoir South	H. S. Benfield	J. E. Triplett, Lenoir	74	62	9	1	8	20	2	278	*
Lovelady	Not represented										
Mortimer	R. A. Branch	Theo Bean, Mortimer	30	29						59	
Green Rock	W. D. Ashley	Francis Hawkins, King's Creek		2			1			35	
Mulberry	C. F. Cook	J. E. Chandler, Rufus	9	3			8			54	
Mountain Grove	E. D. Crisp										
Mount Zion	I. C. Miller	M. T. Miller, Granite Falls	40	4	7	1	6	7		119	2
Nichols' Chapel	No report										
Nelson's Chapel	R. H. Shores	E. L. Curtis, Patterson	2				4	1		80	
Piney Grove	J. W. Watts	W. W. Turnmire, Yadkin Valley	25	5			5	8	2	153	
Poovey's Grove	J. M. Shaver	L. D. Keller, Granite Falls								57	1
Pisgah	I. C. Miller	C. F. Crisp, Lenoir	17	1			2			49	
Rhodhiss	J. G. Benfield	L. A. Elmore, Rhodhiss	12	18			18	4	1	208	*
Rocky Springs	J. W. Watts	J. V. Gragg, Collettsville	34	5			2			178	
Sardis	F. E. Payne	W. H. H. Hartley, Hudson	41	17		1	21	1	4	296	1
Union	J. W. Watts	W. Fred Roberts, Lenoir	10	3			13		1	273	
Union Grove	E. M. Bradshaw	W. T. Elrod, Hudson	18	4			4	2	2	117	
Whitnel	T. E. Payne	W. C. Braswell, Whitnel	15	4			12		2	163	1
Wilson's Creek	W. B. Bryant	Exis J. Tolbert, Mortimer	4	8		5	12		2	67	
Winkler's Grove	Not represented										
Yadkin	G. W. Sebastian	N. H. Woods, Patterson	4	14			7	3		117	
			509	292	23	17	224	60	42	5257	

*Every Sunday.

TABLE No. 2. FINANCES OF CALDW

CHURCHES	TREASURER AND P. O.	For Support of Local Church						
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	E. S. and B. Y. P. U. Expenses	
Antioch	S. A. Curtis, Morganton	$ 75.00	$ 12.00	$ 31.50		$ 1.00	$ 8.00	
Blair's Fork	Roy Holsclaw, Lenoir	104.62		30.00		20.20	25.00	
Buffalo Cove	J. F. Robbins, Buffalo Cove	43.19		20.16	100.00		6.57	
Bethany		76.26		21.00	5.00		8.14	
Concord	Blaine Myers, Granite Falls	296.44		26.30			87.39	
Clark's Chapel		35.00				29.51	8.61	
Conway's Chapel								
Center Grove	J. E. Hass, Lenoir	60.00		15.03			6.45	
Dudley Shoals	Robert Sigmon, Granite Falls	177.98		56.00	253.37		50.17	
Edgemont								
Fleming's Chapel	W. S. McCall, Lenoir, R. 5	1.13		40.00			9.50	
Granite Falls	C. L. Clinton, Granite Falls	1,000.00	75.00	107.00			110.80	
Green Valley	J. B. Hayes, Collettsville	50.00					4.60	
Grandin	Miss Ida Greer, King's Creek	150.00			2,500.00		9.20	
Globe	F.P. Moore, Globe	120.00	10.00	15.00			28.84	
Harris' Chapel	Glenn Annas, Hudson	108.46		68.19	714.00		31.18	
John's River		100.00					12.00	
King's Creek	H. M. Beach, Lenoir	159.35		58.00			18.00	
Lower Creek	J. A. Raby, Lenoir	1,200.00	86.00	150.00	2,000.00	126.98	245.93	
Lenoir First	J. W. Whisnant, Lenoir	2,300.00			2,500.00	272.15		
Lenoir South	J. R. West, Lenoir	900.00	36.00	163.00	1,244.45	284.75	202.12	
Lovelady	Not represented							
Mortimer	Christina Bradshaw	35.00		14.00		8.00	18.44	
Green Rock		45.00						
Mulberry	G. H. Edmiston, Rufus	30.92		10.40		40.00		
Mountain Grove	Not represented							
Mount Zion	M. T. Miller, Granite Falls	66.90		55.03		2.00	34.49	
Nelson's Chapel	E. L. Curtis, Lenoir	157.17		13.60				
Nichols' Chapel	Not represented							
Pisgah	C. F. Crisp, Lenoir	93.25					10.00	
Piney Grove	W. D. Goble, Yadkin Valley	239.09		70.00	120.50		57.65	
Poovey's Grove	L. D. Keller, Granite Falls	36.00		15.00			5.00	
Rhodhiss	W. H. Barker, Rhodhiss	1,200.00	24.00	81.67	65.00	21.50	64.52	1
Rocky Springs	J. V. Gragg, Collettsville	175.00		84.15		40.00	25.00	
Sardis	R. W. Colcard, Hudson	560.00	12.00	53.50	1,132.00	19.00	67.00	10.
Union	Fred Roberts, Lenoir	140.71		44.26			32.00	
Union Grove	John Gibson, Lenoir, R. 3	43.80		30.85	100.00		10.00	
Whitnel	R. S. Taylor	300.00		16.00	2,886.22	18.00		
Wilson's Creek	Ervis J. Tolbert, Mortimer	55.00		7.40		1.40	10.15	
Winkler's Grove								
Yadkin		125.00	11.52	36.64	1,100.00	85.00	90.41	
		$10,305.27	$266.62	$1333.68	$15,215.54	$885.34	$41,267.36	$4

TABLE No. 3. SUNDAY SCHOOLS OF (

CHURCHES	Supterintendents and P. O.	Secretaries and Pos
Antioch	J. B. Harris, Morganton, R. 2	No report
Blair's Fork	H. E. Austin, Lenoir	
Buffalo Cove	R. L. Miller, Buffalo Cove	Edna Pipes, Buffalo Co
Bethany	E. A. Goins, Finley	H. F. Curtis, Finley
Concord	L. G. Sullivan, Granite Falls	J. R. Clay, Granite Fall
Clark's Chapel	J. E. Clark, Lenoir, R. 3	Mrs. Vance Craig, Len
Conway's Chapel	No report	
Center Grove	J. E. Hass, Lenoir	Martha Bumgarner, Le
Dudley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, Gran. F
Edgemont	No report	
Fleming's Chapel	A. H. Jones, Lenoir, R. 5	W. S. McCall, Lenoir, I
Granite Falls	M. A. Mackie, Granite Falls	Stuart Yount, Granite
Green Valley	Dosspin Franklin	Joseph Crisp, Collettsv
Grandin	Francis Hawkins, King's Creek	
Globe	F. P. Moore, Globe	R. C. Cook, Globe
Harris' Chapel	J. W. Cloer, Hudson	Mary Lou Sullivan, Hu
John's River	J. F. Church, Upton	L. O. Tolbert, Upton
King's Creek	J. G. Beach, Lenoir, R. 1	
Lower Creek	J. A. Raby, Lenoir	May Hass
Lenoir First	W. T. Beach, Lenoir	Otis Broyhill, Lenoir
Lenoir South	M. A. Setzer, Lenoir	B. D. Setzer, Lenoir
Green Rock	No report	
Mortimer	Theo Bean, Mortimer	
Lovelady	Not represented	
Mulberry	B. J. Estes, Rufus	
Mountain Grove	Not represented	
Mount Zion	M. T. Miller, Granite Falls	W. A. Miller, Granite
Nelson's Chapel	E. L. Curtis, Lenoir	M. P. Suddreth, Patter
Nichols' Chapel		
Pisgah	Noah Austin, Lenoir	J. W. Crisp, Lenoir
Piney Grove	W. D. Goble, Yadkin Valley	Claud Turnmire, Yadk
Poovey's Grove	Gordon Keller, Granite Falls	Georgia Keller, Granit
Rhodhiss	A. L. Fox, Rhodhiss	Miss Ollie Bumgarner,
Rocky Springs	J. A. Laxton, Rufus	Beulah Green, Colletts
Sardis	W. H. H. Hartley, Hudson	W. T. Crouch, Hudson
Union	Ralph McRary, Lenoir	Ozroe Roberts, Lenoir
Union Grove	C. C. Bean, Granite Falls	
Whitnel	J. M. Gibson, Whitnel	W. C. Lutz, Lenoir, R.
Wilson's Creek	Call Hall, Mortimer	H. Z. Gragg, Mortimer
Winkler's Grove	No schools	
Yadkin	M. C. Estes, Patterson	Miss Mae Sanders, Pat

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H. S. Kenfield
Leion N.C



Dr. Charles E. Maddry
Raleigh N.C.

MINUTES

OF THE

Forty-Second Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Lower Creek Church

September 24 and 25, 1926

OFFICERS:

W. C. TYREE, Moderator — J. A. BOLDIN, V-Moderator
H. S. BENFIELD, Clerk — H. M. BEACH, Treasurer
G. C. TEAGUE, Director of Co-operative Program

Next Session to be held in Harris Chapel church, two miles south-west of Hudson, on road leading across Cajah Mountain. Time, Wednesday and Thursday before the Fourth Sunday in September, 1927. G. C. Teague to preach Annual Sermon

MINUTES

OF THE

Forty-Second Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Lower Creek Church

September 24 and 25, 1926

News-Topic Print, Lenoir, N. C.

DIRECTORY OF ASSOCIATION

OFFICERS

W. C. Tyree, Moderator, Lenoir, N. C.
J. A. Boldin, Vice-Moderator, Lenoir, N. C.
H. S. Benfield, Clerk, Lenoir, N. C.
H. M. Beach, Treasurer, Lenoir, N. C.
G. C. Teague, Director of Co-operative Program, Lenoir, N. C.

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, C. A. Anderson, Mrs. J. A. Boldin, Mrs. W. S. Covington, W. C. Tyree, H. S. Benfield

TRUSTEES OF LENOIR ACADEMY

Joe Powell, J. W. C. McCall, J. M. Shaver

STANDING COMMITTEES

State Missions—W. C. Tyree, Noah Austin.
Home Missions—S. W. Bennett, T. E. Moore.
Foreign Missions—J. G. Benfield, W. M. Smith.
Sunday Schools—J. M. Shaver, J. A. Raby.
Ministerial Relief—J. A. Boldin, W. F. F. Palmer.
Orphanage—W. B. Bryant, John Setzer.
Christian Education—W. E. Wilson, Y. D. Moore.
Biblical Recorder—R. A. Branch, C. A. Anderson.
Woman's Work—T. E. Payne.
B. Y. P. U.—George Steele.
President of Associational B. Y. P. U.—George Steele, Lenoir.
Hospitals—J. W. Watts, Charlie Cook.
Temperance—F. P. Coffey, W. H. H. Hartley.

ASSOCIATIONAL AUXILIARIES

Superintendent of Woman's Work—Mrs. C. L. Wilson, Lenoir.
Secretary of Woman's Work—Mrs. Ed Broyhill, Lenoir.
President of Associational B. Y. P. U.—George Steele, Lenoir.

ORDAINED MINISTERS

Annas, L. M., Pearland
Burns, J. R., R. 3, Morganton
Benfield, J. G., Rhodhiss
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Branch, R. A., Lenoir
Bean, Leonard, Mortimer
Carter, V. M., Patterson
Crisp, J. F., Morganton
Clark, J. C., Lenoir
Cook, C. F., Mortimer
Eller, A. J., Rhodhiss
Elrod, J. M., Granite Falls
Fox, J. K., Pearland
Harris, J. M., Morganton
Hice, W. H., Granite Falls
King, J. C., Lenoir
Killian, M. B., Granite Falls
Miller, I. C., Lenoir
Miller, D. L., Hudson
Philyaw, Pink, Mortimer
Payne, T. E., Hudson
Prestwood, R. L., Lenoir
Robbins, T. S., Buffalo Cove
Roberts, C. S., Lenoir
Setzer, Albert, Lenoir
Shoemaker, T. J., Lenoir
Shaver, J. M., Granite Falls
Teague, G. C., Lenoir
Tyree, W. C., Lenoir
Watts, J. W., Patterson

LICENSED MINISTERS

J. E. Driver, Lenoir
J. W. Fox, Lenoir

LIST OF MESSENGERS, 1926 SESSION

1. Antioch—A. F. Porch, F. N. Hallyburton.
2. Blair's Fork—Not represented.
3. Buffalo Cove—By Letter.
4. Bethany—Ira Goins, Jessie Bolick.
5. Concord—John Richards, S. G. Sullivan, Luther Haas.
6. Clark's Chapel—R. P. Robinson, Vance Craig.
7. Center Grove—J. E. Haas, Robert Yount.
8. Dudley Shoals—W. F. F. Palmer, D. W. Presnell, W. R. Sigmon, Herbert Smith, R. A. Sears.
9. Edgemont—Not represented.
10. Fleming's Chapel—W. S. McCall.
11. Granite Falls—M. A. Mackie, W. T. Sherrill, O. S. Johnson.
12. Green Valley—J. S. Franklin.
13. Grandin, Miss Ida Greer, Miss Cora Greer.
14. Globe—J. L. Sanders.
15. Green Rock—L. L. Hawkins, Callis Coffey, Tedy Hawkins.
16. Harris Chapel—N. A. Austin, J. E. Smith.
17. John's River—By Letter.
18. King's Creek—H. M. Beach, G. H. Kirby, George Ferguson, A. G. Beach.

19. Lower Creek—J. J. Andrews, C. W. Pennel, Rosa Edna Laxton, N. P. Holsclaw, Joe Powell, Mrs. W. W. McGowan, W. P. Heffner, Mrs. James Smith, D. P. Presnell, J. A. Raby, J. R. Swanson, J. S. Haas, Mrs. S. L. Austin.
20. Lenoir First—C. A. Anderson, F. P. Coffey, Y. D. Moore, T. C. Robbins.
21. Lenoir South—J. M. Pearson, H. H. Day, Mack J. Cook, Steele Stergil, John Setzer.
22. Lovelady—John Weaver, Fred Hilton, Lillie Winkler.
23. Mortimer—A. D. Gragg.
24. Mulberry—
25. Mountain Grove—W. L. Evans, Brooks Kaylor, W. M. Smith, I. R. Conway.
26. Mount Zion—A. E. Helton, Vernon Annas, Grady Bentley.
27. Nichols Chapel—Not represented.
28. Nelson's Chapel—Lee Carlton, G. W. Miller, M. P. Suddreth, E. L. Curtis.
29. Piney Grove—C. C. Steele, Claude Goble, W. W. Turnmire.
30. Poovey's Grove—E. V. Starnes.
31. Pisgah—Noah Austin, W. H. Moore.
32. Rhodhiss—Mrs. J. G. Benfield, Miss Alma Teague, Fritz Annas.
33. Rocky Springs—J. A. Laxton, Mack Moore, Robert Tolbert, T. L. Moore, I. G. Green.
34. Sardis—W. H. H. Hartley, J. R. Barber, W. F. Hatten, J. M. Lingle.
35. Union—Pender Shaver, R. L. Downs, E. P. McRary.
36. Union Grove—O. L. Gibson, Will Bolick, A. C. Smith.
37. Whitnel—J. E. Benfield, J. M. Smith, R. S. Taylor, J. M. Gibson.
38. Wilson's Creek—Call Hall.
39. Winkler's Grove—Not represented.
40. Yadkin—L. M. Green, N. H. Woods, Mrs. Rosa Green, M. C. Estes, Tom Moore.

RECORD OF PROCEEDINGS

of the Forty-second Annual Session of the Caldwell County Baptist Association, Held With the Lower Creek Church

FIRST DAY, FRIDAY SEPTEMBER 24, 1926, 10:00 A. M.

1. The forty-second annual session of the Caldwell County Baptist Association convened with the Lower Creek Church Friday, Sept. 24, 1926, at 10 a. m.

2. Song worship by J. R. Swanson. Scripture lesson by W. C. Tyree. C. A. Lineberger and W. B. Sprinkle led in prayer.

3. On motion of J. G. Benfield a nominating committee was appointed by Moderator, J. G. Benfield, Joe Powell and W. B. Bryant constituting the committee.

4. The Association went into the election of officers for the year, with the following result: Moderator, W. C. Tyree; Vice-Moderator, J. A. Boldin, Clerk, H. S. Benfield; Treasurer, H. M. Beach; Director of Co-operative Program, G. C. Teague.

5. Letters were called for by Moderator. Thirty churches were represented by letter. Delegates were enrolled, which constituted the body.

6. Pastor G. C. Teague extended a very cordial welcome to the assembly, to which Moderator W. C. Tyree, F. P. Coffey and Prof. Y. D. Moore most graciously responded.

7. A suggested program, having been made by the pastors in conference, was adopted.

8. The following visiting brethren were recognized and welcomed: C. A. Lineberger, of Catawba River Association, representing Baptist Hospital at Winston-Salem; W. B. Sprinkle of Morganton; Bro. Ben Beach and wife, of Sandy Creek Association; W. R. Beach and wife, Bro. Beach representing the Biblical Recorder.

9. Report on Biblical Recorder was read by W. B. Bryant; discussed by W. R. Beach and adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has been the organ of our denomination in this State now for more than ninety years, and has served its purpose well. Its educational feature has been great in the dissemination of Baptist plans, purposes and principles, enabling us as a denomination to more intelligently co-operate in the

great work of giving the gospel to nations of the earth, and the Recorder has been a schoolmaster to every home where it has been read and studied. This brings to our mind the need of the Recorder, with its rich store of helpful suggestions, going into all our Baptist homes and being read by all our people.

W. B. BRYANT,
C. F. COOK,
Committee.

10. Hospitals being next on the program, George Steele read report and delivered a short address on the subject. "Our hearts burned within us" as Brother C. A. Lineberger spoke to us from his personal experience about the Winston-Salem Baptist Hospital. Report adopted.

REPORT ON BAPTIST HOSPITAL

The North Carolina Hospital at Winston-Salem is the youngest child in North Carolina household of Faith. It is only a little over three years old, but in these three years it has been a blessing to suffering humanity all over this State.

Too long as a denomination have we neglected this phase of our Lord's ministry. For generations we have been laying stress on preaching and teaching, but not on healing, as did our Savior. We know that he did all three, for in Matt 4:23 we read, "And Jesus went about all Galilee, teaching in their synagogues, and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of diseases among the people."

Our Hospital has cured hundreds of our poor, needy Baptists without money or price and it was working the works of God. In Matthew we read, "But when Jesus knew it He withdrew himself from thence, and great multitudes followed him, and he healed them all." Again in Matt. 14:14, "And Jesus went forth and saw a great multitude, and was moved with compassion toward them, and healed their sick." He never turned a deaf ear to the cry of the diseased, and we should not.

The rapid growth of the hospital has demonstrated the fact that it already has a big place in the affections of North Carolina Baptists. But some one is still asking the question, "Why have a Baptist hospital?" I ask the question, "Why have a Baptist orphanage?" Your answer is, "We have an orphanage for the fatherless and motherless children." I answer, "We have a Baptist hospital to treat and cure fathers and mothers, that we may not have so many orphan children."

The Baptist hospital was built to save our Baptists from long, unnecessary suffering and bring back health and strength to those who need our sympathy and help. The hospital is operated for service and not for profit. Private hospitals may be operated by the owners as a source of revenue, but this is not true with the N. C. Baptist Hospital.

The hospital will do around $2,500 of charity work this year, and will take in about 500 charity or part-pay patients. The entire number of patients will reach close to 2,000 this year. The rich and poor get the same service, the same food and every-

thing just alike. No one knows the pay patient from the charity patient except the office force. The nurse who cares for the charity patients does not have any more patients to care for than those who care for private patients. The hospital force believes that the sick and afflicted are all God's creatures and are our brothers and sisters, and rich or poor deserve the same opportunities to get well.

The only way in which the hospital has to take care of the charity patients is through the gifts of the Baptists on Mothers' Day, which should be observed in every church and Sunday school in the State each year in May. The hospital is self-supporting—that is to say, patients furnish enough to maintain it—and the four per cent received from the co-operative program is used only for the payment of interest on bonds which fall due each year. Therefore if the churches do not donate larger amounts on Mothers' Day many worthy ones will have to be turned down without operations or treatment on account of insufficient funds.

Dr. Rankin, of the Duke Endowment Fund for Hospitals, has issued an analysis of hospital work made up from the reports the hospitals themselves sent in to him. We will make a few comparisons of them and our hospital. The number of deaths per thousand for the general hospitals was 34.8, while in our Baptist Hospital the number was 14.3, or their average almost three times as much as ours. The average stay in other hospitals was 10.7 days for each patient, and 9 days in ours, or a saving of more than one day in ten. This is enough to tell the character of the service, and the type of nurses we have, and the ability of our physicians. Our nurses must be high school graduates to enter the hospital for training, or the same requirements they must have to enter Meredith College. They must be 18 years old, and Christians. They receive three years' training before graduating, and the standard of our hospital is far above the average because our girls are better prepared to do fine work, since they are all high school graduates. They have a Bible school and each nurse must take a three years' course in Bible study. They also have daily prayer meetings for the nurses.

On May 25, 1926, ten bright, willing, capable nurses graduated from the hospital. These were the first graduates to go out, some of which have and are going to go as errands of mercy to foreign fields as nurses.

The greatest thing that comes to our attention now is the need of a nurses' home. There are 38 nurses, pupil and graduate, in the institution. Twenty-two of these room on the fifth floor of the hospital building. They are sleeping on the floor where all operations are performed and naturally are disturbed at all hours of the night. Also they are using beds that patients might be using; are occupying beds that would easily rent for around a thousand dollars a month. Then 18 of the nurses room in a rented house, the rent costing $3,600, which would be saved if they had a nurses' home. These reasons are sufficient to show the needs of a nurses' home without mentioning the advantages it would be to the nurses, that they might have a place for study, and a place to rest and relax. Baptists today could not make a greater investment than to build a nurses' home. It would save

$3.600 per year rent. It would open one whole floor to patients. It would make better nurses and Christians of these girls.

Certainly we Baptists are proud of our hospital. It is worth over $300,000. It is one of the greatest hospitals in the South. Its equipment is unsurpassed. Its staff of physicians are men of recognized ability and skill. Its nurses are noble, consecrated Christian girls. Its location is ideal. In order that the hospital may be a blessing to more charity patients let the pastors of this Association insist and encourage every Church and Sunday School to rally to the call on Mothers' Day, and may all Baptists not only make larger donations on Mothers' Day, but pray and work in the interest of a nurses' home. May we face our tasks with courage, earnestness and such loyalty that we will realize that we are indeed laborers together for God and humanity.

Respectfully submitted, GEORGE C. STEELE.

Adjourned for dinner.

FIRST DAY—AFTERNOON SESSION

11. After enjoying a bountiful dinner, body reassembled. Bro. J. W. Watts led in prayer. Song, "Higher Ground," led by J. R. Swanson.

12. The following brethren were appointed on Finance Committee: T. E. Moore, Z. M. Wilson, J. M. Gibson.

13. W. H. H. Hartley read a report on Pastors' Support, and, pending adoption, was discussed by W. H. H. Hartley, Noah Austin and F. P. Coffey. Report adopted.

REPORT ON PASTORS' SUPPORT

Churches should support their pastors, first of all, because God requires it. This is God's plan. In the Old Testament the priests were supported by the people. In the New Testament Paul says: "Even so the Lord ordains that they that preach the gospel should live of the gospel." And justice demands that churches support their pastors. The pastor is not an object of charity. He earns his support. He renders a real and valuable service to the church and community. He leads the people in the public worship of God; he explains to them and applies the Word of God; he buries their dead; he is their counsellor and comforter. His service is not less, but more real and valuable because he ministers or serves in spiritual things.

Churches should support their pastors because the welfare of the churches themselves make this necessary. If this duty is neglected then churches suffer the effect of neglecting a real and sacred obligation and this is always hurtful, both morally and spiritually. Their welfare also makes it necessary for churches to support their pastors because if they have to support themselves pastors can not render the service they ought to render and the service they must render if their churches prosper.

In 1925 the average amount given by 35 churches of our Association that made a report for pastor's salary was $294. The

average given by the same number of churches in 1921 was $265. So in four years the average increase was only $29. This was owing to the considerably larger salaries paid by three or four stronger churches. Excepting these three or four there has been little if any increase in salaries. It would be a great advantage if neighboring churches would unite and call the same pastor. By doing this they could have better preaching and more pastoral service, and this would so develop the churches that they could pay larger salaries than they now pay, and do it more easily.

Your Committee,
W. H. H. HARTLEY.
C. A. ANDERSON,

14. Home Missions being next on program, report was read by J. G. Benfield. It was discussed by J. G. Benfield, W. C. Tyree and Ben Beach, and adopted.

REPORT ON HOME MISSIONS

By Home Missions we mean doing mission work within the bounds of the Southern Baptist Convention, including Cuba and Panama. Our agency for doing this work is the Home Mission Board of Atlanta, Ga. The field is large and the work manifold.

Within our bounds there is a population of around thirty million souls. Many of these are foreigners, Indians, negroes, Jews, deaf mutes, soldiers and seamen. Our Home Mission Board is endeavoring to give them the Gospel. We rejoice to record that splendid progress is being made. Last year 37 Home Board workers among the foreigners preached over 6,000 sermons, baptized 634 converts, organized 8 churches and 13 Sunday schools, distributed over 1,300 Bibles and Testaments and many thousands of tracts. There were 13 missionaries working among the Indians. 1,900 sermons were preached, 333 converts baptized and 3 churches organized. Many are disposed to pass the negroes by, but they are among us not of their own choice, and we are duty-bound to encourage them in every good word and work. Last year 29 workers preached 1,200 sermons, baptized 1,800 converts and organized 22 churches. We have 500,000 Jews in our territory. Jesus has said "Preach the gospel to every creature." We have one lone missionary working among the Jews. Last year he had more calls than he could meet. As a result of our meager labors among the Jews some are accepting Christ and being baptized into the fellowship of our churches. Seven missionaries are engaged in doing work among the soldiers and seamen with gratifying results.

Our Home Mission Board is also engaged in Christian educational work—fostering and helping 29 mountain schools. In these schools are nearly 5,000 students. A two years' course is required. in Bible, missions, doctrine and denominational activities. Last year there were 209 ministerial students in these schools. These receive free tuition.

Our work in Cuba and Panama is being greatly blessed of the Lord. In Cuba our mission chapels are crowded and a spirit of evangelism prevails.

J. G. BENFIELD.

15. J. R. Swanson read the report on Foreign Missions, and, pending adoption, was ably discussed by W. C. Tyree and J. A. Boldin. Adopted.

REPORT ON FOREIGN MISSIONS

1. Things accomplished last year: 13,269 persons were baptized on our foreign fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4 per member.

We have on these fields 1,818 Sunday schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients; 934 of the operations performed by the Board's medical staff were major operations.

2. A second fact to be remembered is the financial condition of the board. The Board started the year 1925-26 with a heavy debt and loud calls from its missionaries for reinforcement and relief. During the year the Board received from the co-operative program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it. J. M. SHAVER.

16. Brother A. C. Hamby was recognized and welcomed by the Moderator.

17. Pastor and delegates of this church were appointed to arrange services for Sunday.

Adjourned to reassemble at 7 p.m. Closing prayer led by A. C. Hamby.

FRIDAY EVENING SESSION

18. Met as per adjournment as 7 p. m., J. A. Boldin presiding. Prayer led by A. C. Hamby.

19. Report on Ministerial Relief was read, and, pending adoption, was discussed by R. A. Branch, Noah Austin and A. C. Hamby.

REPORT ON MINISTERIAL RELIEF

The object of this department of our work is to afford aid and relief to the aged ministers who are no longer able to bear the heat and burdens of the day. This is a just and worthy cause, but we are inclined to believe and are convinced by a perusal of the statistical report of last year especially that we here in the Caldwell Association are giving very little thought to this phase of the work. Should we not consider the lives and labors of these old men (who went forth sowing and preparing the soil, leaving to us the rich heritage of reaping a bountiful crop), and make it possible that they should have the needed comforts in their declining days? For God hath ordained that they that preach the gospel should live of the gospel.

J. R. SWANSON, for Committee.

20. The Association voted that at the close of the annual sermon the body would stand adjourned until Saturday morning at 10 o'clock.

21. J. W. Watts preached the sermon the subject, "Stepping In His Tracks." Text, I Peter 2:21. T. E. Payne led the closing prayer.

SECOND DAY, SATURDAY, SEPT. 25—MORNING SESSION

22. The Association came together at 10 a. m., and T. E. Payne conducted devotional service. J. G. Benfield led prayer.

23. The Moderator appointed the following committees:

Resolutions—J. G. Benfield, Mack J. Cook, Noah Austin.

Time, Place and Preacher—R. A. Branch, W. T. Sherrill, F. P. Coffey.

Board of Missions to be nominated by Nominating Committee.

REPORT ON TIME AND PLACE

We, the Committee on Time and Place for the next Association, recommend Harris Chapel as place; time, Tuesday and

Wednesday before the fourth Sunday in September, 1927. Preacher, G. C. Teague; alternate, S. W. Bennett.

F. P. COFFEY,
R. A. BRANCH,
M. G. SHEARER,
Committee.

24. Bro. E. N. Gardner, pastor of Thomasville Orphanage, was recognized by Moderator. Bro. Barnett of Hickory was also recognized.

25. S. W. Bennett read the Report on Christian Education, and, pending adoption, was discussed by S. W. Bennett and F. P. Coffey. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Our denomination this year is rounding out one hundred years of organized educational work. This phase of our work is being stressed as never before. This is not true of Baptists alone, but all denominations realize the importance of Christian education and are providing for the same in their programs.

North Carolina Baptists should be proud of their schools, and should stand unitedly in their support in every way possible. The Recording Angel alone can estimate the service of Wake Forest College to the life of North Carolina and to the kingdom of God in her hundred years of work. Meredith and Chowan Colleges are among the great building forces in the homes of our State and in the kingdom of God by educating the girls of our State. Our Junior Colleges, Mars Hill and Wingate, are rendering a great service to our denomination, and our preparatory schools are second to none in the South.

If we are loyal in our co-operative program our schools will all receive their proportional part of all of our contribution, and will be able to function in the most worthy way for North Carolina and for the kingdom of God.

It is gratifying to know that a good number of our boys and girls are studying our own schools, and it is hoped that in the future this may be more and more true.

Your committee recommends that our Association stand more loyally by all of our schools, with their boys and girls, their money and their prayers. Respectfully submitted.

S. W. BENNETT.

26. Next thing on the program, "Co-operative Program," was ably led by A. C. Hamby.

27. By motion of S. W. Bennett, body voted to make $2,800 the goal for Co-operative Program for 1927. By order of the body a committee was appointed to apportion the $2,800 among the churches of the Association. Committee: J. G. Benfield, J. W. Watts, W. B. Bryant. The following is the report of this committee:

REPORT OF COMMITTEE ON APPORTIONMENT

Antioch	$ 10.00	Lenoir First	825.00
Blair's Fork	5.00	Lenoir Second	280.00
Buffalo Cove	15.00	Lovelady	5.00
Bethel	10.00	Lower Creek	400.00
Bethany	10.00	Mulberry	5.00
Center Grove	10.00	Mountain Grove	10.00
Clark's Chapel	10.00	Mt. Zion	10.00
Concord	100.00	Nelson's Chapel	25.00
Conway's Chapel	5.00	Nichols' Chapel	5.00
Dudley Shoals	25.00	Piney Grove	32.00
Edgemont	5.00	Pisgah	10.00
Fleming's Chapel	10.00	Poovey's Grove	10.00
Grandin	40.00	Rhodhiss	200.00
Granite Falls	300.00	Sardis	50.00
Green Valley	5.00	Union	10.00
Green Rock	5 00	Union Grove	5.00
Globe	25.00	Whitnel	100.00
Harris Chapel	10.00	Wilson's Creek	5.00
Hudson	100.00	Yadkin	25.00
John's River	5.00		
King's Creek	60.00	Total	$2777.00

Adjourned for dinner.

SATURDAY AFTERNOON SESSION

28. Song, "We'll Work Till Jesus Comes." R. H. Shores led in prayer.

Bro. Downs, who for some years has been in Alexander Association, was recognized and welcomed.

30. The following were appointed members of the Board of Missions: H. M. Beach, J. M. Shaver, C. A. Anderson, Mrs. J. A. Boldin, Mrs. W. S. Covington, W. C. Tyree, H. S. Benfield.

31. By order of Association the Board of Missions was asked to prepare a suggestive program for next year's Association.

32. Bro. R. A. Branch read Report on Sunday Schools and, pending adoption, was discussed by J. N. Barnett. Report adopted.

REPORT ON SUNDAY SCHOOLS

In His last great commission Christ commands His followers to make disciples and to teach them. Preaching is God's chief means for making disciples or winning souls to Christ. But those who are won to Christ must be taught, if they grow in grace or usefulness. So God's people are commanded to preach the Gospel and to teach the Scriptures. Both of these duties are binding on us. To neglect the one is as disobedient as to neglect the other. Teaching is also as necessary for the progress of God's kingdom as preaching. So every church, if true to its obligation

to Christ, and if it fulfills its mission to the world, must provide for the preaching of the Gospel, and for the teaching of God's Word. It must have pulpit and preacher; and it must have Sunday School and teacher. When we consider the importance of the work done in the Sunday School, when we remember that it is the Word of God that is taught, surely the work should be done prayerfully and faithfully. All officers and teachers should count it a privilege to have a share in such work, and should for Christ's sake do their best. Our Baptist Sunday School Board now prepares such admirable lesson helps that all may be competent officers and teachers if they will give the time and study that this work demands. The progress of Sunday School work in our State is gratifying and encouraging. The number of schools is steadily increasing; more and more attention is given to Sunday School buildings and equipment; and there is, we trust, constant improvement in the quality of teaching. In 1920 there were only 15 standard Sunday Schools in the State; by the end of this year there will probably be 100 such schools. In our Association the number of schools has not increased for several years. This is to be regretted because ten of our churches report no school. And even if all our churches had a school there are doubtless some communities in our Association where a Sunday School ought to be conducted by the nearest Baptist church.

While the number of schools has not increased in our Association we have, we hope, been making progress in other ways. There has been increase in enrollment, in conversions and in the contributions to the orphanage and missions. We have one standard school, and that is at Lower Creek.

We are fortunate because Brother Barnett, one of our State field workers, is located in Hickory. By his assistance the schools of our Association have formed an organization which meets quarterly. Every school should be well represented at each of these meetings. Respectfully submitted,

R. A. BRANCH.
I. C. MILLER,

33. Next on the program was Report on Orphanage, read by T. E. Moore, discussed by E. N. Gardner, and adopted.

REPORT ON ORPHANAGE

The Thomasville Orphanage is one of the greatest institutions that the Baptists have established. It does a work so great that we cannot estimate its value in dollars and cents. It does not receive any appropriation from our State Board, being supported altogether by voluntary contributions, and these contributions are not nearly large enough, for children are being refused admittance every day. The orphanage has had to borrow $45,000 this year to carry on the work. We, the Baptists of North Carolina, should not let as worthy an object as this have to borrow money to care for the homeless children. First, we should take once-a-month collections in our Sunday Schools. Second, try to get all our members to give as a Thanksgiving offering one day's labor or its equivalent. Third, each Sunday School should take copies of Charity and Children.

Number of children at Thomasville, 480; Kennedy Home, 110; Mothers' Gild, 370.

Committee,

J. W. WATTS,
T. E. MOORE.

34. Mrs. Dr. Wilson gave the report on woman's work for the past year. By order of body, this report is to be printed in minutes of Association.

34. Report on Woman's Work was read and discussed by J. A. Boldin and G. C. Teague. Report adopted.

REPORT ON WOMAN'S WORK

Women have always had a large part in the activities of the Church, and since the organization of the Woman's Missionary Union, nearly forty years ago, the Baptist women of the South have been an ever-increasing force in Kingdom Work. The Woman's Missionary Union has a five-fold objective:

1. They believe that before any one can even be interested in a thing they must know something about it, so they study the Bible and other missionary books.

2. As they study they learn more of God's will and of the conditions and needs of a lost world. Then they can and do with intelligence pray individually and unitedly for "His kingdom to come."

3. By teaching the children and training the young people they are striving to strengthen our churches and prepare laborers for the future.

4. In "personal service" they are giving themselves for the moral and spiritual uplift of the community.

5. Not only do they study, pray and serve, but they give systematically and proportionately to every phase of our work.

The Woman's Missionary Union of our own Association is doing a great work, and we, your committee, recommend that the pastors and laymen give their sympathy and help to the Superintendent and leaders of this Union in their efforts to organize the women and children of all of our churches.

J. A. BOLDIN,
H. M. BEACH,
Committee.

35. Next on the program was the Report on State Missions, read by J. E. Wilson and discussed by J. E. Wilson and A. C. Hamby. Report adopted.

REPORT ON STATE MISSIONS

It is assumed that there is no demand for a report that seeks by argument to justify the existence of State Missions as an activity of the Baptist State Convention. Knowledge of what has been accomplished by the Mission Board is ample justification to the minds of the friends of the board's work.

There are three calls to the Mission Board for aid. First is the call to aid in keeping a strong, earnest man at strategic cen-

ters, such, for example, as helping to hold a good preacher at Mars Hill College. There is a place where hundreds of our strong, promising young men and women go yearly for training and inspiration. It is vital that they should come under the influence of a properly organized and well directed church, even as that other influences should be wholesome. The second call is to the new industrial centers as they come into being. People gather in these centers from the four quarters of the land. Many good, zealous people are among them. But just as they need a leader to assume direction of their industrial activities, so they need a leader to direct their spiritual interests; and the spiritual interest both of the individuals and also of the homes will suffer no little if the religious leader is wanting. Furthermore, just as these suffer so will the moral and social life of the community. The third call is created as a result of the second. The people that go into new industrial centers go from somewhere. It is not uncommon that churches are left in a depleted condition because of large outgoings of its people. To the Baptists as a whole there comes the opportunity to answer these calls through their State Mission agency. It is the business of the board to acquaint itself with the calls, and then, according to the best of its judgment, distribute the gifts of the churches so the greatest possible good can be done.

W. E. WILSON, Committee.

36. J. G. Benfield read the following resolutions:

First, that we sincerely thank the pastor and members of Lower Creek church for the courteous treatment and very generous hospitality shown the delegates and visitors during the session of the Association.

Second, that we appreciate the efficient and faithful services rendered by the officers of this body.

J. G. BENFIELD,
MACK J. COOK,
Committee.

37. It was ordered by body that the Board of Missions is to make investigation of churches having made no report for several years and report to Association next year.

38. Following is the report of the Treasurer:

REPORT OF TREASURER

Receipts

From Association	$100.25
From Joe Powell, Treasurer Lenoir Academy	17.37
Total	$117.62

Disbursements

To Paid—

G. C. Teague for printing programs of last year's Association	$ 3.50
H. S. Benfield	9.00
Thomasville Orphanage	17.57

Lenoir News-Topic	63.50
Walters Durham	22.00
Total	$115.57
Balance on hand	2.05
	$117.62

39. Adjourned to meet at 7 p. m. S. W. Bennett led closing prayer.

SATURDAY EVENING SESSION

40. Met at 7:15 p. m., J. A. Boldin presiding. J. W. Watts led in prayer.

41. The Report on Temperance was read. Discussed by T. E. Payne, Noah Austin, J. H. Setzer, W. C. Tyree and J. A. Boldin. Report adopted.

REPORT ON TEMPERANCE

Temperance as taught in the Scriptures means self-control, and we as Christians should consider it as related to every phase of life. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise," Prov. 20:1. "Hear thou, my son, and be wise, and guide thine heart in the way. Be not among wine bibbers and riotous eaters of flesh. For the drunkard and glutton shall come to poverty and drowsiness shall clothe the man with rags," Prov. 23-19, 20:21. "Who hath woe? who hath sorrows? who hath contentions? who hath babblings? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine," Prov. 23:29.

Our prohibition laws, both State and national, are adequate for the abolishing of the liquor traffic if only obeyed and enforced. On this subject it could be truthfully said that the great need is obedience to civil government. It is the duty of all men to submit to civil government. We need obedience to law and the enforcement of the same. We should vote as we pray and pray as we vote. We have in God's Word directions as to the choosing of rulers, Deut. 17:14-16. We also have laid down in the Book our duty to the rulers, Exo. 22:28. Eccle. 8:2, "I counsel thee to keep the King's commandment, and that in regard to the oath of God." "I exhort therefore that first of all supplications, prayers, intercessions and giving of thanks be made for all men, for kings and for all in authority," I Tim. 2:1-2.

Let us, the pastors and delegates of the Caldwell Association, insist upon and do all we can to secure obedience to government.

T. E. PAYNE, Committee.

42. By motion the Clerk is to have the usual number of minutes printed and distributed. He is to be allowed $15 for his services.

43. By motion the Moderator appointed the following brethren

delegates: J. W. Watts and W. C. Tyree to Baptist State Convention; G. C. Teague to Southern Baptist Convention.

44. B. Y. P. U. being next on the program, George Steele, director of the Associational B. Y. P. U. work, took charge. G. C. Teague read report. Report was discussed by G. C. Teague, A. C. Hamby, Noah Austin. Adopted.

REPORT ON B. Y. P. U. WORK

There has been a growing interest in B. Y. P. U. work in our Association during the past year, as shown by the number of new unions organized and the improvement in work done. There are now eighteen unions in fourteen of our churches, Lower Creek, Lenoir First and Lenoir Second having two each, the senior and intermediate unions.

The Associational B. Y. P. U., under the direction of President George Steele, has done good work in the Association, in creating a better understanding of what the B. Y. P. U. is, and in the improvement of the work done. This organization has put on two demonstration programs during the past year, one at Hudson and one at Lenoir Second.

At the annual meeting of the Associational B. Y. P. U., held at Whitnel church, there was held a social meeting in the nature of a picnic. A B. P. Y. U. play was given, and a business meeting was held, at which time George Steele was re-elected president; R. H. Harrell, vice-president; Carl Pennell, secretary. The last night of the meeting Whitnel union put on a demonstration program demonstrating a standard union, after which Mr. Barnette. Sunday School field worker, gave a fine address on the essentials of a B. Y. P. U. The annual meeting of the Associational B. Y. P. U. will be held each year about the fifth Sunday in August. It is the desire of the officers that more of our pastors and laymen attend these meetings.

There has been held one study course in the Association during the past year, conducted by R. H. Harrell at Lenoir First church. About twenty members of that union took this course and received diplomas on completion of the study in the Senior Manual.

We believe that the B. Y. P. U. has a place in every church, just as the Sunday School or prayer service; that it is the service for and by the young church members; that it helps to develop them as taught in II Timothy 2:15 and other scriptures; that its object is to give every young church member something definite to do. As stated above, we believe the B. Y. P. U. has a place in every church, but we do not believe that it can or should be substituted for the preaching service, but that one of the important objects should be to develop a greater respect for the preaching of the gospel and church attendance.

We appreciate the encouragement given the young people in the past and ask the continued support of the pastors and laymen, so that the work of the young people may go forward; that in the years to come there will be in our Association a well-trained and spiritual membership of the churches, and as a result of its

work boys and girls will consecrate their lives to the preaching and teaching of the gospel in the home and foreign fields.

Respectfully submitted. Your committee,

G. C. TEAGUE,
J. F. REECE.

A testimony meeting was engaged in by the young people since engaging in B. Y. P. U. work, the following taking part: Fred Moore, J. L. Reece, J. E. Driver, C. T. Smith, W. N. Bryant and R. H. Harrell.

45. Committee reported A. C. Hamby to preach tomorrow at 11 a. m.

46. The time having arrived for adjournment, the body adjourned to meet in the next annual session at Harris Chapel on Wednesday before the fourth Sunday in September, 1927.

47. W. C. Tyree led the closing prayer.

W. C. TYREE, Moderator.
H. S. BENFIELD, Clerk.

REPORT OF TRUSTEES OF LENOIR ACADEMY

By balance on hand	$911.77
Received from rents	180.83
Received from G. C. Teague, refund	10.00
	$281.60

To Paid—

H. M. Beach, order Association, for minutes	$ 17.17	
Todd Insurance Agency, insurance	13.20	
For material, labor and repairing	38.08	
For water rents	6.75	
G. C. Teague, pastors' school expense for two pastors	30.00	
For installing bath tub	56.40	
Total		161.60
Balance on hand		$120.60

Respectfully submitted.

JOE POWELL,
J. W. C. McCALL,
Trustees.

HISTORIAN'S REPORT

Throughout last year death visited many of our churches and many of our brethren and sisters have passed away, and we would mention each by name if time and space would allow, but in another place in the minutes is given a list of the names of those having died since last Association, but we would like to make special mention of Elder E. D. Crisp, whose life and labors are known to all in this Association. He was an earnest, loyal and

tireless worker for the Baptist cause in our county, and died at his post of duty. He was regular in attendance at the meetings of this Association and was at one time its Moderator. How sad that we shall see his face no more.

Lower Creek church, with which the forty-second session of the Association met, was organized the 4th day of March, 1826, with eleven members—four men and seven women—and has just celebrated its 100th anniversary. It has sent out eleven preachers from its membership and eight churches. It has been served by only twelve pastors, with three associate pastors, in the 100 years. It first held worship in a log house given by George Powell, Sr., but in 1847 built a frame house, which was the first of its kind in the county, In 1904 it was replaced by a brick structure, and in 1924 twenty-one Sunday school rooms were added, making a most commodious house of worship.

Concord church, Granite Falls, has also built a commodious house within the past year, and many other churches have made changes and are contemplating building new houses, which would indicate that the Caldwell Association is growing. May the Lord call men to the ministry, and may our spiritual growth outstrip that of our temporal. J. R. SWANSON, Historian.

REPORT OF W. M. U.

As I come before you to give a yearly report of our W. M. U. my thoughts are centered around the one who helped organize this Caldwell W. M. U. and gave herself so faithfully and unreservedly to this great work. I have reference to Mrs. J. A. Boldin. She laid the foundation upon which her followers would do well to continue to build.

We should think of Miss Fannie E. S. Heck's words, "This foundation is entrusted to you—you the women of the present—you the women of the future—I charge that you build upon it worthily."

We had a good meeting of our W. M. U. Sept. 9 in Lenoir First church. Miss Dorothy Kellam, State leader of our young people came to us with a wonderful message full of inspiration.

We are always glad to welcome the pastors and laymen and surely appreciate their interest in our work. All the missionary societies were represented except one; also some of the young people's organizations. This was an eucouraging feature of the meeting.

The report we bring to you we are thankful for, although we have not accomplished all we had hoped to. The number of societies has increased. We have now 19 organizations, the W. M. S., Y. W. A., G. A., R. A. and Sunbeams. The work is growing stronger.

It is gratifying to know the pastors are advocating our mission work. We believe this year we will have their support more and more as the months go by. With God as our helper we plan to place on our foundation stones of beauty and worth.

Our mission study department is growing rapidly. Many more of our women are seeking this knowledge, informing themselves, as they have learned the needs of the countries, they are giving of their best to the Master.

We had 19 classes in mission study composed of 125 of our women and girls.

Our library contains 41 mission volumes, with $9.50 in the treasury with which to purchase more books.

The personal service is well organized. Surely in this we are obeying the commands of our Heavenly Father, "Be ye doers of the word and not hearers only" in visiting jail, county home, hospital, sick and needy. One of the circles is clothing an orphan at the Thomasville Orphanage.

There are 246 religious periodicals taken by the women and young people of the different societies.

It was a great privilege to have seven of our women attend our annual W. M. U., which convened in Raleigh March 3, this being the fortieth anniversary of our W. M. U. organization. Also 23 of our women attended the Charlotte divisional meet, held at Statesville June 6.

There are a great many women and young people in the churches of this Association, only 408 of these enlisted in mission work. Enlistment has been an uppermost task of the Union. Enlistment includes not only enlisting the individual women in our churches, but the larger task of organizing a missionary society in the churches where none now exsits. Our aim for the new year is 18 organizations, to visit in at least three-fourths of the churches; that we secure a field worker for six weeks or two months during the coming summer, and increase our gifts to all missions.

I will close by giving Miss Heck's last message to the women of the Southern Baptist Convention: "Be gentle in your personal lives. Be prayerful in your planning. Endeavor to see the needs of the world from God's standpoint. Plan not for the year, but years. Train the children for world-wide service. Lead the young women gently in places of joyous responsibility. Thus shall your work abide and be abundantly blessed of God, to your own joy and the joy of the world."

Respectfully submitted. MRS. C. L. WILSON.

This Page is Dedicated to the Memory of Our Comrades Who Have Answered the Last Roll Call Since September, 1925

Antioch:

Mr. Sam Curtis

Center Grove—

Mrs. A. J. Bumgarner
Mrs. Louise Kirby
Mrs. Etta Haas

Concord—

Mr. Luther Helton
Mr. Wesley Disham

Clark's Chapel—

Mrs. Mattie Justice
Mrs. Maggie Craig

Dudley Shoals—

Mrs. Martha White
Mr. John Anderson
Mrs. Ethel Fox

Green Rock—

Mr. John L. Mays

Grandin—

Miss Nellie Icenhour

John's River—

Mrs. L. L. Estes

King's Creek

Mr. Granville Keller
Mr. William Barlow
Mrs. Orilla Livingston
Mrs. Eliza Holler
Mr. Larkin Ernest

Lenoir First—

Mrs. C. H. Yates
Master Edward Greer
Mr. V. T. Watts

Lower Creek—

Mr. B. H. Steele
Mr. C. H. Davis

Mountain Grove—

Mrs. J. P. Hood

Nelson's Chapel—

Miss Harriet Holler

Piney Grove—

Mrs. Anderson

Pisgah—

Elder E. D. Crisp
Mr. John W. Crisp

Sardis—

Mr. J. A. Hudson
Mrs. Ada Goble

Union—

Mrs. Maggie Benfield

Whitnel—

Mr. J. C. Sanders

Wilson Creek—

Mr. W. A. Cook
Mr. John Coffey

Yadkin—

Mrs. Mary Miller

MEETING OF THE CALDWELL M. W. U.

The fourteenth annual session of the Caldwell W. M. U. was held Sept. 9 in the Lenoir First Baptist church.

Mrs. W. C. Tyree conducted the devotional exercises. Prayer was offered by Miss Dorothy Kellam, followed by the "Woman's Hymn" by the Union. Mrs. W. S. Covington gave an address of welcome. Mrs. S. P. Bennett of Granite Falls gave the response.

Roll of churches was called and representatives from the following were recognized: Granite Falls 8, Grandin 1, Harris' Chapel 7, Lower Creek 9, Lenoir First 32, Sardis 5, Whitnel 9, Yadkin 6, and visitors from out of the Association 2.

The report of the Superintendent was as follows:

(1) 25 churches in Caldwell county did not contribute to either State, home, or foreign missions.

(2) Aim for next year: (a) 18 new organizations; (b) visit three-fourths of the churches; (c) field worker for six weeks during the summer; (d) financial aim $1,200.

(3) Number of letters written 51, postals 2, phone calls 58, societies visited 2, miles traveled 618.

(4) Mr. and Mrs. Stukenbroke worked in the Association one week during April, visiting nine churches.

(5) Three meetings of executive board held.

(6) Seven of our women attended the annual State meeting in Raleigh, and 23 women attended Charlotte division in Statesville.

The report of our field worker, Mrs. J. J. Coffey, was as follows: Phone calls 30, visits to societies 35, miles traveled 390, letters written 30.

Miss Dorothy Kellam, State young people's leader, spoke in a most inspired manner concerning the close relationship of imagination and faith. She said:

1. Imagination is a gift of God. (a) Imagine Jesus, a young man, as he went about doing missionary work on earth. (b) Use the "mind's eye" in following up the great work of the missionaries today.

2. "Faith is the substance of things hoped for." (a) Have vision for our work. (b) Have faith to put vision into action.

(3) Why do we have missionary societies and churches? (a) To win men to Jesus Christ, that God's kingdom may come on earth.

4. The W. M. U. is the mother of all the younger organizations. (a) Duty rests with the mother to teach her children to give, to pray, and learn to be faithful in the missionary activities.

Miss Kellam's address was indeed a challenge for our entire W. M. S. to become more interested in the various organizations of the young people, thereby winning them into the kingdom.

The following committees were appointed: (1) Nominating committee, Mrs. J. W. Whisnant, Mrs. Clarke Steele. (2) Recommendation committee, Mrs. W. S. Covington, Miss Dorothy Kellam, Miss Clara Greer. (3) Resolutions committee, Mrs. J. A. Boldin. Mrs. H. J. Moore. (4) Time and Place committee, Mrs. J. H. Crisp, Mrs. Otis Russell, Mrs. Boone Beach.

Mrs. Russell reported 246 periodicals taken in the Association, an increase of 105 from last year. There are approximately 600 ladies in the various churches, but only 219 are active members.

There are 14 tithers in the W. M. S.. Lower Creek excels in mission magazines.

Miss Kellam explained organized personal service, after which the Union was invited into the dining room of the new church, where bountiful provisions had been provided by the Ladies' Aid Society.

The afternoon session was opened with devotional by Mrs. George Dean of Granite Falls.

Miss Ella Dickson, librarian, reported 11 mission books bought last year and two for Sunbeams; two books donated and 41 books now belonging to the library which may be used in our mission study classes.

An offering was taken for new books which amounted to $9.50.

Our mission study secretary, Mrs. J. A. Boldin, gave a splendid report:

Lenoir First W. M. S. 9 classes, 9 certificates, 66 small seals, 10 official seals, 52 enrolled in mission study, 20 received awards. Y. W. A., 1 mission study class, 11 certificates, 12 small seals, 20 engaged in mission study, 12 received awards.

Lower Creek W. M. S., 1 class, 1 certificate, 3 small seals, 10 enrolled in mission study, 1 received award.

Granite Falls W. M. S., 2 reading circles, 8 small seals, 10 engaged in reading, 5 received awards. Granite Sunbeam Band, 1 mission study class, 15 engaged in mission study, 14 received awards.

Yadkin W. M. S., 1 reading circle, 3 small seals, 5 engaged in reading, 2 received awards.

Whitnel W. M. S., 2 reading circles, 7 small seals, 6 engaged in reading, 5 received awards.

Sardis W. M. S., 1 reading circle, 3 small seals, 5 engaged in reading, 3 received awards.

Whitnel Y. W. A., 1 reading circle, 4 small seals, 4 engaged in reading, 4 certificates, 4 received awards.

Totals: 19 classes, 25 certificates, 106 small seals, 10 regular official seals, 125 enrolled in mission study, 66 received awards.

Eight regular official seals and 2 honor seals were awarded, besides 16 certificates, to Y. W. A.'s, and 14 certificates to Sunbeams. Four ladies are prepared to take the advanced course in mission study.

The mission aim for the coming year: At least one mission class in every W. M. S.; classes 25, certificates 30, small seals 110, official seals 12.

The R. A.'s and Sunbeams gave a very instructive pageant on Tithing.

A hymn composed by our former superintendent, Mrs. Barlow, was sung by Mesdames Phillips, Barlow and Broyhill. It was voted that the Union adopt this as our associational hymn which should be used at the W. M. U. annual meetings.

The following recommendations were presented:

1. That soul-winning may take first place in our organized personal service.

2. That we adopt as our financial plan the giving of the tithe to the Lord's work.

3. That we secure a field worker for six weeks during the coming summer.

4. That we strive to increase the subscriptions to our missionary periodicals and the Biblical Recorder.

5. That every society of all grades have at least one mission study class during the year.

6. That each W. M. S. foster the Sunbeam Band, and, where it already exists, at least one other missionary organization for young people.

7. That there be separate association camps for G. A.'s and R. A.'s next summer under the direction of the Association Young People's leader.

The resolutions were presented as follows:

1. We wish to express our happy and grateful appreciation to the women of the First Baptist church of Lenoir for their cordial welcome and for the delicious and abundant dinner.

2. We especially thank Miss Kellam for coming to us, and we extend our thanks to all who took part on the program.

3. We tender our sincere thanks to our superintendent and other officers who so willingly gave of themselves during the year.

4. We are grateful to the pastors of our association for their encouragement and help as well as their presence at our meetings.

Members of the executive committee, besides the officers, are: Mrs. W. S. Covington, Mrs. W. C. Tyree, Mrs. S. W. Bennett, Mrs. C. T. Smith and Mrs. Clarke Steele.

The following officers were elected: Superintendent, Mrs. C. L. Wilson; Assistant Field Worker, Mrs. J. J. Coffey; Young People's Superintendent, Mrs. Grover Triplett; Secretary-Treasurer, Mrs. J. E. Broyhill; Personal Service Chairman, Mrs. George Dean; Literature Chairman, Mrs. T. E. Moore; Mission Study Superintendent, Mrs. J. A. Boldin; Librarian, Miss Ella Dickson; Music Chairman, Mrs. A. R. Barlow.

The Associational expense fund amounted to $10.95.

Closing prayer and adjournment to meet with Whitnel church in September, 1927. MRS. J. E. BROYHILL, Sec.-Treas.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek.	" "	" "	W. J. Watts

W. M. U. WORK OF CALDWELL BAPTIST ASSOCIATION

Churches, Pres., Leaders, Postoffices	No. W. M. S.	No. Y. W. A.	No. G. A.	No. R. A.	No. Sunbeams	Total W. M. U. Org.	Enr'd in Miss. Study	Gifts to Missions and Benevolences
Lenoir First—Mrs. W. C. Tyree, Lenoir	90	..	..	..	..	..	60	$ 442.01
Lower Creek—Mrs. J. A. Boldin, Lenoir	40	..	..	..	..	..	10	205.72
Granite Falls—Mrs. S. W. Bennett, Granite Falls	30	..	..	..	..	..	10	134.02
South Lenoir—Mrs. J. E. Driver, Lenoir	23	..	..	..	..	..	..	88.65
Whitnel—Mrs. J. H. Crisp, Whitnel	20	..	..	..	..	..	6	83.61
Piney Grove—Mrs. Clarke Steele, Yadkin Valley	15	..	..	..	..	..	..	78.00
Harris Chapel—Miss Lyda Smith, Hudson, R. 1	12	..	..	..	..	..	..	9.05
Yadkin—Mrs. Amos Green, Patterson	12	..	..	..	..	..	5	7.00
Sardis—Mrs. J. G. Bollinger, Hudson	14	..	..	..	..	..	5	.55
YOUNG WOMAN'S AUXILIARY:								
Lenoir First—Miss Ethel Thomas, Lenoir	..	23	..	..	..	..	20	30.55
Lower Creek—Mrs. J. J. Andrews, Lenoir	..	13	..	..	..	..	..	8.75
Whitnel—Mrs. J. J. Coffey, Lenoir	..	8	..	..	..	..	..	.75
GIRLS' AUXILIARY								
Lenoir First—Mrs. Grover Triplett, Lenoir	..	..	12	..	..	..	..	7.30
Granite Falls—Mrs. Whitener	..	..	10	..	..	..	..	2.15
ROYAL AMBASSADORS:								
Lenoir First—Mrs. A. R. Barlow, Lenoir	..	..	..	13	..	..	..	7.00
SUNBEAMS:								
Lenoir First—Mrs. T. J. Phillips	..	..	..	..	25	..	..	10.50
Lower Creek—Mrs. Hill Swanson	..	..	..	..	21	..	..	24.73
Whitnel—Mrs. W. C. Lutz	..	..	..	..	12	..	..	3.56
Granite Falls—Mrs. S. W. Bennett	..	..	..	..	15	..	..	13.85
Total								$1157.75
GIFTS TO LOCAL WORK:								
Lenoir First								1361.11
Lower Creek								313.70
Whitnel								462.21
Granite Falls								280.00
Grand Total								$3574.77

Table No. 1. Membership and Church Property of Calc

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Church Membership						
			Gains			Losses			To
			Baptisms	Letters	Statements	Restorations	Letters	Exlusions	Deaths
Antioch	J. M. Harris, R. 2, Morganton	Jas. Harris, R. 2, Morganton	3				6		1
Blair's Fork	E. M. Bradshaw, Patterson	O. F. Pierce, Lenoir	10	9		1	7	1	
Buffalo Cove	W. B. Bryant, Patterson	J. F. Robbins, Buffalo Cove	4				4		
Bethany	W. D. Ashley, Blowing Rock	E. A. Goins, Finley	1	2			3		1
Concord	T. E. Payne, Hudson	A. A. Clay, Granite Falls	64	28		3	6		2
Clark's Chapel	W. B. Bryant, Patterson	J. E. Clark, R. 3, Lenoir		3			5	10	2
Conway's Chapel	Not Represented								
Center Grove	W. B. Bryant, Patterson	J. E. Hass, R. 3, Granite Falls							
Dudley Shoals	J. W. Watts, Patterson	W. F. F. Palmer, R. 3, G. Falls					2		3
Edgemont	Not Represented		13	3			1	1	3
Fleming's Chapel	T. P. Shoemaker, Lenoir	G. P. Houck, R. 5, Lenoir							
Granite Falls	S. W. Bennett, Granite Falls	M. A. Mackie, Granite Falls	7						2
Green Valley	Tipton Green, Upton	J. B. Hayes, Collettsville	17	6			11		
Grandin	H. S. Benfield, Lenoir	T. G. Green, King's Creek		1		1	3		
Globe	Robert Shores, Blownig Rock	F. P. Moore, Globe	1				1		1
Green Rock	W. D. Ashley, Blowing Rock	Francis Hawkins, King's Creek					3	1	
Harris' Chapel	R. A. Branch, Lenoir	N. A. Austin, Hudson	5				1		1
John's River	R. H. Shore, Blowing Rock	R. C. Estes, Upton	11	4	2	1	13	1	
King's Creek	J. W. Watts, Patterson	H. M. Beach, Lenoir					3		1
Lower Creek	G. C. Teague, Lenoir	J. R. Swanson, Lenoir	9	5		1	9	4	5
Lenoir First	W. C. Tyree, Lenoir	M. G. Shearer, Lenoir	9	6			4	1	2
Lenoir South	H. S. Benfield, Lenoir	J. E. Triplett, R. 3, Lenoir	29	31			22		3
Lovelady	W. D. Ashley, Blowing Rock	Fred Helton, Granite Falls	52	56	1	1	23	4	
Mortimer	C. F. Cook, Mortimer	Ira Green, Patterson	6	3	3	3			
Mulberry	R. A. Branch, Lenoir	T. J. Jordan, Mortimer	8	2		1	1	1	1
Mountain Grove	R. A. Branch, Lenoir	I. R. Conway, R. 2, Granite Falls	13	6	2				
Mount Zion	I. C. Miller, Lenoir	M. T. Miller, Granite Falls	6	11			4		1
Nelson's Chapel	R. H. Shores, Blowing Rock	E. L. Curtis, Paterson	23	4	1		2		1
Nichols' Chapel	Not Represented			1		1	2		1
Pisgah	I. C. Miller, Lenoir	C. F. Crisp, Lenoir							
Piney Grove	J. W. Watts, Patterson	W. W. Turnmire, Yadkin Valley	16	2	1		1		2
Poovey's Grove	J. G. Benfield, Rhodhiss	L. W. Keller, Granite Falls	5				2		1
Rhodhiss	J. G. Benfield, Rhodhiss	L. A. Elmore, Rhodhiss	15	2					
Rocky Springs	J. W. Watts, Patterson	Thos. J. Moore, Collettsville	6	3		1	8	4	
Sardis	T. E. Payne, Hudson	W. H. H. Hartley, Hudson	25	2		1	7		3
Union	J. W. Watts, Patterson	R. P. Shaver, Lenoir	32	18		3	14	3	2
Union Grove	E. M. Bradshaw, Collettsville	W. T. Elrod, R. 1, Hudson	17	2			4	1	1
Whitnel	T. E. Payne, Hudson	J. E. Benfield, Whitnel	3	2			2	2	2
Wilson's Creek	O. C. Dillendorc, Linville	Miss Exie Tolbert, Mortimer	14	20	1		8		1
Winkler's Grove	Not Represented		2	3		3	2		2
Yadkin	W. E. Wilson (supply), Lenoir	N. H. Woods, Patterson							
			4	2		2	3	1	1
			430	237	11	23	157	35	46

Table No. 2. Finances

CHURCH	Treasurer and Postoffice	FOR SUPPORT OF LOCAL					
		Pastor's Salary	Other Salaries	Ministerial Help	Bldg. and Repairs	Incidentals	S. S. and B. Y. P.U. Expenses
Antioch	J. B. Harris, R. 2, Morganton	$ 50.00	$ 12.00	$ 13.70	.....	.....	$ 8.00
Blair's Fork	Ray Holsclaw, Lenoir	104.98	.....	78.58	56.37	.....	.....
Buffalo Cove	J. F. Robbins, Buffalo Cove	63.14	.....	17.50	.....	.65	6.15
Bethany	E. A. Goins, Finley	52.00	.....	.....	.....	.....	.....
Concord	J. B. Myers, Granite Falls	587.14	.....	60.00	.....	.....	90.34
Clark's Chapel	J. E. Clark, R. 3, Lenoir	39.40	.....	16.00	85.00	12.00	5.61
Conway's Chapel	Not represented	.....	.....	.....	.....	.....	.....
Center Grove	J. E. Haas, R. 3, Granite Falls	60.00	.....	12.10	20.00	.....	9.00
Dudley Shoals	W. R. Sigmon, Granite Falls	334.30	.....	46.04	3.00	8.00	54.89
Edgemont	Not represented	.....	.....	.....	.....	.....	.....
Fleming's Chapel	W. S. McCall, R. 5, Lenoir	110.75	.....	16.00	152.00	.....	14.00
Granite Falls	C. L. Clinton, Granite Falls	1,250.00	70.00	.....	1353.45	97.55	118.49
Green Valley	J. B. Hayes, Collettsville	50.00	.....	15.00	.....	.....	6.22
Grandin	Miss Ida Greer, King's Creek	100.00	.....	16.00	3500.00	.....	11.60
Globe	F. P. Moore, Globe	120.00	.....	.....	.....	.....	28.90
Green Rock	Francis Hawkins, King's Creek	65.00	11.00	.....	.....	.....	2.00
Harris' Chapel	Glenn Annas, Hudson	141.15	22.12	.....	.....	.....	36.00
John's River	Not reported	77.60	.....	19.43	.....	.....	.....
King's Creek	H. M. Beach, R. 1, Lenoir	209.46	24.00	61.00	.....	.....	35.00
Lower Creek	J. A. Raby, Lenoir	1,200.00	240.50	.....	367.95	.....	174 86
Lenoir First	J. W. Whisnant, Lenoir	2,300.00	.....	.....	.....	1208.70	178.42
Lenoir South	J. R. West, Lenoir	1,000.00	98.00	121.85	772.28	.....	328.46
Lovelady	Fred Helton, Granite Falls	75.00	.....	.....	.....	.....	4.50
Mortimer	T. F. Jordan, Mortimer	85.00	.....	30 00	.....	.....	.....
Mulberry	Eli Bolick, Rufus	62.87	.....	6.06	.....	.....	.....
Mountain Grove	I. R. Conway, R. 2, Gran. Falls	100.00	.....	60.00	300.00	8.00	8.00
Mount Zion	A. E. Helton, Hudson	157.90	.....	54.60	2.00	6.74	38.00
Nelson's Chapel	E. L. Curtis,, Patterson	132.41	.....	21.75	.....	.....	11.88
Nichols' Chapel	Not represented	.....	.....	.....	.....	.....	.....
Pisgah	C. F. Crisp, Lenoir	75.00	.....	20.00	3.00	.....	6.00
Piney Grove	W. D. Goble, Yadkin Valley	237.89	.....	62.00	.....	2.00	.....
Poovey's Grove	L. D. Keller, Granite Falls	46.00	.....	.....	200 00	.....	.....
Rhodhiss	W. H. Barker, Rhodhiss	1,200.00	.....	66.12	15.13	24.00	74.13
Rocky Springs	T. J. Moore, Collettsville	192.70	.....	65.00	.....	20.00	50 00
Sardis	C. W. Colvard, Hudson	600 00	28.00	55.00	275.00	50.00	69.60
Union	R. P. Shaver, Lenoir	179.88	51.50	.....	.....	.....	32.44
Union Grove	J. N. Gibson, R. 3, Lenoir	28.50	.....	15.00	.....	.....	6.00
Whitnel	R. S. Taylor, R. 3, Lenoir	300.00	.....	.....	73.00	32.00	94.50
Wilson's Creek	Not reported	19.36	.....	8.45	.....	.....	3.25
Winkler's Grove	Not represented	.....	.....	.....	.....	.....	.....
Yadkin	N. H. Woods, Patterson	153.46	32.68	.....	8 50	.....	73.12
	Totals	$11,560.73	$587.80	$955.18	$4186.68	$1469.64	$1489.36

Table No. 3. Sunday Schools of Caldwell Baptist

CHURCH	Superintendents and Postoffice	Secretaries and Postoffice	Sunday Sc			
			Offi'rs and Teachers	3 to 5 Years	6 to 8 Years	9 to 12 Years
Antioch	J. B. Harris, R. 2, Morganton	D. C. Burns, R. 2, Morganton	6			
Blair's Fork	George Kincaid, Lenoir	H. E. Austin, Lenoir	8	10	10	9
Buffalo Cove	A. M. Crouch Buffalo Cove	J. F. Robbins, Buffalo Cove	6	6		14
Bethany	H. F. Curtis, Finley	W. L. Church, Finley	7			20
Concord	L. G. Sullivan, Granite Falls	J. R. Clay, Granite Falls	11	54	30	23
Clark's Chapel	J. E. Clark, R. 3, Lenoir	Not reported	6		10	13
Conway's Chapel	Not represented					
Center Grove	J. E. Haas, Granite Falls	Mrs. Etta Bean, Hudson	7			
Dudley Shoals	W. F. F. Palmer, Granite Falls	W. R. Sigmon, R. 3, Granite Falls	11	36	31	50
Edgemont	Not represented					
Fleming's Chapel	A. H. Coffey, R. 5, Lenoir	A. H. Jones, F. 5, Lenoir	7	8	12	15
Granite Falls	M. A. Mackie, Granite Falls	Stewart Yount, Granite Falls	13	36	20	36
Green Valley	J. B. Hayes, Collettsville	Dossha Franklin, Collettsville	4	12	5	
Grandin	T. G. Green, King's Creek	Miss Lackey, King's Creek	6	3	9	15
Globe	F. P. Moore, Globe	R. C. Cook, Globe	5			
Green Rock	Jesse Hawkins, Yadkin Valley	C. H. Coffey, Yadkin Valley	3	4	2	2
Harris' Chapel	J. W. Cloer, Hudson	Glenn Annas, Hudson	7			
John's River	Gordon Estes, Upton	L. B. Estes, Upton	6			
King's Creek	F. D. Coffey, King's Creek	Miss Ruby Teague, King's Creek	10			
Lower Creek	J. A. Raby, Lenoir	Miss May Haas, Lenoir	25	25	25	45
Lenoir First	W. T. Beach, Lenoir	O. L. Broyhill, Lenoir	37	36	49	64
Lenoir South	Carl J. Benfield, Lenoir	B. D. Setzer, R. 3, Lenoir	24	68	49	84
Lovelady	Larkin Travit, Granite Falls	Fred Helton, Granite Falls	5	10		7
Mortimer	T. J. Jordan, Mortimer	Kenneth Gragg, Mortimer				
Mulberry	Eli Bolick, Rufus	R. F. Estes, Rufus	4	18	15	10
Mountain Grove	W. M. Smith, R. 2, Granite Falls	None reported	6	10	6	5
Mount Zion	M. T. Miller, Granite Falls	None reported	7	25		10
Nelson's Chapel	E. L. Curtis, Patterson	M. P. Suddreth	5			
Nichols' Chapel	Not represented					
Pisgah	Noah Austin, Lenoir	Green Bryant, R. 4, Lenoir	4	12		15
Piney Grove	W. D. Goble, Yadkin Valley	Claudis Turnmyre, Yadkin Valley	9	8	10	
Poovey's Grove	Roy Tucker, Granite Falls	Miss Georgia Keller, Granite Falls	5	11	13	7
Rhodhiss	Lonnie Fox, Rhodhiss	Miss Alma Teague, Rhodhiss	11			
Rocky Springs	C. M. Abernethy, Collettsville	Miss Beulah Green, Collettsville	7			
Sardis	W. H. H. Hartley, Hudson	W. T. Crouch, Hudson	12	46	15	47
Union	R. P. Shaver, Lenoir	Victor Roberts, Lenoir	13		30	14
Union Grove	M. E. Bolick, R. 3, Granite Falls	Irene Conway, R. 3, Lenoir	4		5	10
Whitnel	M. A. Setzer, R. 3, Lenoir	J. H. Crisp, Whitnel	11	42	33	34
Wilson's Creek	Call Hall, Mortimer	G. Z. Gragg, Mortimer	5	5	5	10
Winkler's Grove	Not represented					
Yadkin	M. C. Estes, Patterson	Miss May Saunders, Patterson	9			
	Totals	Totals	326	485	384	659

Table No. 4. B. Y. P. U. and W. M. U. Work of Caldwe

CHURCHES	Presidents of B. Y. P. U.'s and Postoffices	The Young People's Work										Presidents and Lea of Woman's Organiz and Postoffice
		Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Interme's Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Read's	Tot. Systematic Givers	
Concord	C. D. Keller, Granite Falls	....	1	....	1	.....	.....	.....	.....	.....	.....	.....
Granite Falls	Cade Shaver, Granite Falls	1	....	....	1	.....	....	....	37	....	20	Mrs. S. W. Bennett, Gra
.....	.....	....	....	....	.....	.....	....	....	.....	....	.....	Mrs. W. P. Whitener ...
Harris Chapel	.....	....	....	....	.....	.....	....	....	.....	....	.....	Miss Lyda Smith, Grani
Lenoir First	J. F. Reece, Lenoir	1	1	....	2	20	25	....	45	....	.....	Mrs. W. C. Tyree, Leno
" "	.....	....	....	....	.....	.....	....	....	.....	....	.....	Miss Ethel Thomas, Le
" "	.....	....	....	....	.....	.....	....	....	.....	....	.....	Miss Olena Hayes, Len
" "	.....	....	....	....	.....	.....	....	....	.....	....	.....	Mrs. A. R. Barlow, Len
" "	.....	....	....	....	.....	.....	....	....	.....	....	.....	Mrs. T. J. Phillips, Len
Lower Creek	J. J. Andrews	1	1	1	3	32	28	10	70	17	37	Mrs. J. A. Boldin, Leno
Lenoir South	B. D. Setzer, Lenoir	1	1	....	2	20	20	....	40	25	35	Mrs. J. E. Driver, Leno
Mountain Grove	Miss Floy Smith, Granite Falls	1	....	....	1	25	....	....	25	....	.....	.....
Piney Grove	.....	1	....	....	1	.....	....	....	.....	....	.....	Mrs. C. C. Steele, Yadki
Rhodhiss	George Holler, Rhodhiss	1	....	....	1	20	....	....	20	10	5	.....
Whitnel	J. M. Smith, Whitnel	1	....	1	2	28	....	20	48	25	35	Mrs. J. H. Crisp, Whit
Sardis	Frank Crouch, Hudson	1	....	....	1	20	....	....	.....	....	.....	Mrs. Dorcas Bollinger,
Yadkin	Fred Moore, Patterson	1	....	....	1	22	....	....	22	....	.....	Mrs. Rose Green, Patte
	Totals	10	4	2	16	187	73	30	307	77	132	Totals

MINUTES

OF THE

Forty-Third Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Harris Chapel Church

September 20 and 21, 1927

OFFICERS:

W. C. TYREE, Moderator — H. B. CHRONISTER, V-Moderator
H. S. BENFIELD, Clerk — H. M. BEACH, Treasurer
S. W. BENNETT, Director of Co-operative Program

Next Session to be held in South Lenoir church, West College Ave., opposite High School building. Time, Tuesday and Wednesday before the Fourth Sunday in September, 1928.
G. C. Teague to preach Annual Sermon.

MINUTES

OF THE

Forty-Third Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

Harris Chapel Church

September 20 and 21, 1927

News-Topic Print, Lenoir, N. C.

NOTICE

Each Church of this Association is earnestly requested to increase the minute fund by at least 20 per cent in order that we may have minute fund enough to meet the expense of having the minutes printed.

H. S. BENFIELD, Clerk.

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DIRECTORY OF ASSOCIATION

OFFICERS

W. C. Tyree, Moderator, Lenoir, N. C.
H. B. Chronister, Vice-Moderator, Pearland, N. C.
H. S. Benfield, Clerk, Lenoir, N. C.
H. M. Beach, Treasurer, Lenoir, N. C.
S. W. Bennett, Director of Co-operative Program, Granite Falls, N. C.

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, C. A. Anderson, Mrs. J. A. Boldin, Mrs. W. S. Covington, W. C. Tyree, H. S. Benfield

TRUSTEES OF LENOIR ACADEMY

Joe Powell, J. W. C. McCall, J. M. Shaver

STANDING COMMITTEES

State Missions—H. B. Chronister, Y. D. Moore.
Home Missions—S. A. Stroup, W. T. Sherrill.
Foreign Missions—E. J. Caldwell, M. A. Mackie.
Sunday Schools—T. E. Payne, J. A. Raby.
Ministerial Relief—H. M. Beach, M. C. Estes.
Orphanage—J. W. Watts, Noah Austin.
Christian Education—S. W. Bennett.
Biblical Recorder—I. C. Miller, N. A. Austin.
Woman's Work—J. M. Shaver.
B. Y. P. U.—George Steele.
Hospitals—R. A. Branch, W. H. H. Hartley.
Temperance—W. B. Bryant, J. A. Boldin.
Historian—J. R. Swanson.

ASSOCIATIONAL AUXILIARIES

Superintendent of Woman's Work—Mrs. C. L. Wilson, Lenoir.
Secretary of Woman's Work—Mrs. Ed Broyhill, Lenoir.
President of Associational B. Y. P. U.—George Steele, Lenoir.

ORDAINED MINISTERS

Annas. L. M. Pearland
Burns, J. R., Drexel
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Branch, R. A., Lenoir
Bean, Leonard, Mortimer
Bennett, S. W., Granite Falls
Carter, V. M., Patterson
Chronister, H. B., Pearland
Crisp, J. F. Morganton
Clark, J. C., Lenoir
Cook, C. F., Mortimer
Caldwell, E. J., Lenoir
Elrod, J. M., Granite Falls
Fox, J .K., Pearland
Fox, W. J., Lenoir
Harris, J. M., Morganton
Hice, W. H., Granite Falls
King T. C., Lenoir
Killian, M. B., Granite Falls
Miller, I. C., Lenoir
Miller, D. L., Hudson
Philyaw, Pink, Mortimer
Payne, T. E., Hudson
Prestwood, R. L., Lenoir
Robbins, T. S., Buffalo Cove
Roberts, C. S., Lenoir
Setzer, Albert, Lenoir
Shoemaker, T. J., Lenoir
Shaver, J. M., Granite Falls
Tyree, W. C., Lenoir
Watts, J. W., Patterson

LICENSED MINISTER

J. E. Driver, Lenoir

LIST OF MESSENGERS, 1927 SESSION

Antioch—A. G. Burns, O. L. Porch, Miss Ora Warlick, J. B. Harris.
Blair's Fork—J. W. Church.
Buffalo Cove—A. M. Church, J. F. Robbins, J. W. Hamlett.
Bethany—J. F. Storie, Ervin Hollar.
Concord—John Richards, A. G. Miller, L. S. Bolick.
Clark's Chapel—Vance Craig, Robert Bentley.
Center Grove—Not represented.
Dudley Shoals—W. F. F. Palmer, W. R. Sigmon, A. F. Sharpe.
Edgemont—Not represented.
Fleming's Chapel—John Setzer, Alfred Bentley, Nellie Green, R. L. Cline, W. S. McCall, M. L. McCall.
Granite Falls—M. A. Mackie, J. T. Sherrill, J. M. Shaver, Mrs. S. W. Bennett, Mrs. W. P. Whitner, C. L. Clinton.
Green Rock—Francis Hawkins, L. L. Hawkins, J. F. Coffey, Collis Coffey, C. W. Whisnant.
Grandin—Miss Cora Greer, Miss Ida Greer, Lloyd Sudderth.
Globe—Not represented.
Green Valley—W. J. Crisp, J. S. Franklin.
Harris Chapel—N. J. Clark, Robert Farr, Miss Gladys Annas.
John's River—J. E. Church.

King's Creek—A. G. Beach, G. W. Kirby, W. T. Teague, H. M. Beach.

Lower Creek—J. R. Swanson, Mrs. Hill Swanson, Samuel Austin, Mrs. J. A. Raby, Mrs. J. S. Hass, Mrs. J. N. Barlow.

Lenoir First—W. C. Tyree, Y. D. Moore, F. P. Coffey, T. C. Robbins.

Lenoir South—H. S. Benfield, J. M. Pearson, F. T. Bentley, Mrs. Joe Craig, Mrs. Joe McGuire.

Lovelady—L. M. Travis, R. L. Yount, John Weaver.

Mortimer—Not represented.

Mulberry—Ira Green, Frank Estes.

Mountain Grove—Walter Evans, Oliver Pope.

Mt. Zion—W. B. Icard, W. W. Smith, B. U. Annas, A. E. Helton.

Nelson's Chapel—Roma Bryant, R. L. Curtis, R. B. Bryant, Lee Carlton.

Pisgah—Noah Austin, Joseph Crisp, Victor Bentley.

Piney Grove—W. W. Turnmire, Steele Mitchell.

Poovey's Grove—Henry Marshall, Lloyd Keller, Miss Pearl Keller, Miss Georgia Keller.

Rhodhiss—F. H. Annas, George Hollar.

Rocky Springs—T. J. Moore, I. G. Greene.

Sardis—Joe Lingle, Mrs. H. E. Austin, Mrs. T. E. Payne, W. H. H. Hartley.

Union—E. P. McRary, Pender Shaver, William Reid.

Union Grove—Oscar Gibson, Robert Beach.

Whitnel—J. M. Gibson, R. S. Taylor, M. C. Braswell.

Wilson's Creek—Thomas Coffey.

Yadkin—D. F. Nelson, Roby Coffey, Clarence Coffey, M. C. Estes.

This Page is Dedicated to the Memory of Our Departed Ones Who Have Answered the Last Roll Call Since September, 1927.

Blair's Fork:
Mr. Wash Price

Clark's Chapel:
Miss Martha Ann Brown

Concord:
Mrs. Pink Kirby
Mrs. Mattie Rich
Mrs. Lee Gilbert

Fleming's Chapel:
Miss Dovie King
Mrs. Dicie Littlejohn
Mr. John King

Globe:
Mrs. Julia Curtis

Grandin:
Miss Emma Curtis
Miss Elma Horton

King's Creek:
Mr. J. L. Beach
Mr. G. H. Kirby
Mr. Virgil L. Carlton
Mrs. Demarios Keller
Miss Mary Keller

Lower Creek:
Mr. J. J. Andrews
Mrs. Margaret Stokes

South Lenoir:
Mrs. Florence Kirby
Mr. King

Mountain Grove:
Mrs. B. J. Rector

Pisgah:
Mrs. Amelia Carter

Poovey's Grove:
Mrs.Frances Marshall

Piney Grove:
Mr. Ambrose Watson
Mr. J. B. Barlow
Mrs. J. B. Barlow

Rocky Springs:
Mrs. Allie Cline

Rhodhiss:
Mrs. Alma Cook

Sardis:
Miss Cleressa Annas
Mr. J. W. Austin
Mrs. H. L. Crump
Mrs. S. A. McLean
Miss Joe Dysart
Mrs. Mary Hermon

Union:
Mrs. Vickie Barkley
Miss Rebecca McLeod

Union Grove:
Miss Irene Conway
Mrs. Jane V. Beach
Mr. Joseph Smith

Yadkin:
Mr. A. E. Nelson

PROCEEDINGS

Of the Forty-third Annual Session of the Caldwell County Baptist Association, Held With the Harris Chapel Church

1. The Forty-third Annual Session of the Caldwell County Baptist Association convened with the Harris Chapel Church, on Tuesday and Wednesday, September 20 and 21, 1927.

2. The Association was called to order by W. C. Tyree, Moderator. After song worship prayer was led by E. J. Caldwell, Scripture was read by W. C. Tyree, prayer led by W. R. Beach. Song, "Crown Him Lord of All."

3. On motion of S. W. Bennett a nominating committee was appointed by the Moderator, S. A. Stroup, S. A. Beach, S. W. Bennett, McCrary constituting the committee.

4. The Association went into election of officers for the year, with the following result: Moderator, W. C. Tyree, First church, Lenoir; Vice-Moderator, H. B. Chronister, Mt. Zion church; Clerk, H. S. Benfield, South Lenoir church; Treasurer, H. M. Beach, King's Creek church.

5. Letters were called for by the Moderator. Thirty-one churches were represented by letter. Delegates were enrolled, which constituted the body.

6. A suggested program, having been made by the program committee, was adopted.

7. The following visiting brethren were recognized and welcomed: Oscar Dellinger, Stony Fork Association; R. H. Shores, Three Fork Association; P. D. Mangum, Green River Association; W. R. Bradshaw, Catawba River Association; W. R. Beach, representing Biblical Recorder; E. N. Gardner, representing Orphanage; M. I. Harris, South Fork Association; W. T. Vandyke, Three Fork Association; L. C. Wilson, Three Fork Association.

8. The following new pastors were recognized and welcomed: H. B. Chronister, S. A. Stroupe and E. J. Caldwell.

9. Report on Biblical Recorder was read by R. A. Branch and, pending adoption, was discussed by R. A. Branch and W. R. Beach. Report adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has entered upon its ninety-fourth year

of publication as the organ of the Baptist State Convention of North Carolina. It has sought to be true to its name and fulfill its mission as a kingdom agency. There is an abundance of reading material, both good and bad. The home and the church are two institutions on which we should depend to select the right kind of reading material for our young people. The Biblical Recorder is one of the best reading materials for the Baptists of our State. It gives itself to the task of informing our people. The Biblical Recorder ranks high with the great church papers of the South; therefore we recommend it to our people and insist on their reading it.

Respectfully submitted, R. A. BRANCH.

10. The annual sermon was preached by S. W. Bennett, pastor of Granite Falls First church. Subject, "Saving the Saved, or the Lost Christian." Scripture, the lost coin, the lost sheep, the prodigal son. A most inspiring and helpful sermon.

11. The Moderator appointed the following committees:

Finance—S. L. Austin, M. C. Estes, W. F. F. Palmer.

Time and Place and Preacher—H. M. Beach, M. A. Mackie, J. A. Raby.

Committee for Nominating Delegates to State Baptist Convention and Southern Baptist Convention—J. M. Pearson, Noah Austin, F. P. Coffey.

12. Adjourned one hour for dinner.

AFTERNOON SESSION

13. After enjoying a good dinner, body reassembled. Song led by J. R. Swanson; prayer led by E. N. Gardner.

14. The Orphanage being next on the program, report was read by W. B. Bryant. It was discussed by W. B. Bryant and E. N. Gardner. Report adopted.

REPORT ON ORPHANAGE

The Thomasville Orphanage is one of the greatest institutions that the Baptists have established. It does a work so great that we cannot estimate its value in dollars and cents. It does not receive any appropriation from our State Board, being supported altogether by voluntary contributions, and these contributions are not nearly large enough, for children are being refused admittance every day. The orphanage has had to borrow money this year to carry on the work. We, the Baptists of North Carolina, should not let as worthy an object as this have to borrow money to care for the homeless children. First, we should take once-a-month collections in our Sunday schools. Second, try to get all our members to give as a Thanksgiving offering one day's labor or its equivalent. Third, each Sunday school should take copies of Charity and Children. Number of children at Thomasville, 500; Kennedy Home, 114; Mothers' Guild, 395; total number of children, 979.

W. B. BRYANT,
JOHN SETZER,
Committee.

15. J. G. Benfield read report on Foreign Missions. Report was discussed by J. G. Benfield. A special prayer for our foreign mission work was led by M. I. Harris. Report adopted.

REPORT ON FOREIGN MISSIONS

Jesus said, "Ye are my friends if ye do whatsoever I command you." He has commanded us to go into all the world and make disciples of all the nations. Are you obeying this command? Does Jesus look upon you as His friend? The field is large—"all the world"—from Jerusalem unto the uttermost parts of the earth.

Southern Baptists are engaged in mission work in 18 foreign nations of the world. More than one-third of the population of the world is found in this vast territory. To tell the good news to these multiplied millions Southern Baptists are supporting 513 American missionaries. But what are these among so many? On the average one American missionary to every 1,148,000 souls. How God is blessing the labors of these missionaries! Last year there were 23½ baptisms to every American missionary, while there were only 10.7 baptisms in the home churches to every ordained Baptist preacher. We now have on our foreign fields 1,215 churches with a membership of more than 140,000.

All of our mission fields are in need of equipment and a larger force of laborers. Many young men and women say they have heard the call of God to the foreign work, but the board cannot send them because of a depleted treasury. How long shall they have to wait? J. G. BENFIELD.

16. Next on program being Home Missions, and the writer of report being absent, report was read by Clerk, and, pending motion, was ably discussed by A. C. Hamby. Report adopted.

REPORT ON HOME MISSIONS

At the Southern Baptist Convention in Louisville, Ky., last May the Home Mission Board presented its eighty-second annual report. The workers of the board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions, 36,233; won 840 volunteers for Christian service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday schools; distributed 11,847 Bibles and Testaments; circulated 1,651,204 pages of religious tracts. This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The convention in Louisville instructed the board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the board the first of June. In one

department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely: "The New Challenge of Home Missions," by E. P. Alldredge, price 60c; "A Tale of Two Peoples—Gentiles and Jews," by W. M. Seay, price 60c and $1; "Just Around the Corner Tales," by Mrs. Una R. Lawrence, price 50c. The above prices are just about the cost of publication and the books can be had direct from the Home Mission Board or the Baptist Book Store of our State. The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request to the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists. Respectfully submitted,!

S. W. BENNETT.

17. W. C. Tyree read report on State Missions. Report adopted.

REPORT ON STATE MISSIONS

Heretofore our State Convention has done its work in North Carolina for the advancement of God's kingdom through the Board of Missions. At the last session of the convention the work of the convention was reorganized, and in the new arrangement the General Board takes the place of the Board of Missions. This board is composed of the President and Recording Secretary of the Convention and forty-eight members from the State at large. The work of the Convention committed to this board is divided into four departments, as follows: Missions, which include pastoral support, field work, evangelism, and work among the negroes; Training Activities, which include Sunday schools, Baptist Young People's Union, and Woman's Missionary Union; Benevolences, which include the orphanage, the hospital, and ministers' relief, and Education, which includes Baptist schools and colleges, and ministerial education. The work of these departments is committed to four committees of twelve members of the board each. But appropriations for the work of the departments are made by the General Board.

This change has been made because it is thought that the work of the Convention can be more systematically and effectively done by the new plan. We should rejoice because our work has by God's blessing so grown and expanded that a new plan was necessary. The convention instructed the General Board to make

the appropriations for 1927 on the basis of the cash receipts for 1926, including in the appropriations one-third of the debt on State missions. It was decided that we would try to raise $600,000 for all objects this year. One-half of this is to be used for the work in North Carolina, and one-half for home and foreign missions and the other work of the Southern Baptist Convention. Up to August 1st $290,000 had been contributed. This is not quite half of what we have undertaken to raise during the year, but we hope in the remaining five months the full amount will be contributed. W. C. TYREE.

18. Report on Ministerial Support written by J. A. Boldin and W. F. F. Palmer, was read by Clerk. Report adopted.

REPORT ON MINISTERIAL SUPPORT

By "ministerial relief" we mean an organized effort on the part of Southern Baptists to regularly relieve the needs of our aged and disabled ministers who have literally given "their all" in the Master's service. Only nine years ago the Relief and Annuity Board was created, its first $100,000 being given by the Sunday School Board. Since that time a great host of Southern Baptist preachers, their widows and orphans, have been helped, the total number of beneficiaries last year being 1,145.

While we are grateful for what is being done, as Southern Baptist we have only just made a beginning in this great work. Many more are in need of help, and our Relief and Annuity Fund should be greatly increased.

As our lives are richer and fuller because of the valuable contribution of these faithful Soldiers of the Cross, should we not, in grateful appreciation, supply them with the comforts of life in their old age? Surely every Baptist in the Caldwell Association and in the entire Southern Baptist Convention should have a worthy part in this department of our work.

J. A. BOLDIN,
W. F. F. PALMER,
Committee.

19. Next on program being co-operative program. Report was read by S. A. Stroupe and discussed by A. C. Hamby and W. C. Tyree.

REPORT OF CO-OPERATIVE PROGRAM

The General Board of the Baptist State Convention at its June meeting adopted $600,000 as the goal for North Carolina Baptists to raise in 1928 for all the objects included in the Co-operative Program, except the orphanage. The objective is to be divided equally between State-wide and South-wide objects as follows:

State-wide Objects—Out of each dollar given, unless otherwise designated, the objects will receive the following amounts: State missions, 23 cents; Baptist schools, 23 cents; Baptist Hospital, 4 cents; total, 50 cents.

South-wide Objects—Foreign missions, 25 cents; home missions, 11¼ cents; theological seminaries, 8¼ cents; ministers' relief, 4½ cents; New Orleans Hospital, 1 cent; total 50 cents.

In co-operation with the other associations in the State we

recommend that this Association adopt the above ratio of division of its funds and that it set as its goal for 1928 $3,000; that this amount be apportioned upon as fair and equitable a basis as possible among all of the churches of the Association by a special committee, and that each church endeavor to raise its objective by making an every-member canvass Dec. 4-11, the South-wide date set, or at such other time as may seem best, or to raise it by some other method adopted by the church.

In order that this every-member canvass be successful we would recommend further that the most thorough and prayerful preparation be made, beginning several weeks in advance, giving information about the objects included in the program, and thoroughly indoctrinating the people with the idea of stewardship.

We also recommend that a mission leader be elected to represent this Association in its dealing with the general State organization, and that this mission leader, in co-operation with the Executive Committee of the Association or a special mission committee to be appointed, communicate with each local church and try to effect a simple organization consisting of a mission leader and a mission committee of four others at least, and to co-operate with this committee in every possible way in putting on and successfully carrying through the Co-operative Program for 1928.

S. A. STROUP.

20. Moderator suggested that a committee be appointed to take into consideration the recommendation of report and report on Wednesday. By motion of S. A. Stroup the suggestion of the Moderator was adopted and the following committee was appointed: S. A. Stroupe, I. C. Miller, T. E. Payne.

21. Adjourned to meet for preaching at 7:30 p. m. Sermon to be preached by W. R. Beach. Benediction by L. C. Wilson.

SECOND DAY—WEDNESDAY MORNING SESSION

22. The Association came together at 10 a. m. Song service led by J. R. Swanson. Congregation joined in singing "The Ninety and Nine." Prayer led by A. C. Hamby.

23. The following visiting brethren were recognized and welcomed: J. L. Teague, Gaston County Association; J. P. Thomas, Gaston County Association; C. A. Caldwell, Gaston County Association; D. S. Lee, South Fork Association.

24. The committee appointed on considering the report on co-operative program made the following report: "We recommend that the Association set as our goal the sum of $3,000 this year." Report adopted. The following apportionment of the churches:

SUGGESTED REPORT ON APPORTIONMENT

Amount each church paid to benevolent objects, exclusive of the Orphanage, in 1926:

Antioch	$ 15.00	Lower Creek	460.00
Blair's Fork	15.00	Mulberry	5.00
Buffalo Cove	30.00	Mountain Grove	20.00
Bethany	10.00	Mt. Zion	20.00
Center Grove	10.00	Nelson's Chapel	20.00
Clark's Chapel	20.00	Piney Grove	60.00
Concord	125.00	Pisgah	10.00
Conway's Chapel		Poovey's Grove	10.00
Dudley Shoals	100.00	Rhodhiss	135.00
Edgemont		Rocky Springs	40.00
Fleming's Chapel	5.00	Sardis	100.00
Globe	65.00	South Lenoir	400.00
Grandin	30.00	Union	20.00
Granite Falls	300.00	Union Grove	15.00
Green Valley	10.00	Whitnel	100.00
Green Rock	10.00	Wilson's Creek	5.00
Harris Chapel	25.00	Winkler's Grove	
John's River	25.00	Yadkin	10.00
King's Creek	100.00	Mortimer	5.00
Lenoir First	1150.00		
Lovelady	5.00	Total	$3485.00

S. W. BENNETT,
S. A. STROUP,
T. E. PAYNE,
Committee.

25. S. W. Bennett was elected Associational Mission Director.

26. Next on program being woman's work, report was read by T. E. Payne. Mrs. C. L. Wilson gave an inspiring account of the women's work in the Association. T. E. Payne spoke to the report. Report adopted.

REPORT OF WOMAN'S WORK

Women have always played a big part in the kingdom work of our Lord. It was they who stood nearest the Cross of Christ, and it was they who went first to the sepulchre, and it was they who were first commissioned to go and tell of the risen Lord; and they have ever been ready to go, give and pray. At this time they are celebrating forty years of service, and with these forty years of service they have been an ever-increasing force in the kingdom work of our Lord. And with this increasing force great and eternal good has come.

The Woman's Missionary Union has a seven-fold objective for the year 1927-28:

I. They declare themselves on the side of all the forces of righteousness and justice.

II. Prayer, individually and unitedly. Recognizing prayer as the supreme dynamic in Christianity; that the missionary enter-

prise was born in prayer and that every forward movement has been the result of prayer. They therefore urge the maintenance of (1) family altars for the year, (2) in society meetings as well, (3) observance of 9 o'clock prayer, (4) cottage prayer meetings, (5) weeks of prayer.

Bible Study. The Bible as their authority for missionary endeavor has a distinct missionary message. Along with the Bible they study missionary books.

III. Soul-winning. Having as the chief aim in all their work the saving of souls..

IV. Enlistment and training for service of both old and young.

V. United personal service in His name; helping the needy and those who are out of Christ.

VI. Systematic and proportionate giving, as giving rests upon the foundation of God's ownership.

VII. The teaching and training of our children for future labors.

We deplore the fact that not more of our churches have the Woman's Missionary Union. We feel it the duty of all our pastors and Sunday school superintendents to urge and encourage in every way possible women's work. T. E. PAYNE.

27. Report of B. Y. P. U. was read by George Steele, and, pending adoption, was discussed by George Steele and J. P. Thomas. Mr. Thomas is Vice-President of State B. Y. P. U. Report adopted.

REPORT OF B. Y. P. U.

Although we did not see the progress in B. Y. P. U. work we wished for during the Associational year, we feel like there was some substantial growth. There was a great deal of influential work done in the unions which we trust will bear fruit for ages. Bearing out the common process of nature as in all things, especially in Church and B. Y. P. U. work, some members and unions are constantly dropping out, while others are springing up to take their places. Out of the unions reported last year six are inactive. The following is a list of churches having active unions: Blair's Fork, one; Center Grove, one; Concord, two; Harris Chapel, one; Lenoir First, two; Lower Creek, two; South Lenoir, two; Mt. Zion, one; Poovey's Grove, one; Rocky Springs, one; Sardis, four; Whitnel, two. This shows twelve churches with twenty unions, making eight new unions organized during the year. There were four study courses taught and diplomas given out, raising the number being reported as held in the county to sixty. We have two A-1 unions and another one is striving to become A-1 within a short while.

There have been quite a number of visits and programs given by the unions in this Association. Two of these programs were rendered outside of Caldwell county. Also there have been programs given in Caldwell by unions from neighboring counties. In striving to organize new unions, encourage weak ones and assist in programs the officers of the Associational B. Y. P. U. made twenty-eight visits. They have traveled approximately 300 miles, spent about $25 for gas, oil, literature and other items, not speaking of other sacrifices. Nevertheless it is a pleasure, and they feel it a privilege, if by so doing they can advance this great work and at the same time help others who in the future

will be, they are sure, capable of doing much more for the young people than they have done. Their strongest desire is that they may do more in the coming year than they have in the past. They earnestly hope the coming year will be the greatest year in this glorious work. They earnestly beg the prayers and co-operation of this Association in putting a B. Y. P. U. in every church in the bounds of this Association, and in so doing enlist our young people in giving the best years of their lives in the service of the Master. We must remember when Jesus was on earth He said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

The third annual meeting of the Caldwell B. Y. P. U. Association met at Lower Creek Baptist church, starting with a picnic supper Friday night, Sept. 16. Fourteen unions answered roll-call, reporting 310 members, six unions not being represented. The following officers were elected for the ensuing year: President, G. G. Steele Secretary, C. W. Pennell; Junior-Intermediate Leader, Miss Maude Downs; Chorister, C. T. Smith Organist, Miss Nelda Wilson. Saturday night a B. Y. P. U. program was given by Lower Creek union, after which Miss Winnie Rickett, State wide Junior-Intermediate Leader, gave a splendid address on "Our Influence on Others." Then an address was given by Rev. S. A. Stroup. We had with us Rev. and Mrs. Sprinkle and Mr. Small of Morganton as visitors. Sunday afternoon another address was given by Miss Rickett, "What We Can Do to Help Our Young People," and then a sermon by Rev. W. R. Beach, "Building a Good Name," text from Prov. 22:1. Both address and sermon were enjoyed by all. It was very gratifying to note throughout the meeting the increased interest shown by our pastors. The officers of the Association hope that more of the pastors, and not only the pastors but the laymen of the churches, will become intensely interested and encourage the work in their churches; also encourage the organization of unions in all the churches and insist that all unions take an active part in the County B. Y. P. U. Association.

Realizing the importance of this noble work, knowing as we do the time that is needed to be spent with the young people, we feel that there should be a whole, or at least part time, field B. Y. P. U. worker employed by Caldwell Baptist Association to train its young people to work for our Master. As we stated before, we enjoy the work and give our time cheerfully, but our time is so limited we cannot accomplish as much as should be accomplished.

We make the following recommendations:

1. That the parents and pastors pray more for the success of the B. Y. P. U. work and encourage the young people by using them in the local churches whenever it is possible to do so.

2. That the Caldwell Baptist Association have a night session next year and give more of the young people recognition in the Association.

3. That a field B. Y. P. U. worker be employed for at least three months in the year to carry on study courses and help organize new unions.

Respectfully submitted,
G. G. STEELE, Associational President.
C. W. PENNELL, Associational Secretary.

28. Next on program was Christian Education. Report was read by J. E. Wilson and, pending adoption, was discussed by J. E. Wilson. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Almost a century has passed since the Baptists of North Carolina established a school. Their experience has been checkered by hope and disappointment, success and failure. Efforts to build schools have been made by individuals, by associations, and by the convention. Many schools have been opened that ran for a while, blessing the lives of many, and then have passed into the realm of memory. After years of effort, hope and sacrifice the convention finds itself the owner and, through its boards of trustees, the manager of seven schools. These are Wake Forest College and Meredith College, located near the State capital; Chowan College, in the northeast; Mars Hill College, in the west; Boiling Springs High School, Wingate Junior College, and Campbell College, in the piedmont section. This appears to be an ideal distribution of tne schools over the State. These, however, are not all the Baptist schools in the State. There are some six or eight others, owned and controlled either by the Home Mission Board or by individuals. Thus there is a total of twelve or fifteen Baptist schools open to young people of the State.

And the only justification for the existence of any of these schools is not simply that our boys and girls may be educated, but that they may be given such an education that they may be more efficient servants of Christ; that they may become men and women more thoroughly prepared for living more completely; to be followers of Christ, able to function more normally in whatever place one's lot may fall. In short, that our children may have a chance to obtain that ideal something called Christian Education.

WALTER E. WILSON,
Y. D. MOORE,
Committee.

29. Closing prayer for morning session was led by D. S. Lee.

30. Adjourned one hour for dinner.

WEDNESDAY AFTERNOON SESSION

31. Body met at 1:30 p. m. Song, "When the Roll Is Called." Prayer led by J. P. Thomas.

32. W. N. Cook of King's Mountain Association was recognized and welcomed.

33. H. B. Chronister read report on Baptist Hospital. Report was discussed by H. B. Chronister, A. C. Hamby, W. R. Beach. Report adopted.

REPORT ON BAPTIST HOSPITAL

An act of righteousness is to bear one another's burdens. This is what we are doing at our hospital in Winston-Salem. Many sick are going there who are unable to pay their expenses elsewhere, who are being treated free and going back home well and happy. There were 1,800 treated in one year and more than

400 of these were charity patients. All this is made possible by the contributions of the Baptists of North Carolina.

The hospital is well equipped and the accommodations are of the best. There is a great need of funds, and many worthy ones must be turned away unless something be done to support this great need. There ought to be more stress put upon Mother's Day and the Sunday school collections.

Will not the Caldwell Association rally to the support of this worthy and so needy institution? Respectfully submitted,

H. B. CHRONISTER.

34. Report of Sunday Schools was read by J. M. Shaver. Report was discussed by J. M. Shaver and W. B. Bryant and adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday school is in the true sense the teaching department of the church, and should therefore be organized, controlled and run by the local church which it serves. The Sunday school has been in the past, is now, and will be in the future, one of the most fruitful means of bringing the Bible truths to bear directly upon the hearts and minds of our young people, and, besides leading many of them to accept Christ, has made crime less prevalent among those who are not Christians, as statistics show. But while this is such a great agency for good it should never be allowed to take the place of the preaching services, as that is God's ordained way of making appeal to the hearts of men.

The tendency at present for many, both children and adults, to leave before the preaching service is very hurtful to the cause, as it puts the emphasis where it does not belong and is so discouraging to the pastor. For a correction of this evil we would appeal first to the officers and teachers of the Sunday school, but especially to the parents in the home.

Many of our Sunday schools are greatly handicapped for lack of equipment, as no school of any size can do its best in a one-room house. We should therefore, even at the point of sacrifice, remove this hindrance from our Master's cause.

J. M. SHAVER,
J. A. RABY,
Committee.

35. Temperance report was read by W. H. H. Hartley and discussed by F. P. Coffey. Report adopted.

REPORT ON TEMPERANCE

Temperance, as used in the Scriptures, means self-control, and teaches temperance in all things and moderation towards all men. This virtue consists in a confirmed habit of governing all affections, passions and appetites of our nature. Temperate in mind and temperate in habit. We should make it a point to elect men for office who have due regard for law and their oath of office, and then we as Christians should help create and sustain a healthy public sentiment against the bootlegger and blind tiger and help to enforce the law.

There are also social evils that relate to the public morals of our land—Sabbath desecration, card parties and modern dances, to-

gether with automobile riding and bathing pools with mixed sexes by our young people at night without being properly guarded by chaperons; also the loose discipline in our homes by not properly controlling our children and teaching the great danger that awaits them in crime and dishonor.

There is one more sin that I will mention—that of cigarette smoking, especially by our young girls. So great is the effect on the mind that no less than eight of the States of the Northwest have passed laws forbidding the manufacture and sale of cigarettes. Brethren, let us be up and doing.

F. P. COFFEY,
W. H. H. HARTLEY,
Committee.

36. H. M. Beach read the Treasurer's report. Report adopted.

REPORT OF TREASURER

Received from Finance Committee	$126.37
Balance on hand	2.05
Total	$128.42

Disbursements

To Paid—	
Lenoir News-Topic	$ 55.00
Walters Durham	37.15
F. B. Hamrick	15.25
H. S. Benfield	15.00
Balance	6.02
Total	$128.42

37. Report of Trustees of Lenoir Academy was read by Clerk. Report adopted.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Balance on hand	$120.60
Received from rents	250.00
	$370.60

Disbursements

Paid by order of Executive Committee—	
Mrs. Ed Broyhill	$ 15.00
Javan Kincaid	75.00
Gordon Keller	75.00
Todd Insurance Company	13.20
G. C. Teague	5.00
H. S. Benfield for four of pastors to summer school	40.00
Repairs on building	76.76
Total	$299.96
Balance on hand	70.64
	$370.60

Respectfully submitted ,

J. W. C. McCALL,
JOE POWELL,
Trustees.

38. W. C. Tyree read report of the Board of Missions. Report adopted.

REPORT OF BOARD OF MISSIONS

Your Board of Missions has, according to your instructions last year, made some investigation into the condition of churches which have not reported to the Association for several years, but our investigation is not complete, so we would recommend that the Board of Missions be instructed to continue this investigation and report at our next session.

We have made the following appropriations from the money received for rent of Academy: $15 to executive committee of Woman's Missionary Union for distribution of mission literature; $75 each to Brothers Javan Kincaid and Gordon Keller, two ministerial students, to assist them in paying their expenses at Mars Hill College and Furman, and $40 to assist pastors to attend pastors' school at Meredith College in June.

According to your instructions we prepared the program for the Association and the cost of printing them was $4.50.

W. C. TYREE,
H. S. BENFIELD,

41. The Finance Committee made the following report:

REPORT OF FINANCE COMMITTEE

Received for Minute Fund	$ 76.80
Received for Foreign Missions	70.75
Received for Orphanage	14.50
Total	$162.05

S. L. AUSTIN,
M. C. Estes,
Committee.

42. By motion of Noah Austin J. R. Swanson is elected Historian. He is requested to make report for past years.

HISTORIAN'S REPORT

No report made.

43. Committee on time and place made the following report: "We, the committee on time and place, recommend South Lenoir as place for next session; time, Tuesday and Wednesday before the fourth Sunday in September, 1928; S. A. Stroup to preach the annual sermon; alternate, T. E. Payne.

44. By motion of J. G. Benfield and its adoption the Clerk is to receive $25 for his services. He is to have 600 minutes printed. Any deficit in funds is to be paid by Treasurer of Lenoir Academy fund.

45. By motion and adoption the Moderator appointed E. J. Caldwell delegate to the Southern Baptist Convention, and S. A. Stroup, T. E. Payne, H. S. Benfield delegates to the State Baptist Convention.

46. By order of the Association the Board of Missions is to try to arrange for a B. Y. P. U. and Sunday School worker for three months during the year to do work in this Association.

47. By motion of S. A. Stroup the present Board of Missions, consisting of W. C. Tyree, H. M. Beach, J. M. Shaver, C. A. Anderson, Mrs. J. A. Boldin, Mrs. W. S. Covington and H. S. Benfield, are re-elected for another year.

48. By motion of J. G. Benfield, S. A. Stroup was elected as representative of the Orphanage for this Association.

49. It was ordered by the Association that the Clerk have the minutes of the Association for the past ten years bound in a volume.

50. By motion of S. A. Stroup the Clerk is to make a request in the minutes for an increased contribution for the minute fund.

51. J. G. Benfield made the following motion:

"First. That we sincerely thank the pastor and members of Harris Chapel church for the courteous treatment and very generous hospitality shown the delegates and visitors during the session of the Association.

"Second. That we appreciate the efficient and faithful services rendered by the officers of the Association."

52. By motion of W. B. Bryant the Moderator is to make a suggested program for next year and have it printed in the minutes.

53. The time having arrived for adjournment, the body adjourned to meet in the next annual session at South Lenoir church on Tuesday before the fourth Sunday in September, 1928.

Closing prayer led by W. N. Cook.

MEETING OF THE CALDWELL W. M. U.

The fifteenth annual session of the Caldwell W. M. U. was held with the Whitnel Church on the 13th of October. The meeting was opened with the W. M. U. watchword (John 11:28), repeated by the entire assembly, followed by a hymn, "Jesus Calls Us." Mrs. J. H. Crisp of Whitnel conducted the devotional exercises. Prayer was offered by the pastor of Whitnel church, Rev. T. E. Payne. Mrs. W. C. Lutz gave an address of welcome. Mrs. A. R. Barlow gave the response. A duet followed, "The Lord Is My Shepherd," sweetly sung by Mrs. A. R. Barlow and Mrs. Wake Myers.

Representatives from the following churches were recognized: Lenoir First 26, Granite Falls 3, Lower Creek 8, Whitnel 18, South Lenoir 6. Visiting pastors numbered 5, laymen of Whitnel church 3, visitors outside of the association 8.

The reports of officers were as follows:

Miss Ella Dickson, librarian, reported 64 books in the library last year, 17 books donated this year, 29 new books purchased, 114 now belonging to library, 60 books loaned this year, 23 returned, 37 books in library now.

Mrs. George Deans, personal service chairman, reported that 1,112 religious visits had been made, 12 cottage prayer meetings held, 10 religious services, 9 conversions resulting from personal service, 40 talks with unconverted, 103 garments distributed, 6 good literature and 1 Bible distributed, 1,890 hours of nursing, 176 flowers, 308 baskets and trays, 200 quarts of milk, 50 workers doing personal service, $59.65 given to aid outside charitable work.

Mrs. C. L. Wilson, superintendent, prepared a most interesting paper on the Ruby Enlistment—also working out the acrostic on this subject from a biblical standpoint. Her report was as follows: Letters written 67, phone calls 51, visits 15, miles traveled 165, new societies organized —, aim for next year, 10 new organizations; air for future, association divided into districts and a superitnendent to lead each.

The Associational Hymn was used as a duet by Mrs. A. R. Barlow and Mrs. J. E. Broyhill.

Mrs. Edna R. Harris, State corresponding secretary and mission study superintendent, not only gave an uplifting address, but gave us a clearer conception of what our duty is as a W. M. U. 1. Enlist the boys and girls; train them to give—to tithe, to become leaders, to work in the kingdom service. 2. Join our feeble efforts as a and and help enlighten the world—for "Jesus saves. 3. Move forward; do not retreat.

The pastors present gave manifestations of their personal interest in the W. M. U. work, after which the following committees were appointed: (1) Nominating committee, Mrs. F. F. Nifong, Mrs. Joe Smith, Mrs. J. H. Craig. (2) Time and Place committee, Mrs. J. A. Boldin, Mrs. M. A. Mackie, Mrs. M. G. Shearer. (3) Recommendation committee, Mrs. Jerome Triplett, Mrs. George Deans, Mrs. Edna R. Harris. (4) Resolution committee, Mrs. A. R. Barlow, Mrs. J. H. Craig, Mrs. S. W. Bennett.

Rev. S. W. Bennett offered prayer, after which an attractive luncheon was served by the women of Whitnel.

The afternoon devotional was led by Mrs. Jerome Triplett. Three

new members recognized from Lenoir First, two from Lower Creek and one from South Lenoir.

Miss Ethel Thomas spoke in a most inspired manner concerning the problems of young people's work in Caldwell county.

The report of our mission study secretary surpassed any since mission study began:

Organizations	No Classes	Certificates	Small Seals	Official Seals	Engaged in Study	Receiving Awards
Lenoir First W. M. S.	12	11	81	10	60	29
Lower Creek W. M. S.	2		17	1	15	9
Whitnel W. M. S.	1	2	16	2	10	3
Granite Falls W. M. S.	1		19		15	12
Piney Grove W. M. S.	1		8		7	7
Yadkin W. M. S.	1	3	14	3	3	3
South Lenoir W. M. S.	1		2		2	2
Sardis W. M. S.			2		1	1
Lenoir First Y. W. A.	1	2	17	2	20	8
Lenoir First G. A.	2	5	5		12	5
Lenoir First R. A.	1	10	10		10	10
Lenoir First Sunbeams	1	17	18		20	17
Granite Falls Sunbeams	1	7	14		20	14
Totals	25	57	223	18	195	120

Advanced course—2 certificates, 12 small seals. Honor seals, 6.

Granite Falls G. A.—Two reading circles; two girls attended summer camp at Mountain View.

Concord Sunbeams—Two classes, 40 members.

Questions sent out, 35 copies; examination papers graded 67, books ordered 55, letters written 78, telephone calls 286, telegrams sent 1.

Mission study aim for next year: 1. One class in every W. M. U. organization; 2. Where the circle plan is used in the Woman's Missionary Society, at least one class in every circle; 3. Certificates 40, small seals 200, official seals 18, number engaged in mission study 500.

An interesting paper followed, "God's Plan of Giving," by Mrs. S. W. Bennett.

Open conference was interspersed throughout the entire session. The suggestions offered by Mrs. Harris were indeed helpful.

The following recommendations, taken one by one, were offered and accepted:

1. That soul-winning be the object and aim, and in our personal service and mission study; that this be put in the forefront.

2. That we adopt as our own financial plan the giving of the tithe to the Lord's work and that each member become a tither.

3. That we increase subscriptions to our mission periodicals

and the Biblical Recorder, and as a means to this end a literature committee be appointed in each society.

4. That we accept as the basis of our enlistment campaign the Ruby Anniversary plans, which will mean a total of 31 organizations by the end of 1928, and that each society strive to increase its membership 10 per cent for the years 1927-1928.

5. That every W. M. S. foster the Sunbeams and at least one other missionary organization for young people.

6. That every society of all grades have at least one mission study class during the year.

7. That we secure a field worker for six weeks during the coming summer.

8. That there be an Association camp for the R. A. and G. A. next summer under the direction of the W. M. S. young people's field worker.

9. That we adopt as our financial report for the Association the report of the calendar year in line with the State W. M. U. plan.

10. That the W. M. S. be given credit for gifts of all women and young people of the church; or, if given on the percentage basis, that 50 per cent be credited to the women.

The resolutions were presented as follows:

1. We express our appreciation to the women of Whitnel church and others who helped for the lovely luncheon and kind hospitality tendered the W. M. U.

2. We thank Mrs. Harris for the wonderful address of inspiration.

3. We thank the Superintendent for her untiring efforts in the cause, along with all other officers of the W. M. U. who have so willingly given of themselves.

4. We are grateful to the pastors and laymen for their encouragement.

An offering was taken for new books which amounted to $5.36.

The following officers were elected: Superintendent, Mrs. C. L. Wilson; Field Worker, Mrs. J. J. Coffey; Secretary-Treasurer, Mrs. J. E. Broyhill; Young People's Superintendent, Mrs. George Deans; Mission Study Secretary, Mrs. J. A. Boldin; Literature Chairman, Mrs. J. E. Driver; Personal Service Chairman, Mrs. W. S. Covington; Librarian, Miss Ella Dickson; Music Chairman, Mrs. A. R. Barlow.

The associational expense fund amounted to $10.75.

The number of enlisted women and children, taken by churches, is:

Lenoir First—142 women in church, 90 enlisted; 18 Y. W. A.'s, 21 Sunbeams, 17 R. A.'s, 16 G. A.'s.

Granite Falls—140 women in church, 38 enlisted; 25 Sunbeams.

South Lenoir—200 women in church, 25 enlisted; 12 Sunbeams.

Whitnel—71 women in church, 23 enlisted; 15 Sunbeams.

Lower Creek—125 women in church; members in society, active and honorary, 42; "Home and Foreign Fields" taken, 3; "Royal Service," 13; "World Comrades," 2; "Biblical Recorders," 12; tithers, 6. Made eight points on standard of excellence; contributed to missions $181.85; to special work $37.85.

In the Association there are Biblical Recorders, 48; Royal Service, 58; World Comrade, 7; Home and Foreign Field, 10; tithers, 13.

A suggestion was made that all shut-ins be enlisted in the work by sending their names to Mrs. J. H. Dew, Ridgecrest, N. C., who will write each of these a cheerful personal letter.

A closing prayer and adjournment to meet with Concord church in 1928.

MRS. J. E. BROYHILL,
Secretary-Treasurer.

REPORT OF W. M. U.

In presenting the annual report of our W. M. U. to the Association I am sure that every woman who has had a part in this great work of helping to bring in the Kingdom of God would say with me, "We praise God, from whom all blessings flow. We could do nothing without His blessed Holy Spirit to guide."

The annual W. M. U. will meet with the Whitnel church October 13.

Progress in our work has not been what we had hoped for, but some growth which is gratifying and encouraging.

In this day when the world is going mad over championships, why not start a plan here in Caldwell county to enlist our women and young people, showing this Association leading in the State? "Who, then, is willing?"

We have reached a milestone in our Union. "These forty years the Lord our God has been with us." What shall we render unto the Lord for all His benefits?

A task has been given to the enlisted women in this Association at this milestone or anniversary. Every W. M. S. and Y. W. A. is asked to sign the pledge card, thereby promising to foster a new organization for nine months, which in most cases will insure permanency. Would you make an investment that will pay dividends through eternity? Then organize and foster a missionary society either of women or young people. Long enough have we been singing with our lips that we love the Lord. It is time to "Say it with service."

"If you'll bring the woman next to you
And I'll bring the one next to me,
In no time at all we'll have them all,
So win them one by one."

There were five new societies organized during the past year. Some of these are doing splendid work.

This is the best year in mission study. A great many of our women realize that there must be information and impression before there can be information and impression. The aim of mission study is not intellectual interest nor enjoyment, although both result from it. Its aim is to reach women and young people that they may learn of the missionary enterprise, thereby hastening the coming of the Kingdom of God. Missions are a great work of the church and should be given definite study. We are glad to know that our Association was one among three in the Charoltte division under consideration for the Mission Study Banner this year. We are learning better how to carry on the personal service of our societies, emphasizing the organized work which is planned and directed by the missionary societies. The

reports this year have told of such a variety of service rendered, as the needy have been supplied with food and clothing, the sick have been nursed, prisoners have been visited, those living in institutions have had their days brightened as some of our women have visited them, holding song and prayer service, leaving fruits, candy and flowers; also cottage prayer meetings for the shut-ins. One circle has clothed an orphan in our Thomasville Orphanage for the past two years. Working side by side throughout our societies, we are striving to be "laborers together with Him."

It was a great privilege and pleasure for our women to have the eleventh annual session of the Charlotte Division to meet at Lenoir June 9th and 10, bring to us three of our foreign missionaries, who brought to the women some thrilling messages concerning the needs of China and adding much to the interest of the meeting. A representative from South Mountain Institute and Wingate College gave glowing accounts of their work, and our Divisional Superintendent brought to us an inspirational message that made us feel like taking "Zeal, zeal" as our watchword.

What would we do without our missionary periodicals? Their value cannot be estimated in our work, yet we realize that very few of our women have access to them when we look at the number subscribing for these mission journals.

Three of our women attended the annual W. M. U. at Wilmington March 1 to 3.

We had the privilege of having Miss Emma Leachman in our Association for a short time during the summer. She taught a mission study class and visited among some of our churches.

We hope this year the Association will be keenly alert to the work of rural extension, and that we may be able during this next year to have a field worker to give more time.

As I think of my part of this great work there comes to me a better understanding of these lines:

"We are not here to play, to dream, to drift;
We have hard work to do and loads to lift.
Shun not the struggle; face it; 'tis God's gift."

MRS. C. L. WILSON,
Associational Superintendent.

W. M. U. WORK OF CALDWELL BAPTIST ASSOCIATION

CHURCHES, PRESIDENTS, LEADERS, P. O.	No. W. M. S.	En. in Mis. St.	Gifts to Missions and Benevolences
Lenoir First—Mrs. W. C. Tyree, Lenoir	91	.....	$ 477.27
Lower Creek—Mrs. J. A. Boldin, Lenoir	42	.....	181.85
Granite Falls—Mrs. S. W. Bennett, Gran. Falls	37	.....	200.95
South Lenoir—Mrs. J. H. Craig, Lenoir	16	.....	189.25
Whitnel—Mrs. W. C. Lutz, Whitnel	23	.....	40.00
Piney Grove—Mrs. Clarke Steele, Yadkin Valley	15	15	114.15
Harris' Chapel—Miss Lydia Smith, Hudson, R. 1	.....	.....	15.70
Yadkin—Mrs. T. E. Moore, Yadkin Valley	10	3	16.35
Sardis—Mrs. C. T. Smith, Hudson	8	5	55.25
Concord—Mrs. A. A. Clay, Granite Falls, R. 1	.....	.....	10.00
Young Woman's Auxiliary:			
Lenoir First—Miss Ethel Thomas, Lenoir	28	20	55.05
Lower Creek—Miss Lauretta Steele, Lenoir	10	.....	81.55
Whitnel—	.....	.....	.45
Girls' Auxiliary:			
Lenoir First—Mrs. W. S. Covington, Lenoir	18	15	17.32
Granite Falls—Mrs. C. L. Clinton, Granite Falls	10	.....	3.35
Royal Ambassadors:			
Lenoir First—Mrs. A. R. Barlow, Lenoir	18	10	32.25
Sunbeams:			
Lenoir First—Mrs. T. J. Phillips, Lenoir	17	17	23.85
Lower Creek—Mrs. T. H. Swanson, Lenoir	20	.....	36.15
Whitnel—Mrs. W. C. Lutz, Whitnel	15	.....	8.79
Granite Falls—Mrs. S. W. Bennett, Gran. Falls	20	15	20.50
Concord—Mrs. D. B. Clarke, Granite Falls, R. 1	22	.....	9.00
South Lenoir—Ms. J. H. Craig, Lenoir	.....	.....	.65
Total			$1624.63
Ladies' Aid Societies:			
Lenoir First	.....	.....	606.00
Whitnel	.....	.....	178.00
Granite Falls	.....	.....	215.00
Total			$ 999.00
Local Work:			
Whitnel	.....	.....	281.42
Lower Creek	.....	.....	30.85
Piney Grove	.....	.....	83.75
South Lenoir	.....	.....	87.00
Total			483.08
Grand Total			$3106.65

SUGGESTED PROGRAM OF CALDWELL BAPTIST ASSOCIATION

To Be Held in South Lenoir Baptist Church, Tuesday and Wednesday, September 18-19, 1928

TUESDAY

10:00 A. M.—Organization and appointment of committees.
10:45 A. M.—Biblical Recorder.
11:15 A. M.—Introductory Sermon.
12:00 A. M.—Adjourn for Dinner.
1:00 P. M.—Orphanage.
1:30 P. M.—Foreign Missions.
2:00 P. M.—Home Missions.
2:30 P. M.—State Missions.
3:00 P. M.—Co-operative Program.
3:30 P. M.—Miscellaneous Business.
7:30 P. M.—To be supplied.

WEDNESDAY

10:00 A. M.—Reading of Minutes and Miscellaneous Business.
10:30 A. M.—Woman's Work.
11:00 A. M.—Baptist Young People's Union.
11:30 A. M.—Christian Education.
12:00 A. M.—Adjourn for Dinner.
1:00 P. M.—Hospitals.
1:30 P. M.—Sunday Schools.
2:00 P. M.—Temperance.
2:00 P. M.—Report of Treasurer, Historian, Trustees of Lenoir Academy, Mission Committee, and Miscellaneous Business.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. C. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett

CONSTITUTION, BY-LAWS AND ABSTRACT OF PRINCIPLES OF THE CALDWELL COUNTY BAPTIST ASSOCIATION

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the churches—each church being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective church a letter certifying their appointment and communicating information relative to the state of the church and interest thereof.

4 The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the churches.

11. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual church, it shall be the duty of the Association, after due labors have been had between the offended and offending churches, or an individual church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve gospel order among their members, nor any of her churches and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles and order.

13. It shall the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association except in extraordinary cases.

15. Each church having an ordained or licensed minister shall report the same to the Association in order that they may appear as such in the minutes.

16. The Association shall furnish the churches with minutes of her proceedings, and it shall be the duty of the churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the

question under debate and avoid personalities;; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God, and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that salvation is by grace, through faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverence of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

Church, Pastor and Postoffice	S. S. Superintendents, and P. O.
Antioch—J. G. Benfield, Morganton	J. B. Harris, Morganton
Blair's Fork—G. W. Sebastian, North Wilkesboro	George Kincaid, Lenoir
Buffalo Cove—W. D. Ashley, Blowing Rock	A. M. Church, Buffalo Cove
Bethany—E. C. Hodges, Boone	J. F. Storie, Finley
Bethel—J. M. Harris, Morganton	
Concord—T. E. Payne, Hudson	T. G. Sullivan, Granite Falls
Clark's Chapel—W. B. Bryant, Patterson	Vance Craig, Route 3, Lenoir
Conway's Chapel—J. M. Harris, Morganton	
Center Grove—W. B. Bryant, Patterson	J. E. Hass, Granite Falls
Dudley Shoals—J. W. Watts, Patterson	Prof. A. F. Sharpe, Route 1, Granite Falls
Fleming's Chapel—T. P. Shoemaker, Lenoir	Nelis Greene, Route 5, Lenoir
Granite Falls—S. W. Bennett, Granite Falls	M. A. Mackie, Granite Falls
Green Valley—O. C. Dellinger, Edgemont	Hiram Greene, Collettsville
Grandin—H. S. Benfield, Lenoir	Rufus Greene, King's Creek
Globe—R. H. Shores, Blowing Rock	F. P. Moore, Globe
Green Rock—W. D. Ashley, Blowing Rock	J. C. Hawkins, Yadkin Valley
Harris' Chapel—W. B. Bryant, Patterson	Alex Shoun, Hudson
John's River—R. H. Shores, Blowing Rock	Gordon Estes, Upton
King's Creek—J. W. Watts, Patterson	F. D. Coffey, King's Creek
Lower Creek—E. J. Caldwell, Lenoir	George Steele, Lenoir
Lenoir First—W. C. Tyree, Lenoir	W. T. Beach, Lenoir
Lenoir South—H. S. Benfield, Lenoir	Carl J. Benfield, Lenoir
Lovelady—W. D. Ashley, Blowing Rock	L. M. Travis, Granite Falls
Mortimer—O. H. Dellinger, Edgemont	T. J. Jordan, Mortimer
Mulberry—W. C. Payne, Blowing Rock	Eli Bolick, Patterson
Mountain Grove—R. A. Branch	W. M. Smith, Granite Falls
Mount Zion—H. B. Chronister, Hudson	M. T. Miller, Granite Falls
Nelson's Chapel—R. H. Shores, Blowing Rock	E. L. Curtis, Patterson
Pisgah—I. C. Miller, Patterson	Noah Austin, Lenoir
Piney Grove—J. W. Watts, Patterson	W. D. Goble, Yadkin Valley
Poovey's Grove—J. G. Benfield, Morganton	Gordon Keller, Granite Falls
Rhodhiss—	George Hollar, Rhodhiss
Rocky Springs—J. W. Watts, Patterson	Robert Tolbert, Collettsville
Sardis—S. A. Stroup, Hudson	C. T. Smith, Hudson
Union—J. W. Watts, Patterson	R. P. Shaver, Lenoir
Union Grove—W. B. Bryant, Patterson	Robert Beach, Lenoir
Whitnel—T .E. Payne, Hudson	J. M. Smith, Whitnel
Wilson's Creek—O. C. Dellinger, Edgemont	Call Hall, Mortimer
Yadkin—J. W. Watts, Patterson	T. E. Moore, Yadkin Valley

Table I—Church Membership, Etc.

CHURCHES	In Vil., T'n, C'try	When Constituted	Church Clerks and Postoffices	Days of Meeting	Church Membership									
					Members Reported Last Year	Gains				Losses				T
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present
Antioch	C	1781	J. B. Harirs, Morganton, R. 2	1	134	13	4	....	....	11	....	.....	1	1
Blair's Fork	V	.....	A. A. Watson, Lenoir	1 3	.....	16	5	....	2	6	2	.....	1	1
Buffalo Cove	C	1851	J. F. Robbins, Buffalo Cove	1	.....	1	....	....	....	3	....	.....	....	
Bethany	C	1845	E. A. Goins, Finley	1	129	8	6	....	....	.....	....	.....	....	1
Bethel	C	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord	T	1908	A. A. Clay, Granite Falls	2 4	300	20	16	1	....	4	....	.....	3	3
Clark's Chapel	C	1900	J. E. Clark, Lenoir, R. 3	3	64	6	1	....	....	3	8	.....	1	
Conway's Chapel	C	.....	Will Ollis, Lenoir, R. 5	.....	.....	1	....	....	....	4	....	.....	....	
Center Grove	C	1912	J. E. Hass, Granite Falls	1	60	12	2	....	1	2	1	.....	....	
Dudley Shoals	V	1861	W. F. F. Palmer, Granite Falls, R. 1	3	309	26	6	....	....	6	....	.....	3	1
Edgemont	V	.....	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fleming's Chapel	C	1894	G. P. Houck, Lenoir, R. 5	1 3	123	10	5	....	....	.....	....	.....	3	1
Granite Falls	T	1890	M. A. Mackie, Granite Falls	*	202	8	9	....	....	7	2	.....	....	2
Green Valley	C	1889	W. J. Crisp, Globe	4	.....	1	1	....	....	2	....	.....	....	
Grandin	C	1914	Lloyd Sudderth, Lenoir, R. 1	1	56	8	10	1	....	7	....	5	2	
Globe	C	.....	F. P. Moore, Globe	3	.....	5	6	....	....	1	1	.....	1	
Green Rock	C	1889	Francis Hawkins, King's Creek	1	.....	.....	.....	.....	.....	1	.....	.....	.....	
Harris' Chapel	C	1912	Glenn Annas, Granite Falls	1 3	100	2	4	....	....	7	....	.....	....	
John's River	C	1886	R. C. Estes, Upton	1	100	7	5	2	....	4	2	.....	....	1
King's Creek	C	1779	H. M. Beach, Lenoir, R. 1	4	316	29	4	....	....	5	....	.....	5	3
Lower Creek	C	1826	J. R. Swanson, Lenoir	*	326	16	4	....	....	11	....	.....	3	3
Lenoir First	T	1889	M. G. Shearer, Lenoir	*	.....	18	21	....	....	16	2	.....	....	4
Lenoir South	T	1910	J. E. Triplett, Lenoir	*	371	38	23	1	....	29	4	.....	2	4
Lovelady	C	.....	L. L. Yount, Granite Falls	3	15	12	4	....	....	.....	.....	.....	.....	
Mortimer	V	.....	J. T. Jordan, Mortimer	.....	68	.....	.....	.....	.....	.....	.....	.....	.....	
Mulberry	C	1853	H. I. Greene, Patterson	1	54	5	2	....	....	6	1	.....	....	
Mountain Grove	C	1882	I. R. Conway, Granite Falls, R. 2	2	78	12	.....	....	....	.....	.....	.....	1	
Mount Zion	V	1889	.....	1 3	120	.....	6	....	....	4	....	.....	....	1
Nelson's Chapel	C	1905	E. L. Curtis, Patterson	4	79	.....	.....	1	....	2	....	.....	....	
Pisgah	C	1877	Noah Austin, Lenoir	1	70	.....	1	....	....	1	....	.....	1	
Piney Grove	C	1869	W. W. Turnmire, Yadkin Valley	4	154	7	.....	....	....	5	....	.....	3	1
Poovey's Grove	C	1898	L. D. Keller, Granite Falls	4	56	.....	.....	....	....	.....	....	.....	1	
Rhodhiss	V	1906	L. A. Elmore, Rhodhiss	*	206	17	3	....	....	7	....	40	1	1
Rocky Springs	V	1843	F. J. Moore, Collettsville	1	182	.....	13	....	....	28	3	.....	1	1
Sardis	V	1831	W. H. H. Hartley, Hudson, R. 1	2 4	330	29	17	....	....	22	....	66	6	2
Union	C	.....	R. P. Shaver, Lenoir, R. 6	1	286	.....	.....	....	....	3	....	1	2	2
Union Grove	C	1899	W. T. Elrod, West Hickory	4	103	3	.....	....	....	3	....	.....	3	1
Whitnel	V	.....	J. E. Benfield, Whitnel	1 3	189	19	24	....	....	4	....	.....	....	2
Wilson's Creek	C	.....	Miss Exie Tolbert, Mortimer	3	71	7	5	....	1	1	3	.....	....	
Winkler's Grove	C	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Yadkin	V	.....	D. F. Nelson, Lenoir, R. 4	1 3	.....	3	4	....	....	6	5	.....	1	1
Totals					4583	359	211	6	8	233	34	112	45	57

*Every Sunday.

Table II—Sunday Schools

Secretaries and Postoffices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
	Off's & Teach's	Beginners, 3-5 Yrs.	Primaries, 6-8 Yrs.	Juniors, 9-12 Yrs.	Interm., 13-16 Yrs.	You. Peo., 17-24 Yrs.	Adults, 25 Yrs. Up	Cradle Roll, Un. 3 Yrs.	Home Department	Total Enrollment	Av. Attendance	Normal Diplomás	Baptisms from Sch.	Gift to Local Church Work	Gifts to Missions, Orphanage, etc.
D. C. Burns, Morganton, R. 2	6	5	8	6	8	5	12			50	35		9	$	$
A. A. Watson, Lenoir	9										95		14	64.19	
J. C. Todd, Buffalo Cove	6	13		15			22			56					
W. L. Church, Finley	6	16	10		10		25	10		77	33				13.13
Will Fleming, Morganton															
Roy Marshall, Garnite Falls	21	48	36	31	37	68	120			361	199	14	20		
Mrs. J. E. Clark, Lenoir, R. 3	5	8		6		18	5			42	30		1	9.46	26.62
Cole Braswell ,Lenoir, R. 5	3									20					
H. O. Bumgarner, Hudson	10	20	10		10		7			57	43		12	15.27	6.08
W. R. Sigmon, Granite Falls, R. 3	13	44	37	58	65		85			302	114				177.79
Claude Setzer, Lenoir, R. 5	10	17	11	12	9	17	25			101	75		6	24.00	
Cade Shaver, Ganite Falls	14	32	27	36	25	45	38			237	120			200.00	90.00
Hiram Greene, Collettsville	4	12	5		10					30	25			3.65	1.00
Miss Vallie Lackey, Blackstone	6	6	3	8	11	15	5			54	35		5	12.00	5.80
R. C. Cook, Globe	5									70	45		4	43.75	21.40
J. F. Coffey, Yadkin Valley	5	2	4	3	2		6			22	15			3.00	
Lee Duncan, Hudson	7	39		19	15	38	18			136	50		1	75.00	18.75
Lloyd Estes, Upton	5									45	35				
Roy Beach, Lenoir	8									123	76		22	31.20	15.00
May Hass, Lenoir	25	25	30	34	25	35	115	28	50	367	160	18	13	235.00	96.00
Otis Broyhill, Lenoir	37	54	43	63	51	38	175			461	281			549.04	361.88
H. H. Day, Lenoir	26	34	45	69	43	53	76	29		375	240		20	120.00	30.00
R. L. Yount, Granite Falls, R. 3	6	12		10	8		12	4		52					
K. M. Gragg, Mortimer	6	6	25	14	23	16	12			96		1			
Frank Estes, Rufus	5	13		6			25			49	20				
J. L. Greene, Granite Falls, R. 2	6	5	10	12	12	10	10			65					
Charlie Hice, Granite Falls	7	40		17	33		38			135	80				15.00
M. P. Sudderth, Patterson	6									56	35			29.42	48.00
Irene Bryant, Lenoir	4	10		18			15			47	30			5.00	10.00
Lillian Steele, Yadkin Valley	9	11	11	10	17	36	16			117	84		5	109.36	45.44
Alma Keller, Rhodhiss	7	10	5	10	13	8	11			64	40			12.68	
L. A. Curtis, Rhodhiss	16									219	94		13		
Miss Beulah Greene, Collettsville	7	10	11	14	18	19	18			90	49				132.60
W. T. Crouch, Hudson	13	12	40	32	40	43	45	4		229	150		26	88.27	71.68
Victory Roberts, Lenoir	7		36		18		25			86	40			19.54	27.82
Miss Blanche Hice, Franite Falls	5	10	8	8		20	5	4		60	30		2	8.00	6.75
A. E. Johnson, Whitnel	15	24	28	30	35	33	40	10		215	165	4	19	65.25	45.40
Miss Martha Bean, Mortimer	4	12	15	19	12	10	50	25		147	50		4	10.57	
Miss Pauline Austin, Patterson	12									130	65				8.17
	354	544	433	546	527	511	1044	114	50	4747	2638	36	196	$1734.61	$1274.31

Table III—Church Property

CHURCHES	When Built	Materials Used	Persons Seated	Number Rooms	Value Church and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	.....	Wood	300	1	$ 1,000	$ 1,000	$	$ .....
Blair's Fork	.....	Wood	.....	4	2,000	2,000	629	.....
Buffalo Cove	1895	Wood	300	1	1,000	1,000	.....	.....
Bethany	.....	Wood	300	1	1,000	1,000	.....	.....
Bethel	.....	Wood	.....	1	500	500	.....	.....
Concord	1926	Brick	400	15	15,000	15,000	3,200	8,000
Clark's Chapel	1903	Wood	300	1	1,600	1,600	.....	.....
Conway's Chapel	.....	.....	200	....	500	500	.....	.....
Center Grove	1920	Wood	250	1	1,000	1,000	.....	.....
Dudley Shoals	.....	Wood	400	1	3,000	3,000	.....	.....
Edgemont	.....	.....	.....	....	.....	.....	.....	.....
Fleming's Chapel	1894	Wood	400	1	1,000	1,000	.....	.....
Granite Falls	.....	Brick	.....	....	15,500	18,500	.....	8,500
Green Valley	1901	Wood	150	1	250	250	.....	.....
Grandin	1925	Wood	300	5	4,000	4,000	.....	.....
Globe	1872	Wood	150	2	1,000	1,000	.....	.....
Green Rock	.....	.....	.....	....	.....	.....	.....	.....
Harris' Chapel	1925	Wood	500	1	1,600	1,600	.....	.....
John's River	.....	Wood	200	1	500	500	.....	.....
King's Creek	1887	Wood	350	1	1,500	1,500	.....	.....
Lower Creek	1904	Brick	.....	21	40,000	40,000	4,000	9,000
Lenoir First	1925	St, Br	750	28	165,000	165,000	56,000	50,000
Lenoir South	1924	Wood	550	16	15,000	15,000	2,000	2,500
Lovelady	.....	Wood	200	1	1,000	1,000	.....	.....
Mortimer	.....	.....	.....	....	.....	.....	.....	.....
Mulberry	1853	Wood	200	1	500	500	.....	.....
Mountain Grove	1882	Wood	400	1	2,000	2,000	.....	.....
Mount Zion	1889	Wood	300	1	1,200	1,200	.....	.....
Nelson's Chapel	1906	Wood	300	1	1,000	1,000	.....	.....
Pisgah	.....	Wood	300	1	600	600	45	.....
Piney Grove	1869	Wood	300	1	1,300	1,300	.....	.....
Poovey's Grove	1898	Wood	200	1	1,000	1,000	.....	.....
Rhodhiss	1903	Brick	300	4	6,000	6,000	.....	.....
Rocky Springs	1906	Wood	400	1	1,300	1,300	.....	.....
Sardis	1914	Wood	600	7	5,000	5,000	1,200	1,500
Union	.....	Wood	600	1	1,200	1,200	.....	.....
Union Grove	1899	Wood	250	1	500	500	.....	.....
Whitnel	1924	Brick	500	11	7,000	7,000	3,000	4,000
Wilson's Creek	1918	Wood	200	1	700	700	.....	.....
Winkler's Grove	.....	.....	.....	....	.....	.....	.....	.....
Yadkin	.....	Brick	300	3	2,000	2,000	590	500
Totals			10,950		$304.250	$307,300	$70,664	$88,000

Table IV—Gifts for Local Church Work

Treasurers and P. O.	FOR SUPPORT OF LOCAL CHURCH WORK									
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Bldg. and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects.	Total for Support of Local Work
, Morganton	$ 125.00		$ 25.61	$ 75.00	$ 12.50	$ 10.00		$ 1.25	$	$ 175.11
w, Lenoir	240.07		9.33	1,155.75	20.08	55.95		1.85		1,483.03
s, Buffalo Cove	93.11				.44	4.56		1.10		99.21
	64.66		20.10			10.80		1.20		96.76
cCall, Jr., Morganton	50.00		20.00							
, Granite Falls	866.20		60.00	804.96	53.50	193.08	96.00	3.00	20.00	1,291.78
g, Lenoir, R. 5	38.00		12.70		5.00			.84		56.54
Granite Falls, R. 3	60.00		8.35					1.30		69.65
enoir, R. 5	60.00		12.50	125.00						
on, Granite Falls, R. 3	321.40		75.00		34.00	64.19		5.85		500.44
ll, Lenoir, R. 5	172.00	5.50	43.00		5.00	14.00				239.50
n, Granite Falls	1,800.00		195.00	95.48	199.17	99.50	35.00	5.00	3.60	2,432.75
, Collettsville	61.75									
eer, King's Creek	125.00		30.39	206.00		12.00	25.00	1.00		387.39
, Globe	120.00		20.10		8.70	34.98	8.00	2.00	5.00	198.68
vkins, King's Creek	53.00		11.00		2.00	3 00	5.00	1.00		75.00
s, Granite Falls	90.95		30.00	82.00		37.00		1.50		240.00
	97.00						12.00	1.50	5.00	115.50
n, Lenoir, R. 1	211.90		61.25		40.00	31.20	61.00	2.00	3.00	410.35
Lenoir	1,500.00			2,019.79	228.93	235.00	66.75	5.00	77.25	4,232.72
nant, Lenoir	2,433.33	10.00	325.00	20.000.00	571.00		20.00	12.00	416.18	23,787.51
Lenoir	1,700.00		113.35	2,200.00	214.50	120.00	50.00	5.25	500.00	5,003.10
, Granite Falls, R. 3	93.95		15.00			3.87		2.00		114.82
g, Mortimer	50.00		60.00		43.00	25.00				178.00
Patterson	38.52							1.00	2.10	41.62
y, Granite Falls, R. 2	100.00		35.00	200.00	10.00	15.00				360.00
r, Granite Falls	376.67				37.00	40.00		1.50		468.67
, Patterson	142.15		26.05		9.00	12.12		2.00	17.30	208.62
n, Lenoir	60.00			65.00	5.00	8.00	5.00	1.25		144.25
e, Yadkin Valley	250.00		13.42	13.50	71.67	58.09	83.75	1.30		491.73
r, Granite Falls	60.00		20.00		1.00	17.00		1.10		99.80
er, Rhodhiss	1,036.00		102.62		40.75	74.37	17.00	3.00		1,273.74
, Collettsville	240.00		33.45		57.10	52.67		2.00	2.55	387.77
rd, Hudson	450.00		85.85	285.48	52.50	88.27	10.00	3 20	16.10	990.82
er, Lenoir	133.68		30.00	175.00	17.00	17.04	35.00	.55		427.55
, Lenoir, R. 3	29.62		21.00					1.00		51.67
r, Lenoir, R. 3	300.00		52.00	102.14	87.13	107.05		3.00	665.00	1,313.32
t, Mortimer	46.34		3.30			10.57	2.50	1.50	.50	64.71
Patterson	171.39			138.24	25.50	66.44		1 50		233.07
	$13,911.69	$15.50	$1510.37	$27,743.34	$3946.96	$1495.55	$532.00	$79.04	$1733.58	$29,694.49

Table V—Gifts for All Missions, Etc.

CHURCHES	Gifts to Co-op. Program	Asso. Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief
Antioch	$ 11.00	$	$	$	$	$	$	$	$	$	$
Blair's Fork	15.00	5.50									
Buffalo Cove	15.00				6.00				5.00		
Bethany											
Bethel											
Concord		9.00	2.68	12.00	21.89	6.00		12.00	128.91		
Clark's Chapel	5.00			4.00	10.00			3.00			
Conway's Chapel											
Center Grove					8.35			1.69			
Dudley Shoals					38.00.				24.42		
Edgemont											
Fleming's Chapel					10.00				18.50		
Granite Falls	128.16		26.15	36.20	29.10		10.00	10.00		6.00	
Green Valley											
Grandin			1.25	15.90	13.10	1.60		1.70	12.75	1.70	
Globe					50.00				19.19		
Green Rock			1.00					1.00	1.00		
Harris' Chapel									18.75		
John's River									4.25		
King's Creek	53.50		9.00	7.00	13.00			3.00	30.00	16.00	2.00
Lower Creek	241.00		41.00.	40.00.	19.00			26.65	143.84.		
Lenoir First	896.22		11.85	99.25	55.37				321.83		
Lenoir South	597.42		15.00		20.00			3.15	75.50		
Lovelady				1.00					1.00		
Mortimer											
Mulberry									24.00		
Mountain Grove											
Mount Zion	12.00								28.00		
Nelson's Chapel								15.00	25.00		
Pisgah	10.00								10.00		
Piney Grove			3.00	5.50	13.25				62.19		
Poovey's Grove	10.30								10.00		
Rhodhiss	54.30								20.00		
Rocky Springs					25.00				132.50		
Sardis	109.94		11.36			5.43		5.21	71.68		16.10
Union	7.50										
Union Grove	5.00								6.75		
Whitnel	28.95			2.00				3.50			
Wilson's Creek											
Winkler's Grove											
Yadkin	14.25										
Totals	$2214.54	$14.50	$122.29	$222.88	$307.07	$13.01	$10.00	$85.90	$1195 06	$23.70	$18.10

Table VI—B. Y. P. U.'s

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates En'd	Juniors Enrolled	Total Enrolled	Systematic Givers	Daily Bible Readers
Blair's Fork	....	1	....	....	1	....	....	32	....	....	32	....	....
Concord	1	....	....	1	2	....	20	....	....	24	48	....	....
Harris' Chapel	1	....	....	....	....	....	38	....	....	....	38	....	....
Lower Creek	....	1	1	....	2	....	....	20	20	....	40	15	20
Lenoir First	....	1	1	....	2	....	....	18	30	....	48	....	....
Lenoir South	....	1	....	1	2	....	....	32	....	25	57	18.	20
Poovey's Grove	....	1	....	....	1	....	....	16	....	....	16	....	....
Rhodhiss	....	1	....	....	1	....	....	23	....	....	23	7	15
Rocky Springs	....	1	....	....	1	....	....	30	....	....	30	10	10
Sardis	1	1	1	1	4	....	12	15	26	34	87	....	....
Whitnel	....	1	....	....	1	1	....	29	....	....	29	25	25

Table VII—Woman's Work

Churches	Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number Sunbeams	Total W.M.U. Org's	Members W. M. S.	Members Y. W. A.	Members G. A.	Members R. A.	Members Sunbeams	Members Enrolled	En. in Mis. St. Co.	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts for All Purposes
rd	1	....	....	....	1	....	23	....	....	....	76	99	.....	$ 127.85	$ 96.00	$ 223.85
e Falls	1	....	1	....	1	....	35	....	10	....	20	65	.....	215.00	169.15	384.15
Creek	1	1	....	....	1	3	40	10	....	....	20	70	15	30.85	293.85	324.70
First	1	1	1	1	1	5	90	18	16	17	21	162	80	1096.96	591.49	1688.45
South	1	....	....	....	1	2	15	....	....	....	22	37	.....	248.60	160.00	408.60
Grove	1	....	....	....	....	1	15	....	....	....	....	....	6	84.15	99.60	183.75
iss	1	....	....	....	....	....	23	....	....	....	.....	23	.....	10.00	.....	10.00
	1	....	....	....	....	....	11	....	....	....	.....	11	.....	55.50	.....	55.50
el	1	....	....	....	1	....	23	....	....	....	25	48	6	662.85	39.10	701.95
n	1	....	....	....	....	....	10	....	....	....	.....	.....	3	18.00	14.60	32.60
Totals		2	1	6	11	285	28	26	17	184	550	110	$2548.96	$1338.79	$4013.55	

MINUTES

OF THE

Forty-Fourth Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD IN

South Lenoir Church

September 18th and 19th, 1928

OFFICERS:

W. C. TYREE, Moderator J. W. WATTS, Vice-Moderator
H. S. BENFIELD, Clerk and Treasurer
S. W. BENNETT, Director of Co-operative Program

Next Session to be held in Mount Zion church on C. & N. W. R. R., six miles South of Lenoir at Saw Mills. Time, Tuesday and Wednesday before the Fourth Sunday in September, 1929. G. C. Teague to preach Annual Sermon.

MINUTES

OF THE

Forty-Fourth Annual Session

CALDWELL COUNTY BAPTIST ASSOCIATION

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News-Topic Print, Lenoir, N. C.

NOTICE

Each Church of this Association is earnestly requested to increase the minute fund by at least 20 per cent in order that we may have minute fund enough to meet the expense of having the minutes printed.

H. S. BENFIELD, Clerk.

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DIRECTORY OF ASSOCIATION

OFFICERS

W. C. Tyree, Moderator, Lenoir, N. C.
J. W. Watts, Vice-Moderator, Patterson, N. C.
H. S. Benfield, Clerk and Treasurer, Lenoir, N. C.
S. W. Bennett, Director of Co-operative Program, Granite Falls, N. C.

BOARD OF MISSIONS

H. M. Beach, J. M. Shaver, J. A. Raby, Mrs. J. A. Boldin, Mrs. W. S. Covington, W. C. Tyree, H. S. Benfield

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin, J. W. C. McCall, J. M. Shaver

STANDING COMMITEES AND POSTOFFICES

State Missions—T. E. Payne, Hudson; R. A. Branch, Lenoir.
Home Missions—J. M. Shaver, Granite Falls; I. C. Miller, Patterson.
Foreign Missions—W. E. Wilson, Lenoir; M. A. Mackie, Granite Falls.
Sunday Schools—S. A. Stroup, Hudson; Cleveland Smith, Hudson.
Ministerial Relief—J. A. Raby, Lenoir; M. C. Estes, Patterson.
Orphanage—H. B. Chronister, Rhodhiss; W. B. Bryant, Patterson.
Christian Education—E. J. Caldwell, Lenoir; A. F. Sharpe, Granite Falls.
Biblical Recorder—J. G. Benfield, Morganton; W. W. Turnmyre.
Woman's Work—S. W. Bennett, Granite Falls; J. A. Boldin, Lenoir.
B. Y. P. U.—George Steele, Lenoir.
Hospital—J. W. Watts, Patterson; J. E. Driver, Lenoir.
Historian—J. R. Swanson, Lenoir.
Temperance—Y. D. Moore, Lenoir; F. P. Coffey, Lenoir

ASSOCIATIONAL AUXILIARIES

Superintendent of Woman's Work, Mrs. George Dean, Granite Falls.
Secretary of Woman's Work—Mrs. Ed Broyhill, Lenoir.
President of Association B. Y .P. U.—George Steele, Lenoir.

ORDAINED MINISTERS

Annas, L. M., Pearland
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Branch, R. A., Lenoir
Bean, Leonard, Mortimer
Bennett, S. W., Granite Falls
Carter, V. M., Patterson
Chronister, H. B., Rhodhiss
Driver, J. E., Lenoir
Crisp, J. F., Morganton
Clark, J. C., Lenoir
Elrod, J. M., Granite Falls
Fox, J. K., Pearland
Fox, J. W. Lenoir
Greer, Joseph
Greene, Tipton
Harris, J. M., Morganton
Hice, Wade H., Granite Falls
Hagaman, J. P., Lenoir
Miller, I. C., Patterson
Miller, D. L. Hudson
Philyaw, Pink, Mortimer
Payne, T. E., Hudson
Robbins, T. S., Buffalo Cove
Setzer, Albert, Lenoir
Shoemaker, T. J., Lenoir
Shaver, J. M., Granite Falls
Tyree, W. C., Lenoir
Watts, J. W., Patterson
Wilson, W. E., Lenoir

LICENSED MINISTERS

Austin, Noah, Lenoir
Bryant, W. N., Lenoir
Benfield, R. Knolan, Wake Forest
Day, L. E.
Houck, G. P., Lenoir
Hass, L. P., Lenoir
Keller, Gordon, Granite Falls

DELEGATES TO SESSION No. 44

Antioch—J. G. Benfield, A. T. Poarch, Mrs. A. G. Burns.
Blair's Fork—A. A. Watson, J. W. Church.
Buffalo Cove—By Letter.
Bethany—Not represented.
Bethel—A. A. McCall, F. P. Saunders.
Concord—John Richards, S. A. Moore, J. M. Richards.
Clark's Chapel—J. E. Clark.
Conway's Chapel—By Letter.
Center Grove—R. P. Laney, W. F. Hatley, Mrs. W. F. Hatley.
Dudley Shoals—Prof. A. F. Sharpe, Mrs. A. F. Sharpe.
Fleming's Chapel—G. P. Houck, W. S. McCall, R. L. Cline, Nellis Greene.
Granite Falls—S. W. Bennett, M. A. Mackie, W. T. Sherrill, Mrs. A. M. Martin, Miss Cornelia Tilley.
Green Valley—Mrs. J. S. Franklin.
Grandin—R. W. Greene, Miss Cora Greer, Miss Ida Greer.
Globe—John L. Saunders.
Green Rock—Francis Hawkins.
Harris' Chapel—N. A. Austin, Alex Shoun.
John's River—R. C. Estes, J. P. Gragg.

King's Creek—A. G. Beach, Mrs. A. G. Beach.
Lower Creek—J. R. Swanson, F .V. Austin, C. A. Caldwell, Mrs. C. A. Caldwell, George Steele, Mrs. J. S. Hass.
Lenoir First—W. C. Tyree, Y. D. Moore, F. P. Coffey, Will Beach, W. E. Wilson.
Lenoir South—J. E. Triplett, William Walker, Mrs. Mary L. Stallings, L. D. Turnmyre, J. H. Craig, Mrs. J. H. Craig, J. M. Pearson.
Lovelady—By Letter.
Mortimer—K. M. Gragg.
Mulberry—H. I. Green.
Mountain Grove—W. M. Smith, Miss Myrtle Smith, Lonnie Kaylor, Miss Geneva Smith, Mrs. J. A. Hollar.
Mount Zion—A. E. Helton, Mrs. Lillie Annas, R. S. Smith.
Nelson's Chapel—E. L. Curtis.
Pisgah—Noah Austin.
Piney Grove—W. W. Turnmire, W. D. Goble, C. J. Melton.
Rhodhiss—H. R. Carpenter, George Hollar, Bettie Lee Williams, Miss Edna Hawkins.
Rocky Springs—T. J. Moore, H. A. Green.
Sardis—S. A. Stroup, W. H. H. Hartley, A. W. Smith, J. G. Bollinger, Miss Alta Smith, Miss Ruth Smith.
Union—Pender Shaver.
Union Grove—Albert Smith, Will Bolick.
Whitnel—R. S. Taylor, D. P. Griffin.
Wilson's Creek—Milton Bean.
Yadkin—Walter Curtis, M. C. Estes.

This Page Is Dedicated to the Memory of Our Members Who Have Departed This Life Since Sept. 20, 1927

Blair's Fork:
Mr. Jess Presnell
Mrs. Dolly Bean
Mr. Will Triplett

Buffalo Cove:
Mrs. A. J. Robbins

Center Grove:
Miss Mary Harris

Clark's Chapel:
Miss Ella Craig

Dudley Shoals:
Mr. W. P. Hodge
Mrs. M. J. Sigmon
Mrs. Mary Reid
Mr. Robert Sigmon
Mrs. Julia Satterwhite

Fleming's Chapel:
Rev. L. C. King

Granite Falls:
Mr. M. M. Hilton
Marvin A. Mackie, Jr.

Harris' Chapel:
Mr. Patterson Gilliland

John's River:
Mrs. Texie Coffey

King's Creek:
Mrs. Sarah Barlow
Mr. B. O. Teague
Mrs. George Coffey

Lenoir First:
Mr. C. A. Anderson
Mr. Billy Watson

Lenoir South:
Mr. Will Jackson
Miss Marie Price

Green Rock:
Mrs. Nelson Hackney

Lower Creek:
Mr. S. Stokes
Mr. D. P. Presnell
Mrs. Pauline Shores
Mr. Joe Powell
Mr. R. M. Barlow

Mortimer:
Mr. James P. Hood
Miss May Crump

Mount Zion:
Mr. William Heffner

Pisgah:
Mrs. Annie Hendrix

Poovey's Grove:
Mr. J. C. Starnes

Rocky Springs:
Mrs. M. E. Bryson
Mr. Roby Marler

Rhodhiss:
Mrs. Bonnie Hall

Sardis:
Mrs. Fannie E. Crump
Mrs. Alice Griffin

Union Grove:
Mrs. Cora Childers
Mrs. Nancy Clark

Union:
Mrs. Pearl Kirby
Mr. Carl West

Whitnel:
Miss Harriet Smith
Mr. Rome Gragg

Yadkin:
Mr. Joe Sharpe

PROCEEDINGS

Of the Forty-fourth Annual Session of the Caldwell County Baptist Association, Held With the South Lenoir Church

---

1. The Forty-fourth Annual Session of the Caldwell County Baptist Association convened with the South Lenoir Church, on Tuesday and Wednesday, September 18 and 19, 1928.

2. The Association was called to order by W. C. Tyree, Moderator. After song worship Scripture lesson, 145th Psalm, was read by Moderator W. C. Tyree and prayer led by Dr. Walter W. Gilmore of Raleigh. Song, "Jesus, Savior, Pilot Me," led by D. S. Lee.

3. Motion of F. P. Coffey to elect officers by ballot was lost.

On motion of S. W. Bennett a nominating committee was appointed by the Moderator, J. M. Shaver, Noah Austin and E. J. Caldwell constituting the committee. The election of officers resulted as follows: W. C. Tyree, Lenoir First church, Moderator; J. W. Watts, Yadkin church, Vice-Moderator; H. S. Benfield, South Lenoir church, Clerk and Treasurer.

4. Pastor H. S. Benfield, in behalf of church, extended a cordial welcome to the assembly, to which J. W. Watts, in behalf of the Association, most graciously responded.

5. Letters were called for by the Moderator. Thirty-eight Churches were represented by letter. Delegates were enrolled, which constituted the body.

6. The Association recognized and welcomed the following visiting brethren: Dr. Walter M. Gilmore of Raleigh, representing the Biblical Recorder; Rev. M. I. Harris of South Fork Association; Rev. C. A. Abernethy of South Mountain Association; Rev. R. G. Short of South Fork Association; Rev. J. M. Teague of Flat River Association.

7. The Moderator appointed the following committees:

Program for service at 7:30 p.m.—S. A. Stroup, S. W. Bennett and H. B. Chronister.

Finance—J. M. Pearson, Vance Austin, Gamewell Beach.

Committee on Time, Place and Preacher—J. A. Boldin, M. A. Mackie, Y. D. Moore.

8. Next on program being Biblical Recorder. Rev. I. C. Miller, who was to make report, not having report ready, J. G. Benfield made motion that the subject be discussed previous to the read-

ing of report. Subject was discussed by I. C. Miller, Noah Austin and Walter M. Gilmore.

REPORT ON BIBLICAL RECORDER

God says, "My people are destroyed for lack of knowledge" (Hosea 4:6). No institution can survive and prosper whose supporters do not have knowledge of what the institution is and stands for. Our Baptist preachers have been faithful in bringing to the lost a knowledge of sin and a Savior until now there is a great host of people in our Baptist Churches. But it really seems that more than half of our people refuse to get knowledge about their obligations as saved people. Of course this knowledge must come first of all from the Bible. As an aid, however, the Biblical Recorder has an important mission. There is, therefore, a vital place for the Biblical Recorder in our denominational program. It seems to your committee that our good, faithful pastors need to realize more keenly how much their people need the Recorder. They should not rely upon the work of the special representative, who, at best, can see the people only occasionally. The pastors themselves should talk about the Recorder in the homes of the people and urge them to subscribe for it. Then the pastors should become familiar with the contents of each weekly issue so that they may direct the attention of their people to anything that is of special interest in the paper from week to week. This appears to be the most practical method of getting the Recorder into the homes of our people. Respectfully submitted.

I. C. MILLER.

9. Next on the program was the annual sermon, which was preached by Rev. S. A. Stroup of Hudson. Text, John 12:32, "And, if I be lifted up I will draw all men unto me." A great text. A great and wonderful sermon. Prayer led by J. G. Benfield.

10. Time having arrived for dinner, body adjourned to meet at 1 p.m.

AFTERNOON SESSION, TUESDAY

11. After enjoying dinner body reassembled at 1 p.m. Song worship led by Rev. D. S. Lee. Prayer led by J. M. Teague.

12. Committee on service for 7:30 p.m. made report of changing B. Y. P. U. and Sunday school report from Wednesday program to 7:30 p.m. today.

13. Report on Orphanage not being ready, on motion by S. W. Bennett the subject was discussed previous to the reading of report by J. W. Watts, S. A. Stroup and W. C. Tyree.

14. Next on program, foreign missions. Report was read by E. J. Caldwell and, pending adoption, was discussed by Walter M. Gilmore and E. J. Caldwell. Report adopted.

REPORT ON FOREIGN MISSIONS

Since the angel said unto the shepherds of Judea, "Fear not, for, behold, I bring you good tidings of great joy which shall be to all people; for unto you is born this day in the city of David a Savior, which is Christ the Lord," it is our business to tell all

the world of Him, for He belongs to all people. Also Jesus said in John 20:21, "As my father sent me, even so send I you." The great command, which commands us to go into all the world and preach the gospel to every creature, and to teach men to believe in Christ Jesus, and make disciples of them, is a force that would send us to the fields of work. Then Jesus' parting words to His disciples, "Ye shall be witnesses unto me both in Jerusalem and all Judea, and in Samaria, and unto me both in Jerusalem and earth," ought to send us forth with the swiftness of the lightning to evangelize the earth for God. This scripture furnishes us with a world-wide program for missions.

We now have missionaries in fourteen countries. The missionaries number a total of 490 on the fields and 190 at home because of the lack of funds. The Foreign Mission Board has been curtailing its work for the past year so as to lessen the debt. Regardless of these things, we have had great success and substantial gains. The report for foreign fields showed gains in church members and Sunday school pupils and a gain in those treated in hospitals last year.

The total amount paid by Southern Baptist in round numbers for the past ten years was $21,000,000 for foreign missions, an average of 63 cents per capita. Many of our churches in the State are not contributing to missions at all. There were 392 churches in North Carolina last year that gave nothing to missions. There were 15 churches in our own Association which gave nothing to any missions the past year. And to foreign missions we gave $860.80 last year. This makes an average of 15 cents per capita. Our State averaged last year 46 per capita. Are we satisfied with this amount?

We wish to recommend that all our pastors and members study the scriptures concerning the great work of foreign missions as taught in the Bible. We wish to recommend also that the pastors present the cause of foreign missions to their churches monthly, and try to kindle some enthusiasm for their work. Shall we send the gospel to the whole world? Respectfully submitted,

E. J. CALDWELL,
M. A. MACKIE.

15. S. A. Stroup read the report on home missions, and, pending adoption, it was discussed by Walter M. Gilmore and W. C. Tyree. Report adopted.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention, with Western Cuba and the Canal Zone.

The board's work is done through the departments of co-operative missions, independent and direct missions, evangelist, mountain mission schools, Cuba and Panama, church extension and the tuberculosis sanatorium, El Paso, Tex. The executive secretary

has general supervision of all the work, and especially in charge of co-operative missions. Co-operative missions is that work done jointly by the Home Mission Board and the various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the department of independent and direct missions, which is under the sole direction and support of the Home Mission Board, work is done among the foreigners, Indians, negroes, deaf mutes, soldiers and seamen, with Rev. J. W. Beagle as superintendent. The work has been wonderfully blessed during the past year. The same can be said of our mountain mission schools under the direction of Rev. J. W. O'Hara, superintendent, and of the work in Cuba with Rev. M. N. McCall as superintendent, which has been greatly blessed and is growing steadily stronger. The department of evangelism as a soul-winning agency has a record unsurpassed. Through the church extension department Rev. A. J. Barton superintendent, the Home Mission Board makes loans to churches towards the erection of houses of worship at reasonable rate of interest and time. On request the board will send free literature, such as tracts and leaflets, on different phases of the work.

A summary of the board's work for ten years shows the following results: Baptisms, 344,966; additions to Churches, 566,957; prayer meetings conducted, 175,088; churches constituted, 1,905; Sunday schools organized, 6,128; houses built, 4,184.

The home mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great home mission agency. The challenge is tremendous, but our forces and resources are well-nigh immeasurable and under the blessing of God must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

S. A. STROUP,
W. T. SHERRILL,

16. The report on State Missions was read by H. B. Chronister and discussed by H. B. Chronister, I. C. Miller, G. C. Teague, J. P. Hagaman, Walter M. Gilmore, S. W. Bennett and W. C. Tyree. Report adopted.

REPORT ON STATE MISSIONS

"And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Our Judea is North Carolina.

By State Missions we are seeking to bring to triumph the words of this commission of our Lord, in North Carolina.

About 98 years ago the State Baptist Convention was organize as a means to help to evangelize the people of our State. Though small in number at that time (about 15,000) it has grown to more than 375,000. There has been, in the last ten years,

more than 185,000 baptized into the fellowship of our churches. Our mission work has had a part in this.

They tell us that 48 out of every 100 church members in the State belong to the Baptist Church. Yet not more than one-half of the people are members of any church or creed. Therefore we see we yet have a great need for State missions, and a large number depending upon us for the gospel.

The need of State missions, in general, is a more intelligent grasp of its importance on the part of our people, and a more adequate financial support through the co-operative plan and a special collection on State mission day in the Sunday schools.

In nearly every town in the State our cause has been planted or aided by the State Mission Board. These churches are now giving more, by far, than they ever received.

There are two agencies in giving the gospel to the world—people and money. We have young men and women who are ready to give their lives to the spread of the gospel, but they have not the financial support. We urge that every pastor of this Association keep this important matter before his people. May this Association rally to this worthy cause. Respectfully submitted,

H. B. CHRONISTER,
Y. D. MOORE.

17. On motion of S. A. Stroup the vacancy on the Board of Trustees of Lenoir Academy property, caused by the death of Brother Joe Powell, be referred to the nominating committee. J. A. Boldin was nominated and elected to fill said vacancy.

18, Association adjourned to meet at 7:30 p.m. Benediction by S. W. Bennett.

EVENING SESSION, TUESDAY

19. Body met at 7:30 p.m., G. C. Teague presiding. Devotion conducted by J. M. Teague of Henderson, N. C. Scripture, Matt. 6:24-34. Prayer led by Walter M. Gilmore.

19. Report on B. Y. P. U. was read by George Steele and, pending adoption, was discussed by W. C. Tyree, G. C. Teague and others. Report adopted.

REPORT ON B. Y. P. U.

1. Time worked, nine weeks, from July 9 to Sept. 14.
2. Held eight study courses; taught 13 classes. (Had the aid of six others in teaching—Dr. Tyree, M. B. Killian, E .J. Caldwell, George Steele, Miss Lauretta Steele and Miss Pearl Keller).
3. Made four surveys, looking toward the standard S. S.
4. 300 have taken the study courses.
5. Average attendance per week, 30.
6. 165 have taken exams and received rewards.
7. Fifty-six officers have taken the courses.
8. We bought 132 books for the study course work, and 2,500 survey cards, at a cost of $56.50.
9. The last week was spent in B. Y. P. U. and S. S. conferences —three nights at Hudson and three nights at Lower Creek. The B. Y. P. U. Association was a great success. We organized two

new unions. The Sunday school conference at Lower Creek was successful in that we organized a Sunday School Association for Caldwell county.

10. The amount of my salary for the nine weeks was $182.25; expenses for carrying on the work, $35.05; total $260.05; the Association's part, $130.02½.

G. C. TEAGUE,
Associational Field Worker.

REPORT OF B. Y. P. U.

The fourth annual session of the Caldwell County B. Y. P. U. Association met with Sardis Baptist church, Hudson, N. C., on Sunday afternoon, Sept. 9, at 2 o'clock. After singing "Loyalty" and Scripture reading by Rev. S. A. Stroup, prayer was offered by Rev. J. M. Shaver. Rev. G. C. Teague, who has been doing field B. Y. P. U. and Sunday school work in the county for two months and one week, gave a short, inspiring and encouraging report of his efficient work. He reported a gain of 54 members in Concord unions since he began work there, and they are very enthusiastic. His report shows that other unions with which he worked are doing some real work. The report made us wish that this work could have been done in every church in the county.

After Brother Teague's report a roll was called, and the unions represented reported as follows: Concord reported two unions, with 85 members; Granite Falls reports one union with 18 members; Lower Creek three unions with 60 members, Rhodhiss two unions with 52 members, Senior Union A-1, first quarter this year, planning to organize a third union soon; Sardis three unions with 66 members; Whitnel one union with 25 members; South Lenoir three unions with 63 members. These unions reporting are doing some good work, and we trust that the one not reporting have also been doing good work. A total of fifteen unions was reported, with a total membership of 370. Report shows twelve study courses and 160 diplomas and seals awarded. Eight study courses and 130 diplomas and seals were a result of Brother Teague's work. There was no report from the following unions: Blair's Fork, Fleming's Chapel, Harris' Chapel, Lenoir First, Mt. Zion, Mountain Grove, Poovey's Grove, Pisgah, Rocky Springs and Yadkin. We regret to note lack of interest in the Associational meeting shown by some of the unions, but hope for better co-operation in the future.

Immediately after reports were made Brother J. P. Thomas of Gastonia, president of this district, gave an uplifting B. Y. P. U. address. On Sunday night the annual Associational program was rendered by the Intermediate Union of Hudson, which was inspiring and enjoyed by all. Following this was the annual sermon, by Rev. Fred Stimson. He ably discussed his subject, "The Conquesting and Conquering Christ."

Monday night a playlet, "The Three Visitors," was given by Concord Union. This play had a very good lesson in it and was true to B. Y. P. U. life. It inspired us to put forth greater efforts to do the Master's bidding. A report from the committee on time and place was that we begin the next annual meeting Friday night before the fourth Sunday in August, continuing through Sunday; place, Concord church, Granite Falls.

Tuesday night we had a picnic supper, followed by the reorgan-

ization. The following officers were elected for the year: G. G. Steele, president; C. W. Pennell, secretary; C. T. Smith, chorister; Miss Swannie Smith, pianist; with P. M. Hendricks, J. F. Phillips and Miss Pearl Keller district presidents. The closing number of the Associational program was a splendid address by Miss Mary Frances Biggers, State B. Y. P. U. worker. Her theme was along the line of "Doing More Efficient Work." We were very fortunate in securing this noble worker this year.

During the meeting we had as visitors from other associations Mr. Self and Rev. Mr. Sullivan of Hickory, Rev. Mr. Abernethy of Drexel, and others, who gave words of encouragement.

We, as Association officers, in behalf of every union in the county, wish to express our since appreciation and thanks to this Association for giving us the two months' field worker. Much substantial good has been accomplished, though the time was short, and we are looking forward to the time when every church will receive the benefits of work like this.

Realizing the importance and great need for this work, we feel that we should not be satisfied until we have a full-time general field worker.

As officers of the Associational Union we realize very keenly the fact that without the co-operation of the pastors and older members of the churches our efforts will be greatly hindered. Knowing this, we earnestly request the prayers and co-operation of every pastor and church in this Association, to urge all unions to take a greater interest in the annual meeting.

We submit the following recommendations:

1. That a committee consisting of trustees of the Lenoir Academy, G. G. Steele, Associational B. Y. P. U. president, and C. T. Smith, Association Sunday school superintendent, be appointed to employ a B. Y. P. U. and Sunday school field worker combined, for three months during the next Associational year, or such time as they deem wise under prevailing conditions, and that the income from the Academy property be used for this field worker, with the exception of needed repairs for building and such other funds which the Association orders used.

2. That parents take more active interest in B. Y. P. U. work, and that pastors strive to organize in all their churches at least one union. Also that both parents and pastors co-operate in social life of young people, to help offset worldly evils and keep them out of our church life.

Respectfully submitted by

G. G. STEELE, President Associational B. Y. P. U.

C. W. PENNELL, Secretary Associational B.Y.P.U.

20. Special song by Miss Alta Smith of Hudson, "I Am Satisfied With Jesus."

21. Report on Sunday schools not being ready, the subject was discussed previous to reading by G. C. Teague, George Steele, W. M. Gilmore and S. A. Stroup.

22. The Association adjourned to meet Wednesday at 10 a.m.

MORNING SESSION, WEDNESDAY

23. The Association met in its second day's session at 10 a.m.

Called to order by Moderator. Song worship led by D. S. Lee. Prayer led by Rev. W. E. Wilson.

24. Minutes of first day read and approved.

25. Roll call of delegates.

26. The report on Woman's Work was read by the Clerk in the absence of the writer, and, pending adoption was discussed by Mrs. C. L .Wilson, I. C. Miller, S. W. Bennett, W. C. Tyree, J. A. Boldin and C. A. Caldwell. E. J. Caldwell offered an amendment to the report on Woman's Work: That the Association give a vote of thanks to Mrs. C. L. Wilson for her most efficient service, and also a vote of support to her successor, Mrs. George Deans. Report adopted.

REPORT ON WOMAN'S WORK

Ever since the first Missionary Society, recorded in Luke 8:1-3, women have been looking through windows of Missionary opportunities. Even in that day we are told that certain women ministered to Christ of their substance. Since the morning of the resurrection when Christ commanded to go and tell, have women been going and telling the gospel story. Ever since that day when Christ taught the Samaritan woman how to be a witness for Him, women have been winning souls. Since the day when Mary broke the Alabaster box, women have made sacrificial gifts to Jesus. Since the May day in 1888 when women of our South land organized their efforts, have their eyes seen new and larger visions, have their ears heard new calls, and their hearts responded to greater challenges.

The history of the W.M.U. from its beginning, has been one of marvelous growth. The W.M.U. was planted in love, enriched by prayer, watered with tears, and cultivated by faithful activity.

After forty years of persistent work on their part, there is still nine hundred and thirteen Churches in North Carolina that no Missionary Societies, and many of these Churches are having no part in the mission programs of our denomination. There are, however, in North Carolina 2,413 Missionary Societies, many Churches having the full graded W. M. U.

The total gifts of the W.M.U. ten years ago amounted to $50,-849.79. Last year their gifts amounted to $278,085.60, five times what they were ten years ago. Truly, the seed sown has brought forth an hundred fold. The goal for the W.M.U. of the Southern Baptist Convention for the present year, is forty thousand new members, and $4,000,000.00 in offerings and gifts. What part in this great undertaking shall the women of the Caldwell Association have.

Committee.
J. M. SHAVER

27. Co-operative program being next on the program, it was ably discussed by Walter M. Gilmore. On a motion of S. W. Bennett, the Association adopted the apportionment of last year as goal for co-operative program.

SUGGESTED REPORT ON APPORTIONMENT

Amount each Church is asked to raise for benevolent objects, exclusive of the Orphanage, in 1929:

Antioch	$ 15 00	Lower Creek	460.00
Blair's Fork	15.00	Mulberry	5.00
Buffalo Cove	30.00	Mountain Grove	20.00
Bethany	10.00	Mt. Zion	20.00
Center Grove	10.00	Nelson's Chapel	20.00
Clark's Chapel	20.00	Piney Grove	60.00
Concord	125.00	Pisgah	10 00
Conway's Chapel		Poovey's Grove	10.00
Dudley Shoals	100.00	Rhodhiss	135.00
Edgemont		Rocky Springs	40.00
Fleming's Chapel	5.00	Sardis	100.00
Globe	65.00	South Lenoir	400.00
Grandin	30.00	Union	20.00
Granite Falls	300.00	Union Grove	15.00
Green Valley	10.00	Whitnel	100.00
Green Rock	10 00	Wilson's Creek	5.00
Harris Chapel	25.00	Yadkin	10.00
John's River	25.00	Mortimer	5.00
King's Creek	100.00		
Lenoir First	1150.00		
Lovelady	5.00	Total	$3485.00

S. W. BENNETT,
S. A. STROUP, Committee
T. E. PAYNE,

S. W. Bennett was elected Association Director of the Co-operative Program.

28. S. W. Bennett read the report on Christian Education. Report was discussed by S. W. Bennett and J. A. Boldin. Report adopted.

REPORT ON CHRISTIAN EDUCATION

The call today in all the spheres of business life, is for specially trained men and women. The most successful lawyers, doctors, teachers, merchants and farmers, are those who are best prepared for their respective fields of labor. In no field of service is there a greater need for educated and trained men and women, than in the work of the kingdom of our Lord. This has always been true. Old Testament history is dotted with schools for the educating and training of God's servants. Moses, Samuel, Elijah, Elisha, felt the need of educated servants, and conducted schools for this purpose. Paul's great contribution to the success of the Church in its very beginning, was due from the human side, to his splendid preparation.

Really, every school in our country should be a Christian school, whether known by a Christian name or not, it should be operated on a Christian basis And really, no one is properly fitted to teach in any school, who is not a Christian.

Schools conducted by the State cannot give the preparation necessary for the greatest service in life. We are fortunate in North Carolina in having as Baptists, some of the best Christian schools and colleges to be found in our country. To these schools

the Baptists of our State should always be loyal. We should support them with our prayers and our money, and fill them with our sons and our daughters, and thus equip our Churches with efficient workers.

Respectfully submitted,
S. W. BENNETT,
Committee.

29. The Moderator appointed a nominating committee, consisting of J. A. Raby, W. M. Smith and S. B. McCall to nominate delegates to the Southern Baptist Convention and State Baptist Convention. As a result the following were nominated and elected: S. W. Bennett to Southern Baptist Convention; H. S. Benfield, J. W. Watts and E. J. Caldwell to State Convention.

30. Association adjourned for dinner, which was served by the ladies of South Lenoir church.

AFTERNOON SESSION, WEDNESDAY

31. Association reassembled at 1:30 p.m. and was called to order by Vice-Moderator J. W. Watts. Prayer led by E. J. Caldwell. Reports of committees called for. Report of Finance Committee was read by Clerk and adopted by body.

REPORT OF FINANCE COMMITTEE

For Minutes	$72.72
Co-operative Program	10.00
Orphanage	6.00
Foreign Mission	4.00
State Mission	1.00
Total	$97.72

32. Committee on Time, Place and Preacher reported. Time, Tuesday and Wednesday before the fourth Sunday in September, 1929; place, Mt. Zion church, at Saw Mills; preacher, E. J. Caldwell; alternate, T. E. Payne. Report adopted.

33. The report of committee nominating Board of Missions was read. Report adopted.

REPORT OF COMMITTEE NOMINATING BOARD OF MISSIONS

H. M. Beach J. M. Shaver J. A. Raby
Mrs. J. A. Boldin Mrs. W. S. Covington
W. C. Tyree H. S. Benefield
T. E. PAYNE, Chairman.
I. C. MILLER
W. H. H. HARTLEY

34. The report on Sunday Schools was read by T. E. Payne. Subject having been discussed report was adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School is the teaching force of the Church, and therefore should be under the control of the Church. The Church is Commissioned by our Lord to go and make disciples of all Nations, teaching them to observe all things. We therefore urge

that a closer relation between the Church and the Sunday School be maintained in order that the spirit and purpose of the Sunday School may be carried out.

We further urge that a special effort be made to get all people enlisted in the Sunday School, and that every thing be done possible to get the entire Sunday School to stay for preaching. We have missed the real purpose, if we fail to place the emphasis on the preaching service It has ever pleased the Lord to save them that believe by the foolishness of preaching. The Sunday School being the teaching factor of the Church ought to teach its pupils to stay for preaching.

We are glad to report that much better work is being done in our Sunday Schools than in the past A number of our Churches have been helped to a better working bases by Brother G. C. Teague coming in our midst this season. We feel that Brother Teague has done a fine and helpful work in both our Sunday Schools and B. Y. P. U. Also Dr. Tyree assisted and did a fine work for us at Whitnel

Let this be our slogan, "Better Sunday Schools", and our goal an ever green Sunday School in every Church within the bounds of this Association, believing it will be bread cast upon the waters, to be gathered up many days hence with a great blessing to the Church, making better men and women and ultimately add to the glory of God.

Respectfully submitted.
T. E. PAYNE Committee.
J. A. RABY

35. The report of the Trustees of Lenoir Academy property was received and adopted.

REPORT OF TRUSTEES OF LENOIR ACADEMY

I, J. W. C. McCall, beg leave to make the following report of Lenoir Academy for the unexpired term of the late Joe Powell, Trustee:

Aug. 1, 1927, Received bank acct.	$33.94	
Aug. 13, 1927 Received one mo. rent	25.00	
Total		$58.94
Aug. 28, By check to Perry Morgan		58.94
Sept. 13, One month's house rent	$25.00	
Sept. 19, Cash on hand		$25.00

I find from Brother Powell's cashed checks paid out:

Nov. 11, 1927, H. S. Benfield	$ 17.00
Nov. 14, 1927, G. L. Keller	40.00
Dec. 14, 1927, Fred May	4.50
March 11, 1928, G. L Killian	35.00
March 17, 1928, Henry Helton	4.00
April 10, 1928, Lampkin & Sharpe	2.00
June 21, 1928, H. S. Benfield	40.00
June 21, 1928, Swanson Plumbing Co.	6.20
Total	$148.70

Respectfully submitted
J. W. C. McCALL
Trustee

36. There being no report from the Treasurer of the Association made or turned in, on motion of I. C. Miller the Clerk was instructed to ask for report and print in minutes. Proceeds, if any, to be turned over to Clerk and Treasurer.

REPORT OF TREASURER

Balance in treasury from last year	$ 6.02
Received from Finance Committee	163.05
Received from Treasurer of Lenoir Academy	17.00
Total	$186.07

Disbursements

To Paid—	
Lenoir News-Topic for printing Minutes	$ 75.00
Lenoir News-Topic for binding volume of Minutes	2.50
Lenoir News-Topic for printing programs	4.50
Clerk	25.00
F. B. Hamrick, Orphanage	14.50
Walter Durham, Treasurer of Missions	62.07
Balance in Treasury	2.50
Total	$186.07

H. M. BEACH,
Treasurer.

37. The report on Hospital of W. H .H. Hartley was read by S. W. Bennett and dicsussed by I. C. Miller, S. B. McCall, H. B. Chronister, H. S. Benfield and W. C. Tyree. Report adopted.

REPORT ON HOSPITAL

It has been about five years since our North Carolina Baptist Hospital was opened. God has so blessed it that we have good reason to believe that He led us to build it, and would have us support it. The property is now worth $375,000. The remaining debt on the institution is $125,000. The four per cent received every year from the budget goes to pay this debt. The nurses home was completed last December This building will accommodate 44 nurses and a matron, and in the basement will be rooms for servants. Twenty-one more patients can be accommodated in the hospital when the nurses are moved to the new building.

Last year 2150 patients were treated in the hospital, and of this number about 500 received free treatment. The cost of this free treatment was $27,250.00. For the free treatment or charity work the money comes from the Duke Endowment and Mother' Day offerings from the Churches. As the Duke Endowment contributes for the charity work in proportion to what the Churches give this should encourage and stimulate us to give

liberally every year on Mothers' Day and we urge our people to do so.

R. A. BRANCH
W. H. H. HARTLEY
Committee

38. Temperance report was read by J. A. Boldin on request of the writer. The report was not discussed, but prayer was led by W. C. Tyree that we might be saved from the evils of intemperance. Report adopted.

REPORT ON TEMPERANCE

1. The Temple is a symbol of a people, a country, or a person, in which God dwells; who are worshipers of the true God in spirit and in form. "Ye are a Temple of the living God," (2 Cor 6:16); "Ye are the Temple of God, and the Spirit of God dwelleth in you," (1 Cor. 3:16); "Know ye not that your body is a Temple of the Holy pirit which is in you," (1 Cor. 6:19).

2. Whatsoever defiles this Temple, and injures the religious and moral life of a nation or an individual, is the enemy of his country and mankind.

3 Intemperance, with its traffic, its saloons, its temptations, its social influences, is defiling the Temples of God, and is one of the greatest enemies of man in the world. It defiles the Temple continually, and does it for selfish gain. It defiles and destroys the body. It defiles and deteriorates the mind. It defiles the moral and spiritual nature. It works for the ruin of the people. It degrades the whole moral nature. It is the enemy of religion, of the Church, of education, of prosperity.

4. It is a den of robbers.

"Who steals my purse steals trash, but he that filches from me my good name, makes me poor indeed." How much more does he rob me, of all that is most precious in life.

5. Whoever tries to purge our country of this curse is sure to awaken the opposition of those who are making selfish gain out of the injury and ruin of others. It is our business to join with Jesus our Lord in driving out of business those who are defiling the Temples of God.

J. A. BOLDIN
W. N. BRYANT
Committee.

38. Report of Historian was read by J. R. Swanson. Report adopted.

REPORT OF HISTORIAN

The Caldwell County Baptist Association was organized in the old Church building at Rocky Springs, Collettsville, N. C., on the 22nd day of October, 1885, by representatives from 16 Churches: Bethany, Conways' Chapel, Flemings Chapel, Globe, John's River, Lower Creek, Mulberry, McCalls Chapel, Mountain Grove, Piney Grove, Pisgah, Rocky Springs, Sardis, Union, Wilson's Creek and Yadkin, representing a membership of 910. No Sunday Schools were reported at that session, though some Churches did have flourishing schools at that time. No other Church organization such as W.M.S., Y.W.A., R.A. and B.Y.P.U were known among the churches of Caldwell at that time. The

meeting of the first session continued for four days. Elder Isaac Oxford was chosen Moderator, and Elder W. A. Pool Clerk. The amount reported for Pastor's salary of the sixteen Churches was $475.00. Now the Caldwell Association consists of 41 Churches with a total membership of 5,732, report 1927. Amount for Pastor's salary alone, $13,911.69, with total amount for local work of $29,694.49. And a total for Missions and Benevolence, $4,-437.56. Grand total for all of $51,764.35. Church property valued at $307,300.00. Then only eleven Ministers were reported by the Caldwell Association. Now we have 28, then only one Church reported preaching twice a month. (Lower Creek). Now nine Churches have half time and five full time preaching services. Last year 39 of the 41 Churches reported Sunday Schools, and eleven reported W.M.S., B.Y.P.U. and other organizations. Last year (1927) 359 converts were baptized.

South Lenoir Church with which the 44th session is meeting was organized July 17, 1910 by Elders I. W. Thomas and J. S. Gwaltney, acting Presbytery, in what was known as Minger's Chapel, with only ten members. I. W. Thomas was called as Pastor, who served many years. The Church with its phenomenal growth brings to our mind the scripture which says "Paul May Plant and Apolos May Water but God Giveth the Increase."

This Church has grown perhaps as no other Church in the Caldwell Association. It now numbers 400 members, (1927 report), a gain of 390 members in the 18 years. Our Association has lost 47 members within the past year Many of them were prominent men and women of our denomination who served their day and generation well and are now resting from their labors.

J. R. SWANSON,
Historian.

39. On motion of E. J. Caldwell, J. E. Driver was elected Director of the Orphanage of this Association.

40. On motion of E. J. Caldwell, the Association extended a rising vote of thanks, first, to the pastor and members of the South Lenoir church for the thoughtful and courteous treatment and very generous hospitality shown the delegates and visitors during this session of the Association. Second, that we recognize and deeply appreciate the efficient and faithful service rendered by the officers and committees of the Association.

41. The Association ordered that the Board of Missions make some provision for the safe-keeping of the bound volumes of the minutes of the Association.

42. On motion of E. J. Caldwell, brief obituaries of Brothers Joe Powell and Calvin A. Anderson be prepared and printed in the minutes of the Association.

43. By order of the Association J. A. Boldin and Mrs. C. L. Wilson were appointed as an obituary committee for next year.

42. The Moderator was asked by the Association to prepare a program for the Association next year and the Clerk to have it printed in the minutes.

43. Time having arrived for adjournment, the Association ad-

journed to meet with Mt. Zion church next year on Tuesday and Wednesday before the fourth Sunday in September. Prayer by Walter M. Gilmore.

OBITUARY'S

On July 16, 1928, Brother Joseph E. Powell obeyed the Master's voice and went into the beyond. His death was sudden and unexpected to all, and it happened while he had his hands to the handle.

Brother Powell came from one of the best and well known families of his County and State. He was the son of Rev. John Powell, a Baptist preacher.

Brother Powell added much to business life He put the golden rule in business and made a practical application of it. He served the Bernhart-Seagle Company, Lenoir, N. C., as salesman for a period of about 25 years, thus showing the efficiency of his service. All knew "Joe" in business and social circles.

Brother Powell became a Christian when sixteen years of age.

It has wisely been said that his father's mantle fell on his shoulders. He affiliated himself with Lower Creek Baptist Church of which he lived a faithful and consistent member 'till death. He was an active and progressive member of this Church for 45 years. He served his Church and Association faithfully untill the end. He was Superintendent of Sunday School for 20 years, and was a deacon for many years, also chairman of the board. He held other places of trust and honor in his Church and Association. At the time of his death he was a trustee of Lenoir Academy.

He will be missed by his Church, Community, Association and Faculty. One of our best religious leaders of all activity is gone, but our loss is Heaven's gain. We, therefore, submit ourselves to His will.

E. J. CALDWELL,
Committee.

Calvin A. Anderson was born Feb. 19, 1852. He professed religion when he was 12 years old. In 1880 he married Miss Annie L. Lutz. He died Jan. 25, 1928, and is survived by his wife, six children and two brothers. At the time of his death and for some years before Brother Anderson was a faithful and useful member of the First Baptist Church of Lenoir, and he was greatly loved and honored by the Church and Pastor. He loved his Church, was a cheerful and liberal contributor to its support and work, was deeply interested in its welfare and progress and took an active part in all that it undertook to do. In the errection of the new and beautiful house of worship he felt the deepest interest and pleasure, and did much to make it possible by his liberal giving. He was a regular attendant at our Association and interested in all its work and was a member of its Board of Missions. Brother Anderson was a good citizen. He felt and manifested much interest in the progress and welfare of the people. In all the relations of life our brother was faithful and useful, and by his death his home, his Church, his Association and his country has sustained a great loss.

MEETING OF THE CALDWELL W. M. U.

The sixteenth annual session of the Caldwell W. M. U. was held with Concord Church July 31. The meeting opened with hymn "The Kingdom Coming", after which the watchword was repeated by the assembly. Devotional by Mrs. A. A. Clay, president of W. M. S. of Concord and prayer by Brother Paine. Miss Ruth Clark, of Concord Church, gave an address of welcome also followed by words of welcome from Church of Granite Falls by Mrs. George Deans. Mrs. Lutz, of Whitnel, gave the response.

Representatives from the following Churches were recognized: Concord, 9; Granite Falls, 6; Kings Creek, 2; Lower Creek, 2; Lenoir First, 16; South Lenoir, 3. Visiting pastors numbered 5. Visitors outside the Association, 5. Each society represented gave report of their work:

Concord—Work improving. Granite Falls—Increased attendance. Lower Creek—Added one circle. Lenoir First—Full graded society, enlarging mission study work. Lenoir South—Larger enrollment in mission study. Whitnel—Small attendance in societies. Yadkin—Held all meetings; increased membership.

Y. M. A.'s: Granite Falls—Enrollment splendid; A 1. Lower Creek—Pay pledges but no regular meetings at present. Lenoir First—Doubled in attendance.

G. A.'s: Granite Falls—Good attendance. Lenoir First—Good work.

R. A.'s: Granite Falls—Interest shown. Concord—Recently organized 24. Lenoir First—Not represented.

Sunbeams: Granite Falls—Gone into G. A.'s. Concord—Good enrollment; disbanded this year. Lower Creek—Held quarterly meeting, payed pledges. Lenoir First—Two circles, Primary Department of S. S. being one and devoting one Sunday working each month to program.

Mrs. C. L. Wilson used a map of Caldwell County showing the different districts of our Association and having Churches drawn at whatever places we have an organization. It was a tender and appealing address comparing our field with the hand of Canaan. God has given it to us to possess as he gave Canaan to the children of Israel. She then brought out reasons: (1) Why we should possess it. (2) What it would mean to possess it. (3) When should we posess it. The President then closed by expressing her joy in the work and deep appreciation of the co-operation she has received during the three years she has been in office.

Mrs. Edna R. Harris, State Corresponding Secretary and Mission Study Superintendant, gave her address at this time. She asked two things of us to do:

1. Endeavor to rise higher and achieve greater things. 2. Give more of our lives for Christ.

Prayer was then offered by Dr. Tyree.

Mrs. George Deans gave her report. Round table discussion followed to learn ways by which we may train new recruits.

1. Ways of organizing new societies. (A) Get Pastor' interested. (B) Give demonstration. 2. Materials necessary: (A) Year book. (B) Royal Service or World Comrade. (C) Manual. 3. How programs can be made interesting: (A) Thought beforehand. (B) Attractive posters to announce meetings. (C) Use each child in some definite work. (D) Assign parts in advance of meeting. 4. What studying should a leader do in order to become efficient: (A) Study Year Book and Manuals. (B) Special study of Bible. (C) Study Parliamentary Rules.

Mrs. J. A. Boldin told of ways by which Y. W. A.'s may foster younger organizations:

1. By helping in meetings thereby showing interest. 2. By example, influence, love and enthusiasm.

The different societies were asked to give a report of their personal service work. Mrs. Harris suggests: Sunbeams visit shut-ins; save post cards for Missionaries; R. A.'s have care of Church grounds; girls should visit County Home.

Offering taken for the library amounted to $5.16. Miss Ella Dickson, librarian, reported 120 books now belonging to the library, books loaned this year 22, books donated 12, books in library at present, 36.

The following Committees were appointed: (1) Nominating, Mrs. Gus Cline, Mrs. J. W. McCall, Mrs. J. A. Raby. (2) Recommendation, Mrs. S. W. Bennett, Mrs. Edna Harris, Mrs. W. C. Tyree. (3) Resolutions, Mrs. J. R. Triplett, Mrs. F. F. Nifong, Mrs. J. H. Craig. (4) Time and Place, Mrs. Tom Moore, Mrs. J. A. Driver.

The meeting adjourned for lunch.

Afternoon devotional was led by Mrs. J. J. Coffee using the 15th chapter of John as her theme. Prayer by Rev. Grover Teague.

The personal service report for 1927 was as follows:

Garments, 292; baskets and trays, 189; visits, 648; hours nursing sick, 502; quarts milk, 189; flowers, 167; quarts canned fruit, 37; cooking vessel, 1; yards cloth, 2; money donated, $78.57; visits to jail, 7; cottage prayer-meetings, 14; religious services, 2; conversions, 6; talks to unconverted, 10; good literature distribuuted, 30; visits to hospitals, 7; visit to negro W. M. S., 1; Bibles distributed, 9; three loads wood and supplies for widow; box of clothing to needy family; regular visits to crippled girl and woman with magazines, food and clothing.

The report of the Mission Study Chairman was submitted and adopted:

Organizations	Classes	Certificates	Small Seals	Official Seals	Honor Seals	Receiving Awards	Engaged in Study
Lenoir First W. M. S.	14	8	88	10	4	26	90
Lower Creek, W. M. S.	2	1	17	1	2	9	15
South Lenoir W. M. S.			2			2	2
Yadkin W. M. S.	1	3	13	3		3	3
Piney Grove W. M. S.			2			2	7
Sardis W. M. C.			2			1	1
Whitnel W. M. S.	1	2	16	2		3	10
Granite Falls W. M. S.	1		19			12	15
Lenoir First Y. W. A.	1	1	16	2		8	20
Lenoir First G. A.	1	5	5			5	12
Lenoir First R. A.	1	10	10			10	10
Lenoir First Sunbeams	1	17	18			17	20
Granite Falls Sunbeams	1	7	14			14	20
Concord Sunbeams	2						40
Totals	26	55	222	18	6	112	265

Granite Falls G. A. had two Reading Circles and two girls attended summer camp at Mountain View.

Questions sent out, 24; examination papers graded, 58; books ordered, 32; letters written 76; telephone calls, 263, and telegrams, 1.

Aims for 1928—(1) A Mission Study Secretary in every W. M. S., who will seek to promote Mission Study in all the organizations of her Church; who will keep in touch with the Associational Secretary and make a written report to her of all the Mission Study of her Church at the end of the year. (2) At least one class in every W. M. U. organization. (3) Awards: certificates, 60; small seals, 200; official seals, 18; number engaged in study 500.

Respectfully submitted

MRS. J. A. BOLDIN.

A most interesting paper followed given by Mrs. McTyree, on "Impression of Baptist World Alliance."

Mrs. J. H. Dew was then introduced. She spoke on Relief and Annuity Board work.

Reasons why we should support this work:

1. It can be done at home. 2. Denominational pride demands

it. 2. God teaches it. 4. Because our Missionaries and preachers have given to us the Bread of Life.

Mrs. J. P. Robb explained the 10 points on the chart and not only made it interesting but very plain.

Pastors and laymen who gave words of encouragement and manifestations of their personal interest in the W. M. U. work were: Dr. Tyree, Rev. Teague, Rev. Bennett, Mr. Boldin and Rev. Caldwell.

The Nominating Committee reported:

Mrs. George Deans, Superintendant; Mrs. Joe Smith, Assistant Superintendant; Mrs. J. A. Boldin, Mission Study Secretary; Miss Eller Dickson, Librarian; Mrs. J. E. Diver, Literature Chairman; Mrs. W. S. Covington, Personal Service Chairman; Mrs. Jerome Triplett, Ruby Anniversary Chairman; Miss Louise Crisp, Young Peoples leader; Miss Louise Moore, Secretary-Treasurer.

Rising vote of thanks to old officers for their faithful service during past years.

The following recommendations were offered and accepted:

RECOMMENDATIONS

I. The committee recommends that soul-winning take first place in our organized personal service.

II. That we adopt the giving of the tithe as the minimum of our gifts.

III. That in order to increase the subscriptions to our Missionary Magazines, and the Biblical Recorder, that each society appoint a literature committee, whose duty shall be to solicit every member of the society for these.

V. That every society of all grades have at least one mission study class during the year.

VI. That each W. M. S. foster the Sunbeam Band and at least

VII. That there be a separate camp for G. A.'s and R. A.'s each summer under the direction of the youn gpeople's leader. one other missionary organization for young people.

VIII. That some definte plan of Bible-reading be adopted by every organization.

The Resolutions were presented as follows:

RESOLUTIONS

We extend our thanks to the women of Concord and Granite Falls for their bountiful lunch and gracious hospitality that surrounded it. We also thank everyone who brought or sent a basket. We extend to Mrs. Harris our heart-felt thanks for her help and inspiration. We appreciate the work of our retiring officers for the work they have done in the past three years. We also appreciate the prayers and presence of our pastor and laymen.

In the Association the following magazines are taken—Biblical Recorders, 68; Royal Service, 68; World Comrade, 19; Home and Foreign Field, 8.

The Associational Expense Fund amounted to $8.50.

A closing prayer by Rev. Bennett and adjournment to meet, if convenient, with Piney Grove Church in 1929.

MRS. J. E. BROYHILL,
Secretary-Treasurer.

CHURCHES, PRESIDENTS, LEADERS, P. O.	No. W. M. S.	En. in Mis. St.	Gifts to Missions and Benevolences
Lenoir First—Mrs. W. C. Tyree, Lenoir	162	60	$ 407.56
Lower Creek—Mrs. J. A. Boldin, Lenoir	45	15	189.60
Granite Falls—Mrs. S. W. Bennett, Granite Falls	38	13	225.85
South Lenoir—Mrs. J. H. Craig, Lenoir	25	2	310.45
Whitnel—Mrs. N. C. Lutz, Whitnel	23	.....	28.00
Piney Grove—Mrs. Clarke Steele, Yadkin Valley	12	8	53.00
Harris' Chapel—Miss Lydia Smith, Hudson R. 1	.....	.....	15.70
Yadkin—Mrs. F. E. Moore, Patterson	10	10	7.15
Sardis—Mrs. C. F. Smith, Hudson	.....	.....	67.95
Concord—Mrs. A. A. Clay, Granite Falls R. 1	.....	.....	10.00
Young Woman's Auxiliary	.....	.....	.....
Lenoir First—Mrs. Walter Whistnant, Lenoir	21	21	28.80
Lower Creek—Miss Laurette Steele, Lenoir R. 2	.....	.....	85.40
Whitnel—Mrs. J. J. Coffey, Whitnel	.....	.....	.45
Granite Falls — Mrs. Chas. Westmoreland, Granite Falls	15	.....	3.10
Girls' Auxiliary	.....	.....	.....
Lenoir First—Mrs. W. S. Covington, Lenoir	19	19	15.74
Granite Falls—Mrs. W. P. Whitener, Granite Falls	7	7	3.60
Royal Ambassadors	.....	.....	.....
Lenoir First—Mrs. A. R. Barlow, Lenoir	18	18	32.20
Granite Falls—Mrs. S. W. Bennett, Granite Falls	9	.....	2.19
Sunbeams	.....	.....	.....
Lenoir First—Mrs. T. J. Phillips, Lenoir	.....	.....	34.25
Lower Creek—Mrs. T. H. Swanson, Lenoir R. 2	.....	.....	38.16
Whitnel—Mrs. W. C. Lutz, Whitnel	15	.....	8.79
Granite Falls—Mrs. S. W. Bennett, Granite Falls	25	25	17.95
Concord—Mrs. D. B. Clarke, Granite Falls R. 1	22	.....	15.00
South Lenoir—Mrs. J. H. Craig, Lenoir	.....	.....	.65
Total	.....	.....	1599.45
Ladies Aid Societies	.....	.....	.....
Lenoir First	.....	.....	950.00
Granite Falls	.....	.....	167.28
Total	.....	.....	1117.28
Local Work	.....	.....	.....
Whitnel	.....	.....	246.70
Lower Creek	.....	.....	33.25
Piney Grove	.....	.....	254.00
South Lenoir	.....	.....	89.60
Total	.....	.....	623.55
Grand Total	.....	.....	3340.28

SUGGESTED PROGRAM OF CALDWELL BAPTIST ASSOCIATION

To Be Held in Mount Zion Church, Tuesday and Wednesday, September 19-20, 1929.

TUESDAY

10:00 A. M.—Organization and appointment of committees.
10:45 A. M.—Biblical Recorder.
11:15 A. M.—Introductory Sermon.
12:00 A. M.—Adjourn for Dinner.
1:00 P. M.—Orphanage.
1:30 P. M.—Foreign Missions.
2:00 P. M.—Home Missions.
2:30 P. M.—State Missions.
3:00 P. M.—Co-operative Program.
3:30 P. M.—Miscellaneous Business.
7:30 P. M.—To be supplied.

WEDNESDAY

10:00 A. M.—Reading of Minutes and Miscellaneous Business.
10:30 A. M.—Woman's Work.
11:00 A. M.—Baptist Young People's Union.
11:30 A. M.—Christian Education.
12:00 A. M.—Adjourn for Dinner.
1:00 P. M.—Hospitals.
1:30 P. M.—Sunday Schools.
2:00 P. M.—Temperance.
2:00 P. M.—Report of Treasurer, Historian, Trustees of Lenoir Academy, Mission Committee, and Miscellaneous Business.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	I. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. C. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	I. D. Moore
1915—Sardis	" "	" "	I. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett
1928—South Lenoir	" "	" "	S. A. Stroup

CONSTITUTION, BY-LAWS AND ABSTRACT OF PRINCIPLES OF THE CALDWELL COUNTY BAPTIST ASSOCIATION

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the State of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship

towards any of her Churches which neglect to institute and preserve gospel order among their members, nor any of her Churches and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or put-

ting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God, and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverence of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

Church, Pastor and Postoffice	S. S. Superintendents, and P. O.
Antioch—J. G. Benefield, Morganton	J B. Harris, Morganton
Blair's Fork—G W. Sebastian. North Wilkesboro	George Kincaid, Lenoir
Buffalo Cove—W. D. Ashley, Blowing Rock	A. M. Church, Buffalo Cove
Bethany—E. C. Hodges, Boone	J. F. Storie, Finley
Bethel—J. M. Harris, Morganton	W. J. Fleming, Morganton
Concord—T. E. Payne, Hudson	T. G. Sullivan, Granite Falls
Clark's Chapel—R. L. Prestwood	Vance Craig, Route 3, Lenoir
Conway's Chapel—J. M. Harris, Morganton	None
Center Grove—W. B. Bryant, Patterson	J. E. Hass, Granite Falls
Dudley Shoals—J W. Watts, Patterson	Prof. A. F. Sharpe, Route 1, Granite Falls
Fleming's Chapel—T. P. Shoemaker, Lenoir	Nelis Greene, Route 5, Lenoir
Granite Falls—S. W. Bennett, Granite Falls	M. A. Mackie, Granite Falls
Green Valley—O. C. Dellinger, Edgemont	Hiram Greene, Collettsville
Grandin—H. S. Benefield, Lenoir	Rufus Greene, King's Creek
Globe—R. H. Shores, Blowing Rock	F. P. Moore, Globe
Green Rock—W. D. Ashley, Blowing Rock	J. C. Hawkins, Yadkin Valley
Harris' Chapel—W. B. Bryant, Patterson	Alex Shoun, Hudson
John's River—R H. Shores, Blowing Rock	Gordon Estes, Upton
King's Creek—J. W. Watts, Patterson	A. G. Beach, Lenoir
Lower Creek—E. J. Caldwell, Lenoir	George Steele, Lenoir
Lenoir First—W. C. Tyree, Lenoir	W. T. Beach, Lenoir
Lenoir South—H. S. Benefield, Lenoir	Carl J. Benefield, Lenoir
Lovelady—W. D. Ashley, Blowing Rock	L. M. Travis, Granite Falls
Mortimer—R. A. Branch	T. J. Jordan, Mortimer
Mulberry—W. C. Payne, Blowing Rock	H. I. Greer, Patterson
Mountain Grove—R A. Branch	W. M. Smith, Granite Falls
Mount Zion—S. B. McCall, Lenoir	M. T. Miller, Granite Falls
Nelson's Chapel—R. H. Shores, Blowing Rock	E. L. Curtis, Patterson
Pisgah—J. E. Driver, Lenoir	Noah Austin, Lenoir
Piney Grove—J. W. Watts, Patterson	W. D. Globe, Yadkin Valley
Poovey's Grove—J. G. Benefield, Morganton	Howard Starnes, Granite Falls
Rhodhiss—H. B. Chromster, Rhodhiss	George Hollar, Rhodhiss
Rocky Springs—J W. Watts, Patterson	I. G. Green, Collettsville
Sardis—S. A. Stroup, Hudson	C. T. Smith, Hudson
Union—J. W. Watts, Patterson	Fred Roberts, Lenoir
Union Grove—W. B. Bryant, Patterson	Miss Blanch Hice, Granite Falls
Whitnel—T. E. Payne, Hudson	A. F. Gibson, Whitnel
Wilson's Creek—J. W. Fox, Lenoir	J. V. Bean, Mortimer
Yadkin—J. W. Watts, Patterson	T. E. Moore, Yadkin Valley

Table I—Church Membership, Etc.

CHURCHES	In Vil., T'n, C'try	When Constituted	Pastor's Church ~~Clerks~~ and Postoffices	Days of Meeting	Church Membership										
					Members Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present	
Antioch	C	1781	J. G. Benfield	1	139	2	.....	.....	.....	2	.....	.....	1		
Blair's Fork	V	.....	J. W. Sebastian	1 3	164	7	5	.....	.....	7	14	.....	4		
Buffalo Cove	C	1851	W. D. Ashley, Blowing Rock	1	95	7	.....	.....	.....	7	.....	.....	1		
Bethany	C	1845	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Bethel	C	.....	J. M. Harris, Morganton	4	.....	4	1	.....	.....	1	.....	.....	1		
Concord	T	1908	T. E. Pain, Hudson	*	330	18	13	.....	.....	9	1	.....	.....		
Clark's Chapel	C	1900	R. L. Prestwood, Lenoir	*	56	.....	.....	.....	.....	.....	.....	.....	1		
Conway's Chapel	C	.....	J. M. Harris, Morganton	2	.....	.....	1	.....	.....	3	.....	.....	.....		
Center Grove	V	1912	W. B. Bryant, Patterson	1	64	5	6	.....	.....	4	.....	.....	1		
Dudley Shoals	V	1861	J. W. Watts, Patterson	3	332	44	13	.....	.....	9	.....	.....	6		
Edgemont	V	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Fleming's Chapel	C	1894	T. P. Shoemaker, Lenoir	1 3	127	.....	.....	.....	.....	.....	.....	.....	1		
Granite Falls	T	1890	S. W. Bennett, Granite Falls	*	218	5	3	.....	.....	31	1	.....	2		
Green Valley	C	1889	O. C. Delinger, Edgemont	4	28	.....	.....	.....	.....	2	.....	.....	1		
Grandin	C	1914	H. S. Benfield, Lenoir	1	64	13	2	.....	.....	2	1	3	1		
Globe	C	.....	R. H. Shores, Blowing Rock	3	68	.....	.....	.....	.....	4	.....	.....	.....		
Green Rock	C	1889	W. D. Ashley, Blowing Rock	1	38	6	1	.....	.....	.....	.....	.....	.....		
Harris' Chapel	C	1912	W. B. Bryant, Patterson	1 3	99	5	.....	.....	2	.....	1	.....	1		
John's River	C	1886	R. H. Shares, Blowing Rock	1	108	8	.....	.....	.....	.....	.....	.....	.....		
King's Creek	C	1779	J. W. Watts, Patterson	4	339	8	.....	1	13	.....	.....	3	.....		
Lower Creek	C	1826	E. J. Caldwell, Lenoir	*	326	11	9	.....	.....	4	.....	.....	5		
Lenoir First	T	1889	W. C. Tyre, Lenoir	*	.....	35	36	.....	2	16	.....	.....	2		
Lenoir South	T	1910	H. S. Benfield, Lenoir	*	400	13	28	1	.....	12	5	.....	2		
Lovelady	C	.....	W. D. Ashley, Blowing Rock	3	31	.....	3	.....	.....	.....	.....	.....	.....		
Mortimer	V	.....	R. A. Branch, Lenoir	3	68	9	.....	.....	.....	6	1	.....	.....		
Mulberry	C	1853	W. C. Payne, Blowing Rock	2	54	1	1	.....	.....	.....	.....	.....	.....		
Mountain Grove	C	1882	R. A. Branch, Lenoir	2 4	90	12	5	.....	.....	.....	.....	.....	2		
Mount Zion	V	1889	S. B. McCall, Lenoir	1 3	148	10	3	.....	1	6	.....	.....	1		
Nelson's Chapel	C	1905	R. H. Shores, Blowing Rock	4	78	14	2	.....	.....	8	.....	.....	.....		
Pisgah	C	1877	J. E. Driver, Lenoir	1 3	67	9	.....	.....	.....	5	3	.....	1		
Piney Grove	C	1869	J. W. Watts, Patterson	4	153	4	.....	.....	.....	11	.....	.....	1		
Poovey's Grove	C	1898	J. G. Benfield, Morganton	4	55	10	1	.....	.....	5	.....	.....	1		
Rhodhiss	V	1906	H. B. Chronister, Rhodhiss	*	178	2	5	.....	.....	14	68	.....	1		
Rocky Springs	V	1843	J. W. Watts, Patterson	1	163	17	3	.....	.....	1	.....	.....	2		
Sardis	V	1831	S. A. Stroup, Hudson	*	284	16	8	.....	1	8	.....	.....	2		
Union Grove	C	1899	W. B. Bryant, Patterson	2 4	60	.....	1	.....	.....	6	.....	.....	2		
Union	C	.....	J. W. Watts, Patterson		286	22	1	.....	.....	3	.....	2	.....		
Whitnel	V	.....	T. G. Payne	1 3	230	16	6	.....	.....	5	.....	.....	2		
Wilson's Creek	C	.....	J. W. Fox, Lenoir	3	80	1	.....	.....	1	4	1	.....	.....		
Yadkin	V	.....	J. W. Watts, Patterson	1 3	.....	11	5	.....	.....	.....	4	.....	1		
Totals					5020	345	162	2	21	195	100	8	47		

*Every Sunday

Table II—Sunday Schools

Secretaries and Postoffices	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					
	Off's & Teach's	Beginners, 3-5 Yrs.	Primaries, 6-8 Yrs.	Juniors, 9-12 Yrs.	Interm., 13-16 Yrs.	You. Peo., 17-24 Yrs.	Awpyts, 25 Yrs. Up	Cradle Roll, Un. 3 Yrs.	Home Department	Total Enrollment	Av. Attendance	Normal Diplomas	Baptisms from Sch.	Gift to Local Church Work	Gifts to Missions, Orphanage, etc.	Enrol'mt. Mis. S. S.
J. B. Morris, Morganton, R. 2	6									30		1	2	$	$	
George Kincaid, Lenoir	9									125	104		7	84.50	5.69	
A. M. Church, Buffalo Cove	6										40					
W. J. Flemmings, Worry	4									40						
L. G. Sullivan, Granite Falls	19									350	172	14	18	133.95	94.31	
Vance Craig, Lenoir, R. 5	5	10		10			20			45	20			5.07	12.35	
J. E. Hass, Granite Falls	7		15	10	12	15	12			71	48		2	8.75	4.57	
A. F. Sharp, Granite Falls	13	41	22	56	60		75			267	130				172.09	
Nellis Greene, Lenoir, R. 5	10	18	6	12	8	14	17			85	50			27.00		
M. A. Mackie, Granite Falls	13	29	20	24	25	40	34			185	104		5	291.24	60.00	
No School reported																
R. W. Greene, King's Creek	6		9	14	15		10			54	40		9	12.00	6.90	
F. P. Moore, Globe	5									40	30			31.30	35.00	
	7	25		13	8		27			80	40		5	29.44	15.18	
Gordon Estes, Upton	5									45	35		7			
A. G. Beach, Lenoir, R. 1	8										63		8	24.68	21.96	
G. G. Steele, Lenoir	24	20	26	41	26	28	113	39	50	367	161	18	11	215.94		
W. T. Beach, Lenoir	37	42	52	58	54	33	115	25		446	275	25	35		156.57	
C. J. Benfield, Lenoir	25	29	66	65	56	52	72	22		378	250	5	9	263.52	126.17	
L. M. Travis, Mortimer	6	12	6	10	8		11	3		56					14.60	
J. T. Jordan, Mortimer	5		25	9	8		12			54	35					
J. T. Greene, Patterson	5	17			14		14			50	25					
W. M. Smith, Granite Falls	6	15	8	8	16	10	10			73	47		11	30.00		
M. G. Miller, Granite Falls	7	12		14	35		60			128			8			
E. L. Curtis, Patterson	6										35		12	19.84	45.00	
Noah Austin, Lenoir	3	10		20			16			49	40		5	7.00	6.85	
W. D. Globe, Yadkin Valley	10	9	12	27	25	26	14			123	50		4	96.71	5.70	
Howard Starnes, Granite Falls	7	8	7	7	11	14	10			64	30	2	10	11.28	7.10	
George Hallar, Rhodhiss	13	24	20	24	18	9	27			135	104	5	2	122.37	71.71	
T. G. Greene, Colletsville	7	29		14	18	20	22			110	100					
C. T. Smith, Hudson	15	16	23	49	29	29	44	3		218	100		15	47.06	40.00	60
Miss Blanch Hice, Granite Falls	6	8	6			25	15	5		65	50				5.00	
W. Fred Roberts, Lenoir		25			18		36			79	50		15	18.00	28.65	
A. F. Gibson, Lenoir	16	19	36	61	23	46	30	10		241	135		12		56.84	
J. V. Bean, Mortimer	4	12	15	19	12	10	50	25		143	60		1	8.37		
Elbert Greene, Lenoir, R. 4	11					1				127	70	7	11	114.00	7.25	
	336	430	374	565	599	372	866	132	50	4332	2493	77	224	$1602.07	$ 999.49	60

Table III—Church Property

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Built	Materials Used	Persons Seated	Number Rooms	Value Church and Grounds	Value of Pastor's Home
Antioch	J. B. Harris, Morganton	1898	Wood	300	1	$ 1,000	
Blair's Fork	A. A. Watson, Lenoir		Wood	300	4	2,000	
Buffalo Cove	J. A. Robbins, Buffalo Cove	1895	Wood	300	1	1,000	
Bethany							
Bethel	A. A. McCall, Morganton	1912	Wood	225	1	1,000	
Concord	A. A. Clay, Granite Falls		Brick	400	15	20,000	
Clark's Chapel	J. E. Clark, Lenoir	1900	Wood	400	1	1,500	
Conway's Chapel	W. O. Ollis, Lenoir	1910	Wood	200	1	500	
Center Grove	J. E. Hoss, Granite Falls	1912	Wood	200	1	1,000	
Dudley Shoals	W. F. F. Palmer, Granite Falls	1904	Wood	400	1	3,000	
Edgemont							
Flemming's Chapel	G. P. Houck, Lenoir	1888	Wood	200	1	1,000	
Granite Falls	M. A. Mackie, Granite Falls		Brick	500	1	21,000	3,50
Green Valley	Mrs. J. S. Franklin, Collettsville	1901	Wood	150	1	250	
Grandin	L. S. Suddreth, Lenoir	1926	Wood	400	3	4,000	
Globe	F. P. Moore, Globe	1872	Wood	150	2	1,000	
Green Rock	Francis Hawkins ,King's Creek	1923	Wood	100	1		
Harris' Chapel	Glenn Anvas, Granite Falls	1925	Wood	500	1	1,600	
John's River	R. C. Estes, Upton		Wood		1	500	
King's Creek	H. M. Beach, Lenoir	1888	Wood	300	1	1,000	
Lower Creek	J. R. Swanson, Lenoir	1904	Brick	800	22	30,000	
Lenoir First	M. G. Sherrer, Lenoir	1925	Stone	700	28	165,000	
Lenoir South	J. H. Craig, Lenoir	1910	Wood	550	14	15,000	
Lovelady	C. M. Harrison, Granite Falls		Wood	200	1	1,000	
Mortimer	R. D. Gragg, Mortimer		Wood	200	1		
Mulberry	J. R. Greene, Patterson	1853	Wood	200	1	500	
Mountain Grove	J. L. Smith, Granite Falls	1882	Wood	400	1	2,000	
Mount Zion	B. B. Miller, Hudson	1889	Wood	200	1	2,500	
Nelson's Chapel	E. L. Curtis, Patterson	1906	Wood	300	1	1,000	
Pisgah	Noah Austin, Lenoir	1884	Wood	250	1	600	
Piney Grove	Mrs. M. G. Sullivan, Yadkin Valley	1887	Wood	375	3	2,100	
Poovey's Grove	L. D. Keller, Granite Falls	1858	Wood	200	1	1,200	
Rhodhiss	L. A. Elmore, Rhodhiss	1903	Brick	300	4	6,000	
Rocky Springs	T. J. Moore, Collettsville	1906	Wood	400	2	1,300	
Sardis	W. H. H. Hartley, Hudson, R. 1	1914	Wood	500	7	5,000	
Union Grove	Oscar Gibson, Lenoir, R. 3	1899	Wood	300	1	500	
Union	R. P. Shaver, Lnoir		Wood	600	1	1,200	
Whitnel	W. C. Lutz, Lenoir	1925	Brick	500	11	10,000	
Wilson's Creek	Miss Exie Tolbert, Lenoir	1918	Wood	200	1	1,000	
Yadkin	D. F. Nelson, Patterson	1907	Brick	300	3	2,000	
Totals				12,500		$309,250	$ 3,50

Table IV—Gifts for Local Church Work

reasurers and P. O.	FOR SUPPORT OF LOCAL CHURCH WORK									
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Bldg. and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects.	Total for Support of Local Work
Morganton, R. 2	$ 126.05		13.00	55.50	12.00	$9.38	$	$ 1.35	$	$ 217.28
, Lenoir	266.17		9.50	159.00	36.00	84.59	3.15	1.85	40.92	601.43
Buffalo Cove	63.15		10.00		.65	84.59	3.15	1.85	40.92	83.63
	50.00		18.00					.35		
anite Falls	1,000.00		73.00		85.00	153.26	40.00	2.20		1353.46
Lenoir	61.10		13.00		13.00		3.50			90.60
	75.00									
ranite Falls	60.00		4.30	107.00				1.35	2.40	175.05
Granite Falls	311.80		79.24		12.57	73.92	2.60	2.45	17.71	500.23
, Lenoir, R. 5	129.24	15.77	15.00	25.00	5.00	15.00		2.00	14.30	221.31
Granite Falls	1,800.00		65.00	537.78	140.00	140.56	40.00	6.00	3.00	2726.34
Colletsville	25.00							1.00		
ene, King's Creek	112.07		25.00	75.00	5.00	12.00	30.00	1.00.	31.53	291.60
Globe	120.00				7.00	31.00		2.00		160.00
kins, King's Creek	58.00		15.55		1.00		2.00	1.00		77.55
Granite Falls			30.00			22.16		1.60		53.76
Upton	100.00		15.00			10.00	5.00	1.50		131.50
, Lenoir	195.00		60.00		36.00			2.50		293.50
Lenoir	2,000.00	40.00	137.74	5519.50	157.60	215.94	66.75	4.82	154.00	8496.47
ant, Lenoir	2,500.00	30.00	325.00	7039.43	471.76	37.22		12.00		10,915.41
Lenoir	2,000.00		114.24	828.28	245.31	108.42	98.75	6.50	100.10	4,132.10
n, Granite Falls	59.16					7.25		1.00		67.41
	58.27		43.85					1.00		97.12
Patterson	56.00						2.71	1.50		60.08
Granite Falls	100.00		50.00		20.00	20.00	1.00	1.00		191.00
Granite Falls	143.15				18.00	34.00	20.37			215.56
Patterson	143.70		36.95			12.84		2.00	6.00	201.49
Lenoir	60.00		15.00	10.15	5.00	7.00		1.25		98.40
Yadkin Valley	142.35	5.76	40.85	750.00	23.70	72.02		1.30	66.20	1,102.18
Granite Falls	70.00		26.00	100.00	1.00	15.78		1.00	10.00	243.78
r, Rhodhiss	1,040.00				11.00	90.00	25.00	3.00	41.00	1,185.00
Collettsville	240.00		62.00		43.52	29.57		2.50	92.53	470.14
udson	710.00		57.56	170.12	17.95	47.06		2.05	6.40	1,040.14
Lenoir R. 1	55.00					10.00		2.50		67.35
, Lenoir	600.00		50.00		30.00			1.00	3.27	221.54
enoir	600.00		110.50	722.00	104.10	150.00	10.00	2.00	1.00	1,698.60
lbert, Mortimer	32.00		10.00				8.37	.90	.50	53.17
Patterson	130.76		48.85		25.00	68.81		2.00		274.42
	$14,830.24	$291.53	$1574.13	$16089.76	$1527.35	$1485.61	$359.20	$77.97	$590.88	$37,808.60

Table V—Gifts for All Missions, Etc.

CHURCHES	Gifts to Co-op. Program	Asso. Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Total Missions Education &
Antioch	$ 16.20	$	$	$	$	$	$ 4.75	$	$ 9.30	$	$ 3
Blair's Fork											
Buffalo Cove											
Bethany											
Bethel	10.00										1
Concord	21.65							8.52			3
Clark's Chapel					15.00				4.00		1
Conway's Chapel											
Center Grove		2.00			4.57			4.20	7.21		1
Dudley Shoals					31.00				25.00		5
Edgemont											
Flemming's Chapel									18.00		1
Granite Falls	70.15		22.85	26.00	25.00		79.00	5.23	109.00	16.00	35
Green Valley											
Grandin	35.65						10.50		12.90		5
Globe					45.00			5.00	18.00		6
Green Rock				1.00	1.00				1.00		
Harris' Chapel					2.60				15.18		1
John's River											
King's Creek	45.00		9.00			8.50			49.60		29
Lower Creek	524.27						36.00	50.00	193.00		80
Lenoir First	755.59			31.11	34.49				199.94		100
Lenoir South	380.71						36.00	18.62	60.00		49
Lovelady											
Mortimer											
Mulberry											
Mountain Grove									12.50		1
Mount Zion									19.07		1
Nelson's Chapel							2.00	20.00	25.00		5
Pisgah	7.65								6.85		1
Piney Grove	11.70			4.00			20.00		1.70		3
Poovey's Grove	8.10								7.10		1
Rhodhiss	35.25		31.31				83.50	12.50			16
Rocky Springs					25.00				120.41		14
Sardis	65.57							6.05	70.42		14
Union Grove									6.00		
Union					3.00				79.00		8
Whitnel			8.00						48.84		5
Wilson's Creek											
Yadkin											
Total	$1987.34	$2.00	$71.16	$62.11	$186.66	$8.50	$271.75	$130.12	$1119.02	$16.00	$401

Table VI—B. Y. P. U.'s

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates En'd	Juniors Enrolled	Total Enrolled	Systematic Givers	Daily Bible Readers
Concord	1	1	1	3	33	40	15	88	50	53
Granite Falls	1	....	....	....	20	.....	....	20	10	10
Harris' Chapel	1	1	....	....	8	9	....	17	.....	....
Lower Creek	1	....	....	....	39	.....	....	.....	.....	....
Lenoir First	1	1	....	2	25	20	....	45	.....	....
Lenoir South	1	1	1	3	26	14	23	63	30	34
Poovey's Grove	1	1	....	2	15	8	....	23	.....	....
Rhodhiss	1	....	1	2	30	.....	21	51	19	....
Sardis	1	1	1	3	11	21	31	63	.....	....
Whitnel	1	....	....	1	25	.....	....	25	.....	....
Total	10	6	4	16	232	112	90	395	109	97

Table VII—Woman's Work

CHURCHES	Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number Sunbeams	Total W.M.U. Org's.	Members W. M. S.	Members Y. W. A.	Members G. A.	Members R. A.	Members Sunbeams	Members Enrolled	En. in Mis. St. Co.	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts for All Purposes
ord	1	....	....	....	....	....	14	....	....	....	....	14	.....	$.....	.....	.....
te Falls	1	1	1	1	1	5	35	20	15	18	15	103	75	167.28	$240.00	$ 407.28
r Creek	1	1	....	....	1	3	45	10	....	....	1	70	.....	221.50	386.91	608.41
r First	1	1	1	1	1	5	.....	....	....	....	....	.....	150	681.10	.....	.....
r South	1	....	....	....	1	2	15	....	....	....	32	47	8	90.60	114.17	204.77
Grove	1	....	....	....	....	1	12	....	....	....	....	12	.....	204.00	11.10	215.10
s	1	....	....	....	....	1	18	....	....	....	....	.....	.....	21.04	.....	21.04
nel	1	....	1	....	1	3	20	....	9	....	20	49	.....	271.70	.....	271.70
tal	8	3	3	2	5	20	159	30	24	18	68	295	233	$1657.22	$752.18	$1728.30

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA



FORTY-FIFTH ANNUAL SESSION

HELD WITH

MOUNT ZION BAPTIST CHURCH

SAW MILLS, N. C.

SEPTEMBER 17 AND 18, 1929

The Next Session Will Be Held Friday and Saturday Before the Fourth Sunday In September, 1930, With The Kings Creek Baptist Church, Eleven Miles From Lenoir on the Wilkesboro Road. R. L. Carroll to Preach the Annual Sermon.

1929

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NEWS-TOPIC PRINT, LENOIR, N. C.

NOTICE

Each Church of this Association is earnestly requested to increase the minute fund by at least 20 per cent in order that we may have minute fund enough to meet the expense of having the minutes printed. Estimated cost, 25 cents per minute on basis of 500 printed.

H. S. BENFIELD, Clerk.

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DIRECTORY OF ASSOCIATION

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R. L. Downs, Vice-Moderator.....Route 5, Lenoir, N. C.
H. S. Benfield, Clerk and Treasurer.....Lenoir, N. C.

BOARD OF MISSIONS

H. M. Beach .....Lenoir, N. C.
J. M. Shaver.....Granite Falls, N. C.
J. A. Raby.....Lenoir, N. C.
Mrs. J. A. Boldin .....Lenoir, N. C.
Mrs. W. S. Covington .....Lenoir, N. C.
J. W. Watts.....Patterscon, N. C.
H. S. Benfield.....Lenoir, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin.....Lenoir, N. C.
J. W. C. McCall.....Lenoir, N. C.
J. M. Shaver.....Granite Falls, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1930

State Missions—J. M. Shaver.....Granite Falls, N. C.
Home Missions—W. E. Wilson.....Lenoir, N. C.
Foreign Missions—J. G. Benfield.....Morganton, N. C.
Sunday Schools—G. G. Steele.....Lenoir, N. C.
Ministerial Relief—E. L. Curtis.....Patterson, N. C.
Orphanage—R. A. Branch.....Lenoir, N. C.
Christian Education—E. J. Caldwell.....Lenoir, N. C.
Biblical Recorder—C. T. Smith.....Hudson, N. C.
Woman's Work—
B. Y. P. U.—G. G. Steele.....Lenoir, N. C.
Hospital—H. S. Benfield.....Lenoir, N. C.
Historian—J. R. Swanson.....Lenoir, N. C.
Temperance—T. E. Payne.....Hudson, N. C.

ASSOCIATIONAL AUXILIARIES

President of B. Y. P. U. Convention—G. G. Steele, Lenoir, N. C.
Superintendent of Sunday Schools, County....C. T. Smith, Hudson
Superintendent of W. M. U.—Mrs. J. A. Triplett..—Lenoir, N. C.

LIST OF MESSENGERS, 1929 SESSION

Antioch—J. G. Benfield and Mrs. J. G. Benfield.
Blair's Fork—J. W. Church and W. B. Holsclaw.
Buffalo Cove—Wallace Coffey.
Bethany—E. A. Goins.
Bethel—Not represented.
Concord—J. F. Richards, G. T. Miller and J. G. Sullivan.
Clark's Chapel—Vance Craig and Joe Prestwood.
Couway's Chapel—Not represented.
Center Grove—W. F. Hatley and Mrs. W. F. Hatley.
Dudley Shoals—W. F. F. Palmer, C. A. Bowman, Miss Alice Hayes and Miss Frennie Hayes.
Fleming's Chapel—A. M. Mabe, R. H. Cline, L. C. McCall and W. S. McCall.
Granite Falls—S. W. Bennett, Mrs. S. W. Bennett, W. T. Sherrill, M. A. Mackie and Miss Cornelia Tilley.
Green Valley—Not represented.
Grandin—Miss Ida Greer, H. A. McNeil and Miss Cora Greer.
Globe—By letter.
Green Rock—Not represented.
Harris' Chapel—C. G. Hartley, Alex Shoun and M. A. Austin.
John's River—Not represented.
King's Creek—A. G. Beach, Mrs. Carl McGee and Mrs. A. G. Beach.
Lower Creek—J. R. Swanson, J. A. Smith, A. H. Hubbard, Mrs. A. H. Hubbard, Mrs. J. A. Smith and J. A. Raby.
Lenoir First—R. A. Branch, I. C. Miller and R. E. Hardaway.
Lenoir South—J. D. Turnmyre, J. M. Pearson, C. R. Pearson, Miss Mae Belle Fleming, Mrs. F. D. Petree, Mrs. M. L. Stallings.
Lovelady—C. M. Harrison and L. M. Travis.
Mortimer—Not represented.
Mulberry—Not represented.
Mountain Grove—W. M. Smith, Mrs. W. M. Smith, Miss Myrtle Smith, Mrs. J. A. Hollar and W. L. Evans.
Mount Zion—L. M. Annas, J. C. Barker.
Nelson's Chapel—C. A. Coffey.
Pisgah—Noah Austin and Charlie Pope.
Piney Grove—W. D. Goble and W. W. Turnmyre.
Poovey's Grove—E. V. Starnes, L. D. Keller and O. P. Starnes.
Rhodhiss—H. B. Chronister, Mrs. H. F. Annas, Mrs. D. D. Annas, F. H. Annas, D. D. Annas and H. R. Carpenter.
Rocky Springs—Not represented.
Sardis—Mrs. Z. V. Johnson, C. T. Smith, Mrs. Clyde Smith, W. H. H. Hartley and C. W. Colvard.
Union Grove—Will Bolick.

Union—R. P. Shaver, R. L. Downs, W. A. Reid and Mrs. R. L. Downs.
Wilson Creek—C. F. Cook.
Whitnel—J. L. Lutz, R. S. Taylor, J. M. Bentley and Art Johnson.
Yadkin—M. C. Estes, G. R. Curtis, Walter Curtis and V. M. Carter.

VISITORS ENROLLED

Rev. W. R. Bradshaw, Morganton, N. C.
Mrs. W. R. Bradshaw, Morganton, N. C.
R. W. Champion, South Fork Association.
Rev. C. A. Abernethy, South Mountain Association.
Rev. H. T. Penry, Liberty Association.
Rev. W. R. Beach, Eastern Association.

ORDAINED MINISTERS

Annas, L. M., Pearland
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Branch, R. A., Lenoir
Bean, Leonard, Mortimer
Bennett, S. W., Granite Falls
Burns, J. R., Drexel
Carter, V. M., Patterson
Carroll, R. D., Hudson
Caldwell, E. J., Lenoir
Cook, C. F.
Crisp, J. T., Morganton
Clark, J. C., Lenoir
Driver, J. E., Lenoir
Day, L. E., Shull's Mills
Elrod, J. M., Granite Falls
Fox. J. K., Rhodhiss
Fox, J. W., Lenoir.
Greer, Joseph
Greene, Tipton, Upton
Hardaway, R. E., Lenoir
Harris, J. M., Morganton
Hice, Wade H., Granite Falls
Hagaman, J. P., Lenoir
Miller, I. C., Patterson
Miller, D. L., Hudson
Philyaw, Pink, Mortimer
Payne, T. E., Hudson
Prestwood, R. L., Lenoir
Robbins, T. S., Buffalo Cove
Setzer, Albert, Lenoir
Shaver, J. M., Granite Falls
Watts, J. W., Patterson
Wilson, W. E., Lenoir

LICENSED MINISTERS

Austin, Noah, Lenoir
Bryant, W. N., Lenoir
Benfield, R. Knolan, Lenoir
Day, L. E.
Houck, J. P., Lenoir
Keller, Gordon, Granite Falls

In Remembrance of Those Who Have Answered the Roll Call Since Sept. 1, 1928

Antioch:
Mrs. Calile Moore
Mr. Floyd Crump

Concord:
Miss Bertha Dula

Center Grove:
Mrs. Julia Micham
Mrs. Laura Laney

Clark's Chapel:
Deacon J. M. Clark

Dudley Shoals:
Mr. Calvin Cobb
Mrs. Susan Jane Hayes
Mr. Jay Cobb
Mr. Wm. Charles Laxton
Mrs. Flemzie Benfield
Mrs. Ardalia Starnes
Mr. Marcus L. White

Fleming's Chape.:
Mrs. Monroe Walker

Grandin:
Mrs. Isaac Oxford
Mrs. W. S. Greene
Mrs. Mattie Horton

Globe:
Mr. John L. Sanders

Granite Falls
Deacon G. W. Houck
Mrs. G. W. Houck
Mr. Henry Stowe

John's River:
Mr. L. M. Dison

King's Creek
Mr. J. H. Keller
Mrs. Edna Hall
Mrs. Sarah Kirby

Lower Creek:
Mr. W. H. Moore
Mrs. Rose Lee
Mrs. I. W. Thomas
Mrs. M. D. Smith
Mrs. Alice Coffey
Mrs. Monroe Wilson

Lenoir First Baptist:
Dr. W. C. Tyree
Mrs. C. D. Jeffries
Miss Minnie Miller

Lenoir South:
Mrs. Sarah Ervin
Miss Annie Fox
Miss Harriet Childers
Miss Viola McGee
Mr. Frank Wilson

Nelson's Chapel
Deacon T. J. Craig

Rhodhiss:
Mr. J. D. Kirby

Sardis:
Miss Anna Watson
Mr. L. A. Poovey
Mr. J. M. Lingle

Whitnel:
Mrs. John Swanson
Mrs. D. M. Hoyle
Mr. Osborn Barber

Yadkin:
Mr. Carson Coffey

RECORD OF PROCEEDINGS

of the Caldwell County Baptist Association, Held with Mt. Zion Baptist Church, Pearland, N. C.

FIRST DAY—TUESDAY, SEPT. 17, 1929, 10 A. M.

1. The forty-fifth annual session of the Caldwell County Baptist Association convened with the Mount Zion Baptist church, Pearland, N. C., Tuesday, Sept. 17, 1929, at 10 a.m.

2. Devotional exercises were led by Vice-Moderator J. W. Watts, who uses for the Scripture lesson Psalm, 51st chapter, and the opening prayer beirg led by S. W. Bennett of Granite Falls.

3. J. W. Watts, Vice-Moderator of the last session, called the Association to order for the transaction of its business.

4. On motion of S. W. Bennett, rules of order were dispensed with a nominating committee was appointed by Vice-Moderator J. W. Watts, consisting of J. R. Swanson, Charlie Cook and Walter Curtis. The election of officers resulted as follows:

J. W. Watts of Patterson, N. C., Moderator.

R. L. Downs of Lenoir, R. F. D. No, 6, Vice-Moderator.

H. S. Benfield of Lenoir, Clerk and Treasurer.

5. Noah Austin and C. A. Bowman are appointed a committee on enrollment, and report 95 registered for the initial meeting.

6. L. M. Annas, in behalf of the Mount Zion church, extended a cordial welcome to the assembly, to which R. D. Carroll. in behalf of the Association, responded.

7. On motion of J. R. Swanson, rules of order were dispensed with and suggested program was adopted.

8. The following visitors were recognized and welcomed by the Association: Rev. C. A. Abernethy of South Mountain Association; Rev. W. R. Bradshaw of Catawba River Association, repsenting State Missions; Rev. W. R. Beach of Eastern Association, representing Biblical Recorder.

9. On motion of R. D. Carroll, the Clerk is to have slip of paper prepared for the enrollment of delegates and visitors next year.

10. J. G. Benfield read the report on Biblical Recorder and, pending adoption, it was discussed by J. G. Benfield, W. H. H. Hartley and W. R. Beach. Report adopted.

REPORT ON BIBLICAL RECORDER

We are living in a reading age. Nearly everybody reads something. Many read literature actually harmful. Good, informing, inspiring and elevating literature can be had. For North Carolina Baptists nothing surpasses or can take the place of The Biblical Recorder. It has stood for righteousness, sobriety and every interest of the kingdom of our Lord for these hundred years. It ought to go into at least five hundred Baptist homes in the Caldwell Association where it does not go.

J. G. BENFIELD.

11. Time having arrived for the annual sermon, and E. J. Caldwell, who was appointed to preach the sermon, being absent on account of illness, the Moderator asked W. R. Bradshaw, pastor of the First Baptist church of Morganton, to preach the sermon. Song, "I'll Live On." Scripture, Matthew, 28th chapter. Subject, "The Great Commission." The sermon was deeply spiritual, ably delivered and well received, and made a profound impression upon all present. Song, "Amazing Grace." Prayer led by J. G. Benfield. Song, "The Doxology."

12. At 12 o'clock the Association adjourned, to meet at 1 p.m.

TUESDAY AFTERNOON SESSION

13. The Association reconvened at 1 p.m.. After song, Dr. R. D. Carroll leads the prayer.

14. The Moderator appointed the following committees:

Finance—R. L. Downs, Herbert Smith and W. T. Sherrill.

Time, Place and Preacher—J. R. Swanson, J. W. C. McCall and J. M. Pearson.

15. Standing committees to write reports next year are as follows:

State Missions—J. M. Shaver and I. C. Miller.

Home Missions—W. E. Wilson and M. A. Mackie.

Foreign Missions—J. G. Benfield and M. C. Estes.

Sunday Schools—G. G. Steele and A. G. Beach.

Ministerial Relief—E. L. Curtis and J. D. Turnmyre.

Orphanage—R. A. Branch and R. A. Smith.

Christian Education—E. J. Caldwell and A. F. Sharpe.

B. Y. P. U.—C. T. Smith and W. N. Bryant.

Hospital—H. S. Benfield and W. B. Bryant.

Historian—J. R. Swanson.

Temperance—T. E. Payne and H. M. Beach.

16. Report on Orphanage was read and discussed by H. B. Chronister. W. R. Bradshaw introduced Rev. H. T. Penry of Liberty Association to the assembly, who also spoke on the report. Report adopted.

REPORT ON ORPHANAGE

There are 507 children at the Mills Home and 130 at the Ken-

nedy Home, making in all 1,637 now being cared for and 258 being aided in their homes with the mothers. The average cost per child is $25.12 a month and $6.03 in their homes with their mothers.

The farm and milk products amounted to a little more than $52,000 last year and the profit from the printing department amounted to more than $9,000.

The total value of plant, endowment, assets, etc., is $1,024,-477.78.

The first child was received 44 years ago. Up to February, 1928, the number enrolled was 2,639.

The Kennedy Home is an eastern branch of the orphanage under the same general management. Mr. M. L. Kesler is general manager, with Mr. R. F. Hough superintendent of the eastern branch.

The milk supply is sufficient to supply every child with one quart a day. They are making a beginning on a large scale in poultry. A large number enter under-nourished, hence the milk and poultry supply is important.

Special effort is being made in training and preparing the children for life; also religious work is given a proper place in the course of training. Children are received between the ages of 2 and 12 and dismissed according to preparation rather than age.

The money is secured largely through the Sunday and Thanksgiving offerings, yet not one-third of the churches in the State make an offering through the Sunday school as often as once a month. We insist upon every church in the Caldwell Association to take a part in supporting this worthy cause.

Respectfully submitted. H. B. CHRONISTER,
W. B. BRYANT.

17. On motion of S. W. Bennett, the reports on Foreign, Home and State Missions were read and, pending adoption, were ably discussed by W. R. Bradshaw and R. E. Hardaway. Reports adopted.

REPORT ON HOME MISSIONS

In the great program of giving the gospel to all the world there were some features of the work, and especially some territorial needs, that could not well be taken care of by either the State or Foreign Mission Boards, and to meet these needs our brethren, led as we trust by the Spirit, created what we call the Home Mission Board. Under this department of the work many souls have been saved and much good done that otherwise could not have been done. The management of this board has in the main been wise and safe, but not entirely free from error, and has met with some severe criticism and with some financial losses, so that some of our leading brethren thought best to abolish the board and give the work to other agencies. But when our Southern Baptist brotherhood met at Memphis, Tenn., last May, after much deliberation and prayer, the consensus of the convention was that there is still a work to be done by the board that no other agency can do, and that it should still live and function in the giving of the gospel to the nations. And now under the new administration, with Dr. J. B. Lawrence as leader, we should give our whole-

hearted co-operation to the board in our prayers, means and lafor the saving of souls.

Respectfully submitted. J. M. SHAVER.

REPORT ON STATE MISSIONS

Our State mission work differs from the other phases of missions only in location and limitation, being confined to North Carolina. The object of all mission work is to redeem men and women from the dominion of Satan and bring them to the kingdom of God. When we estimate work already accomplished, souls saved, churches organized, training effected, enlistment accomplished, demnominational strength acquired, we rejoice. But when we turn to the fields now white unto harvest, as indicated by hundreds of churches without a baptism last year, and by hundreds of churches which gave nothing to missions last year or the first half of this year, by multiplied thousands of our church members over the State who never give anything to our work, by the fact that there are more than half a million unsaved people in North Carolina above the age of accountability, by the great influx of people in our industrial centers, creating a new mission problem of great importance, and by the crying need for training and development of backward churches scattered all over our State, we are led to exclaim, "Work while it is day, for the night cometh when no man can work." It is appalling that our contributions to State missions have been rapidly declining each year and the mission board has been forced to curtail the work so much. We recommend that the churches and Sunday schools of this Association observe State Mission Sunday and make a liberal offering to State missions.

REPORT ON FOREIGN MISSIONS

Despite the many difficulties that have come in the past few years the Foreign Mission Board has made steady gains. The debts have been reduced. From Jan. 1, 1928, to May 1, 1929, the debt was reduced $342,493.12. We have in our foreign mission field 1,239 churches; 744 of these are self-supporting, and 960 of them own their houses of worship. There are 147,648 members in these churches. These members gave last year for the support of their native work $575,000. Theer were 12,264 baptized last year, over a thousand a month.

The foreign Christians are organized into associations as we are. Some have home and foreign mission boards. They have schools, 486 in all. Over 300 of these are kept up by native Christians. The native Christians are making advancement in the development of hospitals. One of the largest hospitals supported by our work is entirely supported by the native Christians.

The situation that has been so severe in China is clearing up. It seems now that China is well established. Idols are being destroyed and temples are being used for schools, the anti-Christian sentiment is dying out, and the missionaries have returned to all of our stations. It seems that the field is white already to harvest.

All Latin America is getting tired of autocracy in both politics and religion. A great opportunity is now open for the true religion.

In Roumania last year 4,525 were baptized, the greatest number that has been reported any year from any field.

The discouragement that we now face is not one on the mission field; it is the seeming indifference of the Christians in the home land. That can be overcome easily if the pastors will preach the only gospel we have, and that is a victorious gospel for all the world.

18. Report on Co-operative Program, written by Dr. Maddry, was read by the Clerk. On motion of S. W. Bennett, the Clerk is to condense this and all other reports that he may deem necessary. On motion of Dr. R. E. Hardaway, the goal for the Co-operative Program for 1930, asked by the report of Dr. Maddry, be the same as the suggested report on apportionment for 1929, a total of $3,485.

THE CO-OPERATIVE PROGRAM

"Co-operation" is a big Baptist word, For Baptists recognize no authority over them but that of their Lord and Master. In order that they may do His will more effectively they voluntarily group themselves into churches, associations and conventions for the purpose of working together. Their success in the past through this method amply justifies their continuing in this line of endeavor.

In order to provide necessary funds with which to carry on our missionary, educational and benevolent enterprises Southern Baptists have adopted the budget method of financing, or what they are pleased to call "The Co-operative Program." By this plan each cause of agency receives its pro rata part of all the undesignated funds sent in in proportion to its needs, and each giver may have part each week in every phase of our great denominational program.

At the June meeting of our General Board it was agreed not to fix any objective for the Co-operative Program in this State for 1930, but rather let the different associations fix their own goals to be raised during the year, and that the sum total of all the associational goals be taken as the objective for the State Convention. We recommend, therefore, that this Association set as its goal for 1930 for the objects included in the Co-operative Program $3485; and that, through a committee, we divide this amount up among the churches upon as fair a basis as possible and ask the churches to underwrite these amounts, if they will, by putting on a thorough every-member canvass of their member in November or December.

We would recommend further that our pastors, W. M. U. leaders, Sunday school and B. Y. P. U. workers, deacons and all others active in the work of our churches, begin at once, if they have not already done so, to make the most thorough preparation for this every-member canvass by preaching on the objects included in the program and by spreading information about them through personal conversations and the distribution of informing tracts, and that especially those who are asked to make the canvass be thoroughly trained in the reasons for supporting the Lord's program and the best methods of presenting those reasons.

We recommend that this Association accept the ratio of distribution suggested by our General Board at its last meeting, namely, fifty cents out of each dollar given for South-wide en-

terprises and fifty cents for our work in North Carolina, and that we send our money to Walters Durham, Raleigh, Treasurer Baptist State Convention, undesignated. However, if any church or individual should feel constrained to designate their funds their desire will be carried out to the letter, we are informed.

According to an agreement reached by the General Board at its last meeting the fifty cents out of each dollar allocated for use in North Carolina will be distributed on the same ratio as this year—23 cents for State missions, 23 cents for our Baptist schools in North Carolina, and 4 cents for our Baptist hospital at Winston-Salem. The remainder of the dollar will be sent to the Executive Treasurer of the Southern Baptist Convention at Nashville, Tenn., to be distributed among the South-wide and world-wide objects in the way that the Executive Committee of the Soutehrn Baptist Convention may deem best, which is in accordance with the action of the last session of the convention in Memphis.

SUGGESTED REPORT ON APPORTIONMENT

Amount each church is asked to raise for benevolent objects, exclusive of the Orphanage, in 1930:

Antioch	$ 15.00	Lower Creek	460.00
Blair Fork	15.00	Mulberry	5.00
Buffalo Cove	30.00	Mountain Grove	20.00
Bethany	10.00	Mt. Zion	20.00
Center Grove	10.00	Nelson's Chapel	20.00
Clark's Chapel	20.00	Piney Grove	60.00
Concord	125.00	Pisgah	10.00
Conway's Chapel		Poovey's Grove	10.00
Dudley Shoals	100.00	Rhodhiss	135.00
Edgemont		Rocky Springs	40.00
Globe	65.00	Sardis	100.00
Grandin	30.00	South Lenoir	400.00
Granite Falls	300.00	Union	20.00
Green Valley	10.00	Union Grove	15.00
Green Rock	10.00	Whitnel	100.00
Harris' Chapel	25.00	Wilson's Creek	5.00
John's River	25.00	Yadkin	10.00
King's Creek	100.00	Mortimer	5.00
Lenoir First	1150.00		
Lovelady	5.00	Total	$3485.00

19. J. F. Richards, Noah Austin and S. W. Bennett are appointed a committee on resolutions.

20. Association adjourned at 3:30 p.m., to meet tomorrow at 10 a.m. S. W. Bennett leads the closing prayer.

SECOND DAY—WEDNESDAY MORNING SESSION

21. The Association convenes at 10 a.m. and the devotional service conducted by H. B. Chronister of Rhodhiss church. Prayer led by J. G. Benfield.

22. The minutes of the two sessions of the first day are read, corrected and adopted.

23. S. W. Bennett reads the Report on Woman's Work. Re-

port was discussed by S. W. Bennett and J. A. Boldin. Report adopted.

REPORT ON WOMEN'S WORK

The organized work of our women has long since passed its experimental stage. The wisdom of organized woman's work has been clearly proven. The W. M. U. of today is certainly one of our greatest kingdom-building forces. Our women of today are a greater financial force than our whole denomation was when our sisters first organized. And this is her smallest contribution toward kingdom work. Her largest field of activity is in the hearts of our people, and especially in the hearts of our young people. In our association, while our sisters are doubtless often discouraged, yet they are doing more today to evangelize the world than our whole association was doing when our sisters entered upon their organized activities. The achievements of the women of our Association is the work of the women from less than one-fourth of our churches. When the other three-fourths of our women are awakened and enlisted our Association will let her light shine as she has never done before. So, in obedience to the command of Paul. let us help these women, and in return they will help us in ways undreamed of. S. W. BENNETT.

24. Next on program being B. Y. P. U., the report was read and discussed by G. G. Steele. Report adopted.

REPORT ON B. Y. P. U.

The fifth annual session of the Caldwell County B. Y. P. U. Association met with Concord church, at Granite Falls, Friday night, Aug. 2, 1929, at 8 o'clock, with a large interested crowd. We are glad to note the increase in interest of B. Y. P. U. work, and to say that more B. Y. P. U. members were there, and more unions represented than at any previous session. The program had been planned to try to use members from each church in the Association which has a union.

The Rhodhiss union conducted the devotional exercises Friday night. Following these exercises special music was rendered by the orchestra from Lenoir First church. Then an inspiring B. Y. P. U. playlet was given by the Concord union. We were very fortunate indeed to have with us this year Mr. James A. Ivey, State B. Y. P. U. secretary. He gave us an address on "Doing B. P. P. U. Work Through the Association." Mr. Ivey certainly knows his work and can tell others how to carry it on. Every one who heard him could not help but feel the need of more and better workers. All the exercises of the evening were so well rendered and enjoyed that we are sure all who were there could say, "It was good to have been there."

Saturday night we had a picnic supper on the lawn, with refreshments furnished by Concord church. Mr. Ivey and Mr. Ralph Self of Hickory led in a few games and contests immediately after supper. We are sure that every one present enjoyed the social hour. Immediately after the social period we retired to the church and had devotion conducted by Granite Falls union. We should always have a goal or objective to work toward. So the following goal for the year of 1929-30 was read, commented on and a vote was taken to try to reach it' "Goal—To organize ten new unions, five general organizations, to gain five A-1 unions

and give three hundred and fifty awards." Then followed a general discussion period, conducted by Mr. Ivey. Mr. Ralph Self, president of South Fork Association, was asked to tell how his association became A-1, which he did in an interesting way. Mr. Ivey's address on stewardship, "Because I Love Him," marked the closing of the evening. It made us realize what poor stewards we had been and we resolved to be better ones.

Sunday night the devotional exercises were conducted by the union from Poovey's Grove. A committee was appointed to nominate officers for the following year. The committee retired. Then the roll of unions was called and 107 members were present. A demonstration program on how to conduct the weekly daily Bible readings was given by Lower Creek union. This was a model. snappy program, rendered well. Also a demonstration on monthly program planning was given by South Lenoir union. This demonstrated that there is something to do besides just meet on Sundays, and that the programs can be planned so they will not be monotonous, but interesting and varied.

The nominating committee reported. The following officers were elected for the year: G. G. Steele, president; Ernest Jenkins, secretary; A. F. Gibson, chorister; Mrs. A. F. Gibson, pianist; C. A. Keller, junior and intermediate leader, with P. M. Hendricks, J. E. Smith, J. T. Phillips and Miss Pearl Keller district presidents. The pastors of the Association were appointed as a committee on time and place for meeting next year.

One of the best features of the meeting was the report and address of Mr. Knoland Benfield, who has been doing B. Y. P. U. Sunday school work in this county for two months and two weeks. He reported five B. Y. P. U. study courses, with 270 persons attending. We were very fortunate in securing Mr. Benfield to do this work. He worked tactfully, efficiently and cheerfully. We are sure that it was a success and that we will see the results for years to come. We succeeded in holding B. Y. P. U. and Sunday school study courses in churches which had never had such work done before. We did the same thing last year, so you see the work done last year by Brother Teague was a start which we wish to continue till we can reach every church in the Association.

At each session the pastors were recognized. We are glad to say the pastors really interested in their young people as never before. They are proud of them because they realize that the B. Y. P. U. mmbers of today are to be the leaders in the churches in the near future. During the meeting we had as visitors from other associations Mr. Ralph Self, president of South Fork Association; Rev. G. C. Teague and others from Alexander Association. Brother Teague was a former pastor in this county and did field work during the summer of 1928, so he was asked to make a few remarks, which were encouraging.

We as associational officers, in behalf of every union in the county wish to express our sincere appreciation and thanks to this Association for making it possible for us to have this field worker. If it had not been for the generous and co-operative spirit of the trustees of the Lenoir Academy property and the pastors we could not have had this work this summer. We could not secure the Sunday School Board aid this year, but the pastors said "Let's have the work.' We pray God's blessings on the pas-

tors and Association for this thoughtfulness and aid. We also wish to thank the individuals, B. Y. P. U.'s, Sunday schools and churches for their contributions in defraying the expenses of the field worker, Mr. Benfield. This is a co-operative age, not only in business, but in church life as well. May God's blessings rest on us all as we try to carry on this work.

We submit the following recommendations:

1. That a committee consisting of the trustees of Lenoir Academy property; G. G. Steele, associational president; C. T. Smith, associational Sunday school president, be appointed to employ a combined B. Y. P. U. and Sunday school worker for three months during the next associational year, or such time as they deem wise under prevailing circumstances, and that the income from the Academy property be used for this field worker, with the exception of needed repairs for building and such other funds which the Association orders used.

2. That the pastors keep our goal in their minds and insist on the unions doing their part to help us realize these goals.

3. That the pastors, committee on time and place, come to a decision at their next pastors' conference and have the time and place for the next associational B. Y. P. U. printed in the minutes.

Respectfully submitted.

G. G. STEELE,
Associational B. Y. P. U. President.

25. Next on program being Christian Education, R. D. Carroll was asked by the Moderator to discuss the subject and write a report and send to the Clerk.

REPORT ON CHRISTIAN EDUCATION

North Carolina Baptists own seven colleges, three senior, which are Wake Forest, Meredith and Chowan; the junior are Mars Hill, Campbell, Wingate and Boiling Springs. The equipment of these colleges is valued at about $3,497,000, and the market value of their endowment is about $4,000,000. At the meeting of the Baptist State Convention last year these colleges were in debt to the amount of $1,100,000. This debt was mainly on Meredith, and was the result of buying a new site and erecting new buildings for the college. The purpose of the Centennial Campaign was to pay off this debt and to provide some other much-needed equipment where most needed. The Baptists of this Association pledged $2,623.50 to this campaign, and to the 31st of August last only $824.5 of this amount had been paid, leaving a balance still due of $1,798.95, and only about fourteen months in which to pay it if we shall square accounts by the meeting of the 1930 State Convention.

More than 3,390 students were trained in these seven colleges last year. Of this number 203 were ministerial students and 31 were Student Volunteers.

Last year 61 students—young men and young women—from North Carolina took training in our seminaries, viz: Southern Baptist Theological Seminary, Louisville, Ky.; Southwestern Baptist Theological Seminary, Seminary Hill, Tex., and the Bible Baptist Institute, New Orleans, La.

Your committee wishes to urge:

2. That the brethren and churches of this Association see to

it that every cent pledged to the Centennial Campaign is paid by December 1, 1930.

2. That our Baptist people, to their very limit, patronize our Baptist colleges and schools.

3. That all of our young ministers take a course of training in one of our seminaries.

Respectfully,

R. D. CARROLL.

26. At 12:10 the Association adjourns to meet at 1 p.m. Closing prayer led by I. C. Miller.

27. The Association reconvened at 1 p.m. Prayer made by W. D. Goble.

28. On motion of S. W. Bennett, the members of the Board of Missions from past year are to be continued for another year, J. W. Watts, present Moderator, filling the vacancy caused by the death of W. C. Tyree.

29. Report on Hospital was read by the Clerk and, pending adoption, was discussed by R. D. Carroll and W. R. Beach. Report adopted.

REPORT ON HOSPITAL

The growing demands and the enlarged service rendered by our hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Literally thousands have gone from every part of the State seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our home for the sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. But the hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and taken them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12,000 patients admitted to our institution. At least 5,000 of these have been charity or part-pay patients. The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part-pay patients, making a grand total of 1,380 who received help from our institution. Of this number 16 died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the Great Physician than this record? If human suffering constitutes a call for Christian service; if a sick moneyless brother needs our sympathy and help; if human life is worth saving at all; then our hospital, which saves thousands, is a part of the program of our Lord and is worthy of our prayers and support.

Many of the churches in this Association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent of the Co-operative Program goes to pay the bands issued to pay the debt incurred in the building of the plant.

The Nurses' Home has been built and paid for. The cost of this

fine building and equipment was $47,500. The good women of the State paid one-half of this and the hospital took care of the rest by means of personal gifts solicited from friends, $5,000 donated by the Duke Foundation, and loans from the operating account. No church was asked to give a cent to this splendid addition to our equipment.

In conclusion your committee would urge that we use every possible means to lay the hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day program offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this Association appoint a representative to promote the interest of our hospital among the churches and that the Clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

J. W. WATTS.

R. D. Carroll is appointed to represent the Hospital.

30. Report on Sunday Schools is read by C. T. Smith and discussed by himself, I. C. Miller and R. E. Hardaway. Report adopted.

REPORT ON SUNDAY SCHOOLS

Sunday school work is one of the most important that our churches do. There is no other agency that can reach so great a number or so near all ages. The Sunday school means a church at work. Our superintendents and teachers should be the most spiritual, consecrated, efficient and best trained men and women of our church membership. Therefore we recommend:

1. That our churches have at least one teacher training course yearly—two if possible.

2. If you cannot reach the standard in your school grade according to age do not put men 40 years old and boys 17 years old in the same class.

3. If there should be churches that have no member of their church or Sunday school capable of teaching a training course, that they appeal to the association Sunday school superintendent for a teacher.

The Association employed Brother Knolan Benfield this year for two and a half months to do both B. Y. P. U. and Sunday school training work. That was fine, but with only that much we can't hope to reach near all of our churches.

We must be trained to do anything right. How very important it is for us to be trained for our Master's business. There is no excuse for ignorance in any line in these enlightened times.

Respectfully submitted. C. T. SMITH.

31. Report on Temperance was discussed by F. P. Coffey, R. A. Branch and S. W. Bennett. Report to be sent to Clerk later by F. P. Coffey.

REPORT ON TEMPERANCE

Your Committee on Temperance wishes to submit the following report:

Paul reminds us that these bodies of ours are the temples of God in which dwells the Holy Spirit. Therefore they should be kept clean. All our appetites, such as the lusts of the flesh, should be guarded by the Holy Spirit, but as to the use of all intoxicating liquors we should totally abstain. It has proved such a curse to humanity it should be abolished from the world.

Respectfully submitted.

F. H. COFFEY,
Y. D. MOORE.

32. Treasurer's Report read and adopted.

REPORT OF TREASURER

Receipts

From—	
Finance committee and Association minutes	$ 76.72
Finance committee for orphanage	6.00
Finance committee for missions	15.00
Treasurer of Lenoir Academy, J. W. C. McCall	25.00
H. M. Beach, balance from last year	2.50
Total	$125.22

Disbursements

To paid—	
Lenoir News-Topic for printing	$ 75.00
Clerk	25.00
Walters Durham, Treasurer of Missions	15.00
F. B. Hamrick, Treasurer of Orphanage	6.00
Postage	3.72
	$124.72
Balance in treasury	.50
Total	$125.22

Report of Treasurer read and adopted.

33. Report of Historian read by J. R. Swanson. Report adopted.

REPORT OF HISTORIAN

Mt. Zion church, with which the forty-fifth session of the Caldwell Association is meeting, was organized August 9, 1889, with 26 members. Presbytery consisting of Elders Isaac Oxford, D. W. Conway, J. R. J. Annas, Deacons W. H. H. Hartley and J. A. Woods. The organization took place in a "shack" built of slabs from a lumber yard, nailed to posts let in the ground, with the roof made of brush. However, a frame building was soon constructed, which was replaced in 1928 by a nice, commodious brick-veneered building, which when completed will compare favorably with any country or village church in the Association. The membership has grown from 26 to 156. We would like to speak of some of the losses this and other churches of this Association

have sustained by the death of members, but time and space and the lack of information forbid. Respectfully,

J. R. SWANSON.

34. Report of Trustees of Lenoir Academy read by J. W. C. McCall. Report adopted.

REPORT ON LENOIR HIGH SCHOOL

Amount received from the late Joe Powell, deceased		$ 33.94
Received from rents		242.00
		$275.94
Paid—		
On repairs, etc.	$58.04	
Perry Morgan	40.00	
Balance in full, Perry Morgan	31.11	
H. S. Benfield, minute fund	25.00	
H. S. Benfield, flowers for Dr. Tyree	7.50	
Knolan Benfield	45.00	
Sam Forney and son, repairs	2.25	
Lenoir Manufacturing Company	7.22	
Sam Forney and son, repairs	2.00	
Todd Insurance Agency	26.40	
T. E. Heffner, repairing roof	1.50	
Knolan Benfield	25.00	
Note, First National Bank		$130.00
Interest due Nov. 8, 1929		3.00
		$133.00

Balance cash on hand $2.02.

Two months' rent due. J. W. C. McCALL, Trustee.

35. Report of Finance Committee read by R. L. Downs. Report adopted.

REPORT OF FINANCE COMMITTEE

For minutes		$ 82.19
Co-operative Program		7.00
Orphanage		4.00
Foreign missions		3.05
		$ 96.24
Cash paid on subscription at close of Association		5.50
Total		$101.74

36. S. W. Bennett offered the following resolutions:

RESOLUTIONS

Resolved, that this Association extend a rising vote of thanks to the members of Mount Zion church for the splendid dinners which they have served the delegates and visitors during our meeting.

Resolved, that we congratulate this church upon the erection

of such a splendid meeting house as this building is to be when finished.

Resolved, also, that we commend them to God, who is able to build them up and give them a place among those who are sanctified.

S. W. BENNETT,
J. R. RICHARD.

37. On motion, R. D. Carroll is appointed Hospital representative to promote the interest of Hospital among our churches.

38. The Moderator appointed the following delegates to the Baptist State Convention: W. M. Smith, R. D. Carroll and R. E. Hardaway; to the Southern Baptist Convention, R. E. Hardaway.

38. Report on Time, Place and Preacher for the next Association is made by J. R. Swanson.

REPORT ON TIME, PLACE AND PREACHER

We, your committee, after carefully studying over the matter, beg leave to report the time as Friday and Saturday before the fourth Sunday in September, 1930; place, King's Creek church, eleven miles east of Lenoir on State highway; preacher, R. D. Carroll, with R. E. Hardaway alternate.

J. R. SWANSON, Chairman.

40. On motion of S. W. Bennett the Clerk is to have minutes of Association printed, and if there is any deficiency in funds such deficiency is to be paid by trustees of Lenoir Academy fund.

41. On motion of J. G. Benfield, the Association adjourns to meet next year on Friday and Saturday before the fourth Sunday in September.

42. A brief and very impressive memorial service is held by the Association at close of the session for Dr. W. C. Tyree, the late and beloved Moderator of this Association. After singing song, "Amazing Grace," an obituary is read by J. A. Boldin, and affectionate and appropriate remarks were made by the following brethren: R. D. Carroll, S. W. Bennett, R. E. Hardaway, J. M. Shaver, F. P. Coffey, H. S. Benfield, R. A. Branch, I. C. Miller, J. A. Boldin, J. W. C. McCall and Henry Crisp.

OBITUARY

Dr. William C. Tyree was educated at Richmond College and the Louisville Theological Seminary. After serving important pastorates in Raleigh, Durham and High Point, N. C., and Greenville, Miss., he came to the First Baptist church of Lenoir in 1922, of which church he was the beloved and honored pastor at the time of his unexpected home-going, Dec. 20, 1928. He was also Moderator of the Caldwell Association, having served continuously since 1925, and was teacher of the Pastors' Conference of the Association.

Dr. Tyree was a great man—great in mental, intellectual and spiritual power; great in humility, in love, and great in faith in God. He gave himself unsparingly to his church, his town and his Association, and the wonderful influence of his Godly life will

live on throughout eternity. While our hearts are sad over our great loss we earnestly thank God for his years of service, and for all that he has meant to this Association, and pray for more of his spirit of humble, loving devotion to God and humanity.

On another page are the names of brethren and sisters who have gone on to their reward during the past associational year.

J. A. BOLDIN,
MRS. C. L. WILSON.

Closing prayer led by S. W. Bennett. Adjourned at 4 p.m.

The year 1928 was an outstanding year in the history of the W. M. U. celebrations of any kind. They have always held a peculiar fascination for people, and it was during the year 1928 that the women of the Southland celebrated their fortieth anniversary. We took as our watchword, "Enlarge, spare not, lengthen, strengthen." During this period we made an effort to enlarge our vision, programs and gifts, lengthen our days of service, strengthen our organization by prayer and Bible study, and to spare not ourselves.

That was a great goal and two societies in Caldwell made the grade and numbers of others made a gallant showing. Granite Falls and Lower Creek W. M. S. were the victorious societies.

The putting forth of such a mighty union of strength and effort was not a thing to be spoken of and then dismissed; it was a great forward movement, and cannot but result in putting Christ to the forefront, not only of our own lines, but also in the forefront of a world of souls.

We made this special effort because the missionary program of our day has been comparatively trivial in consideration of our potentialities.

The nations of the earth are ready to be vitalized by our Christ and His teachings. As we work on a new year our faith should be more steadfast, for let us remember that our leader is not a Christ of history, but He is a contemporary Christ.

During 1928 we looked back and were thrilled by past victories. But looking backward with grateful hearts should mean looking forward with greater faith to larger efforts. Let us continue in the spirit of our great anniversary. MRS. G. T. DEANS, Jr.

MEETING OF CALDWELL W. M. U.

MORNING SESSION

The seventeenth annual session of the Caldwell W. M. U. was held with South Lenoir church June 19. The meeting opened with the Hymn and Watchword for the year, followed by Scripture reading by Mrs. J. E. Driver of Lenoir, prayer by Rev. S. W. Bennett, welcome by Mrs. J. T. Jordan, South Lenoir, and response by Mrs. H. D. Travis, Concord.

Representatives from the following churches were recognized: Concord, Granite Falls, Lower Creek, Lenoir First, South Lenoir, Rhodhiss and Sardis, together with a number of pastors, also several visitors from other Associations.

The Superintendent, Mrs. Deans, brought an inspiring message on "The Results of the Ruby Anniversary." Mrs. C. L. Wilson had an interesting paper on "Keeping Faith with Our Pledges to the Centennial Fund." Mrs. J. A. Boldin, Mission Study Chairman, made the following report: Number of classes, 20; certificates, 65; small seals, 155; official seals, 5; receiving awards, 114; engaged in study, 178; questions sent out, 26; examination papers graded, 8; mission study books ordered, 22; letters written, 50; telephone calls, 210. The suggested aims for 1929 were (1) A Mission Study Secretary in every W. M. S., who will seek to promote mission study in all the organizations of her church; who will also keep in touch with the Associational Secretary and make a written report to her at the end of the year of all the mission study of her church. (2) At least one class in every W. M. U. organization. (3) Awards: certificates, 60; small seals, 200; official seals, 12; number engaged in study, 500. Mrs. Harris then presented diplomas for "Advanced Course of Mission Study" to Mrs. J. A. Triplett and Miss Ella Dickson, these being the only ones received by North Carolina women at the Southern W. M. U. meeting in Memphis in 1929.

Solo, "In the Secret of His Presence," Mr. Hubert Hayes.

Mrs. J. A. Triplett made her report as "Ruby Anniversary" Chairman. Lower Creek and Granite Falls W. M. S. were recognized as having reached their "Ruby Anniversary Goals."

The following report was submitted by Miss Ella Dickson, Librarian: Books loaned, 11; returned, 13; donated, 4; bought, 13; belong to library now, 150.

Mrs. J. E. Driver, Literature Chairman, was unable to secure full information, but reported a large number of mission periodicals and Biblical Recorders being taken.

Our Personal Service Chairman, Mrs. W. S. Covington, reported 14 organizations engaged in organized personal service work. In a very helpful paper on "Personal Service" she urged that we give "soul-winning" first place.

Just at this time Mrs. Edna R. Harris, State Corresponding Secretary and Mission Study Superintendent, brought to the Union a wonderful message on "Vision and Stewardship."

Words of encouragement from the pastors were greatly appre-

ciated, and Rev. and Mrs. R. E. Hardaway, of the Lenoir First church, were gladly received into our Union.

The following committees were appointed: Nominating, Mrs. Walter Whisnant, Mrs. A. A. Cline, Mrs. Preston Rabb; Rec.: Mrs. J. A. Triplett, Mrs. J. E. Driver, Mrs. Edna R. Harris; Res.: Mrs. W. S. Covington, Miss Anne Whitener, Mrs. J. H. Craig; Time and Place, Mrs. S. W. Bennett, Mrs. J. A. Boldin, Mrs. O. C. Russell.

Prayer by Rev. R. E. Hardaway.

AFTERNOON SESSION

Devotional led by Miss Anne Whitener. Prayer by Rev. Mr. Sulilvan. "Young People's Hour" was in charge of the Young People's Leader, Miss Louise Crisp, and, following her report, a beautiful pageant was given by the Y. W. A. of Lenoir First church.

Mrs. J. A. Boldin gave a very inspiring talk on "Stewardship," and Mrs. S. W. Bennett emphasized the "W. M. U. Specials" in a most helpful way.

Upon recommendation of the Nominating Committee the following officers were elected: Mrs. J. A. Triplett, Superintendent; Mrs. Walter Whisnant, Assistant Superintendent; Miss Louise Moore, Secretary-Treasurer; Mrs. J. A. Boldin, Mission Study Chairman; Mrs. J. E. Driver, Literature Chairman; Miss Ella Dickson, Librarian; Mrs. W. S. Covington, Personal Service Chairman; Miss Mamie Teague, Young People's Leader. The retiring officers, Mrs. George Deans and Miss Louise Crisp, were given a rising vote of thanks for their faithful service.

Recommendations were adopted as follows: I. That prayer be made foremost in all things, believing as we pray, for then we shall receive. II. That every member ofthe W. M. U. prove all things, as they meet them, and hold fast to that which is good. III. That the Christian women who are not enlisted in W.M.U. work be asked to plead with us to God for guidance in woman's work, that we may do good and please Him who ruleth over all. IV. That we lift up our eyes on high, and keep our hearts right as we wait upon the Lord; then our strength shall be renewed for the tasks that await us. V. That members of the W. M. S. urge and assist in every possible way in collecting the pledges made to the Centennial Fund, co-operating with the plans of the local church. VI. That the women see that no gifts to missions or benevolence be used to defray the local expenses of the church, but be sent to the object for which it is given; and that the contributions reported on their blanks be forwarded promptly to Walters Durham. VII| That we close this W. M. U. meeting at South Lenoir Baptist church, rejoicing in hope, but continuing in prayer.

The following resolutions were presented and adopted:

We, the delegates and visitors to the annual meeting of the W. M. U. of the Caldwell Association wish to express our sincere appreciation of the gracious hospitality of the South Lenoir church. We thank them for every courtesy.

We are grateful to Mrs. George Deans, our Superintendent, for her faithful and efficient service, and for the instructive and inspiring address she gave. To all of our leaders, who have

strengthened the work among the women and children, we extend our deep gratitude.

To Mrs. Harris we pledge our loyalty, support and prayers. We thank her for her wonderful mesasge and her many helpful suggestions.

We appreciate the presence of some of the pastors of the Association, and thank them (also the visiting ministers) for their words of encouragement and for their help in every way.

We thank the Y. W. A. of Lenoir First church for the pageant so well rendered, and Mr. Hubert Hayes, who brought us a "gospel message in song"—and all who in any way contributed to the success of the meeting.

The offering for the purchase of additional books for the Associational Library amounted to $6.51.

Rev. H. S. Benfield offered the closing prayer, and the Cnion adjourned to meet with Granite Falls in 1930.

LOUISE MOORE, Secretary-Treasurer.

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W.F.Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I.W.Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I.W.Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I.W.Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L.Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J.L.Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. C. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I.W.Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J.G.Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett
1928—South Lenoir	" "	" "	S. A. Stroup
1929—Mount Zion	J. W. Watts	[redacted]	W. R. Bradshaw

CONSTITUTION, BY-LAWS AND ABSTRACT OF PRINCIPLES OF THE CALDWELL COUNTY BAPTIST ASSOCIATION

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Church—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator. Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon. shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordsihp over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship

towards any of her Churches which neglect to institute and preserve gospel order among their members, nor any of her Churches and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles

13. It shall be the province of this Association to invite visiting and correspondng brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each members of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine ihmself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or

across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament —is the Word of God, and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

Church	Pastor and Postoffice	S. S. Supts. and Posto
Antioch	J. G. Benfield, Morganton	J. B. Harris, Valdese
Blair's Fork	G. W. Sebastian, N. Wilkesboro	Roy Holtzclaw, Lenoir
Buffalo Cove	W. D. Ashley, Blowing Rock	A. M. Church, Buffalo C
Bethany	E. C. Hodges, Boone	G. E. Harrison, Finley
Bethel	J. M. Harris, Morganton	
Concord	T. E. Payne, Hudson	L. G. Sullivan, Granite
Clark's Chapel	R. L. Prestwood, Lenoir	Vance Craig, Lenoir
Conway's Chapel	J. M. Harris, Morganton	
Center Grove	W. B. Bryant, Patterson	J. E. Haas, Granite Fall
Dudley Shoals	J. W. Watts, Patterson	T. A. Bowman, Gran. Fa
Fleming's Chapel	T. P. Shumaker, Lenoir.	Claud Setzer, Lenoir, R.
Granite Falls	S. W. Bennet, Granite Falls	M. A. Mackie, Gran. Fa
Green Valley	Tipton Greene, Boone	
Grandin	H. S. Benfield, Lenoir	R. W. Greene, King's C
Globe	R. H. Shores, Blowing Rock	F. P. Moore, Globe
Green Rock	W. D. Ashley, Blowing Rock	
Harris' Chapel	W. B. Bryant, Patterson	Robert Farr, Hudson
John's River	R. H. Shores, Blowing Rock	Gordon Estes, Upton
King's Creek	J. W. Watts, Patterson	Geo. Ferguson, Kings C
Lower Creek	E. J. Caldwell, Lenoir	G. G. Steele, Lenoir
Lenoir First	R. E. Hardaway, Lenoir	W. T. Beach, Lenoir
Lenoir South	H. S. Benfield, Lenoir	J. T. Jordan, Lenoir
Lovelady	W. D. Ashley, Blowing Rock	L. M. Travis, Granite Fa
Mortimer	Leonard Bean, Granite Falls	R. V. Philyaw, Mortime
Mulberry	W. C. Payne, Blowing Rock	
Mountain Grove	J. G. Benfield, Morganton	W. M. Smith, Granite F
Mount Zion	G. W. Sebastian, N. Wilkesboro	C. D. Hice, Granite Fal
Nelson's Chapel	R. H. Shores, Blowing Rock	E. L. Curtis, Patterson
Pisgah	J. E. Driver, Lenoir	Mrs. S. R. Taylor, Lenoi
Piney Grove	J. W. Watts, Patterson	W. D. Goble, Yadkin Va
Poovey's Grove	J. G. Benfield, Morganton	Howard Starnes, G. Fal
Rhodhiss	H. B. Chronister, Rhodhiss	George Bivins, Rhodhiss
Rocky Springs	J. W. Watts, Patterson	I. G. Green, Collettsvill
Sardis	D. R. Carroll, Hudson	C. T. Smith, Hudson
Union	J. W. Watts, Patterson	Will Bolick, Hudson
Union Grove	W. B. Bryant, Patterson	W. F. Roberts, Lenoir
Whitnel	T. E. Payne, Hudson	A. F. Gibson, Lenoir, R.
Wilson's Creek	J. W. Fox, Lenoir	J. V. Bean, Mortimer
Yadkin	J. W. Watts, Patterson	Walter Curtis, Patterson

Table I—Church Membership, Etc.

In Village, Town, City or Country?	When Constituted	Pastors and Postorffices	Days of Meeting	CHURCH MEMBERSHIP										Wkly. Prayer Meet's	Revival Meetings	Obs. Lord's Supper	Fam. Rec. Bap. Paper
				Gains					Losses				Tot'l				
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Co.	1882	J. G. Benfield, Morganton	1	138	2	5	1	1	2	....	....	2	143	No	1	1	1
V.	.....	G. W. Sebastian, N. Wilkesboro	1 3	177	.....	7	....	....	8	....	....	....	176	Yes	1	1	....
Co.	1851	W. D. Ashley, Blowing Rock	1	94	.....	.....	....	1	1	....	....	....	94	No	1	....	....
Co.	1845	E. C. Hodges, Boone	3	137	.....	.....	....	....	4	....	....	....	133	No	1	1	....
own	1908	T. E. Payne, Hudson	*	351	26	16	....	1	4	....	....	1	389	Yes	2	1	1
Co.	1900	R. L. Prestwood, Lenoir	1 3	64	11	2	....	1	4	....	....	1	70	No	1	....	....
Co.	1912	W. B. Bryant, Patterson	3	64	10	14	....	1	1	1	....	2	85	Yes	1	1	....
Vil.	1861	J. W. Watts, aPtterson	3	375	4	3	....	....	17	....	....	7	358	Yes	1	1	6
Co.	1867	Tom Shumaker, Lenoir	1 3	138	10	1	....	....	3	....	....	1	145	Yes	1	1	1
own	1890	S. W. Bennett, Granite Falls	*	192	13	5	1	1	1	....	40	30	169	Yes	1	1	12
Co.	1889	Tipton Green, Boone	4	27	.....	.....	....	....	2	....	....	1	24	No	....	1	....
Co.	1914	H. S. Benfield, Lenoir	1	75	5	2	....	....	.....	2	5	3	72	No	1	1	2
Co.	.....	R. H. Shores, Blowing Rock	3	64	6	1	....	....	1	....	....	1	69	No	1	1	1
Co.	1912	W. B. Bryant, Patterson	1 3	104	10	2	....	....	1	....	....	....	115	Yes	1	1	1
Co.	1884	R. H. Shores, Blowing Rock	1	115	.....	.....	....	....	5	....	....	1	109	Yes	....	2	....
Co.	1779	J. W. Watts, Patterson	4	339	1	.....	....	....	9	....	....	3	328	No	1	1	....
Co.	1826	E. J. Caldwell, Lenoir	*	336	8	15	4	....	3	....	....	5	367	Yes	1	2	....
City	1889	R. E. Hardaway, Lenoir	*	493	5	25	....	....	9	....	....	3	511	Yes	1	4	18
City	1910	H. S. Benfield, Lenoir	*	423	51	37	2	....	7	3	....	5	498	Yes	2	2	10
Co.	.....	W. D. Ashley, Blowing Rock	3	33	.....	.....	....	....	3	....	....	....	30	No	1	1	....
Vil.	.....	L. B. Bean, Granite Falls	2	73	5	.....	....	....	7	15	....	....	56	Yes	2	2	....
Co.	1882	J. G. Benfield, Morganton	2	104	4	1	....	....	.....	....	....	....	109	Yes	1	1	1
Vil.	1889	G. W. Sebastian, N. Wilkesboro	1 3	155	.....	.....	....	....	.....	....	....	2	153	No	1	1	....
Co.	1905	R. H. Shore, Blowing Rock	4	86	6	5	....	....	.....	....	....	1	96	No	1	1	2
Co.	1877	J. E. Driver, Lenoir	1 3	69	15	1	....	....	2	4	....	....	81	No	2	2	2
Co.	1869	J. W. Watts, Patterson	4	143	4	.....	....	....	5	....	....	....	142	No	2	1	2
Co.	.....	J. G. Benfield, Morganton	4	60	2	.....	....	....	1	....	....	....	61	No	1	1	....
own	1903	H. B. Chronister, Rhodhiss	*	96	11	16	....	....	6	....	....	1	116	No	1	2	3
Vil.	1847	J. W. Watts, Patterson	1	180	.....	4	....	....	10	....	....	....	174	No	1	1	3
Vil.	1831	R. D. Carroll, Hudson	*	299	2	11	....	3	18	....	....	3	295	Yes	2	4	8
Co.	1899	W. B. Bryant, Patterson	2 4	69	4	3	....	....	2	....	25	....	49	No	1	1	1
Co.	.....	J. W. Watts, Patterson	1	304	27	.....	....	....	2	3	1	....	327	No	1	1	2
Vil.	1910	T. E. Payne, Hudson	*	245	15	17	1	....	6	....	2	3	256	Yes	1	1	....
Co.	.....	J. W. Fox, Lenoir	3	83	7	.....	....	....	.....	2	1	1	86	Yes	2	2	1
Vil.	.....	J. W. Watts, Patterson	1 3	.....	10	6	....	1	2	....	1	....	118	Yes	2	1	....
				5705	274	199	9	10	147	39	74	78	6004		42	47	78

Table II—Sunday Schools

CHURCHES	Superintendents and Postoffices	SUNDAY SCHOOL ENROLLMENT									
		Officers and	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults, 25 Years and Up	Cradle Roll Under 3 Years	Total Enrollment	Av. Attendance
Antioch	J. B. Harris, Valdese	6								64	
Blair's Fork	Ray Holtzclaw, Lenoir	9	20	14	10	13	31	10		107	9
Buffalo Cove	A. M. Church, Buffalo Cove	6								70	5
Bethany	G. E. Harrison, Finley	6	16	6		18		19		65	4
Bethel											
Concord	L. G. Sullivan, Granite Falls	18	21	56	57	34	107	44		333	19
Clark's Chapel	Vance Craig, Lenoir	5	21	5	5			20		46	2
Conway's Chapel											
Center Grove	J. E. Haas, Granite Falls	6		15	14	15		9		59	5
Dudley Shoals	C. A. Bowman, Granite Falls	16	46	36	35	56		50		239	11
Fleming's Chapel	Claude Setzer, Route 5, Lenoir	9		18	16	15	15	22		95	6
Granite Falls	M. A. Mackie, Granite Falls	26	27	37	[illegible]		20	22		178	11
Green Valley											
Grandin	R. W. Green, King's Creek	6		6	12	12	13	11		54	4
Globe	F. P. Moore, Globe									59	3
Green Rock											
Harris' Chapel	Robert Farr, Hudson	7	45		24	16	18	20		126	5
John's River	Gordon Estes, Upton									40	
King's Creek	George Ferguson, King's Creek	9									6
Lower Creek	G. G. Steele, Lenoir	26	18	23	35	38	22	75	39	276	16
Lenoir First	W. T. Beach, Lenoir	37	50	63	61	48	46	155	37	460	29
Lenoir South	J. T. Jordan, Lenoir	27	34	58	115	54	77	99	20	484	35
Lovelady	L. M. Travis, Granite Falls	6		12	15	10	8	16	3	61	3
Mortimer	R. V. Philyaw, Mortimer	5									
Mulberry											4
Mountain Grove	W. M. Smith, Granite Falls	7	8	9	9	8	20	16			5
Mount Zion	C. D. Hice, Granite Falls	8	13	18	14	19	12	8	4	81	6
Nelson's Chapel	E. L. Curtis, Patterson	6								54	3
Pisgah	Mrs. S. R. Taylor, Lenoir, R. 4	4									4
Piney Grove	W. D. Goble, Yadkin Valley	8	6	9	14	17	15	14		83	3
Poovey's Grove	Howard Starnes, Granite Falls	7	5	9	11	10	10	7		52	3
Rhodhiss	George Bivins, Rhodhiss	12	25	13	26	17	18	30		141	10
Rocky Springs	I. G. Greene, Collettsville	7	10	13	14	14	22	18		91	6
Sardis	C. T. Smith, Hudson	16		43	42	32	50	37		220	15
Union Grove	Will Bolick, Hudson	6	18		12	12		15	7	70	6
Union	W. F. Roberts, Lenoir	8	20		22	21		41		104	6
Whitnel	A. F. Gibson, Route 3, Lenoir	14	23	33	50	34	41	51	10	256	17
Wilson's Creek	J. V. Bean, Mortimer	4	12	15	19	12	10	50	25	147	
Yadkin	Walter Curtis, Patterson	10									8
	*50 in Home Dept. of S. S.	347	438	511	678	[illegible]	555	859	145	4115	277

Table III—Church Property

urch Clerks and Postoffices	When Built	Materials Used	Persons Seated	Number Rooms	Department Assembly Rooms	Class Rooms Separate	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on Church Property	Insurance Carried
B. Harirs, Valdese	1898	Wood	300	1			$ 1,000			
H. Watson, Route 4, Lenoir	1888	Wood	300	5		5	2,000	$ 2.000	$ 326	$ 1,000
T. Robbins, Buffalo Cove	1895	Wood	300	1			1,000	1,000		
A. Goins, Finley		Wood	300	1			1,000			
J. Miller, Granite Falls	1926	Brick	400	16		16	20,000	20,000	2,000	8,000
E. Clarke, Route 3, Lenoir	1900	Wood	500	1			1,000	1,000		
E. Haas, Granite Falls	1915	Wood	250	1			1,200	1.200		
F. F. Palmer, Granite Falls	1904	Wood	400	1		3	3,000	3,000		2,000
P. Houck, Lenoir	1892	Wood	300	3			1,800	1,800		
A. Mackie, Granite Falls	1907	Brick	700	25	4	22	2,200	3,500	5,000	5,000
B. Hayes, Collettsville		Wood	200	1			250			
yd Suddreth, Lenoir	1926	Wood	400	3		3	4,000	4.000		
P. Moore, Globe	1872	Wood	150	2			1,000	1.000		
x Shoun, Hudson	1925	Wood	500	1			1,600	1.600		
C. Estes, Upton		Wood	150	1						
N. Beach Lenoir, Route 1	28–9	B.Vr.	500	7		7	7,000	7.000		
R. Swanson, Lenoir, Route 1	1924	Brick	800	30	2		35,000	39.500	2,500	
G. Shearer, Lenoir	1923	Br-St	650	27	6	10	165,000	165.000	50,000	50,000
H. Craig, Lenoir	1910	Wood	550	14	1	13	15,000	15.000	1,050	3,200
M. Harrison, Granite Falls		Wood	200	1			1,000	1,000		
	1920	Wood		1				900		
L. Smith, Granite Falls	1882	Wood	300	1			2,200	2.200		
A. Miller, Granite Falls	1928	Brick	400	1			3,500	3.500	3,000	1,000
L. Curtis, Patterson	1906	Wood	300	1			1,000	1.000		
ah Austin, Lenoir, Route 4	18?0	Wood	150	1			600	600		
s. M. G. Sullivan, Yadkin Val'y	1887	Wood	375	3		3	2,100	2.100	250	
D. Keller, Granite Falls	1898	Wood	200	1			1,350	1.350		
A. Elmore, Rhodhiss	1903	Brick	300	4		4	6,000	6.000		
J. Moore, Collettsville	1906	Wood	400	2			1,300	1.300		
H. H. Hartley, Hudson	1914	Wood	500	6		6	5,000	5,000	600	1,500
car Gibson, Lenoir	1899	Wood	300	1		1	500	500		
P. Shaver, Lenoir		Wood	400	1		4	1,200	1,200		
C. Lutz, Lenoir, Route 3	1925	Brick	500	13		9	10.000	10,000	1,900	4,000
ama Tolbert, Mortimer	1918	Wood	200	1			1,000	1.000		
alter Curtis, Patterson	1907	Brick	300	3		2	2,000	2,000	300	
*Mortimer does not own church.			12,475	182	13	108	$300,900	$306,250	$66,926	$75.700

Table IV—Gifts for Local Church Work

CHURCHES	Treasurers and Postoffices	FOR SUPPORT OF LOCAL CH					
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Bldg. and Repairs	Incidentals	Literature for S. S., B. Y. P. U.,
Antioch	James Harris, Valdese	$ 125.00			$ 79.00	$ 10.60	$ 5
Blair's Fork	Ray Holtzclaw, Lenoir	211.80		7.45	176.85	29.38	47
Buffalo Cove	J. T. Robbins, Buffalo Cove	81.15		18.00		3.00	11
Bethany		27.50			115.21		
Bethel							
Concord	Everett Roberts, Granite Falls	1,020.00		62.33	600.00	109.00	80
Clark's Chapel	Vance Craig, Route 5, Lenoir	96.00					
Conway's Chapel							
Center Grove	J. E. Haas	84.11			71.57		8
Dudley Shoals	Rufus E. Icard, Franite Falls, R. 3	318.81		75.64		34.23	73
Fleming's Chapel	J. R. McCall, Route 5, Lenoir	160.28		53.45	800.00	5.00	13
Granite Falls	P. L. Moore, Granite Falls	1,800.00		64.00	1,415.35	107.35	
Green Valley	J. B. Hayes, Collettsville	46.00					
Grandin	Miss Ida Greer, King's Creek	165.00		22.00	100.00	10.00	18
Globe		120.00		51.40		15.00	22
Green Rock							
Harris' Chapel		137.41		48.38	7.00		21
John's River		76.45	8.00				10
King's Creek	H. M. Beach, Route 1, Lenoir	158.00		47.00	5,418.42	40.00	25
Lower Creek	J. A. Raby, Lenoir, Route 1	2,000.00		113.00	4,528.00	630.91	252
Lenoir First	Will Watson, Lenoir (7 mos.)	1,583.33	675.00		7,200.00	500.00	100
Lenoir South	J. E. Driver, Lenoir	2,000.00		151.39	918.07	495.49	145
Lovelady	C. M. Harrison, Granite Falls	43.46	20.00	7.15			8
Mortimer*	W. W. Mulwee, Mortimer						
Mulberry							
Mountain Grove	J. L. Smith, Granite Falls	100.00				25.00	25
Mount Zion	J. C. Barker, Granite Falls	157.45			19.00	16.00	18
Nelson's Chapel	E. L. Curtis, Patterson	138.50		20.00			16
Pisgah	Noah Austin, Route 4, Lenoir	70.00		14.00		3.00	6
Piney Grove	W. D. Goble, Yadkin Valley	123.28			99.00	12.00	60
Poovey's Grove	L. D. Keller, Granite Falls			21.00		1.00	17
Rhodhiss	W. H. Barker, Rhodhiss	1,040.00		35.00	422.91	51.00	90
Rocky Springs	T. J. Moore, Collettsville	240.00		26.15	38.35	56.80	30
Sardis	E. C. Pitts, Hudson	904.34			200.00		105
Union Grove	J. N. Gibson, Lenoir	56.00		17.00		12.00	10
Union	R. P. Shaver, Lenoir	132.25		60.75		30.00	42
Whitnel	R. S. Taylor, Lenoir	600.00		104.65	643.75	104.44	106
Wilson's Creek	Emma Tolbert, Mortimer	82.70		8.10			
Yadkin	Charley Whisnant, Patterson	163.35		20.00		26.00	80
		$14.062.17	$ 703.00	$1047.84	$22,852.48	$2327.20	$1462

Table V—Gifts for All Missions

HURCHES	FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES							
	Church Gifts to Co-op. Program	Gifts to Home and Foreign Missions, etc.	S. S. Gifts to Home & Foreign Missions, etc.	W. M. U. Gifts to Co-op. Program	W. M. U. Gifts to Home & Foreign Missions, etc.	Total All Missions, Education and Benevolene	Grand Total Gifts for All Purposes by Churches and All Departments	Tithers
	$ 9.75	$ 11.00	$		$	$ 20.75	256.22	
Fork		3.00				3.00	633.45	
Cove		4.00	4.00			8.00	132.13	
y							159.70	
d							2,147.55	
Chapel		20.00	22.16			42.16	173.32	
's Chapel								
Grove			6.70			6.70	193.20	
Shoals		33.10				33.10	761.76	
g's Chapel			17.00			17.00	1,090.98	
Falls			45.45	183.17		228.62	4,160.41	6
Valley							47.00	
n	40.00	15.50				55.50	424.00	
		58.00	25.50			83.50	303.50	
Rock								
Chapel			16.43			16.41	299.97	
River							196.90	
Creek	49.70	42.40	26.74			118.84	5,920.40	
Creek*	426.86	169.65	255.33		478.46	1330.30	8,884.96	
First	586.92	53.00	221.83	309.26	156.00	1327.01	12,202.52	
South	320.54	132.69	95.64	84.20	25.00	658.07	5,139.16	15
dy			16.02			16.02	118.28	
er								
ry								
in Grove			25.50			25.50	227.60	
Zion							216.69	
s Chapel		25.00	25.00			50.00	282.58	
	12.83		5.95			18.78	119.08	
Grove	40.00		7.50			47.50	502.27	1
's Grove	4.35					4.35	58.95	
ss	89.79		110.59		46.00	288.38	2,132.04	
Springs		37.40	75.94			113.34	583.76	
		14.60	59.29			73.89	1,541.69	3
Grove							115.05	
	3.00		8.11			11.11	379.31	1
l		50.00	38.05			88.05	1,692.99	
s Creek							92.30	
							305.41	
	$1583.74	$669.34	$1108.73	$576.63	$705.46	$4685.88	$51,495.13	26

Table VI—B. Y. P. U.

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Gen. B. Y. P. U. Organ.?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Interm. Enrolled	Juniors Enrolled	Total Enrolled	Sys. Givers, all Unions	Daily Bible Readers
Concord	Yes	....	1	....	1	2	....	....	25	.....	28	53	.....	....
Granite Falls	Yes	1	1	1	....	3	....	15	15	14	.....	44	.....	....
Grandin	No	....	1	....	....	1	....	....	28	.....	.....	28	.....	....
Harris' Chapel	No	....	1	....	....	1	....	....	22	.....	.....	22	.....	....
Lower Creek	Yes	....	1	1	1	3	1	....	28	32	14	74	56	....
Lenoir First	Yes	....	1	1	....	2	....	....	35	32	.....	67	.....	....
Lenoir South	Yes	....	1	1	2	4	....	....	19	21	48	88	22	....
Poovey's Grove	No	....	1	....	....	1	....	....	17	.....	.....	17	.....	....
Rhodhiss	No	....	1	1	1	3	....	....	24	16	20	60	.....	....
Sardis	Yes	....	1	1	1	3	....	....	.....	.....	.....	37	.....	....
Whitnel	No	....	1	....	....	1	1	....	30	.....	.....	30	25	26
	6													
Totals	6	1	11	6	7	24	2	15	243	115	110	520	103	26

Table VII—Woman's Missionary Union

CHURCH AND ORGANIZATION	President and Postoffice	No. Members	Number Mission Study Classes	No. Engaged in Mission Study	Gifts to Local Work	Gifts to Missions and Benevolences	Total Gifts for All Purposes
Lenoir First—W. M. S.	Mrs. Grover Triplett, Lenoir	64	2	50	$ 600.00	$ 394.96	$ 994.96
Lower Creek—W. M. S.	Mrs. J. A. Smith, Lenoir	45	2	10	221.50	351.49	572.99
Granite Falls—W. M. S.	Mrs. S. W. Bennett, Granite Falls	35	2	13	758.50	211.40	969.90
Concord—W. M. S.	Mrs. A. A. Clay, Granite Falls	10				5.70	5.70
Rhodhiss—W. M. S.	Mrs. W. W. Hinson, Rhodhiss	21				126.00	126.00
Sardis—W. M. S.	Mrs. Charles Colvard, Hudson	10			25.00	20.00	45.00
Whitnel—W. M. S.	Mrs. J. W. Bollinger, Whitnel	15	1	2		6.60	6.60
South Lenoir—W. M. S.	Mrs. J. T. Jordan, Lenoir	20	1	10	107.00	180.90	287.90
Yadkin—W. M. S.	Miss Florence Bishop, Patterson	14				7.85	7.85
Piney Grove—W. M. S.	Mrs. Clarke Steele, Yadkin Valley	8				9.60	9.60
Blair's Fork—Y. W. A.	Mrs. Horace Andrews, Lenoir					1.15	1.15
Granite Falls—Y. W. A.	Mrs. Jane Howell, Granite Falls	10	2	10		18.08	18.08
Lenoir First—Y. W. A.	Mrs. Walter Whisnant, Lenoir	15	1	15		27.76	27.76
Lower Creek—Y. W. A.						131.63	131.63
Granite Falls—G. A.	Mrs. W. P. Whitener, Granite Falls	11	1	11		12.32.	12.32
Lenoir First—G. A.	Mrs. Preston Rabb, Lenoir						
Lower Creek—G. A.	Mrs. Russell Presnell, Lenoir	12				2.80	2.80
Granite Falls—R. A.	Mrs. Ernest Jenkins, Granite Falls	12	1	12		9.91	9.91
Lenoir First—R. A.	Mr. A. M. Yates, Lenoir	10				21.60	21.60
Blair's Fork—Sunbeams						.71	.71
Lenoir First—Sunbeams	Miss Beryl Pipes, Lenoir	15				46.17	46.17
Lower Creek—Sunbeams	Mrs. T. H. Swanson, Lenoir	10				32.06	32.06
Whitnel—Sunbeams	Mrs. W. C. Lutz, Whitnel	10				3.30	3.30
Granite Falls—Sunbeams	Mrs. S. W. Bennett, Granite Falls	25	1	25		17.25	17.25
Totals		392	20	178	$1712.00	$1665.09	$3377.09

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA



FORTY-SIXTH ANNUAL SESSION

HELD WITH

KING'S CREEK BAPTIST CHURCH

King's Creek, N. C.

SEPTEMBER 26 AND 27, 1930

The Next Session Will Be Held Thursday and Friday
Before the Fourth Sunday in September, 1931,
With the Sardis Baptist Church, Hudson.
R. E. Hardaway to Preach the
Annual Sermon.

1930

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DIRECTORY OF ASSOCIATION

J. W. Watts, Moderator.....Patterson, N. C.
R. L. Downs, Vice-Moderator.....Route 5, Lenoir, N. C.
H. S. Benfield, Clerk and Treasurer.....Lenoir, N. C.

BOARD OF MISSIONS

R. D. Carroll.....Hudson, N. C.
S. W. Bennett.....Granite Falls, N. C.
Noah Austin.....Lenoir, N. C.
J. W. Watts.....Patterson, N. C.
H. S. Benfield.....Lenoir, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin.....Lenoir, N. C.
J. W. C. McCall.....Lenoir, N. C.
J. M. Shaver.....Granite Falls, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1931

State Missions--W. D. Early.....Rhodhiss, N. C.
Home Missions—I. C. Miller.....Lenoir, N. C.
Foreign Missions--R. E. Hardaway.....Lenoir, N. C.
Sunday Schools—A. F. Gibson.....Whitnel, N. C.
Ministerial Relief—J. A. Boldin.....Lenoir, N. C.
Orphanage—S. W. Bennett.....Granite Falls, N. C.
Christian Education—R. D. Carroll.....Hudson, N. C.
Biblical Recorder—J. E. Driver.....Lenoir, N. C.
Woman's Work—Mrs. Jerome Triplett.....Lenoir, N. C.
B. Y. P. U.—G. G. Steele.....Lenoir, N. C.
Hospital—W. B. Bryant.....Patterson, N. C.
Historian—J. R. Swanson.....Lenoir, N. C.
Temperance—T. E. Payne.....Hudson, N. C.

ASSOCIATIONAL AUXILIARIES

President of B. Y. P. U. Convention—G. G. Steele, Lenoir, N. C.
Superintendent of Sunday Schools, County—C. T. Smith, Hudson
Superintendent of W. M. U.—Mrs. J. A. Triplett, Lenoir, N. C.

W. M. U. OFFICERS, CALDWELL COUNTY BAPTIST ASSOCIATION

Associational Superintendent—Mrs. Jerome Triplett, Lenoir, N. C.
Associational Secretary—Mrs. A. Y. Cottrell, Lenoir, N. C.

PRESIDENTS OF CHURCHES REPORTING

Granite Falls—Mrs. S. W. Bennett, Granite Falls, N. C.
Lower Creek—Mrs. J. A. Smith, Lenoir, N. C.
Lenoir First—Mrs. Grover Triplett, Lenoir, N. C.
Lenoir South—Mrs. J. E. Driver, Lenoir, N. C.
Sardis—Mrs. Charles Colvard, Hudson, N. C.
Whitnel—Mrs. J. G. Bollinger, Whitnel, N. C.

B. Y. P. U. OFFICERS, CALDWELL COUNTY BAPTIST ASSOCIATION

Associational President—G. G. Steele, Lenoir, N. C.

Associational Secretary—A. F. Gibson, Whitnel, N. C.

CHURCHES REPORTING

Concord—George Hollar, Granite Falls, N. C.

Clark's Chapel—Mrs. S. A. Eller, Route 3, Lenoir, N. C.

Granite Falls—Mrs. W. F. Kirby, Granite Falls, N. C.

Grandin—Miss Pearl Lackey, King's Creek, N. C.

Harris' Chapel—Doyle Annas, Hudson, N. C.

Lower Creek—General Director, Greene Thompson, Lenoir, N. C.; Senior President, Fred Roberts, Lenoir, N. C.; Intermediate Leader, Carl Thompson, Lenoir, N. C.; Junior Leader, Mrs. G. G. Steele, Lenoir, N. C.

Lenoir First—General Director, W. P. Richardson, Lenoir, N. C.; Senior President, Carl Rodenberry, Lenoir, N. C.; Intermediate Leader, Louis Watson, Lenoir, N. C.; Junior Leader, Annabelle Abbot, Lenoir, N. C.

Lenoir South—General Director, R. K. Benfield, Lenoir, N. C.; Senior President, Mrs. Fred Moore, Lenoir, N. C.; Intermediate Leader, Mrs. Roy Presnell, Lenoir, N. C.; Junior A Leader, Mrs. W. R. Morrow, Lenoir, N. C.; Junior B Leader, Mrs. W. C. Pitts, Lenoir, N. C.

Mountain Grove—Mrs. Grace Honeycutt, Granite Falls, N. C.

Mt. Zion—Mrs. Bertha Bowman, Hudson, N. C.

Poovey's Grove—Clarence Starnes, Granite Falls, N. C.

Rocky Springs—J. Mack Moore, Collettsville, N. C.

Rhodhiss—General Director, C. A. Keller, Rhodhiss, N. C.; Senior President, Howard Carpenter, Rhodhiss, N. C.; Intermediate Leader, George Bivins, Rhodhiss, N. C.; Junior Leader, L. A. Elmore, Rhodhiss, N. C.

Union—Victor Roberts, Lenoir

Sardis—Director, C. W. Colvard, Hudson, N. C.; Senior President, Z. Y. Sanford, Hudson, N. C.

Union—Victor Roberts, Lenoir, N. C.

Whitnel—General Director, A. F. Smith, Lenoir, N. C.; Senior President, T. M. Smith, Whitnel, N. C.; Intermediate Leader, E. D. Gibson, Whitnel, N. C.; Junior Leader, Mrs. Carl Swanson, Whitnel, N. C.

Associational Missionary or other paid employes—None.

Representative of Laymen's Movements—None.

Auxiliary Meeting—B. Y. P. U. Association meets separately from association, report of which is on another page.

W. M. U. Association meets separately. Report on another page.

LIST OF MESSENGERS, 1930 SESSION

Antioch—F. S. Coffey and J. G. Benfield.

Blair's Fork—J. W. Church.

Buffalo Cove—J. W. Hamlet and J. C. Todd.

Bethany—E. A. Goins.

Bethel—L. L. Nichols, C. G. Boyd, W. J. Flemming and G. C. Watkins.

Concord—John Richards and L. G. Sullivan.

Clark's Chapel—J. E. Clark and Haywood Clark.

Conway's Chapel—(Not Represented).

Center Grove—W. F. Hatley, Carl Smith and L. P. Haas.

Dudley Shoals—Miss Ollie Hayes, S. A. Starnes, Mrs. C. A. Bowman, and C. A. Bowman.

Fleming's Chapel—W. S. McCall, Shuford Kirby, Mrs. Shuford Kirby, Mrs. W. S. McCall and Mrs. D. J. Mabe.

Granite Falls—S. W. Bennett, Mrs. H. C. Mackie, Mrs. W. P. Whitener, J. M. Shaver, Miss Camelia Tliley, Mrs. H. U. Russell, Mrs. S. W. Bennett and M. A. Mackie.

Green Valley—Mrs J. S. Franklin.

Grand View Park—H. O. McLean, R. M. Barlow, Mrs. Sidney Watson, Mrs. H. O. McLean and D. S. Walser.

Green Rock—Francis Hawkins.

Grandin—Miss Ida Greer, R. W. Greene, H. O. McNeil and W. S. Greene.

Globe—Mrs. Ella Greene, H. H. Grubb, and Mrs. Alice Sanders.

Harris' Chapel—W. A. Austin and Earl A. Houp.

John's River—(Not Represented).

King's Creek—Ross Land, G. W. Kirby, F. J. Moore, H. F. Barlow and H. M. Beach.

Lower Creek—J. G. Laxton, Mrs. W. L. Earnest, Mrs. J. A. Smith, J. A. Raby, J. R. Swanson, G. G. Steele, Mrs. J. A. Boldin.

Lenoir First—F. P. Coffey, R. E. Hardaway, R. L. Palmer, Mrs. F. F. Nifong, Mrs. R. L. Palmer and Mrs. Jerome Triplett.

Lenoir South—H. S. Benfield, Mrs. M. L. Stallings, J. M. Pearson, Lucy Mallard, Mack J. Cook, Mrs. J. D. Turnmire, Mrs. J. D. Petrie and W. J. Benfield.

Lovelady—W. P. Yount.

Mortimer—(Not Represented).

Mulberry—H. T. Greene.

Mountain Grove—Lee Powell, W. E. Munday, Geneva Smith and Colone Hollar.

Mount Zion—A. J. Barker, Mrs. A. J. Barker and Verney Annas.

Nelson's Chapel—E. L. Curtis.

Pisgah—Noah Austin, Floyd Pope, Ada Bryant, C. F. Crisp, W. J. Bryant and Nellie Taylor.

Piney Grove—W. W. Turnmire.

Rhodhiss—W. D. Early, Mrs. W. D. Early, Mrs. C. A. Keller, H. R. Carpenter and Pearl Cowles.

Rocky Springs—T. J. Moore.

Sardis—R. D. Caroll, W. H. H. Hartley, O. T. Smith, C. W. Colvart and Mrs. C. W. Colvart.

Union Grove—Oscar Gibson and A. C. Smith.

Union—R. P. Shaver, Mrs. R. L. Downs and R. L. Downs.
Whitnel—R. S. Taylor, A. F. Gibson and J. M. Bentley.
Wilson's Creek—L. B. Bean.
Yadkin—A. F. Sharpe, M. C. Estes, J. W. Watts and I. G. Miller.

VISITORS ENROLLED

W. R. Beach, representing Biblical Recorder.
Mrs. W. R. Beach.
J. J. Beach, Gaston County Association.
M. T. Harris, South Fork Association.
Mrs. M. T. Harris, South Fork Association.
O. E. Sams, Mars Hill, N. C.
J. A. McMillian, representing Mills Home.
C. M. Roberson, South Fork Association.
L. W. Teague, Mt. Zion Association.
Vance McGinnis, Clerk of Brushy Mountain Association.
W. R. Bradshaw, Catawba River Association.
J. M. Page, Raleigh, N. C., representing State Mission Board.

ORDAINED MINISTERS

Annas, L. M., Pearland.
Benfield, J. G., Morganton.
Benfield, H. S., Lenoir.
Bryant, W. B., Patterson.
Branch, R. A., Lenoir.
Bean, Leonard, Mortimer.
Bennett, S. W., Granite Falls.
Burns, J. R., Drexel.
Carter. V. M., Patterson.
Carroll, R. D., Hudson.
Clark, J. C., Lenoir
Caldwell, E. J., Lenoir.
Cook, C. F., Mortimer.
Crisp, J. T., Morganton.
Clark, J. C., Lenoir.
Driver, J. E., Lenoir.
Elrod, J. M., Granite Falls.
Early, W. D., Rhodhiss.
Fox, J. K., Rhodhiss.
Fox, J. W., Lenoir.
Greer, Joseph.
Greene, Tipton, Upton.
Hardaway, R. E., Lenoir.
Hice, Wade H., Granite Falls.
Hagaman. J. P., Lenoir.
Haas, L. P., Granite Falls
Miller, I. C., Patterson.
Miller, D. L., Hudson.
Nichols, L. G., Worry
Philyaw, Pink, Mortimer.
Payne, T. E., Hudson.
Prestwood, R. L., Lenoir.
Powell, L. A., Drexel.
Roberts, S. C., Lenoir
Robbins, T. S., Buffalo Cove.
Shaver. J. M., Granite Falls.
Shoemaker, Tom, Lenoir
Watts, J. W., Patterson.
Wilson, W. E., Lenoir.

LICENSED MINISTERS

Austin, Noah, Lenoir.
Bryant, W. N., Lenoir.
Benfield, R. Knolan, Lenoir.
Day, L. E., Shull's Mill.
Houck, J. P., Lenoir.
Keller, Gordon, Granite Falls.
Killian, M. B., Granite Falls

RECORD OF PROCEEDINGS

of the Caldwell County Baptist Association, Held with King's Creek Baptist Church,

FIRST DAY—FRIDAY, SEPT. 26, 1930, 10 A. M.

1. The forty-sixth annual session of the Caldwell County Baptist Association convened with the King's Creek Baptist Church, King's Creek, N. C., Friday, Sept. 26, 1930, at 10 A. M.

2. Devotional exercises were conducted by W. B. Bryant, who used for the Scripture lesson Psalm, 40:1-10.

3. Association was called to order by the Moderator for the transaction of business.

4. On motion of S. W. Bennett, rules of order were dispensed with; a nominating committee was appointed by Moderator J. W. Watts, consisting of J. G. Benfield, S. W. Bennett and J. M. Pearson. The election of officers resulted as follows: J. W. Watts of Patterson, N. C., Moderator; R. L. Downs of Lenoir R. F. D. No. 6, Vice Moderator, and H. S. Benfield of Lenoir, Clerk and Treasurer.

5. By request of the Pastor of King's Creek Church, Brother W. R. Beach, in behalf of the Church, extended a cordial welcome to the assembly, to which J. M. Pearson and S. W. Bennett, in behalf of the Association, responded.

6. J. M. Shaver and G. C. Watkins were appointed the enrollment committee and reported 110 delegates enrolled.

The following visitors were recognized and welcomed to seats in the Association: W. R. Beach, representing the Biblical Recorder; L. W. Teague of Mt. Zion Association; Vance McGinnis, clerk of Brushy Mountain Association; J. J. Beach, Gaston County; M. I. Harris of South Fork Association; Mrs. M. I. Harris of South Fork Association; O. E. Sams of Mars Hill, N. C.; J. A. McMillian, representing the Mills Home, and C. M. Roberson of the South Fork Association.

7. On motion the suggested program is adopted.

8. Fellowship Week, being the first thing on the program, is discussed by R. E. Hardaway. Plates containing the name of the churches are given out at this time.

9. Report on the Biblical Recorder is read by R. D. Carroll and, pending adoption, is discussed by W. R. Beach, R. E. Hardaway and W. S. Green. Report adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder is the Baptist State paper, and is published weekly, wholly in the interests of the Baptists of the State.

For almost a hundred years it has borne witness to the truth, as our people hold and teach it. It is a faithful advocate of every phase of our denominational interest and work. It even gives special pages to Sunday School, B. Y. P. U. and Woman's Work. There is a page given to "Items of Interest" and one to Current Topics. Of course, there is always the Editorial Page, where subjects of vital concern are discussed. Then there is the Home Department, for the social hour in the family.

The Recorder is a kind of fertilizer that helps to grow a better crop, and a better grade of Baptists, by giving information and inspiration.

The Recorder cultivates Baptist loyalty, both to the denomination and its work, and to the principles and doctrines that we hold and teach.

The Recorder should be in every Baptist home, and should be read by all of our people. In order to make this true, the last session of the Baptist State Convention recommended that the Churches put the Recorder into their budgets, and pay for it, as a part of their local expense, and see that the Recorder is thus sent into the homes of all their members.

Respectfully, R. D. CARROLL.

10. Time now having arrived for the annual sermon, the congregation sings "I Will Sing the Wondrous Story." Prayer led by O. E. Sams. Sermon preached by R. D. Carroll, pastor of Sardis Church, Hudson, N. C. Text, Act 26:19, "Whereupon, O King, I was not disobedient to the Heavenly vision." The sermon was deeply spiritual, ably delivered and was inspiring and uplifting to all present. Song, "All Hail the Power of Jesus' Name." Prayer led by J. J. Beach.

11. At 12:15 the Association adjourned, to meet at 1:15.

FRIDAY AFTERNOON SESSION

12. The Association reconvened at 1:15 p. m. Prayer led by J. G. Benfield.

13. Grand Park Baptist Church applied for membership in this Association. The Moderator appointed W. W. Turnmire, J. A. Raby and Green Miller a committee to examine articles of faith. Committee reports that they find them to be thoroughly orthodox. The Association votes to receive this church into its fellowship.

14. The Moderator appointed the following committees: Finance, R. L. Downs, J. A. Raby and Max J. Cook. Time, Place and Preacher, Cleave Smith, J. M. Pearson and Noah Austin.

State Missions—W. D. Early and J. M. Shaver.

Home Missions—J. C. Miller and M. A. Mackie.

Foreign Missions—R. E. Hardaway and L. A. Powell.

Sunday Schools—A. F. Gibson and A. G. Beach.

Ministerial Relief—J. A. Boldin.

Orphanage—S. W. Bennett.

Christian Education—R. D. Carroll.

B. Y. P. U.—George Steele and W. N. Bryant.

Hospital—W. B. Bryant.

Historian—J. R. Swanson.

W. M. U.—Mrs. Jerome Triplett.

Temperance—T. E. Payne.

Biblical Recorder—J. E. Driver.

Religious Exercises—A. G. Beach and J. W. Watts.

15. On motion, O. E. Sams is given 10 minutes to speak on Mars Hill College and Christian Education. J. A. McMillian is given 10 minutes to speak about Mills Home. Both these brethren made interesting and inspiring talks.

16. J. G. Benfield read reports on Foreign Missions. State Mission report is read by J. M. Shaver. Home Mission report, not being ready, is to be written and sent to the clerk by M. A. Mackie. E. L. Curtis made his report on Ministerial Relief. The following brethren spoke on these reports: J. G. Benfield, S. W. Bennett, T. C. Miller, J. M. Shaver. Reports adopted.

REPORT ON FOREIGN MISSIONS

By Foreign Missions we mean giving the Gospel to the regions beyond. Southern Baptists are doing mission work in Mexico, several of the South American Republics, in Africa, Japan, China, and a number of the smaller European countries.

The bulk of foreign mission work done by the Baptists of the South is done through the agency of the Foreign Mission Board, located in Richmond, Va.

During the past few years the board has been laboring under a very burdensome debt. But we are happy to report that within the past two and a half years the debt has been reduced by half. But if the last dollar of the debt could be paid today the board would be unable to maintain its present work on its present income. During the last three years we have suffered the loss of 100 foreign missionaries and 600 native helpers. And it looks as though further reductions will be necessary unless Southern Baptists give more liberally to the great cause of foreign missions.

In spite of the fact that our mission forces have been greatly reduced there were a thousand more converts baptized last year than any previous year of our mission work.

From every foreign field encouraging reports come—reports that read like added pages of the Acts of the Apostles.

Our Lord is setting the seal of His approval upon our efforts to evangelize the world, and this should inspire us to rise up and go forward.

J. G. BENFIELD.

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of State Missions and that all the needy and promising fields will be occupied. But with the ever-changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the town and city, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the percentage division of our co-operative funds, State Missions received twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission Day, the last Sunday in October, goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of the board, serving about one hundred and fifty churches. The board is caring for the Sunday School, W. M. U., B. Y. P. U. and Student Work. This year we took the Indian Work among the Indians in Robeson County and the Cherokee Work in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is State Mission month throughout the South, and that every Sunday School will put on the State Mission program the last Sunday in October. Our board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great state-wide effort to lift the burden from our State Mission work.

J. M. SHAVER.

REPORT ON MINISTERIAL RELIEF

The old minister has worn himself out serving the churches, his youth is passed, his former youthful days have assuredly departed. During his popularity he was so busy giving time and helpfulness to others that he laid up little for a rainy day, consequently when he came to time of need he found his time flown, his former ties were broken, and he faced poverty with little but a remembrance of how he had tried to do his Master's

work, believing, as his days would come, so would his needs be supplied.

He has found the world is hard and cold as to looking after the wants of the person who has failed to take care of his own private interests.

The government takes care of its old soldiers; the railroads take care of their old employes and put them upon a list where they will be remembered.

But where will the old minister look for aid?

There is little in life to cheer him. He must live amid many discomforts and often feel alone and in the way of the world. He has often quoted the promises of God to others, but alas, they need now to be applied to his own condition here.

He lives by faith, but sometimes his faith is sorely tried. He needs to exercise all the faith he can command, and then he will ask himself, "Who is sufficient for these things?"

Respectfully submitted.

E. L. CURTIS.

17. Committee on Religious Exercises reports that C. M. Roberson will preach this evening at 8:00 p. m.

18. Association adjourns to meet in regular session tomorrow at 10 a. m. Song, "Trying to Walk in His Steps." Closing prayer by L. W. Teague.

SECOND DAY—SATURDAY MORNING SESSION

19. Devotional conducted by W. R. Bradshaw. Song, "Alas, and Did My Savior Bleed?" R. D. Carroll leads in prayer. Scripture lesson, 1st Peter, 1st chapter.

20. Reading of minutes of previous day by the clerk. Minutes adopted.

21. On motion of S. W. Bennett, report is to be written and presented to the Association in 1931 on the Co-operative Program.

22. The following visitors are recognized and welcomed: W. B. Bradshaw of Morganton, N. C., and J. M. Page of Raleigh, N. C., representing the State Mission Board.

23. On motion, Brother Page is given 20 minutes to speak on the Co-operative Program. He made an interesting and helpful address.

24. Next on the program being the Hospital Report, it is read and discussed by H. S. Benfield. Report adopted.

REPORT ON HOSPITAL

With gratitude to our Lord, the great Physician, we bring to you the seventh annual report of the work of the North Carolina Baptist Hospital. In every respect this has been our best year.

The report for the year 1929 shows 2,725 patients, 591 of whom were full charity and 1,009 part pay. Hundreds of these would have died had the Baptist Hospital failed to provide hospital care

for them. Only eternity can tell the number of lives saved, homes preserved from the ravages of death and dissolution, and children from the tragedy of an orphan's life.

Is saving the life of our brothers and sisters and giving them back to their families, their state and their God, capable of greater service, worth while? Is making men, women and children well and happy worth while? Verily our Lord thought so.

We are needing equipment. The growth of the institution, the march of medical science, the ravages of age, all challenge us to put the new and needed equipment in to keep step with progress. We must do it or lose our reputation. But the question is, how can we meet the overwhelming demands of charity that take every dollar we can raise, and keep the hospital up-to-date?

Last year we spent $45,500.00 for charity. To help us meet this tremendous demand, we received from the denomination on Mother's Day $15,500.00 and from the Duke Foundation, $6,750.00. A few small donations supplemented these offerings, but over $19,000.00 of this had to be taken out of our operating account. We paid our bills, but we suffered for the need of equipment, repairs and help to do our work effectively.

This year, up to June 1st, 46 per cent of our patient days were absolute charity. That is, only 54 per cent of the patient days brought us any revenue at all. The others were charity. The amount necessary to care for this increasing demand for this year will be at least $60,000.00. And yet we cannot let our sick and needy Baptists die.

What is the solution to this problem? Simply this—our churches and Sunday Schools must take the hospital seriously. Only one-fifth of the schools give to this cause and many of these do not give all the offering on Mother's Day. They take a special collection after the Sunday School expenses are taken, and the hospital gets the rest.

We must have a larger support for our own hospital. Our people must learn to patronize it when they are able to pay for the service. We have the best hospital in this section of the state. Why not bring your friends to us and let us care for them?

We must put the hospital in the hearts of the people and urge them to support it in a worthy way. We must talk about it, pray about it, preach about it.

Let's put our hospital deep down in our hearts, brethren. Let's make our offerings reach $25,000.00 next year. Then the hospital will care for at least 2,000 of these needy ones who come to us without money or price. And surely our Lord will not forget, for He said, "Inasmuch as ye have done it to one of these My brethren, ye have done it unto Me."

Respectfully submitted.

H. S. BENFIELD.

25. It was suggested that the Association give place at this time for a sermon. On motion of R. D. Carroll the Association proceeded with the order of business.

26. Report on the Orphanage is read by R. E. Hardaway and, pending adoption, is discussed by R. E. Hardaway, Noah Austin, S. W. Bennett, and C. M. Roberson. Report adopted.

REPORT OF THE MILLS HOME

The Mills Home, formerly the Thomasville Baptist Orphanage, opened its doors and received its first child Nov. 11, 1885. Since then more than 2,800 children have been cared for in the institution. At present, North Carolina Baptists are caring for 916 children, 500 of whom are in the Mills Home at Thomasville and 135 at the Kennedy Home near Kinston, while 281 are receiving Mothers' Aid and are being cared for in their own homes. The Kennedy Home and the Mills Home are under the same general management, Dr. M. L. Kesler, general manager, and Mr. J. C. Hough, superintendent of the eastern branch.

For 10 years Mothers' Aid has been in operation. By this method many children have been cared for in their own homes, who otherwise could not have received help. Also, many families have been kept together that would have been broken up.

The orphanage is largely dependent upon the Sunday Schools for support, their chief source of income being the once-a-month offering from the Sunday Schools. Out of more than 2,200 Sunday Schools in the State, less than 600 contribute at all regularly. Next in importance is the yearly Thanksgiving offering. It has been of tremendous help in late years, and it is hoped that more and more of our people will give a yearly thank offering amounting to at least one day's work or income.

The orphanage has grown to be one of the greatest institutions of North Carolina Baptists. Fifty-six women and 22 men devote their whole time to the orphanage. The expense bill averages nearly $600 a day—two barrels of flour a day, four bushels of meal, a whole beef when used all around, 12 bushels of sweet and six bushels of Irish potatoes, and other things in proportion.

The orphanage has a splendid school of eleven grades, a church with Sunday School, B. Y. P. U.'s and other organizations, a dairy of 70 cows, a great farm and poultry industry, one of the finest printing plants in the State, which issues weekly "Charity and Children," the orphanage paper, a shoe shop, a laundry, infirmary and other things. In fact, the orphanage is almost a little world

The children who go through the training at the orphanage go in itself.

out into the world with an equal chance with other children, and many of them have taken the highest stand in life. North Carolina Baptists make no finer investment than the money which they give to this great institution for the care and training of children.

Respectfully submitted.

R. E. HARDAWAY.

27. Report on Woman's Work is read by Mrs. J. A. Boldin and discussed by Mrs. J. A. Boldin, T. C. Miller, R. E. Hardaway, S. W. Bennett, W. S. Green, and L. W. Teague.

REPORT ON WOMAN'S WORK

Woman's Work in its truest sense is as old as the race, for by reference to Gen. 2:18 we find that woman was created in order that she might be a "help meet" for man, and all down through the ages, every true woman has been trying to help in every phase

of life; but this report is concerned, primarily, with the organized efforts of our Baptist women to help lift a lost and sin-sick world up to a great Saviour.

As early as 1808 there was at least one Baptist Woman's Missionary Society in the South, and during the years that followed other societies, both for women and children, were organized. No continuous records of their work have been preserved, yet the women were doing "what they could" and preparing for the great Woman's Missionary Union (auxiliary to the Southern Baptist Convention) organized in 1888, whose purpose was and is to help give Christ to the whole world—first, through prayer, individual and united; second, study of the Bible and Missions; third, personal service, soul winning, enlistment and other community activities; fourth, stewardship, of life and possessions, and fifth, missionary education of young people.

Through the years the women have quietly but faithfully emphasized these objectives, ever striving to fill their God-given place in His kingdom, and under His blessings the Woman's Missionary Union has grown into a great river of missionary influence and power, with nearly 30,000 organizations giving last year more than two and one-half million dollars for kingdom work. But the task seems only just begun.

The Caldwell Woman's Missionary Union, organized 17 years ago, has met with many difficulties, but there have also been encouragements. The work is slowly but surely growing. Two of our churches now have the full graded W. M. U. and several others have one or more organizations. Much personal service and mission study is being done, some of our young people are receiving missionary instruction, and the Union has given for missions the sum of $19,153.27. But the aim of the W. M. U. is a full graded union in every church, and every woman, young woman and child a member—all studying about, praying for, and giving to the great mission of the church; and, realizing the three-fold loss that is being sustained—loss to the kingdom, personal loss to our women and children, and soul loss of many who are dying without even knowing of our Christ—your committee wishes to recommend:

That the sympathetic and intelligent co-operation and prayers of this body be given to this department of our work, to the end that our more than 6,000 Baptists in the Caldwell Association may be awakened to an appreciative sense of their privilege and responsibility in hastening that great day when "The knowledge of our God shall cover the earth as the waters cover the sea."

MRS. J. A. BOLDIN.

Mrs. Jerome Triplett, Superintendent of the Woman's Work of the Association, read the report on woman's work of the association, which was discussed by J. M. Page and W. D. Early.

REPORT OF SUPERINTENDENT

The W. M. U. of the Caldwell Association is aware that all gains are made uphill, and that the constant pull, from all who are able, is needed. Problems began with Adam, and in solving them he learned to work.

Jesus faced the problems of the world's sin. He turned His

problems into an opportunity to die for the world.

Today the W. M. U. of this Association is facing, and has been facing, a serious problem. This same problem that confronts us also confronts you ministers of the gospel, and that is the indifference of the world toward the church and what it stands for, and to you pastors of our churches, hear us say we are going your way. You help us and we will try to help you. If, by prayer and work, we cannot tunnel through our mountains, let's try to look ahead and march forward past them. The only way we can march spiritually is by prayer; then there is only one Lamp of Truth and it alone can light the path that we must take to dwell with God. We are all sowers and we are all reapers; most of us reaping more than we sow. But we did not sow as many seed in our W. M. U. field this year as in earlier years, for it took so much time to cultivate and keep alive some plants that were already starving for the lack of growing elements. And what are these elements? All summed up in one word it is Co-operation. No society can reap a full share that does not have the interest and encouragement of its pastor. After the pastor prepares the soil and sows the seed, the workers will cultivate and God will give the increase.

Sometimes the pastor does not find willing workers; then the harvest suffers, for we must all be "Laborers together with God." We have only eight Women's Missionary Societies, six Y. W. A.'s, five G. A.'s, two R. A.'s, and four Sunbeam Bands. The eight churches with their organizations gave over $1,500 last year to the different objects of State, Home and Foreign Missions. Our aim for this calendar year is $1,700, and with the increase in mission study and the hope of some new organizations in other churches, we expect to raise that amount, for in organization there is union, and in union there is strength.

MRS. JEROME A. TRIPLETT.

29. At 12:30 the Association adjourns, to meet at 1:30 p. m.

30. The Association reconvened at 1:30 p. m. Prayer was led by C. A. Keller.

31. George Steele read the report on Sunday Schools, which was discussed by George Steele, Cleave Smith, J. M. Page and W. B. Bryant. The report was adopted.

REPORT ON SUNDAY SCHOOLS

We know of no more important work in the church, outside of the preaching service, than the teaching of God's work. The ministry of Jesus and that of the New Testament Churches comprised two essential elements, teaching and preaching. Following the example of Jesus and of the New Testament Churches, the churches of our day conduct two distinct, but supplemental, services, one for teaching and the other for preaching the word. The Sunday School is, therefore, the teaching service of the church. It should be directed by the church and guided by the Holy Spirit. The Holy Spirit should be entreated and given a chance to guide in the selection of officers and teachers, and to bless their instruction. When it comes time to elect officers and teachers for our Sunday Schools we should be as prayerful as in selecting a pastor

for our church. We should study our teachers and the pupils to be taught. We cannot afford to use someone just because they are capable, but should select those whose lives speak louder than words. Our Sunday School officers should be the most consecrated, best trained and noble members of our churches.

The Associational officers, Mr. C. T. Smith, Superintendent, and Mr. E. B. Crisp, Secretary, have been doing some splendid work this year. If they had had the assistance and co-operation of all Sunday School officials much more could have been accomplished. However, they appreciate very much the aid and co-operation they have had. The officers have held seven monthly meetings. Thy had programs planned, which were interesting as well as instructive. Each Sunday School should have had representatives at these meetings, also they should have made out reports for the Associational Superintendent, but only 11 churches out of the forty in the county reported. We are wondering what kind of Sunday Schools the other 29 churches have. From those reporting we find that one Sunday School in the county is on the Standard, two have Home Departments and four have Cradle Roll Departments. The 11 schools reporting have 204 officers and teachers and 2,572 pupils enrolled. Just think what a responsibility we have as pastors, superintendents and teachers. We are not only responsible for those enrolled, but many others, who are out of Sunday School and out of Christ.

The Associational officers are planning to do much more during the coming year than has been accomplished this year. On August 25th, a committee was appointed to make plans for departmental conferences in the monthly meetings. The committee selected superintendents to have charge of the department conferences and get as many of the workers as possible in their respective departments in the monthly meetings. The department superintendents are as follows: Mrs. R. E. Hardaway for Cradle Roll, Beginners and Primary Departments; Rev. W. D. Early, Junior Department; Mrs. J. A. Smith, Intermediate Department; Mr. Knolan Benfield, Young People and Adults; Mr. W. T. Beach, Secretaries, and Rev. R. D. Carroll, Administration Department.

We know that Mr. Smith has this work on his heart. With the co-operation of the pastors, the district superintendents, the department superintendents and all Sunday School workers, he can accomplish great things for God. Therefore we recommend the following:

1. That the churches be more prayerful in the selection of their officers.

2. That the pastors put forth an effort to further train their officers for their duties.

3. That we all take more interest in the work, and that the superintendents send in monthly reports.

4. That all the above officers perform their duties, thereby helping Mr. Smith to reach the following goals next year: Five Standard Sunday Schools, five with Home Departments, eight with Cradle Roll Departments, and 15 Graded Sunday Schools.

Respectfully submitted.

G. G. STEELE.

32. Cleave Smith reads the report on the B. Y. P. U. The report is discussed by Cleave Smith, G. W. Steele and J. J. Beach. Report adopted.

REPORT OF BAPTIST YOUNG PEOPLES UNION

The B. Y. P. U. work in Caldwell county as a whole has been very good this year, and is enlarging. We realize it has not been what it should have been, because we, as B. Y. P. U. members and officers, and older people, too, have not put as much into the work as we should have.

However, there has been some good, effective and lasting work done by individual unions, their officers and members. Additional unions have been organized in churches which have had B. Y. P. U. work done in them for years. This goes to prove that it is a good work and for all ages of people. Many realize the need of this work and are enlarging their training camp.

New unions have also been organized in churches where B. Y. P. U. work has not been done previously. This is encouraging to all, especially to pastors and associational officers. They are particularly encouraged to see interest growing among leaders of churches.

It seems to us that none of us should be satisfied or let up at all until there is an organization in every church in the association. It is such good training for our young people, which will be a blessing to the churches and to them through life.

The most encouraging thing to the associational officers is the co-operation of the Baptists of the county in the associational convention. Although some of the unions did not report or come to the convention, we feel that the meeting was the best we have ever had. All were pleased with the work done over that of a year ago. The 19 unions reporting show a membership of over 450. We are sure that if all had reported we are over 500 members strong. The reports show that we have five general organizations, and five A-1 unions. There have been 19 study courses taught and 262 awards given out. Eleven demonstration programs were reported and six unions organized. The goal set for another year is five new unions, to reach eight general organizations and 10 A-1 unions; endeavor to hold study courses in each union and give 500 awards.

The nominating committee nominated the following, who were elected by the body as associational officers for next year: G. G. Steele, President; A. F. Gibson, Secretary and Treasurer; R. K. Benfield, Junior and Intermediate Leader; Finley Phillips, Chorister, and Mrs. C. F. Kirby, Pianist.

A committee on time and place for the next meeting was appointed. Their report was: Patterson High School, Friday and Saturday nights before the second Sunday in August, 1931; also session Sunday night, which was adopted.

Since we did not have a social feature this year in connection with the convention, it was decided we should have one by the social committee. Their report was that an Associational B. Y. P. U. Social would be held at Lower Creek on Friday night before the second Sunday in October.

We are pleased with the work of this auxiliary to the Association. However, we are looking forward to greater things for next year. Since setting the time and place now for next year, we feel sure that we can secure state and field workers for the meeting.

We earnestly request the prayers of all pastors and all Christians for the B. Y. P. U. associational officers and this work throughout the county, for we know that the effectual fervent prayers of righteous men availeth much.

Respectfully submitted.

C. T. SMITH.

33. The clerk reads the report on Temperance, written by T E. Payne. Discussed by Noah Austin. Report adopted.

REPORT ON TEMPERANCE

Temperance means self-control. It means total abstinence from things harmful, and moderation in the use of things not hurtful. Every right-thinking person is against strong drink, and certainly every professing Christian should do all he can to rid our land and country of this curse. Moses was against the liquor business, Deut. 21:20-21. Isiah was against it, Isa. 5:11-25; Hosea was against it, Hosea 4:11; Amos was against it, Amos 2:8; Habakkuh was against it, Hab. 2:5; Paul was against it, Rom. 13:13; and we believe that every person who has named the name of the Lord should be against it.

Why? Because it robs a man of his self respect, his health, his wealth; it decieves a man and makes a fool of anyone. Like the man in Proverbs, he feels like he is on the top of a mast or riding to and fro on the waves. He has lost control of himself. It is one of the greatest enemies of the human race.

It slays, directly or indirectly, each year more human beings than war, famine and pestilence. It is an enemy to the body. It is an enemy to the mind. It is an enemy to the home. It is an enemy to the soul. God's word condemns strong drink with no uncertain sound. We, therefore, as church members and citizens of the state and nation, ought to do all in our power to stamp out this great evil. Under 20 years of prohibition in North Carolina we have grand improvements; better homes, better schools, better churches, better roads, better hospitals, better and safer amusements and better health. Prohibition pays a big return in every way and we should not modify or repeal, but enforce the prohibition law and expose some of the other evils in our land, such as cards, desecration of the Sabbath, dancing and swimming pools of this age.

Respectfully submitted.

T. E. PAYNE.
H. M. BEACH.

34. R. L. Downs made a report of the finance committee, which was adopted.

REPORT OF FINANCE COMMITTEE

Minute Fund	$ 80.76
Foreign Missions	11.46
Orphanage	10.00
Total	$102.22

35. H. S. Benfield reads the Treasurer's report, which is adopted.

TREASURER'S REPORT

Receipts

Balance from last year	$ .50
From Finance Committee for Orphanage	4.00
From Co-operative Program	10.00
From Minute Fund	94.50
Cash	6.00
From George Steel, Treasurer	15.00
Total	$130.00

Disbursements

Paid to Mills Home	$ 4.00
Paid to Walters Durham	10.00
Paid to News-Topic for Printing	86.00
Paid for Clerk's Service	25.00
Paid for Postage	4.00
Printing Enroll Cards	1.00
Total	$130.00

36. Report of Trustees of Lenoir Academy is read by George Steel. Report adopted.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Statement of J. W. C. McCall, Trustee High School Academy, Caldwell Association, Lenoir, N. C.

Balance at last Associational report	$ 2.02
Received on Rents	70.00
Received on Rents	25.00
Total	$97.02

To Paid Accounts

First National Bank (on note)	$50.00
Frist National Bank (interest)	1.70
Sam Forney (labor)	3.00
Lenoir Mfg. Co. (repairs)	10.04
Lenoir Hardware Co. (lock)	1.00
Lenoir Mfg. Co. (repairing front steps)	1.60
Balance in Bank of Lenoir	4.68
Cash Check	25.00
Total	$97.02

Four months' rent due.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Receipts

Amount received from J. W. C. McCall (May 2, 1930)	$ 29.68
Received from rents	150.00
Total	$179.68

Disbursements

First National Bank (on note)	$ 59.75
First National Bank (interest on note)	.50
Todd Insurance Agency (insurance)	13.20
Swanson Plumbing Co. (plumbing)	4.30
First National Bank (paying off note)	25.00
Rev. H. S. Benfield (on minute fund)	15.00
Rev. E. J. Caldwell (expenses to Preachers' School in 1929)	6.66
Rev. T. E. Payne (expenses to Preachers' School in 1929)	6.66
Rev. H. S. Benfield (expenses to Preachers' School in 1929)	6.66
	$137.75
Cash in First National Bank	41.93
Total	$179.68

Four months' rent due.

G. G. STEELE, Trustee.

37. J. R. Swanson reads report of Historian, which is adopted.

HISTORIAN'S REPORT

King's Creek Baptist Church, with which the 46th session of the Caldwell County Association is meeting, was organized (from the best information obtainable) in 1779, but as to charter members and Presbetery Act nothing is known. All the first records were destroyed by fire about 1860 when the home of the clerk, Thomas Isbell, was burned. However, King's Creek Church is not without a most interesting history. The church worshiped for almost 100 years in a log building built with gallery and also a department for colored people, but about 1879 or 1880 the old building was replaced by a frame structure, which was burned in 1886, and another house was built the same year, which was also removed in 1928 to be replaced by the present commodious brick building, erected at a cost of about $6,500, which stands without any indebtedness against it as a monument alike to the living membership and those that have gone on. King's Creek Church has ever been a great feeder for or to other churches in this association, as well as others. The following are some of the

pastors of and ministers going out from her. Pastors having served are as follows: Bing Beach, Smith Ferguson, Hughston Holsclaw, D. M. Knight, J. B. Powell, W. J. Bumgarner, H. D. Lequeux, I. W. Thomas, J. J. Beach, J. G. Benfield, George Bumgarner and J. W. Watts, present pastor. Some of the clerks serving this church since 1860 are as follows: Thomas Isbell, Milton Pennell, M. L. Greer, Allen Laxton, N. A. Laxton, J. E. Tilley and H. M. Beach, who is present clerk, having served 32 years. This church came into the Caldwell Association Oct. 21, 1887, and has entertained the association in 1894, 1911, 1922 and 1930. It now numbers 354 members and is as a city set on a hill that cannot be hid.

J. R. SWANSON, Historian.

38. Committee on time, place and preacher for next year made the following report: Place, Sardis Church, Hudson, N. C.; Time: Thursday and Friday before the fourth Sunday in September, 1931; R. E. Hardaway to preach the annual sermon. Report adopted.

CLEAVE SMITH, Chairman of Committee.

39. Cleave Smith, the Associational Sunday School Superintendent, discussed the time for meetings. The time for these meetings is left to the superintendnt to appoint.

40. The Board of Missions, consisting of R. D. Carroll, S. W. Bennett, Noah Austin, J. W. Watts and H. S. Benfield, was appointed by the association.

41. On motion of S. W. Bennett the clerk is to have minutes of association printed, and if there is any deficiency in funds such deficiency is to be paid by trustees of Lenoir Academy fund, including clerk's salary of $25.00 Amendment to motion made by George Steele was that the present finance committee make a special effort to get churches to increase their minute fund sufficiently to meet the expense of having minutes printed. Adopted.

42. On motion, suggested report on apportionment for past year be adopted for the ensuing year with an increase of 10 per cent to the churches that contributed, and that those who have not contributed be asked if they will try to raise at least an average of 10 cents per member for the year.

SUGGESTED REPORT ON APPORTIONMENT

Amount each church is asked to raise for benevolent objects, exclusive of the Orphanage, in 1931:

Antioch	$ 15.00	Lower Creek	460.00
Blair's Fork	15.00	Mulberry	5.00
Buffalo Cove	30.00	Mountain Grove	20.00
Bethany	30.00	Mt. Zion	20.00
Center Grove	10.00	Nelson's Chapel	20.00
Clark's Chapel	20.00	Piney Grove	60.00
Concord	125.00	Pisgah	10.00
Conway's Chapel		Poovey's Grove	10.00
Dudley Shoals	100.00	Rhodhiss	135.00
Edgemont		Rocky Springs	40.00
Globe	65.00	Sardis	100.00
Grandin	30.00	South Lenoir	400.00
Granite Falls	300.00	Union	20.00
Green Valley	10.00	Union Grove	15.00
Green Rock	10.00	Whitnel	100.00
Harris' Chapel	25.00	Wilson's Creek	5.00
John's River	25.00	Yadkin	10.00
King's Creek	100.00	Mortimer	5.00
Lenoir First	1150.00		
Lovelady	5.00	Total	$3485.00

Please Add 10 Per Cent to Above.

43. On motion of R. D. Carroll the association extended a rising vote of thanks to the members at King's Creek Church and community for the splendid dinners which they served the delegates and visitors during our meetings.

44. Motion to adjourn. Song, "When the Roll Is Called Up Yonder." Closing prayer led by R. D. Carroll. Adjourned at 4 p. m.

ANNUAL MEETING OF CALDWELL W. M. U.

Granite Falls, June 13, 1930

MORNING SESSION

Devotional—10:00 A. M.
Hymn—"Come, Women, Wide Proclaim.
Watchword—1 Cor. 15:58.
Hymn—"Faith of Our Fathers.
Scripture—John II, Mrs. S. W. Bennett.
Prayer—Mrs. R. E. Hardaway.
Special Music—"Let Us Live for Others." Prof. White, Evangelistic singer.
Welcome—Miss Ann Whitener.
Response—Mrs. Andrew Triplett.

Our mission was the subject chosen by Superintendent Jerome Triplett and she took us back to Mary, the mother of Jesus Christ, and asked us to gladly and gratefully accept the word the Lord had given, to go forth and help light and relight the torch of the less fortunate.

Report of Associate Superintendent, Mrs. Walter Whisnant. Report of Personal Service Chairman, Mrs. J. D. Rector, followed by a reading, "Broidery," by Mrs. R. D. Suttenfield. Mrs. C. L. Wilson, Stewardship Chairman, had a splendid paper on Stewardship, with a lovely poster showing the different phases of the work. Then our Superintendent spoke of the District Meeting at Rutherfordton and told us the W. M. U. poster of the Caldwell Association led all the others.

Mrs. J. A. Boldin, Mission Study Chairman, gave us many helpful and practical ideas and plans for Mission Study with the following report: Number of classes held, 22; record cards, 35; certificates, 23; small seals, 145; official seals, 8; receiving awards, 104; engaged in study, 230; examination questions sent out, 22; examination papers graded, 9; books sent out, 10; books ordered, 30; letters written, 52; telephone calls, 206.

Suggested Aims for 1930:

1. A Mission Study Secretary in every W. M. U., who will promote the work in all the organizations of her church, and make needed reports to the Associational Secretary.
2. At least two classes in every W. M. S. and one in every other W. M. U. Organization.
3. Awards: Small seals, 200; official seals, 15; number receiving awards, 200; number engaged in study, 400.
4. More practical results from our Mission Study.

Secretary's report and roll call.

The following churches were represented: Concord, Granite Falls, Lower Creek, Lenoir First, Lenoir South, Mt. Zion, Nelson's Chapel, Rhodhiss, Sardis and Whitnel. The presidents of the different societies gave a report of their work. Recognition of pastors. History of our associational library by Mrs. A. R. Barlow.

Report of Librarian, Miss Ella Dickson: 63 books loaned, 35 returned, 1 donated, 13 books bought, books in library now 64, books belonging to the library 163. A collection of $7.05 was taken for the Associational Library.

The following committees were appointed: Nominating, Time and Place, Recommendations and Resolutions. The address of Miss Alva Lawrence for Our Young People was one of the best and was enjoyed by all ages. She mentioned four kinds of parents and the effects upon our young people.

Adjournment for lunch.

AFTERNOON SESSION

Devotional—2 P. M.

Hymn—"Send the Light."

Scripture Reading—Eccles., chapter 12, Mrs. J. G. Bollinger.

Prayer—Mrs. J. A. Boldin.

Ploylet—Five Prescriptions for a Good Member and the Two Necessary, by the young people of Granite Falls Baptist Church.

Report of Literary Chairman, Mrs. J. E. Driver, as follows: Periodicals taken in our associations, Royal Service, 139; Biblical Recorder, 64; World Comrades, 21; Window, 15; Home and Foreign Fields, 11.

Special Music—"Jesus Will Miss You," by members of Granite Falls Baptist Choir.

Other helpful and interesting talks were: Margaret Fund and Training School, Miss Lawrence; Our Centennial Year, Mrs. S. W. Bennett; Where Our Dollars Go, Mrs. C. T. Smith; Mothers' Aid Fund, Mrs. Joe Smith.

Duet—"In the Beautiful Garden of Prayer," Misses Olene and Jewel Barlow.

Mrs. M. Triplett of Kentucky expressed her pleasure of being with us and urged us to push on.

Report of Committees:

Nominating: Mrs. Jerome Triplett, Superintendent; Mrs. S. W. Bennett, Assistant Superintendent; Mrs. A. Y. Cottrell, Secretary and Treasurer; Mrs. J. A. Boldin, Mission Study Chairman; Mrs. C. L. Wilson, Stewardship Chairman; Miss Ella Dickson, Librarian; Mrs. D. J. Rector, Personal Service Chairman; Mrs. J. G. Bollinger, Literature Chairman; Miss Mamie Teague, Young Peoples' Counselor.

Executive Committee to be composed of the above officers with the presidents of the different societies: Mrs. T. H. Broyhill, Mrs. O. C. Russell, Mrs. G. E. Wynne.

All officers were unanimously elected. To Miss Louise Moore, who resigned as Secretary and Treasurer, and to Mrs. J. E. Driver, retiring Literature Chairman, we extend our thanks and fullest appreciation for their past services. We would also mention the special work done by Mrs. Walter Whisnant. May it continue to grow.

Committee on Resolutions:

Resolutions: We, the delegates and visitors to the annual meeting of the W. M. U. of the Caldwell Association, wish to express our deep appreciation to the women of Granite Falls Church for

the cordial welcome extended to us and for their hospitality throughout the day.

We are thankful to our Superintendent, Mrs. Triplett, for the well-planned program and for her inspiring message.

We welcome Miss Alva Lawrence to our Association. Her address was an inspiration. We pledge to her our best efforts in the work for our young people.

We appreciate the presence of Mr. Bennett and Mr. Benfield and regret that more of our pastors could not attend our meeting.

We thank the young peoples' organizations of the Granite Falls Church for their beautiful pageant, and the W. M. S. of this church for the music, which contributed much to the day's program.

We appreciate every effort that has been put forth through the year to strengthen the work and thank all who in any way contributed to the success of the meeting.

MRS. J. A. BOLDIN.
MRS. R. E. HARDAWAY.
MRS. T. E. MOORE.

Committee on Recommendations:

The Committee on Recommendations submit the following:

1. That prayer be made foremost in all our missionary societies.
2. That Bible Study be made a more vital part of our program.
3. That we encourage mission study by giving more of our time in individual study and in the leadership of our young people in study courses.
4. That the members of the various missionary societies work more earnestly to enlist the women of their churches and neighboring churches in the great missionary program.
5. That quarterly associational meetings be held in different churches to stress the aims and purposes of our W. M. U. and for the advancement of our Missionary enterprise.
6. That the association be divided into three or four districts with a leader for each district whose work shall be to aid in the organizing and fostering of new missionary societies.
7. That the W. M. U. of the Caldwell Association co-operate with the general convention of the association in carrying out the plan and program of the North Carolina State Baptist Convention.

Respectfully submitted.

MRS. H. O. RUSSELL.
MISS CORNELIA TILLEY.
MISS ALVA LAWRENCE.

Committee on Time and Place:

The next meeting of the Caldwell W. M. U. will be held with the Rhodhiss Baptist Church in 1931. The day will be named later.

MRS. PRESTON RABB.
MRS. W. W. HINSON.
MRS. R. D. CARROLL.

All reports of committees were adopted and the secretary was asked to write a combined note of thanks and sympathy to both Mrs. W. S. Covington and to Mrs. J. W. Whisnant, after which the meeting was closed with prayer by Rev. S. W. Bennett.

MRS. JEROME TRIPLETT, Superintendent.
MISS ANN WHITENER, Secretary Pro Tem.

This Page Is Dedicated to the Memory of Our Loved Ones Who Have Departed This Life Since Sept. 1, 1929.

Blair's Fork
Mrs. Clara Corzort

Buffalo Cove
Miss Jesusha Taylor
Mrs. Margaret Robbins

Bethany
Mrs. Mary Green

Bethel
Mr. J. A. Fleming
Mr. A. A. McCall
Mrs. Alice Kincaid

Concord
Miss Naoma Elmore

Center Grove
Mr. Finley Hive

Conway's Chapel
Rev. Jacob Harris

Dudley Shoals
Mrs. Rosabelle Arney

Fleming's Chapel
Rev. Albert Setzer

Green Rock
Mrs. Martha E. Hawkins
Mrs. Margaret Coffey

Granite Falls
Mr. M. L. Fisher
Mrs. Emma Rector

Green Valley
Deacon A. L. Estes
Deacon J. S. Franklin

Harris Chapel
Deacon N. J. Clark
Mr. Roy Honeycut

King's Creek
Mr. J. C. Porch
Mr. J. T. Parlier
Mrs. Sophia Icenhour
Mr. A. W. Laxton
Mr. Lee Coffey
Mrs. Bessie Coffey
Mr. W. N. Kirby
Mr. H. H. Boughman
Miss Jessie Barlow

Lenoir First Baptist
Mrs. C. C. Murray
Deacon J. W. Whisnant
Mrs. R. H. Pipes
Mrs. J. H. Bowman
Mrs. Carrie Fletcher

Lenoir South
Miss Joyce Bowman
Mrs. L. E. Triplett
Mrs. Amos Curtis
Mr. Herman Walker
Mrs. W. M. Goble
Mrs. L. Honeycut Tilley

Lower Creek
Mrs. Sallie
Mrs. Elizabeth
Mrs. Alice Coffey
Mrs. Lee Clifford

Mulberry
Mr. Thomas Bean

Mount Zion
Deacon W. A. Annas

Poovey's Grove
Mrs. Emma Starnes

Pisgah
Mr. Clifford Bowman

Rockey Springs
Mr. J. Calvin Coffey

Rhodhiss
Pastor H. B. Chronister

Sardis
Mrs. Ida King
Mrs. Amanda Crouch

Union Grove
Mrs. Jemima Smith

Union
Mr. Columbus Tolbert
Mr. R. S. McLeod
Mr. R. S. McRary

Whitnel
Mrs. T. A. Hutchins

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs.	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I. W. Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs.	I. W. Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J. L. Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J.J. L. Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs.	I. W. Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J. G. Benfield	" "	W. C. Tyree
1923—Rocky Spgs.	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett
1928—South Lenoir	" "	" "	S. A. Stroup
1929—Mount Zion	J. W. Watts	" "	W. R. Bradshaw
1930—King's Creek	" "	" "	R. D. Carroll

CONSTITUTION, BY-LAWS AND ABSTRACT OF PRINCIPLES OF THE CALDWELL COUNTY BAPTIST ASSOCIATION

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Church—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereone, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship

towards any of her Churches which neglect to institute and preserve gospel order among their members, nor any of her Churches and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak on points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees shall be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members arise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Mdoerator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator may vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God, and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that salvation is by grace, through faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only be believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

Table I---Church Membership, Etc.

CHURCHES	In Village, Town, City or Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP														
					Members Reported Last Year	GAINS				LOSSES				TOTAL	Weekly Prayer Meetings	Revival Meetings Held	Observances of Lord's Supper	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	County	1881	J. G. Benfield, Morganton, N. C.	First	143	6	1			7			1	141	No	1		1
Blair's Fork	Village	1888	T. E. Payne, Hudson, N. C.	Every Sunday		64	5		1	4	13		1	204	Yes	1	2	
Buffalo Cove	County	1851	Tipton Greene, Boone, N. C.	Second	94	1	2		1				2	96		1	2	
Bethany	County	1845	R. H. Shores, Blowing Rock, N. C.	Fourth						9	1		1	122				
Bethel	County		L. L. Nichols, Worry, N. C.	Second and Fourth	78	15	6			5			3	65	Yes	1	1	
Concord	Town	1926	T. E. Payne, Hudson, N. C.	Second and Fourth	389	4	12			22			1	382	Yes	2	2	20
Clark's Chapel	County	1900	R. L. Prestwood, Lenoir, N. C.	First and Third	62	18	15		2	3	2	4		73	Yes	2	1	3
Conway's Chapel	County		T. P. Shoemaker, Morganton, N. C.	Second	34	5	5			1				43	Yes	1		
Center Grove	County	1912	W. B. Bryant, Patterson, N. C.	Third	84	61	7		3		6		1	155	Yes	1	1	
Dudley Shoals	Village	1861	J. W. Watts, Patterson, N. C.	Third	358	28	6		2	6		1	1	374	Yes	1	1	
Fleming's Chapel	County	1867	T. P. Shoemaker, Morganton, N. C.	First and Third	129	9	1			7	6		1	125	Yes	1	1	1
Granite Falls	Town		S. W. Bennett, Granite Falls, N. C.	Every Sunday		12	7		2	1			2	209	Yes	1	2	12
Green Valley	County	1888	J. W. Fox, Lenoir, N. C.	Second	27								2	25	No		1	
Grandin	County	1914	H. S. Benfield, Lenoir, N. C.	First	72	12	5			2		5		82	Yes	1	1	2
Globe	County	1855	R. H. Shores, Blowing Rock, N. C.	Third			2			1	1						2	1
Green Rock	County	1889	O. C. Deelinger, Collettsville, N. C.	First	36	2			2				2	40		1		
Grand View Park	County	1930	E. J. Caldwell, Lenoir, N. C.	First and Third		29	25	1						55		1	2	
Harris' Chapel	County	1912	W. B. Bryant, Patterson, N. C.	Second and Fourth	115	10	8			2		1	2	128	Yes	1	2	1
John's River	County		R. H. Shores, Blowing Rock, N. C.	First	109	6					3			112	Yes	1	2	
King's Creek	County	1789	J. W. Watts, Patterson, N. C.	Fourth		39	6			10			9	354	No	1	1	2
Lower Creek	County	1826		Every Sunday	367	22	20	1	1	21		2	4	384	Yes	2	2	
Lenoir First	City	1889	R. E. Hardaway, Lenoir, N. C.	Every Sunday	511	38	55	7	2	22		11	5	575	Yes	1	4	175
Lenoir South	City	1910	H. S. Benfield, Lenoir, N. C.	Every Sunday	497	80	68	3		36	3	28	6	575	Yes	1	2	12
Lovelady	County		W. B. Bryant, Patterson, N. C.	First	33					5	2	0	1	24				
Mortimer			Leonard Bean, Mortimer, N. C.															
Mulberry	County	1853	J. W. Fox, Lenoir, N. C.	First	54					2			1	51		1		
Mountain Grove	County	1882	L. A. Powell, Drexel, N. C.	First and Third	106	10	3			7				112	Yes	1		1
Mount Zion	Village	1869	G. W. Sebastin, North Wilkesboro, N. C.	First		29	3	1		7	1		1	180		1	2	
Nelson's Chapel	County	1905	R. H. Shores, Blowing Rock, N. C.	Fourth	94	5				3				98		1	1	2
Pisgah	County	1877	J. E. Driver, Lenoir, N. C.	First and Third	81	13	2			2	2		1	91	Yes	2	2	1
Piney's Grove	County	1869	J. W. Watts, Patterson, N. C.	Fourth	142	2				12	1			131	No	1	1	
Poovey Grove	County	1898	S. W. Bennett, Granite Falls, N. C.	Second and Fourth	72	3	1			1			1	74	No	1	1	
Rocky Springs	Village	1847	J. W. Watts, Patterson, N. C.	Fourth	174	25	11			2			1	207	Yes	2	3	2
Rhodhiss	Town	1903	W. D. Early, Rhodhiss, N. C.	Every Sunday		31	27	1	14	14			1	154	Yes	2	2	8
Sardis	Village	1831	R. D. Carroll, Hudson, N. C.	Every Sunday	295	36	10	1	2	14		2	2	326	Yes	1	4	8
Union Grvoe	County	1899	R. L. Haas, Granite Falls, N. C.	Second and Fourth	50	1	11			3			1	84	No		1	
Union	County		J. W. Watts, Patterson, N. C.	First	304	17	3	3		5			4	318	No	1	1	
Whitnel	Village	1910	T. E. Payne, Hudson, N. C.	Every Sunday	256	20	8	1		13	4		1	267	Yse	2	1	
Wilson's Creek			J. W. Fox, Lenoir, N. C.															
Yadkin	Village	1791	J. W. Watts, Patterson, N. C.	First and Third	118	17	23		1	7				155	Yes	1	1	3
					4883	670	356	19	33	256	45	53	59	6591		39	50	255

Table II---Sunday Schools

CHURCHES		SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers	Beginners—3-5 Years	Primaries—6-8 Years	Juniors—9-12 Years	Intermediates—13-16 Years	Young People—17-245 Years	Adults—25 Years and Up	Cradle Roll—Under 3 Years	Home Department	Total Enrollment—	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily	Average Attendance Daily Vacation School
Antioch	County	F. R. Coffey, Morganton, Route 2	5	15	12	12	15	10	15			120	60	No	No		6	No		No		
Blair's Fork	Village	Ray Holsclaw, Lenoir	7									131	125	No	No			No		No		
Buffalo Cove	County	A. M. Church, Boone	5	19	12	13	11	9	25			94	50									
Bethany	County	S. E. Harrison, Finley	6	15		5		12	16			52	33									
Bethel	County	W. J. Flemming, Worry,	5	15		18	10		7			55	45				1					
Concord	Town	C. D. Keller, Granite Falls	16	19	47	66	30	99	50			314	197	Yes	No	15	4	No		No		
Clark's Chapel	County	Haywood Clark, Lenoir, Route 3	8	12	11	11		16	14			72	44				8					
Conway's Chapel	County	W. E. Ollis, Lenoir, Route 5	6	5	6	5	15		10			40	25				3					
Center Grove	County	W. F. Hatley, Granite Falls	6		25		25	25	25			106	75				15					
Dudley Shoals	Village	Chas. A. Bowman, Granite Falls, Route 3	16	31	32	46	42	19	70			256	123			5	20					
Fleming's Chapel	County	J. R. McCall, Lenoir, Route 5	8	18		15	27	10	15			93	60	Yes			3					
Granite Falls	Town	M. A. Mackie, Granite Falls	29	30	52	54	36	31	48	41	15	336	150	Yes	No	21	11	No				
Green Vallye	Village																		-			
Grandin	County	R. W. Greene, King's Creek	8		5	11	18	12	10			64	42				6					
Globe	County	F. P. Moore, Globe	5									50	28									
Green Rock	County	Finley H. Coffey, Yadkin Valley	4	5			6		7			22	16									
Grand View Park	County	G. R. McLean, Lenoir	11	21	20	15	17	16	35			134	63				15					
Harris' Chapel	County	O. W. Cloer, Hudson	9		47	24	40	31				151	100			2	3					
John's River	County	Gordon Estes, Upton	5										40									
King's Creek	County	R. V. Land, King's Creek	9									179	81				17					
Lower Creek	County	G. G. Steele, Lenoir	26	20	22	35	40	26	51	39	40	299	166	Yes	Yes	16	19					
Lenoir First	City	W. T. Beach, Lenoir	43	60	66	69	54	53	252	85		682	450	Yes	No	30	22	No				
Lenoir South	City	J. F. Barnett, Lenoir	29	55	58	89	52	94	91	15		483	314	Yes	No	1	46	No				
Lovelady	County	L. M. Travis, Granite Falls	6									35										
Mortimer																			-			
Mulberry	County	H. I. Greene, Patterson	6		22		18		14	4		64	25									
Mountain Grove	County	W. M. Smith, Granite Falls	6	15	10	7	8	15	20			81	51				9					
Mount Zion	Village	C. D. Hise, Granite Falls, Route 2	9	19	20	20	24	15	15			108	80				26					
Nelson's Chapel	County	E. L. Curtis, Patterson	6										45				4					
Pisgah	County	F. G. Coffey, Lenoir, N. C.	7									71	52				8					
Piney Grove	County	W. D. Goble, Yadkin Valley	9	7	11	12	11	18	12			80	36				2					
Poovey's Grove	County	Howard Starnes, Granite Falls	6	4	6	7	12	17	11			57	34			3						
Rhodhiss	Town	W. H. Barker, Rhodhiss	13	29	52	33	31	42	52			252	133	Yes		1	29					
Rocky Springs	Village	Jasper E. Moore, Collettsville	8	26	16	14	25	24	24			137	85	Yes			20					
Sardis	Village	C. W. Calvard, Hudson	18	17	22	60	28	65	51			261	125	Yes			20					
Union Grove	County	Will Bolick, Lenoir	6	10	10			20	17	3		66	55	Yes	No		1					
Union	County	Ralph McRary, Lenoir	9		25	20	20	25	15			114	85				10					
Whitnel	Village	A. F. Gibson, Whitnel	25	25	27	38	39	49	55	20		278										
Wilson's Creek	County	J. V. Bean, Mortimer										69										
Yadkin	Village	A. F. Sharpe, Patterson	18	42	14	19	24	31	21	6		175	155	Yes								
			418	534	650	718	678	784	1048	213	55	5581	3248			98	356					

Table III---Church Property

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Vlue of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	J. B. Harris, Valdese, N. C.	Yes	1894	Wood	300	1			$ 1,000	$	$ 1,000	$	$
Blair's Fork	J. W. Church, Lenoir, N. C.	Yes	1888	Wood	500	6	6	6	2,500		2,500	555.00	1200
Buffalo Cove	J. F. Robbins, Buffalo Cove, N. C.	Yes	1895	Wood	300	1		3	1,000		1,000		
Bethany	E. A. Goins, Finley. N. C.	Yes	----	Wood	300	1			1,000		1,000		
Bethel	W. J. Fleming, Worry, N. C.	Yse	----	Wood	200	1			1,000		1,000		
Concord	G. J. Miller, Granite Falls, N. C.	Yes	1926	Brick	400	14	14	14	20,000		20,000	176.75	8,000
Clark's Chapel	J. E. Clark, Route 3, Lenoir, N. C.	Yes	1900	Wood	500	1			1,000		1,000		
Conway's Chapel	W. E. Ollis, Lenoir, N. C.	Yes	1907	Wood	200	1			1,000		1,000		
Center Grove	J. E. Haas, Granite Falls, N. C.	Yes	1916	Wood	250	1			1,200		1,200		
Dudley Shoals	W. F. F. Palmer, Rt. 1, Granite Falls, N. C.	Yes	1914	Wood	400	1			3,000		3,000		2,000
Flemming's Chapel	G. N. Greene, Route 5, Lenoir, N. C.	Yes	1888	Wood	300	3		2	2,000		2,000		
Granite Falls	M. A. Mackie, Granite Falls, N. C.	Yes	1907	Brick	700	25	4	22	15,000	3,000	18,000	4,000.00	8,000
Green Valley	Mrs. G. S. Franklin, Collettsville, N. C.	Yes	----	Wood	750	1			550		550		
Grandin	Lloyd Suddreth, Lenoir, N. C.	Yes	1925	Wood	300	3	1	3	4,000		4,000		
Globe	F. P. Moore, Globe, N. C.	Yes	1872	Wood	150	2			1,000		1,000		
Green Rock	Francis Hawkins, King's Creek, N. C.	No	----	Wood	100	1							
Grand View Park	G. R. McLean, Lenoir, N. C.	Yes	1930	Wood	350	1			2,000		2,000	950.	1,000
Harris' Chapel	Alex Shoun, Hudson, N. C.	Yes	1925	Wood	500	1			1,600		1,600		
John's River	R. C. Estes, Upton, N. C.	Yes	----	Wood	150	1			500		500		
King's Creek	H. M. Beach, Route 1, Lenoir, N. C.	Yes	1928	Brick	500	8	8	6	10,000		10,000		
Lower Creek	J. R. Swanson, Route 1, Lenoir, N. C.	Yes	1924	Brick	800	31		30	30,000	4,500	34,500	2,500.	16,000
Lenoir First	R. L. Palmer, Lenoir, N. C.	Yes	1923	Stone	650	27	6	10	165,000		165,000	47,000.	50,000
Lenoir South	J. H. Craig, Lenoir, N. C.	Yes	1910	Wood	550	14	2	13	15,000		15,000	215.	3,200
Lovelady	W. P. Yount, Granite Falls, N. C.	Yes	----	Wood	200	1			1,100		1,000		
Mortimer			----										
Mulberry	H. J. Greene, Patterson, N. C.	Yes	1853	Wood	200	1			500		500		
Mountain Grove	J. L. Smith, Granite Falls, N. C.	Yes	1887	Wood	250	1			2,200		2,200		
Mount Zion	W. A. Miller, Granite Falls, N. C.	Yes	1928	Brick	400	2	2	2	4,000		4,000		1,000
Nelson's Chapel	E. L. Curtis, Patterson, N. C.	Yes	1906	Wood	300	1			1,000		1,000		
Pisgah	F. G. Coffey, Route 4, Lenoir, N. C.	Yes	1885	Wood		1			1,000		1,000		
Piney Grove	Mrs. M. G. Sullivan, Piney Grove, N. C.	Yes	1887	Wood	375	3	3	6	2,100		2,100	125.	
Poovey's Grove	L. D. Keller, Granite Falls, N. C.	Yes	1898	Wood	200	1			1,400		1,400		
Rhodhiss	L. A. Elmore, Rhodhiss, N. C.	Yes	1903	Brick	300	4	4	4	6,000		6,000		
Rocky Springs	T. J. Moore, Collettsville, N. C.	Yes	1906	Wood	400	2		4	1,500		1,500		
Sardis	W. H. H. Hartley, Route 1, Hudson, N. C.	Yes	1914	Wood	500	6	2	6	5,000		5,000	440.	1,500
Union Grove	Oscar Gibson, Lenoir, N. C.	Yes	1899	Wood	300	1	1		800		800		
Union	R. P. Shaver, Lenoir, N. C.	Yes	----	Wood	400	1		5	1,200		1,200		
Whitnel	W. C. Lutz, Lenoir, N. C.	Yes	1925	Brick	400	9		13	10,000		10,000	1,400.	4,000
Wilson's Creek			----										
Yadkin	T. G. Miller, Patterson, N. C.		----										
					13,375	180	53	149	317,150	7,500	324,550	57,361.75	95,900

Table IV---Gifts for Local Church Work

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W.M.U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and All Its Organizations
Antioch	J. B. Harris, Valdese	$ 125.00	$ 15.00	$	$	$ 89.24	$	$	$ 2.50		$		$ 241.74
Blair's Fork	Oscar Pirece, Lenoir	290.00	70.82		5.00	22.00	2.00	11.58	2.00			163.73	362.82
Buffalo Cove	J. F. Robbins, Buffalo Cove	97.75		13.50	.50		12.61		2.00				126.26
Bethany		42.10		11.00			8.86		75				62.71
Bethel	W. W. Cannon, Morganton	73.96		35.18			5.75		1.60				112.49
Concord		900.00		65.50	176.75	103.	90.	2.	1.				1,338.25
Clark's Chapel	Vance Craig, Lenoir R. 5	75.00		48.00	135.00	25.00			1.	11.70		8.77	304.47
Conway's Chapel	W. E. Ollis, Lenoir	100.00		31.00			8.00						139.00
Center Grove	H. O. Bumgarner, Hudson	126.47		39.36		1.14	9.55		1.50	1.49			179.26
Dudley Shoals		273.49		66.72		67.86	77.04		3.00				488.09
Flemming's Chapel	J. R. McCall, Lenoir R. 5	127.55		38.20				8.45	2.00	153.75			167.75
Granite Falls	W. F. Kerley, Granite Falls	1,800.00		100.	1,100.	206.80	184.31	50.	5.	22.50			3,468.61
Green Valley	J. B. Hayes, Collettsville	40.00							1.45				1.45
Grandin	Miss Ida Greene, King's Creek	160.00		20.		15.	15.34	75.	1.	8.05			294 39
Globe	F. P. Moore, Globe	120.00					28.		2.50	8.50			159.00
Green Rock	Francis Hawkins, King's Crk.	57.00	4.50				3.	2.	1.50	13.00			80.50
Grand View Park	Ivey Littlejohn, Lenoir		85.		400.				1.			15.	500.00
Harris' Chapel		116.82		19.22	50.				1.60			27.65	220.10
John's River		75.00		30.			14.		1.				120.00
King's Creek	H. M. Beach, King's Creek	165.00		70.	408.	50.	30.25		4.			155.70	737.25
Lower Creek	F. S. McGowan, Lenoir	2,000.00		182.15	2,240.	327.	267.35	23.50	7.	260.		254.85	5,307.00
Lenoir First	Will Watson, Lenoir	3,600 00	85.30	70.	5,640.	2,975.63	480.18	94.12	15.	828.92	542.82		13,791.35
Lenoir South	J. E. Dryier, Lenoir	2,167.00		107.50	598.13	665.81	270.06	138.50	8.25				3,947.06
Lovelady		53.32											52.32
Mortimer	W. W. Mulwee, Mortimer												
Mulberry		28.96					3.		1.00				32.96
Mountain Grove	J. L. Smith, Granite Falls	100.00		20.		4.50	20.		1.50				146.00
Mount Zion	A. J. Marker, Granite Falls	113 68		60.08		55.11	10.	75.	2.40			3.57	319.84
Nelson's Chapel	E. L. Curtis, Patterson	122.75		16.	125.		20.54	6.	2.50	3.50			296.29
Pisgah	F. G. Coffey, Lenoir	75.00		22.50		25.	16.	4.35	1.20				144.05
Piney Grove	W. W. Turnmire, Yadkin Val.	157.03		35.09	125.	12.25	51.18		2.	13 76			396 31
Poovey's Grove	L. D. Keller, Granite Falls	200.00			48.60	2.25	18.48	6.	1.75	6.			283.08
Rhodhiss	W. H. Barker, Rhodhiss	1,040.00		52.	20.	20.	100.		3.	76 20	104		1 411.19
Rocky Springs	T. J. Moore, Collettsville	240.00		127.96	375.	123.06	38.88		3.	5.			912.90
Sardis	E. C. Pitts, Hudson	1,020.00			159.01	302.10	26.20		2.81				1,507.31
Union Grove	J. N. Gibson, Lenoir	73.60		18.60		10.	10.		1.20				113.20
Union		140.00		46.82	65.85	30.	59.		2.				343 67
Whitnel	R. S. Taylor, Whitnel	600.00		134.50	674.	147.18	121.50	78.	2.		105.80	216 70	1,757.68
Wilson's Creek	Miss Emma Tolbert, Mortimer	56.00											
Yadkin	T. G. Miller, Patterson	200.00	6.	90.28	142.60	104.84	4.	1.50	2.50				630.98
	TOTALS	16,751.48	266.32	1,501.16	12,488.44	5,384.77	2,005.08	576.	95.51	1,416.37	752.62	847.97	40 401.74

Table V---Gifts for Missions, Education and All Benevolences

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Mospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the Church and All Its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
Antioch	J. B. Harris, Valdese	$ 8.25					$ 18.25	$ 12.00				$ 38.50			$ 38.50	$ 280.24
Blair's Fork	Oscar Pierce, Lenoir															360.82
Buffalo Cove	J. F. Robbins, Buffalo Cove					4.00		4.00				8.00			8.00	132.36
Bethany																62.71
Bethel	W. W. Cannon, Morganton				42.45							42.45			42.45	117.23
Concord	L.G. Sullivan, Granite Falls	69.90	5.62					36.30	4.32			116.14			116.14	1,454.67
Clark's Chapel	Vance Craig, Lenoir													14.50		318.97
Conway's Chapel	W. E. Ollis, Lenoir															139.00
Center Grove	H. O. Bumgarner, Hudson			1.38				11.22	1.00			13.60				185.86
Dudley Shoals	R. E. Sears, Granite Falls			37.50				127.20							164.70	652.79
Flemming's Chapel	J. R. McCall, Lenoir							17.25							17.25	370.35
Granite Falls	W.F. Keller, Granite Falls	44.90		10.00	13 00	15.70	78.15	16.85	7.27	1.75	28.50		226.12	73.00	284.22	3,757.73
Green Valley	G. B. Hayes, Collettsville															
Grandin	Miss Ida Greer, King's Crk.							7.00							58.87	353.26
Globe	F. P. Moore, Globe					71.84		17.00	6.00			94.84				253.84
Green Rock	Francis Hawkins, King's Ck							3.00				3.00				83.00
Grand View Park	Ivey Littlejohn, Lenoir															500.00
Harris' Chapel												21.45		11.90	9.55	241.52
John's River	Gordon Estes, Upton							3.00				3.00				122.00
King's Creek	T. M. Beach, Lenoir	32.50		18.00		13.50	16.00	52.15	8.00	6.00		145.15		45.15	146.15	872.40
Lower Creek	F. S. McGowan, Lenoir	434.00		21.49	26.70	24.42	16.88	195.97	42.85		12.05	774.36	343.15	247.81	774.36	6,081.36
Lenoir First	Will Watson, Lenoir	1,720.94		13.17	24.72	95.98	122.00	264.19	25.00		15.05	1,720.94	791.22	289.19	2,281.05	16,072.40
Lenoir South	J. E. Driver, Lenoir	807.67		55.00	36.60	26.60	120.90	167.83	18.53		4.00	1,226.73	280.54	279.31	1,226.73	5,173.79
Lovelady	W. P. Yount, Granite Falls						15.00								15.00	88.32
Mortimer																
Mulberry	H. I. Greene															34.00
Mountain Grove	J. E. Smith, Granite Falls				4 30	6.35		30.20				40.85		40.85	40.85	186.85
Mount Zion	A. J. Barker, Granite Falls							3.57							3.57	257 36
Pisgah	E. L. Curtis, Patterson															296.29
Nelson's Chapel	F. G. Coffey, Lenoir	15.81						6.60				22.41			22.41	166.96
Piney Grove	W. W. Turnmire, Yadkin V	40.00						16.00	4.55			20.55		20.55	60.55	456 86
Poovey's Grove	Howard Starnes, Gran Falls					7.10		7.00				14.10		7.10	14.10	299.18
Rhodhiss	W. H. Barker, Rhodhiss	54.30		5.00		25.00	6.85	32.08	6.55			141.78	44.00	44.00	155.78	1,566.97
Rocky Springs	E. C. Pitts, Hudson	27.07	5 00			25.00		92.35	2.60		5.00	124.95		65.90	174.95	1,037.85
Sardis	T. J. Moore, Collettsville				26.95	7.50		83.04	14.35		4.70	168.11	65.46	102.65	168.11	1,674.50
Union Grove	J. N. Gibson, Lenoir R 2							4.60							**4.60**	117.90
Union	R. P. Shaver, Lenoir					7.46		30.50							39.76	381 63
Whitnel	R. S. Taylor, Whitnel	33.50		18.12	2.85		18.25	25.12			1.60	99.44	37.75	42.24	99.44	1,857 12
Wilson's Creek																
Yadkin	T. G. Miller							48.95			4.00	52.95		52.95	52.95	683.93
	TOTAL	3,288.84	10.62	179.66	177.57	330.45	410.88	1,314.97	141.02	7.75	74.70	4,893.30	1,788.24	1,337.18	6,018.52	46,626.70

Table VI---B. Y. P. U.'s

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Taking B.Y.P.U. Study Course	Daily Bible Readers	Total Systematic Givers
Concord	1					A 1	23					10	14	
Clark's Chapel		1						35					20	
Granite Falls			1						22				20	
Grandin		1						37				28	29	24
Harris' Chapel		1												
Lower Creek		1	1	1	3			28	24	17	69	35	23	27
Lenoir First		1	1	1	3			29	27	18	74	48	24	58
Lenoir South		1	1	2	4			34	35	25	94	31	30	39
Mountain Grove		1						23						
Mt. Zion					1									
Poovey's Grove		1				1		22				16		
Rhodhiss		1	1	1	3	1		30	28	20	73	55	31	39
Rocky Springs		1		1	2			37		16	57		45	
Sardis		1	1	1	3			10	12	14	36			
Union			1						25					
Whitnel		1	1	1	3			34	20	25	79	51	76	71
Yadkin		1						39					21	

Table VII---Woman's Work

CHURCH	Organization	President and Post Office	No. Societies	No. Members.	No. Mission Study Classes	No. Receiving Awards	No. Engaged in Mission Study	Gifts to Local Work	Gifts to Missions and Benevolences	Total Gifts for All Objects
Granite Falls	W. M. S.	Mrs. S. W. Bennett, Granite Falls	1	32	1	8	10		$ 161.06	$ 161.06
Lenoir First	W. M. S.	Mrs. Grover Triplett, Lenoir	1	64	11	47	78		557.11	557.11
Lenoir South	W. M. S.	Mrs. J. E. Driver, Lenoir	1	21		5	10		243.97	280.54
Lower Creek	W. M. S.	Mrs. J. A. Smith, Lenoir	1	40	1	4	7		257.78	257.78
Rhodhiss	W. M. S.	Mrs. W. W. Hinson, Rhodhiss	1	23	1	7	10	137.25	41.00	178.25
Sardis	W. M. S.	Mrs. Charles Colvard, Hudson	1	16				89.00	57.03	146.03
Whitnel	W. M. S.	Mrs. J. G. Bollinger, Whitnel	1	20				75.00	14.37	89.37
Yadkin	W. M. S.	Mrs. Walter Curtis, Patterson	1	14					4.25	4.25
Granite Falls	Y. W. A.	Miss Almeda Starnes, Granite Falls	1	10					12.25	12.25
Lenoir First	Y. W. A.	Mrs. Walter Whisnant, Lenoir	1	21	1		15		35.48	35.48
Lenoir South	Y. W. A.	Just Organized	1							
Lower Creek	Y. W. A.	Mrs. Fred Roberts, Lenoir	1	10					42.40	42.40
Sardis	Y. W. A.	Miss Swanna Smith, Hudson	1	7					16.50	16.50
Yadkin	Y. W. A.	Miss Bernice Greene, Patterson	1	16					2.15	2.15
Granite Falls	G. A.	Miss Ann Whitener, Granite Falls	2	20	2	10	19		9.70	9.70
Lenoir First	G. A.	Mrs. R. D. Suttenfield, Lenoir	1	31	1		12		26.90	26.90
Lower Creek	G. A.	Mrs. Russell Presnell, Lenoir	1	12					9.85	9.85
Sardis	G. A.	Mrs. G. T. Cloer, Hudson	1						7.04	7.04
Granite Falls	R. A.	Truett Kirby, Granite Falls	1	12	1.	9	9		5.75	5.75
Lenoir First	R. A.	A. M. Yates, Lenoir	1	10	1		10		18.70	18.70
Granite Falls	Sunbeams	Mrs. S. W. Bennett, Granite Falls	1	12	1	14	15		4.75	4.75
Lenoir First	Sunbeams	Mrs. R. E. Hardaway, Lenoir	1	41	1		35		21.85	21.85
Lower Creek	Sunbeams	Mrs. T. H. Swanson, Lenoir	1						16.60	16.60
Sardis	Sunbeams	Mrs. R. D. Carroll, Hudson	1						2.25	2.25
Granite Falls	Aid		1					642.00		642.00
Lenoir First	Aid		1					600.00		600.00
			27	432	22	104	230	$1,543.25	$1,568.17	$3,111.42

Pastors and Sunday School Superintendents

CHURCHES	PASTORS AND POSTOFFICES	SUPERINTENDENTS AND POST OFFICES
Antioch	J. G. Benfield, Morganton, N. C.	F. R. Coffey, Morganton, Route 2
Blair's Fork	T. E. Payne, Hudson, N. C.	Ray Holsclaw, Lenoir
Buffalo Cove	Tipton Greene, Boone, N. C.	A. M. Church, Boone
Bethany	R. H. Shores, Blowing Rock, N. C.	S. E. Harrison, Finley
Bethel	L. L. Nichols, Worry, N. C.	W. J. Flemming, Worry,
Concord	T. E. Payne, Hudson, N. C.	C. D. Keller, Granite Falls
Clark's Chapel	R. L. Prestwood, Lenoir, N. C.	Haywood Clark, Lenoir, Route 3
Conway's Chapel	T. P. Shoemaker, Morganton, N. C.	W. E. Ollis, Lenoir, Route 5
Center Grove	W. B. Bryant, Patterson, N. C.	W. F. Hatley, Granite Falls
Dudley Shoals	J. W. Watts, Patterson, N. C.	Chas. A. Bowman, Granite Falls, Route 3
Flemming's Chapel	T. P. Shoemaker, Morganton, N. C.	J. R. McCall, Lenoir, Route 5
Granite Falls	S. W. Bennett, Granite Falls, N. C.	M. A. Mackie, Granite Falls
Green Valley	J. W. Fox, Lenoir, N. C.	
Grandin	H. S. Benfield, Lenoir, N. C.	R. W. Greene, King's Creek
Globe	R. H. Shores, Blowing Rock, N. C.	F. P. Moore, Globe
Green Rock	O. C. Deelinger, Collettsville, N. C.	Finley H. Coffey, Yadkin Valley
Grand View Park	E. J. Caldwell, Lenoir, N. C.	G. R. McLean, Lenoir
Harris' Chapel	W. B. Bryant, Patterson, N. C.	O. W. Cloer, Hudson
John's River	R. H. Shores, Blowing Rock, N. C.	Gordon Estes, Upton
King's Creek	J. W. Watts, Patterson, N. C.	R. V. Land, King's Creek
Lower Creek		G. G. Steele, Lenoir
Lenoir First	R. E. Hardaway, Lenoir, N. C.	W. T. Beach, Lenoir
Lenoir South	H. S. Benfield, Lenoir, N. C.	J. F. Barnett, Lenoir
Lovelady	W. B. Bryant, Patterson, N. C.	L. M. Travis, Granite Falls
Mortimer	Leonard Bean, Mortimer, N. C.	
Mulberry	J. W. Fox, Lenoir, N. C.	H. I. Greene, Patterson
Mountain Grove	L. A. Powell, Drexel, N. C.	W. M. Smith, Granite Falls
Mount Zion	G. W. Sebastin, North Wilkesboro, N. C.	C. D. Hise, Granite Falls, Route 2
Nelson's Chapel	R. H. Shores, Blowing Rock, N. C.	E. L. Curtis, Patterson
Pisgah	J. E. Driver, Lenoir, N. C.	F. G. Coffey, Lenoir, N. C.
Piney Grove	J. W. Watts, Patterson, N. C.	W. D. Goble, Yadkin Valley
Poovey's Grove	S. W. Bennett, Granite Falls, N. C.	Howard Starnes, Granite Falls
Rhodhiss	J. W. Watts, Patterson, N. C.	W. H. Barker, Rhodhiss
Rocky Springs	W. D. Early, Rhodhiss, N. C.	Jasper E. Moore, Collettsville
Sardis	R. D. Carroll, Hudson, N. C.	C. W. Calvard, Hudson
Union Grove	R. L. Haas, Granite Falls, N. C.	Will Bolick, Lenoir
Union	J. W. Watts, Patterson, N. C.	Ralph McRary, Lenoir
Whitnel	T. E. Payne, Hudson, N. C.	A. F. Gibson, Whitnel
Wilson's Creek	J. W. Fox, Lenoir, N. C.	J. V. Bean, Mortimer
Yadkin	J. W. Watts, Patterson, N. C.	A. F. Sharpe, Patterson

LENOIR PRINTING COMPANY
LENOIR, N. C.

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA

FORTY-SEVENTH ANNUAL SESSION

HELD WITH

SARDIS BAPTIST CHURCH

HUDSON, N. C.

SEPTEMBER 24 AND 25, 1931

The Next Session Will Be Held Thursday and Friday Before the Fourth Sunday in September, 1932, With the Granite Falls Baptist Church, Granite Falls, N. C. W. R. Barnes to Preach the Annual Sermon.

1931

CALDWELL COUNTY BAPTIST ASSOCIATION

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ASSOCIATIONAL DIRECTORY

J. W. Watts, Moderator.....Patterson, N. C.
R. D. Carroll, Vice Moderator.....Hudson, N. C.
H. S. Benfield, Clerk and Treasurer.....Lenoir, N. C.

EXECUTIVE COMMITTEE

H. S. Benfield.....Lenoir, N. C.
R. D. Carroll.....Hudson, N. C.
Noah Austin.....Lenoir, N. C.
J. W. Watts.....Patterson, N. C.
S. W. Bennett.....Granite Falls, N. C.
George Steele.....Lenoir, N. C.
C. T. Smith.....Hudson, N. C.
Mrs. A. F. Sharpe.....Lenoir, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin.....Lenoir, N. C.
George Steele.....Lenoir, N. C.
J. M. Shaver.....Granite Falls, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1932

State Missions.....J. M. Shaver, Granite Falls, N. C.
Home Missions.....W. D. Early, Rhodhiss, N. C.
Foreign Missions.....S. W. Bennett, Granite Falls, N. C.
Cooperative Program.....W. R. Barnes, Lenoir, N. C.
Sunday Schools.....C. T. Smith, Hudson, N. C.
Ministerial Relief.....J. A. Boldin, Lenoir, N. C.
Orphanage.....R. A. Branch, Lenoir N. C.
Christian Education.....R. E. Hardaway, Lenoir, N. C.
B. Y. P. U.....George Steele, Lenoir, N. C.
Hospital.....R. L. Downs, Lenoir, N. C.
Historian.....J. R. Swanson, Lenoir, N. C.
W. M. U.....Mrs. Jerome Triplett, Lenoir, N. C.
Temperance.....W. B. Bryant, Patterson, N. C.
Biblical Recorder.....R. D. Carroll, Hudson, N. C.

ASSOCIATIONAL AUXILIARIES

President of B. Y. P. U.....George Steele, Lenoir, N. C.
Secretary of B. Y. P. U.....George Carroll, Hudson, N. C.
Superintendent of Sunday Schools, County....C. T. Smith, Hudson
Superintendent of W. M U.....Mrs. A. F. Sharpe, Lenoir, N. C.

W. M. U. OFFICERS, CALDWELL COUNTY BAPTIST ASSOCIATION

Associational Superintendent.....Mrs. A. F. Sharpe, Lenoir, N. C.
Associational Secretary.....Mrs. H. F. Crump, Lenoir, N. C.

Associational Missionary or other paid employes—None.
Representative of Laymen's Movements—None.
Auxiliary Meeting—B. Y. P. U. Association meets separately from association, reports of which are on another page.

W. M. U. Association meets separately. Report on another page.

LIST OF MESSENGERS, 1931 SESSION

Antioch—J. G. Benfield, Mrs. J. G. Benfield, F. R. Coffey, Opal Payne, Mrs. F. R. Coffey.
Blair's Fork—George Kincaid, J. W. Church.
Buffalo Cove—Represented only by letter.
Bethany—Represented only by letter.
Bethel—Represented only by letter.
Concord—H. F. Richards, Dewy Dula, W. F. Walker.
Clark's Chapel—Haywood Clarke.
Conway's Chapel—T. P. Shoemaker.
Center Grove—A. P. Bumgarner, J. H. Lingle, J. R. Barber, R. L. Laney, P. L. McRae.
Dudley Shoals—O. L. Smith, Mrs. O. L. Smith.
Flemming's Chapel—W. S. McCall, D. H. Kincaid, T. P. Shoemaker, G. P. Houck.
Granite Falls—Mrs. W. F. Kirby, W. T. Sherrill, J. M. Shaver. S. W. Bennett.
Green Valley—Mrs. J. S. Franklin, O. C. Dellinger, Annie Dellinger, W. J. Crisp.
Grandin—Misses Cora Green and Ida Greer, H. O. McNeil, Mrs. H. O. McNeil, R. W. Greene, Jim Greene.
Globe—C. F. Cooke.
Green Rock—Francis Hawkins.
Grand View Park—W. N. Bryant, Raymond Byerly, Mrs. Sidney Watson, Bradie Byerly, W. H. Byerly, Ruth Owen.
Harris' Chapel—N. A. Austin, Frank Crouch, O. W. Cloer Alex Shouse, S. L. Beck.
John's River—Represented by letter.
King's Creek—A. G. Beach, D. K. Greene, Mrs. D. K. Greene, H. M. Beach, Mrs. H. M. Beach.
Lower Creek—George Steele, J. A. Raby, J. R. Swanson, Mrs. J. S. Haas, J. A. Boldin, J. S. Haas, Mrs. J. A. Boldin.
Lenoir First—Mrs. W. F. Sullivan, Mrs. O. L. Grice, Mrs. G. R. Clarke, Mrs. Jerome Triplett, W. L. Beach, R. E. Hardaway, Mrs. R. E. Hardaway, R. A. Branch, R. L. Palmer, Mrs. R. L. Palmer.
Lenoir South—Miss Lucy Mallard, Mrs. J. D. Petrie, Mrs. W. N. Stallings, J. M. Pearson, J. H. Setzer, Maybelle Doughton, Mrs. J. C. Roberts, J. C. Roberts, Joe Petrie, H. S. Benfield, Mrs. W. T. Turnmire.
Lovelady—C. M. Harrison, L M. Graves, U. P. Yount.
Mortimer—Represented by letter.
Mulberry—H. T. Greene.
Mountain Grove—W. J. Bean, Clyde Smith, Blanche Hice.
Mount Zion—Broadus Miller, W. A. Miller, Mrs. W. L. Annas, Mrs. W. W. Smith.

Mount Calvary—E. Y. Robbins, W. T. Fox, W. C. Lambert, T. F. Gibson.
Nelson's Chapel—W. B. Bryant, Lee Carlton and E. S. Curtis.
Pisgah—Laura Pope, Ada Bryant, W. C. Hampton, Charlie Pope, F. G. Coffey.
Piney Grove—W. D. Goble, W. W. Turnmire, Mrs. J. W. Sharpe.
Poovey's Grove—Roby Abernethy and Paul Starnes.
Rhodhiss—L. H. Holcomb, Mrs. L. H. Holcomb, Pearl Cowles, Edna Holcomb, W. D. Early, Mrs. W. D. Early, Udee Teague.
Rocky Springs—N. S. Crisp, T. J. Moore.
Sardis—R. D. Carroll, Mrs. Clyde Smith, W. H. H. Hartley, H. E. Austin, C. T. Smith.
Union Grove—Ed Craig, O. L. Gibson, L. P. Haas.
Union—R. P. Shaver, Mrs. W. A. Reid, V. W. Roberts, R. L. Downs.
Whitnel—H. M. Crisp, Ed Gibson, J. H. Crisp, T. E. Payne, J. Z. Perry.
Wilson Creek —M. E. Bean.
Yadkin—J. W. Watts.

ORDAINED MINISTER MEMBERSHIP IN CHURCHES OF CALDWELL BAPTIST ASSOCIATION

Annas, L. M., Pearland
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Burns, J. R., Drexel
Bean, Leonard, Mortimer
Bryant, J. W., Patterson
Bryant, W. N., Lenoir
Bennett, S. W., Granite Falls
Branch, R. A., Lenoir
Barnes, W. R., Lenoir
Carroll, R. D., Hudson
Cook, Charlie, Globe
Clark, L. C., Lenoir
Driver, J. E., Lenoir
Dellinger, O. C., Collettsville
Early, W. D., Rhodhiss
Fox, J. W., Lenoir
Grier, Joseph, Granite Falls
Hardaway, R. E., Lenoir
Haas, L. P., Granite Falls
Hagaman, J. P., Lenoir
Hice, Wade, Granite Falls
Miller, D. L., Granite Falls
Miller, I. C., Lenoir
Nelson, J. H., Patterson
Payne, T. E., Hudson
Perry, J. Z., Whitnel
Prestwood, R. L., Lenoir
Philyaw, Pink, Mortimer.
Roberts, S. C., Lenoir
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Watts, J. W., Patterson
Wilson, J. E., Lenoir

LICENSED MINISTERS

Austin, Noah, Lenoir
Benfield, R. K. Lenoir
Calloway, T. G., Granite Falls
Houck, G. P., Lenoir
Keller, Gordon, Granite Falls
Setzer, John, Lenoir

This Page Is Dedicated to the Memory of Our Loved Ones Who Have Departed This Life Since Sept. 1, 1930.

Antioch

Mr. John Brown

Blair's Fork

Mr. Charlie Presnell

Buffalo Cove

Mrs. Mary Robbins

Clark's Chapel

Mr. David Miller

Center Grove

Mr. James Hartley
Mrs. Bertha Micheaux

Dudley Shoals

Mr. J. B. Sigmon
Mr. J. A. Carter

Flemming's Chapel

Mr. Alford Bentley
Mr. Oliver King
Mr. Charley Watson

Granite Falls

Mr. D. A. Whisnant
Mr. H. E. Fox
Mrs. Pink Link

Grandin

Deacon W. S. Greene

Harris' Chapel

Mrs. Hessie Carswell

John's River

Mrs. Jane Gragg

King's Creek

Mr. James Laws
Mrs. Saphronia Keller
Mrs. Myra Coffey
Miss Ida Barlow
Miss Martha Beach
Mrs Jane Coffey

Lenoir First Baptist

Deacon Y. D. Moore
Mr. Clyde Bowman
Mr. T. J. Phillips
Mr. R. O. Phillips
Mrs. John Hartley
Mrs. Bynum Laxton
Mrs. Sue Miller

Lenoir South

Mr. Robert Smith

Mulberry

Mrs. Adeline Francum

Mountain Grove

Mrs. Julius Mull
Mrs. James Morrison
Mrs. Jane Annas

Mt. Zion

Elder M. E. Miller
Mrs. Lola Chester

Nelson's Chapel

Mrs. Nancy Smith

Piney Grove

Mr. J. P. Curtis

Rocky Springs

Mr. H. C. Greene
Mr. Henry Bowman
Mr. Eugene Glass

Whitnel

Mr. W. L. Church
Mrs. J. H. Johnson
Mr. E. G. Martin

Wilson's Creek

Mrs. Alice Bean

Yadkin

Elder V. M. Carter
Mr. King Farthing

RECORD OF PROCEEDINGS

of the Forty-Seventh Annual Session of the Caldwell County Baptist Association, Held with the Sardis Baptist Church, Hudson.

FIRST DAY—THURSDAY, SEPT. 24, 1931, 10 A. M.

1. The forty-seventh annual session of the Caldwell County Baptist Association convened with the Sardis Baptist Church, Hudson, N. C., Thursday, September 24, 1931, at 10 A. M.

2. Devotional services were conducted by the Moderator, J. W. Watts, who read a part of the 17th chapter of John's Gospel. Prayer was led by S. W. Bennett of Granite Falls.

3. Association was called to order by the Moderator, J. W. Watts, for the transaction of its business.

4. On motion of R. D. Carroll, the present moderator and clerk were elected for the ensuing year: J. W. Watts, moderator, and H. S. Benfield, clerk. R. D. Carroll was elected vice moderator.

5. On motion an enrollment committee consisting of J. R. Swanson and R. L. Downs was appointed to enroll the delegates and visitors. Any member of any Baptist Church present in the association is given the privilege of enrolling as a delegate. Committee reports 80 delegates enrolled for the initial meeting.

6. Brother R. D. Carroll, in behalf of the Sardis Church, extended to the Association and visitors a warm and hearty welcome, to which R. E. Hardaway, in behalf of the Association, most graciously responded. M. I. Harris of Hickory made a very appropriate talk.

7. On motion, a finance committee is appointed to receive all money of the Association. Committee named is W. D. Early and W. R. Barnes.

8. The printed suggested program is adopted as the order of business.

9. The first thing on the program being the Biblical Recorder, the clerk reads the report. On motion to adopt the report is discussed by W. R. Beach, representative of the Recorder; H. S. Benfield, S. W. Bennett, W. D. Early and J. A. Boldin. Report is adopted.

REPORT ON BIBLICAL RECORDER

The future of our people depends on the Christian culture of the homes of this generation. Our Baptist people need good clean literature in their homes to take the place of worthless papers and stories which many are reading. So for this we recommend that all read the Bible, the book of all books, the way-bill from earth to heaven. Then we recommend the Biblical Recorder, which for nearly one hundred years has served as the organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the up-building efforts of our people in obeying the commands of the Master to send the gospel to all the world. It is published in the interest of our Baptist work. It seeks to aid in bringing the reign of Christ. The Recorder is a kind of a stimulant that helps to better the lives of our people by giving information and inspiration. People are influenced by what they read. The Recorder gives weekly a summary of Baptist news, local and abroad, to our people. It seeks to give the achievements among our schools, Sunday Schools, B. Y. P. U., W. M. U. and laymen's work so that the reader may get the information as to the best methods of doing our work.

So we urge that all who reasonably can will avail themselves of the reading of the Recorder. Respectfully,

J. E. DRIVER.

10. The following visitors, out of the association, are recognized and welcomed: W. R. Beach, representing the Bibical Recorder; C. A. Abernethy of South Mountain Association; J. R. Cantrell of South Fork Association; S. W. Stroup of South Fork Association; M. I. Harris of South Fork Association; Mrs. M. I. Harris of South Fork Association; D. P. Moore of Silver Creek Primitive Baptist Church.

11. W. D. Early reads the reports on State Missions. On motion to adopt the report it is discussed by W. D. Early and R. D. Carroll, and is adopted.

REPORT ON STATE MISSIONS

"After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come." Luke 10:1. The Lord Himself sent out these early State Missionaries. There were seventy of them. During these 1900 years we have enjoyed the blessings of the teachings of the Lord and the seventy. Yet in our forgetfulness and lukewarmness we North Carolina Baptists have but in a small way sent "whither he himself would come." Our State Missionary force last year totaled only 86. This number pastored 165 churches, preached 7,599 sermons, organized five churches, and baptized 1,209 souls. Did you delegates and readers of this report help to support these messengers of the Gospel in the work which was and is so dear to our Saviour's heart?

Less than two years ago a faithful church member of this Association who attends preaching regularly, made this statement in his church: "Brethren, I have not heard a sermon on State Missions in 25 years." That same year his Sunday School made a splendid offering to State Missions. Brother Pastor, will you follow Christ in this work of State Missions and preach on some phase of it during the coming month of October, which is known to us as State Missions Month? Jesus thought it worth while. Do you? Sunday School Superintendents, teachers and others, will you try to learn some further facts on this matter of preaching the Gospel at home here in North Carolina where it is so sorely needed? And are you willing to work, that an offering may be taken in your Sunday School for State Missions one Sunday in October? Let us go to our own people in North Carolina and tell them what great things the Lord has done for us.

Respectfully submitted,

WALDO D. EARLY.
J. M. SHAVER.

12. Time having arrived for the annual sermon, congregation sings "Am I a Soldier of the Cross?" W. R. Barnes leads in prayer. Sermon is preached by R. E. Hardaway, pastor of the First Baptist Church of Lenoir. Scripture reading: Heb. 5:11 to 6:1; text 6:1. Subject: "Going on to Perfection."

The sermon was ably delivered, inspiring, helpful, and well received, and made a profound impression upon all present. Song: "Higher Ground."

13. At 12:15 o'clock the Association adjourns, to meet at 1:15 p. m. Closing prayer by J. M. Shaver, Granite Falls.

THURSDAY AFTERNOON

14. The Association reconvened at 1:15 p. m. J. G. Benfield leads in prayer.

15. The clerk reads the names of the following committees:

Finance—W. R. Barnes and W. D. Early.
Time, Place and Preacher—J. A. Raby and R. L. Palmer.
State Missions—J. M. Shaver and Tom Shoemaker.
Home Missions—W. D. Early and I. C. Miller.
Foreign Missions—S. W. Bennett and J. M. Pearson.
Cooperative Program—W. R. Barnes.
Sunday Schools—C. T. Smith.
Ministerial Relief—J. A. Boldin.
Orphanage—R. A. Branch.
Christian Education—R. E. Hardaway.
Hospital—R. L. Downs.

Historian—J. R. Swanson.
W. M. U.—Mrs. Jerome Triplett.
Temperance—W. B. Bryant.
Biblical Recorder.

16. Mt. Calvary Baptist Church, a newly constituted church, having applied for membership in the Association, the Moderator appointed T. E. Payne and S. W. Bennett to examine the articles of faith. They reported the articles to be orthodox and recommended the reception of the church into our fellowship. On motion it is unanimously received and the Moderator extends to the delegates the right hand of fellowship.

17. R. E. Hardaway reads the report on foreign missions and on motion is discussed by R. E. Hardaway and adopted.

REPORT ON FOREIGN MISSIONS

Possibly of all causes supported by Southern Baptists, none is quite so close to our hearts as Foreign Missions. And it is no accident that this is true. It is true because Foreign Missions represent our greatest effort to carry out the great commission of Christ that his disciples should go and make disciples of all the nations, even unto the uttermost parts of the earth.

Last year was a peculiarly significant year in our Foreign Mission work. On the one hand it was one of the most highly successful years we have ever had, and on the other it was one of the deepest concern on account of our losses in workers and in financial support. Last year our missionaries and workers baptized 14,415 persons on 14 foreign fields. This is the largest number of baptisms ever reported in one year. Our mission schools have been crowded with students, having almost as many enrolled as are in all of our Southern Baptist colleges. Our hospitals have had a record year in treating the sick, treating 73,784 patients. Our publishing houses cannot meet the demand for literature. It has also been a year of great revivals in churches, in schools, in hospitals and in all the departments of our mission work. One of the greatest evangelistic tours ever made was that of Dr. George W. Truett through Brazil, Argentine and Chile, in which multitudes professed Christ. In one church in China, Salle Memorial Church at Shanghai, there were 160 professions. More were baptized in Italy than ever before, 396. And the Baptists in Roumania, in spite of persecutions, baptized 5,500, leading all the fields in baptisms. And so we might go on mentioning the various elements of our success during the past year.

But there is another side to our mission work. Death has claimed six of our leading workers on the field and, as if this were not enough, Dr. W. Eugene Sallee, recently appointed Home Secretary of the Board, died suddenly in Raleigh last June during the North Carolina Baptist preachers' school. This tragic death

brought to an abrupt end the great work of Dr. Sallee in enlisting our churches and people in the Foreign Mission task.

Also, the debt of our Board, which had been reduced the three years previous by $616,000, has again risen during the past year by $350,000, making a total debt Jan. 1, 1931, of $945,366. This was due wholly to falling receipts and not to appropriations, which have been cut tremendously during recent years. Our receipts are now barely on a level with those of 1919, the year the 75-Million Campaign was launched; yet we now have 82 more foreign missionaries than we had then and 1137 more native workers, to say nothing of the expansion along all lines due to our great growth since 1919. The result is that either our receipts must increase, or we must cut the heart out of much of our finest work and probably withdraw entirely from some of the fields. For four years we have not made any serious attempt to re-enforce our failing and aging missionaries. During this time we have lost a total of 122 missionaries and 704 native workers. Also 104 of our mission volunteers have passed the age limit, leaving 125 volunteers ready to go, but with no prospect that any except a very few will ever realize their divine call to the work. We face this question: "Has God called these young people, or is their failure to go due to us?"

The brightest spot in the financial record of the Foreign Mission Board last year was the Lottie Moon Offering, when our consecrated women gave $189,924, enough to pay the salaries of 100 missionaries and to supply other desperate needs, thus keeping the board from disaster in several fields. Of this amount our W. M. U. in North Carolina gave $36,886. It is hoped that they will do as well this year of equal or greater need.

However, the financial hope of our Foreign Mission Board is the Co-operation Program and the enlisting of all of our people in regular giving to all of our work. To this end a great Every Member Canvass has been planned for the week of November 29th to December 6th, and it is hoped that it will reach and enlist every Assocoiation, every Church and every individual Baptist in the South.

Respectfully submitted,

R. E. HARDAWAY.

18. On motion Home Mission report is carried over, as writer of report is absent, and is to be printed in minutes if report can be obtained.

19. The subject of the Every Member Canvass is presented and ably discussed by Perry Morgan, Raleigh, N. C., and S. W. Bennett, Granite Falls.

On motion a committee is appointed to assist the churches and pastors in the putting on of the "Every Member Canvass." The names of the committee are as follows: George Steele, chairman, Lenoir; R. E. Hardaway, Lenoir; R. D. Carroll, Hudson; Mrs. J. A. Boldin, Lenoir; Mrs. S. W. Bennett, Granite Falls; C. A. Keller, Rhodhiss; R. L. Palmer, Lenoir; C. T. Smith, Hudson; Osborne

Smith, Granite Falls; R. Knolan Benfield, Lenoir; Pearl Keller, Granite Falls, and W. D. Early, Rhodhiss.

20. At 4:00 p. m. the Association adjourns to meet at 7:30 this evening. W. D. Early leads in the closing prayer.

THURSDAY EVENING SESSION

21 The Association convened at 7:30 p. m. Song, "Let Others See Jesus in You." J. A. Boldin leads in prayer.

22. George Steele reads the report on B. Y. P. U. and, pending adoption, is discussed by George Steele, Perry Morgan, W. R. Barnes and W. D. Early. Report is adopted.

REPORT OF BAPTIST YOUNG PEOPLE'S UNION

Surely every one by this time knows what B. Y. P. U. is, and stands for. We feel that this has been the best year in the work we have had. However, there is much to be done yet. Not only do reports of state work show great improvement, but the county reports show that we have kept apace with state progress. We attribute a large part of the good work being done to the support and co-operation of the pastors and leaders in the churches. We know and can see a great difference in a B. Y. P. U. which is whole-heartedly supported by its pastor. Then, on the other hand, we are sure the reason some of our pastors are now so enthusiastic about the work is that they see and realize what a live and wide-awake B. Y. P. U. is doing for young people in their churches.

Many are realizing the need of this work and are enlarging their training camps. Our young people are being developed as never before in unselfishness. They work with and for each other, getting training and practice in personal service, speaking, prayer and giving. There are no graduates in B. Y. P. U. work. The more we learn the more we realize we should be about our master's business. In 2nd Tim. 2:15, we find these words: "Study to show thyself approved unto God a workman that needeth not to be ashamed."

On August 21, our Associational meeting was held at Patterson. The speakers were James Ivey and Miss Mary Frances Biggers, who brought splendid messages. There were four churches in the county that did not turn in reports for their B. Y. P. U. to the Associational meeting. Out of the 34 unions only 25 sent in reports, as follows: Membership 494, Study Courses 31, Awards 368, General Organizations 6, and three A-1 Unions. This report could have been much more gratifying had all unions reported. The following. The Associational officers were elected: G. G. Steele, president; Knolan Benfield, vice president; George Carroll, secretary and treasurer; C. A. Keller, junior intermediate leader; Lawrence Miller, chorister, and Miss Nona Runion, pianist.

One thing that pleases the Associational officers is the interest shown in the district monthly meetings, which have been organized only a short time.

A number of our B. Y. P. U. folks attended the Regional meeting at Morganton, and the State meeting at Ridgecrest. Both meetings inspired us to go back to our homes and do bigger things. I wish we could impress on the minds of the people, both pastors and members, the importance of these meetings.

We, as Associational officers and workers of all B. Y. P. U.'s, earnestly request the support and prayers of this Association.

Respectfully submitted, G. G. STEELE,
Associational President.

23. Association adjourns to meet Friday at 10:00 a. m. Song, "Loyalty to Christ." Closing prayer led by W. R. Beach.

SECOND DAY—FRIDAY MORNING SESSION

24. The Association convenes at 10 a. m. The congregation joins in singing, "I Am Bound for the Promised Land." Devotional led by S. W. Bennett, reading a part of the 25th chapter of Matthew. Subject, "Ability Determines Our Responsibility." Prayer is led by J. W. Bryant.

Association is called to order by the Moderator for the transaction of its business.

25. Reading of minutes of previous day by the clerk. Minutes are adopted.

26. Mrs. Jerome Triplett reads the report on Woman's Work. On motion to adopt is discussed by Mrs. Triplett, S. W. Bennett, W. R. Barnes and J. A. Boldin.

REPORT ON WOMAN'S WORK

I believe each one of us should be deeply concerned about the large number of people in the State of North Carolina and even in the County of Caldwell who do not realize the importance of woman's work in God's plan of salvation. As I think on this state of indifference I find myself trying to make some excuse for these people; I recall that Bible history tells us that it has been many thousands of years since Adam and Eve lived in the Garden of Eden. If Adam understood Eve and her work, he failed to impart his knowledge to his descendants. That would not be an excuse for this day and time, for we have had the Bible to read and study, besides the daily examples of noted Christian men and women. We can lay aside the Old Testament characters, stepping over Judges and Kings, until we come to the New Testament, which begins with the birth of Jesus, follow Him all through His teachings and commands while He lived on earth, and anyone will have proof enough that woman has a work to do as a helper to man in this land of ours where religious growth is slow but sure, where progress will follow as long as we live and obey Him Who made heaven and earth and all things therein.

The Woman's Missionary Societies of the Caldwell Association

have not increased in number as we had hoped. Since "Truth has been called the daughter of Time," she frankly tells you that we have never had but ten woman's missionary societies in the Caldwell Association. Two of these never reported to me while I acted as superintendent. One other society reported about one and a half years, then, after its long, hard struggle, it finally went into a state of coma from which I am daily expecting it to revive under our present superintendent. The remaining seven societies have done more work and better work this last year than ever before. Besides trying to live as a society of enlightened and Christian women, we gave to the cause of missions $2,035.09, which was $335.09 over and above our state apportionment last year. This total of gifts does not include any aid or local work, but does include what the Y. W. A.'s, G. A.'s, R. A.'s, Sunbeams and all special gifts or collections taken by us from those who were interested in our work, for which we thank you. The sending of missionaries, paying of salaries, and of providing furloughs has been largely left to the work of women. We know that if we clothe ourselves in righteousness, God will prosper us. But God, Himself, teaches a solemn lesson that men and women are slow to understand. It is this: "Every nation that forsakes the only true and living God will, in the end, have her blessings taken away from her and given to another." It matters not where we are born and reared or what color we may be, in Him we live, move and have our being.

To have our lives of wavering torches strengthened we must have our kneeling places at the foot of the cross; then will our radiance down life's way make a brighter and better world.

I do not believe our churches will ever fully realize their possibilities until the men co-operate more with the women in their work; by giving a little more time, a little more encouragement, to help make the detours of life; to find a way to make one, then to go home and reap a greater harvest full of good actions.

I am very grateful for the privilege of meeting with you and speaking with you today. Privilege and responsibility are twins; today, privilege outweighed responsibility. It is our churches that continue to point us to heaven and calling down its blessings. May our churches continue to lift us up to meet the blessings until we have a better co-operation, a co-operation we can spell with two letters, "WE." Again, I thank you.

MRS. JEROME TRIPLETT.

27. S. W. Bennett reads report on Mills Home and on motion to adopt the report, it is ably and interestingly discussed by R. D. Covington, treasurer of Mills Home, and W. D. Early, and is adopted.

REPORT ON THE MILLS HOME

This is no ordinary home. It is an outstanding home, a home in which more people are interested than any other home in the state. This is a growing home, an ideal home, where every member of the family who is large enough works.

There are as fine girls in this home as are found in any home in our state. These girls are real housekeepers. They make their own clothing, and for all the small children of the family. They operate the laundry, prepare the food, serve the tables and keep their houses in order.

The boys, also, are being trained as home builders. They work on the farm, tend the cattle, hogs and chickens, work in the print shop and shoe shop.

They have two breeds of chickens, the Rhode Island Reds and the White Leghorns. These hens are assigned the duty of laying an egg each day for each member of the family. Last spring about 3000 young chickens were raised, so this is a home in which fried chicken is enjoyed often.

In this home about 20,000 pounds of pork was produced last year, practically enough for the family the whole year. Enough ham and lard for the year was produced, besides shipping many truck loads of pork and food to Richmond.

The manager believes that each member of the family should have at least one quart of milk per day, and this is produced in the home.

Sixteen boys of this home conduct its printing business, at a profit of about five thousand dollars yearly; printing "Charity and Children," besides doing a great deal of commercial printing.

A school is provided for this great family that is second to none in the state.

The Mills Home is rendering a great service through its Mother's Aid Plan, a plan originating in the brain and heart of our present manager, Dr. M. L. Kesler.

Church advantages for this home are equal to those of any community.

Brethren, as Daniel always prayed with his face toward Jerusalem, so should the Baptists of North Carolina always turn their faces and hearts toward the Mills Home in Thomasville, N. C., in all their devotions. Respectfully submitted,

S. W. BENNETT.

28. R. E. Hardaway reads report on Christian Education. On motion to adopt it is discussed by R. E. Hardaway and R. D. Carroll, and is adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education differs from other education, in that it is received under Christian auspices, and from the Christian viewpoint.

The establishment and maintenance of Christian Principles, and a faculty of Christians who are loyal to Jesus Christ, are essential elements of a Christian school.

Since there is no Christian Religion without Christian doctrine, a school setting itself up as a Christian school, and appealing to the Christian people for support, should be required to teach the Christian doctrines.

A book of all the great doctrines of the Bible should be prepared and all of our Christian schools should be required to teach

it, as one of the regular courses. In Baptist schools, none should teach any course except SOUND Baptists.

Present-day Christianity has so compromised and become so sentimental that it needs re-tempering and toning up to the New Testament key. Our denominational schools furnish fine opportunity for doing much of this very thing.

These schools should differ from all other schools: (1) In that they clearly and positively teach this system of Bible doctrines. (2) Their trustees and faculties should be hearty supporters of all these great doctrines. (3) The daily lives of all teachers and those mingling with the students of these schools, both in private and public, should meet the New Testament requirement or standard of Christian conduct.

In this state we have seven colleges—Wake Forest, mostly for men; Chowan, and Meredith, for women only. These are all standard colleges. Then we have four junior colleges, all standard and co-educational. They are Mars Hill, Campbell, Wingate and Boiling Springs. Boiling Springs is owned by the Kings Mountain, Sandy Run and the Gaston Associations.

More than 2,100 students were enrolled in these colleges last year, and there were 555 high school students. There were also 155 ministrial students. This does not include special students and those attending Summer School.

These colleges have been, and are, centers and sources of tremendous power, in setting forward our work, as a denomination, in the state and on the foreign fields. Only God can measure the help they have been to us, and the state at large.

Just now, they are greatly in need of financial help, and especially is this true of Meredith. The denomination, in convention assembled, a few years ago, authorized a bond issue. The bonds were sold, and with the money received for them, Meredith College was rebuilt. These bonds and the interest on them are constantly coming due, and must be paid.

Since the 15th of last November, we have paid $240,000 on this indebtedness. If we preserve our honorable credit we must raise $150,000 more by the first day of next February. This money is to come from the following sources: (1) The allotted percentage of what is given to the co-operative program. (2) What may be collected on the unpaid Centennial pledges. (3) Any gifts that may be made directly to the object. (4) The Baptist women who have undertaken to give $50,000 to this cause during the year. (5) A 3,000 Club effort is being made to find 3,000 Baptists who will give to this object $25.00 each, in 25 weeks. To be paid by the week, or all at one time, as may best suit the giver.

One of the buildings at Meredith has been named "The Livingston Johnson Memorial," in honor of Dr. Livingston Johnson, who was one of the trustees of the college, Corresponding Secretary of the Baptist State Convention for fifteen years, and at the time of his death had been Editor of the Biblical Recorder for more than ten years.

Special effort, led by Brother J. M. Page, is being made to raise $200,000 to pay on this Johnson Memorial. This is not an additional obligation, but part of what our Baptist State Convention already owes.

Your committee would recommend: (1) That all of our people who have joy and pride in the fact that they are part of a great host of Baptists in the State, join heartily in helping to pay off the whole of this debt. (2) That our people who send their sons and daughters to boarding school send them to these Baptist schools. (3) That the Baptists of the state always see to it that only men and women who are godly in daily life and habits, and who are sound in doctrine and hundred per cent Baptists are allowed to teach in these schools. Respectfully,

R. D. CARROLL.

29. At 12:15 o'clock the Association adjourns to meet at 1:15 p. m. Prayer led by R. D. Covington.

FRIDAY AFTERNOON SESSION

30. Association reconvenes at 1:15 p. m. Song, "Blest Be the Tie That Binds." Prayer led by R. D. Carroll.

31. Report on Sunday Schools is read by C. T. Smith and, pending adoption, is discussed by C. T. Smith and R. E. Hardaway. Report is adopted.

On motion, C. T. Smith is to complete the report on Sunday School work and send to the clerk for printing.

On motion time on Sunday School work is extended for time to elect officers. The following officers are elected: C. T. Smith, Associational president; George Carroll, Associational vice president; George Steele, Associational secretary and treasurer. These being nominated by committee, J. A. Boldin, chairman of committee.

REPORT ON SUNDAY SCHOOLS

The Sunday Schol is one of the departments most important if not the most important work, of the local church. It is the teaching force of the church. The superintendent of the Sunday School should be the most Godly man in the church, for the work of directing the teaching of God's word to all the people. Both superintendent and all teachers should be elected by the church, after much prayer and thought. They should be trained for this important work. We already have two standard Sunday Schools, with another almost ready to apply. We have held 12 meetings during the year, but have failed to reach all of our churches. We earnestly request that each church, through its pastor and other workers, strive to make our Sunday Schools better in every way, that we may do better teaching and try to reach more people. God has given us the opportunity. May we all feel our responsibility as we should and in His name go forward as He commands us to do. C. T. SMITH.

32. J. R. Swanson addressed the Association, making an appeal that we return to the former methods of this Association, especially

that we have more preaching. Whereupon, the Association, on motion, voted to have a missionary or doctrinal sermon at evening service of first day. On motion H. S. Benfield is elected to preach the sermon next year.

33. W. B. Bryant reads and discusses report on the Baptist Hospital, Winston-Salem. Report is adopted.

REPORT ON HOSPITAL

For eight years we have brought you the story of healing at the Baptist Hospital. Surely it bears the marks of Divine approval. Thousands have been healed and hundreds of lives saved. The last year has been our heaviest and our best. Contributions have been smaller, collections harder and free service greater. We are doing as much charity per month as we did the entire first year of our existence.

We have many things to be thankful for. During the year, Mr. E. L. Davis, president of our board of trustees, presented the hospital with radium. It was a magnificent gift, and is providing a glorious service to hundreds of our people. He has set a wonderful example of sacrifice and interest for our people. We need $5,000.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our state to help provide better facilities for saving human life among our people.

Another fine opportunity for furnishing a monumental service and for saving hundreds of lives is to remember the Hospital in your will. $15,000.00 will endow a bed and that bed will care for 24 persons per year on the average for all time. Think of it, brother, you can just keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will! Make plans to care for a bed, or at least a part of a bed.

We need a larger patronage from Baptists who are able to pay for their care in the hospital. Our cost is as low as any well-equipped institution; we have an equipment, a staff of physicians and nurses equal to the best. We have health conditions and an atmosphere unsurpassed. Our records show that our service is the very best. It will pay you to come to us when you are sick. And then, you will help us render a larger service for our needy sick.

We are now caring for about $5,000.00 worth of charity a month. But all the income we receive to meet this great amount spent for charity does not quite reach $3,000.00 a month; to carry all this difference in our overhead is impossible.

In order to meet this great demand, we are asking that the patient of the church asking charity will pay as much as $1.50 a day or about one-third of the cost. If our people will co-operate in this way, we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

We beg of you that you will not forget us and the poor suffering Baptists, but that you will give us a larger offering on Mother's Day. We covet your interest and your prayers. Bring

us your pay patients; send us your charity patients, and we will not fail you when you call on us, if you do not forget.

Your Association had four patients, costing $161.40 in the eight months of this year and your churches gave $116.18 on Mother's Day, leaving a balance of $45.22 more for your patients than you gave. Respectfully submitted,

W. B. BRYANT.

34. T. E. Payne reads report on temperance. On motion to adopt the report it is discussed by T. E. Payne and M. I. Harris and is adopted.

REPORT ON TEMPERANCE

Prohibition has proven its worth in the last seven years from a social, economical and business standpoint. Prohibition has passed the experiment stage, and has more than met the expectations of those who labored so long for it. We know that the law has been broken, but we also know that all laws are broken, and that the wets have always been law breakers. They did so under the legalized saloon and the government distillery. They have always been disobedient to law and always will be.

Over five years ago Charles G. Russell wrote of prohibition: "The only test of prohibition that counts is the economical test." King George said if America holds on to prohibition ten years longer, Great Britain will be forced to go dry, for half-drunk Britons cannot compete with sober America.

Roger W. Babson is recognized as an authority in the trend of bus'ness. He says both friends and foes of prohibition must agree in the increased purchasing power of the masses. He says this is due to prohibition and not to increased wages. Men now take their money home to buy for their families.

While secretary of commerce, Herbert Hoover made a study of our factory production and summed up his study in these words: "There can be no doubt of the economic benefits of prohibition. Men are on the job regular." Henry Ford says: "Without prohibition, business would of necessity go back to the position it occupied at the beginning of the century." Mr. Gray says that drink and prosperity are incompatible.

Savings accounts in various banks show a gain of over $2,327,$59,000 in ten years of prohibition. The data on life insurance in this country is another index of economic gain under prohibition. Since the adoption of the 18th amendment, our annual purchase of life insurance has been doubled three and one-half times. Now over six hundred and fifty million dollars worth of insurance is in force. There has been as much done along that line in the last ten years as there had been done in the eighty years previous. Prohibition and home building: In 1920 there were 8,633 building and loans with assets of $2,519,914,971. In 1928, there were 12,666 buildings and loans with assets of $8,016,034,327. In the first half of 1929 in eighty-five cities there were over 100,000 building permits, and over 64 per cent of these were for homes.

Judge Cochron of Norfolk, Va., says: "Prohibition has reduced crime one-third despite increasing population." Long ago

Roosevelt said the liquor traffic tended to increase criminality among the masses at large, and among saloon keepers themselves.

Prohibition has proven its worth, and needs no citation to the honest, sober mind. But if Christians and good people in every walk of life do not arouse from their slumber and vote as they pray, we may soon lose all we have gained. Mrs. Graham Dougherty says women will cause the repeal of the 18th amendment.

The standard of morals is deplorable in this, our day. Sabbath desecration, God's word about the sabbath has come to be old-fashioned. Dancing is a great evil. Gambling, card playing, swimming pools, where both sexes go swimming together. The social standard is very low, the divorce rate is alarming. In some instances we feel that the poor are oppressed, while the sins of this age are crying unto God from the ground.

Resolved, that this Caldwell Baptist Association go on record as being opposed to any candidate for public office, president, representative, senator, congressman, or anyone else, no matter what party badge he may wear, who is not in full sympathy with the prohibition law. Respectfully submitted,

T. E. PAYNE.

35. On motion, the committee, heretofore called Board of Missions, name is changed to "Executive Committee," and old members are re-elected, with the addition of three others. Names of committees are as follows: R. D. Carroll, S. W. Bennett, Noah Austin, J. W. Watts, H. S. Benfield, George Steele, C. T. Smith and Mrs. A. F. Sharp. On motion of R. D. Carroll, H. S. Benfield is elected chairman of the executive committee.

36. Committee on time, place and preacher makes the following report. Time for next session: Thursday and Friday before the fourth Sunday in September, 1932. Place: Granite Falls Baptist Church. Preacher: To preach the introductory sermon, W. R. Barnes; alternate: W. D. Early.

J. A. RABY.
R. L. PALMER.
Committee.

37. On motion, the Executive Committee is to prepare a program at least one month previous to the meeting of the next association and have same printed in the county papers.

38. Report on ministerial relief is read by J. A. Boldin. Report is adopted.

REPORT ON MINISTERIAL RELIEF

There has never been a time in the history of our work when the needs of our old and disabled preachers and missionaries were more urgent.

April 30, 1931, there were on the roll of our Relief and Annuity

Board, as Relief Beneficiaries, 589 Ministers, 565 Widows, and 150 dependent Children, a total of 1304, with 150 applications on the waiting list.

Why should old and disabled preachers and missionaries and the widows and orphans of preachers and missionaries be provided for? Because they have literally given their lives laying the strong foundations upon which we, today, are building, and it has been truly said that "the claim of the ministry for some measure of safety when old age or disability overtakes it should be recognized frankly as a payment of deferred salary out of the values built up and safe-guarded by the ministry." The government is paying nine hundred millions of dollars annually in pensions and hospital service for the casualties of its several wars, and surely the Church of the Living God should care for her disabled soldiers. This Southern Baptists are trying to do through our relief and annuity board, but more and larger gifts are needed.

Then, through the "Service Annuity Plan," the pastor and his people may now unite in providing for those years when earning power has ceased, and we believe that in many of our churches this plan will be accepted.

In these days of deep depression and falling off of gifts to all our work, we urge that in all of our churches we give our sympathy and prayers and some of our money to these needy and worthy ones, remembering that Jesus said, "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

Respectfully submitted, J. A. BOLDIN.

39. On motion, an application to the ministerial relief board for R. A. Branch is approved by the association.

40. Report on the history of churches of the association is read by the clerk, and is adopted.

HISTORIAN'S REPORT

Sardis Church, with which the 47th session of the Caldwell County Baptist Association met, or is meeting, was organized Sept. 17, 1831, in the upper room of the home of Rederic Freeman, who was a member of Lower Creek Church. The home was about one mile from the present church house. It was first called Gunpowder Church, but in October, 1832, at the suggestion of the Catawba River Association, the name was changed to Sardis. Three church houses have been built. First, a community or union house of worship was built of logs in 1818, which was used by Sardis Church, but it was burned in 1863. Then a frame structure was erected which stood until 1914, when the present house was built. This church has ordained and sent out ten ministers: Joab Smith, Herain Clark, William Bradshaw, J. F. McCall, Isaac R. Sherrill, J. R. J. Annas, P. H. Icenhour, M. I. Harris, Calvin Clark, and S. A. Rhyne. The following churches have been constituted from its ranks, viz: Mountain Grove, Lovelady, Granite

Falls, Mt. Zion, Harris Chapel and Center Grove. Her membership now numbers 330, and is still forging to the front.

Respectfully submitted, J. R. SWANSON.

41. Report of trustees of Lenoir Academy.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Receipts

Balance in Bank, Sept. 26, 1930	$ 41.93
Received from rents	220.00
Total	$261.93

Disbursements

Nov. 5, Rev. H. S. Benfield (On Minute fund)	$ 15.00
Feb. 14, Fidelity Insurance Co. (Insurance)	13.20
June 6, C. T. Smith (Repairing and painting roof, and replacing broken window glass	41.00
Sept. 25, Cash in Union National Bank	192.73
Total	$261.93

Four and one-half months rent due.

G. G. STEELE, Trustee.

42. To the Caldwell County Baptist Association: I submit herewith my report as treasurer of the association for the year ending August 31, 1931.

TREASURER'S REPORT

From Churches through finance committee for minutes	$ 80.76
From Churches through finance committee for orphanage	10.00
From Churches through finance committee for minutes	11.46
From Church after Association	21.63
From George Steele, treasurer of Lenoir Academy Fund	15.00
Total	$138.85

Disbursements

Paid to Walters Durham Mission	$ 11.46
Paid to Mills Home	10.00
Printing Minutes of Association	88.00
Postage and Printing Program	4.39
Clerk for Service	25.00
Total	$138.85

H. S. BENFIELD, Treasurer.

43. Report of finance committee. Money received from churches for clerk and minutes, $83.48; paid over to treasurer of association, $83.48. Respectfully submitted,

W. D. EARLY,

W. R. BARNES, Committee.

44. On motion, it is ordered that any deficit in funds for having minutes printed be paid to the treasurer of association by the treasurer of trustees of Lenoir Academy fund.

45. R. E. Hardaway presents a resolution of thanks to Sardis Church as follows:

RESOLUTION

Whereas, the Caldwell County Baptist Association has been the guest during its annual meeting of the Sardis Baptist Church, Hudson, on the one hundreth anniversary of the said church; and whereas, the entertainment has been ample, gracious and refreshing; therefore be it resolved by a rising vote that we go on record as expressing our hearty thanks for the entertainment received and with the earnest prayer that the Sardis Church may abide in the grace and favor of the Lord of the churches and be continued many hundreds of years to preach and teach His gospel of salvation to all men. Respectfully submitted,

R. E. HARDAWAY.

46. At 4:00 p. m. the Association adjourns to meet with the First Baptist Church of Granite Falls, N. C., on Thursday and Friday before the fourth Sunday in September, 1932. Song, "God Be With You Till We Meet Again." Closing prayer led by T. E. Payne.

J. W. WATTS, Moderator.

H. S. BENFIELD, Clerk and Treasurer.

COUNTY BAPTIST ASSOCIATION

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Spgs. .	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove.	" "	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First.	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I. W. Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove.	E. D. Crisp	" "	I. Oxford
1898—Rocky Spgs..	I. W. Thomas	" "	S. D. Heffner
1899—Blair's Fork.	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First.	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J.J.L. Sherwood
1905—Mtn. Grove..	" "	" "	
1906—Fleming Ch..	" "	" "	
1907—Mulberry ...	" "	" "	J.J.L. Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Spgs..	I. W. Thomas	" "	W. N. Cooke
1913—Lenoir First.	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork.	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss ...	" "	" "	J. M. Shaver
1920—Piney Grove.	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J. G. Benfield	" "	W. C. Tyree
1923—Rocky Spgs..	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett
1928—South Lenoir	" "	" "	S. A. Stroup
1929—Mt. Zion ...	J. W. Watts	" "	W. R. Bradshaw
1930—King's Creek	" "	" "	R. D. Carroll
1931—Sardis	" "	" "	R. E. Hardaway

ANNUAL MINUTES OF W. M. U.
Rhodhiss, June 10, 1931

MORNING SESSION—10:00 A. M.

MRS. JEROME TRIPLETT, Presiding

Hymn—"Joy to the World."

Watchword—That the World May Know.

Scripture—Math. 4:1-18-22, Mrs. W. D. Early.

Prayer—Rev. W. D. Early.

Special Hymn—"Where We Never Grow Old," Rhodhiss Choir.

Welcome—Mrs. C. W. Hunsucker.

Response—Mrs. O. C. Russell.

Talk—"Taking Knowledge," Mrs. Jerome Triplett.

Roll Call of Churches and Recognition of Pastors and Visitors.

The W. M. U. Pin given by Mrs. M. Triplett was presented by R. E. Hardaway to the retiring superintendent, Mrs. Jerome Triplett, for her loyal service for the past two years.

Reports of Assistant Superintendent, Stewardship Chairman, Personal Service Chairman and Young Peoples' Counsellor show time well spent, for interest, service and attendance have slowly increased.

REPORT OF LIBRARIAN

Books belonging to Library	175
Books now in	69
Books loaned	80
Books returned	52
Books donated	5
Books purchased	15

Collection taken for Library amounted to $5.41. Donations at executive meeting raised it to $7.25, with which 14 books were bought.

REPORT OF MISSION STUDY SECRETARY

Number of Classes held	36
Number of Record Cards received	38
Number of Certificates received	163
Number of Small Seals received	374
Number of Official Seals received	15
Number Receiving Awards	214
Number Engaged in Study	369
Number of Reading Classes	1

OFFICE REPORT

Examination Questions Ordered	21
Books Ordered (for Library 15, Individuals 5)	20
Examination Questions sent out	25
Examination Papers graded	14
Letters Written	47
Telephone Calls	215

SUGGESTED AIMS FOR 1931

1. A Mission Study Secretary in every W. M. S., who will promote the work in all the organizations of her Church and make needed reports to the Associational Secretary.
2. At least two classes in every W. M. S. and one in every other organization.
3. Awards: Small Seals, 400; Official Seals, 18; Number receiving awards, 250; Number engaged in study, 450.
4. More actual or practical results from our Mission Study.

Respectfully submitted, MRS. J. A. BOLDIN,
M. S. Secretary.

The following religious papers were taken in the association:

Royal Service	100
Home and Foreign Field	8
World Comrades	15
The Window	10
Biblical Recorder	93

MRS. J. G. BOLLINGER.

Appointment of committees.

Address: Mrs. Edna R. Harris, Raleigh, N. C., Subject, "Go Forward." Our aim, our purpose, that the world may know. We have withheld from Him and He has withheld from us. A great faith is the going Society. Moses led the children. God said, "Go Forward," and they were led safely out. Go Ye unto all nations and spread the gospel and not go backward but forward.

Dismissed for lunch with a chain of prayer by the ministers present.

AFTERNOON SESSION—1:30 P. M.

Hymn—"Have Thine Own Way, Lord."

Scripture—1 Sam. 7:27; Psalm 55:17; Heb. 4:16, Mrs. C. L. Wilson.

Prayer—Rev. W. R. Barnes.

Margaret Fund, Love Provided: Rhodhiss Young People.

This playlet was a reminder of what faith and loving service can do.

The benefit of our W. M. U. Training School was told us by Miss Smith.

The Heck Memorial Program and offering was explained by Mrs. J. A. Boldin, Mrs. R. E. Hardaway and Mrs. Edna R. Harris.

Prayer Song—Mrs. Perry Moore.

In the Missionary Education of our young people a message was read from Miss Heck to the girls of North Carolina by Mrs. R. E. Hardaway.

A Working Hymn—Rhodhiss organization. Conference period.

It is a reminiscence to have Mrs. M. Triplett of Kentucky with her helpful suggestions each year.

The following reports were accepted:

REPORT OF NOMINATING COMMITTEE

We, the Nominating Committee, recommend the following for officers of the Woman's Missionary Union of the Caldwell Association: Assistant Superintendent, Mrs. S. W. Bennett, Granite Falls; Secretary and Treasurer, Mrs. H. F. Crump, Lenoir; Librarian, Miss Ella Dickson, Lenoir; Mission Study Chairman, Mrs. J. A. Boldin, Lenoir; Stewardship Chairman, Mrs. C. L. Wilson, Lenoir; Personal Service Chairman, Mrs. Clarke Steele, Whitnel; Literature Chairman, Mrs. Z. Monroe Wilson, Lenoir.

MRS. WALTER E. WILSON.
MRS. PRESTON RABB.
MRS. CLARKE STEELE.

Mrs. A. F. Sharpe and Mrs. Fleming Doughton were not present at the annual meeting. Then at the June executive meeting Mrs. Sharpe was elected Superintendent and Mrs. Fleming Doughton was elected Young Peoples' Counsellor.

COMMITTEE RECOMMENDATIONS

1. More organizations, at least five new ones. More Mission Study Classes, especially among the young people.
2. More tithers among the leaders of the organizations as well as members.
3. At least one dozen of the required books for the library.
4. At least three monthly magazines in each society.
5. Quarterly Meeting of Executive Committee in the districts, with all Societies represented.
6. That our women heartily support and aid in the every member canvass to be put on in every church in the Southern Baptist Convention this fall.

MRS. O. L. GRICE.
MRS. H. F. CRUMP.
MRS. EDNA R. HARRIS.

RESOLUTIONS

We, the delegates to the annual meeting of the W. M. U. of the Caldwell Association, wish to express our real appreciation to the Rhodhiss Baptist Church for their generous hospitality, expressed in so many ways. We thank our Superintendent, Mrs. Jerome Triplett, for her faithful leadership. We appreciate very much the great address of Mrs. Edna R. Harris. We thank the young people of the Rhodhiss church for the impressive playlet rendered. We are grateful also for the special music by the Rhodhiss choir and to Mrs. P. L. Moore of Granite Falls for the impressive prayer in song rendered by her. We are greatly encouraged also by the presence of so many of our pastors and visitors. We are grateful to all who in any way contributed to the success of the meeting.

MRS. J. E. DRIVER.
MRS. F. F. NIFONG.
MRS. S. W. BENNETT.

We, your committee on Time and Place, recommend that the annual meeting of 1932 be held with Sardis Baptist Church at Hudson, and that the time be arranged by the executive committee.

MRS. J. H. CRISP.
MRS. C. T. SMITH.
MRS. D. C. FARTHING.

$8.50 was received last year for Associational expenses. Only $3.50 was spent, and the remaining $5.00 was voted to be used by a committee toward the purchase of a book case.

Other retiring officers were Mrs. J. D. Rector, Mrs. J. G. Bollinger and Mrs. Perman Clark, to whom we extend our heartfelt thanks for their efficient service.

The closing prayer was offered by Mrs. R. D. Carroll.

MRS. JEROME TRIPLETT, Superintendent.
MRS. H. F. CRUMP, Secretary.

WOMAN'S WORK

CHURCHES	Organization	PRESIDENT AND POST OFFICES	Number Societies	Number Members	No. Mission Study Classes	No. Receiving Awards	No. Engaged in Mission Study	Gifts to Missions and Benevolence
Granite Falls	W. M. S.	Mrs. S. W. Bennett, Granite Falls	1	32	2	6	15	$ 145.57
Lenoir First	W. M. S.	Mrs. Grover Triplett, Lenoir	1	75	15	57	74	879.68
Lower Creek	W. M. S.	Mrs. W. R. Barnes, Lenoir	1	30	1	3	4	255.60
Lenoir South	W. M. S.	Mrs. J. E. Driver, Lenoir	1	21	2	11	17	215.66
Rhodhiss	W. M. S.	Mrs. W. W. Hinson, Rhodhiss	1	23	2	14	18	66.00
Sardis	W. M. S.	Mrs. Chas. Colvard, Hudson	1	16	1		6	54.95
Whitnel	W. M. S.	Mrs. Clarke Steele, Whitnel	1	15				45.20
Yadkin	W. M. S.	Mrs. Walter Curtis, Patterson	1	12				2.51
Granite Falls	Y. W. A.	Miss Almeda Starnes, Granite Falls	1	10	1	4	8	6.50
Lenoir First	Y. W. A.	Mrs. E. W. Smith, Lenoir	1	21	2	15	20	34.10
Lower Creek	Y. W. A.	Mrs. A. J. Haigler, Lenoir Rt. 2	1	15				72.50
Lenoir South	Y. W. A.	Mrs. Fred Moore, Lenoir	1	20				75.20
Sardis	Y. W. A.	Miss Swanna Smith, Hudson	1	10				9.65
Yadkin	Y. W. A.	Miss Bernice Greene, Patterson	1	10	1		10	
Granite Falls	G. A.	Miss Ann Whitener, Granite Falls	2	22	2	22	22	11.65
Lenoir First	G. A.	Mrs. J. A. Triplett, Lenoir	1	25	1		10	34.37
Lower Creek	G. A.	Mrs. Russell Presnell, Lenoir	1	10				13.00
Sardis	G. A.	Mrs. G. T. Cloer, Hudson	1	10				6.45
Granite Falls	R. A.	Mrs. M. A. Mackie, Granite Falls	1	12	1	9	10	2.50
Lenoir First	R. A.	Miss Louise Crisp, Lenoir	1	15	1	11	15	22.94
Granite Falls	Sunbeams	Mrs. S. W. Bennett, Granite Falls	1	25	1	21	25	6.17
Lenoir First	Sunbeams	Mrs. R. E. Hardaway, Lenoir	1	40	3	36	40	39.94
Lower Creek	Sunbeams	Mrs. Z. M. Wilson, Lenoir Rt. 2	1	15				18.80
Lenoir South	Sunbeams	Mrs. B. Nelson, Lenoir	1	20				9.95
Rhodhiss	Sunbeams	Mrs. W. D. Early, Rhodhiss	1	10				1.55
Sardis	Sunbeams	Mrs. R. D. Carroll, Hudson	1	10				4.65
Nelson's Chapel		Individual Mission Study				2	2	
			27	524	36	214	296	$2,035.09

Officers of W. M. U.'s and Auxiliaries

Associational Superintendent—Mrs. A. F. Sharpe, Lenoir
Associational Secretary—Mrs. H. F. Crump, Lenoir

Clark's Chapel	President W. M. U., Mrs. A. L. Breakfield, Lenoir.
Granite Falls	President W. M. U., Mrs. S. W. Bennett, Granite Falls; Y. W. A. Counsellor, Mrs. C. D. Mackie, Granite Falls; G. A. Leader, Mrs. W. F. Kerley, Granite Falls; R. A. Leader, Mrs. M. A. Mackie, Granite Falls; Sunbeam Leader, Mrs. S. W. Bennett, Granite Falls.
Lower Creek	President W. M U., Mrs. W. R. Barnes, Lenoir; Y. W. Counsellor, Mrs. A. J. Haigler, Lenoir; G. A. Leader, Mrs. Russell Presnell, Route 2, Lenoir; R. A. Leader, Mrs. W. R. Barnes, Route 2, Lenoir; Sunbeam Leader, Mrs. Z. M. Wilson, Route 2, Lenoir.
Lenoir First	President W. M. U., Mrs. Grover Triplett, Lenoir; Y. W. A. Counsellor, Mrs. E. W. Smith, Lenoir; G. A. Leader, Mrs. J. A. Triplett, Lenoir; R. A. Leader, Miss Louise Crisp, Lenoir; Sunbeam Leader, Mrs. R. E. Hardaway, Lenoir.
Lenoir South	President W. M. U., Mrs. J. E. Driver, Lenoir; Y. W. A. Counsellor, Mrs. Fred Moore, Lenoir; G. A. Leader, Mrs. D. R. Collins, Lenoir; R. A. Leader, Mrs. W. N. Stallings, Route 3, Lenoir; Sunbeam Leader, Mrs. Boone Nelson, Lenoir.
Rhodhiss	President W. M. U., Mrs. W. W. Hinson, Rhodhiss; G. A. Leader, Mrs. W. D. Early, Rhodhiss; Sunbeam Leader, Mrs. M. T. Mullinax, Rhodhiss.
Sardis	President W. M. U., Mrs. R. D. Carroll, Hudson; Y. W. A. Counsellor, Mrs. Fannie Spurgeon, Hudson; G. A. Leader, Mrs. Belle Cloer, Hudson; Sunbeam Leader, Mrs. R. D. Carroll, Hudson.
Whitnel	President W. M. U., Mrs. C. C. Steele, Lenoir.

B. Y. P. U. Officers, Caldwell County Baptist Assn.

Associational President—G. G. Steele, Lenoir, N. C.
Associational Secretary—George Carroll, Hudson, N. C.

PRESIDENTS OF UNIONS REPORTING

Concord	B. Y. P. U. General Director, Geo. Hollar, Granite Falls; President Senior Union, Geo. Hollar, Granite Falls; Leader of Junior Union, Mrs. D. B. Clark, Granite Falls.
Clark's Chapel	President of Senior Union, Haywood Clark, R. F. D. No. 3, Lenoir.
Granite Falls	B. Y. P. U. Director, Cade Shaver, Granite Falls; President of Senior Union, Sarah Corpening, Granite Falls; Leader of Intermediate Union, Mrs. W. F. Kerley, Granite Falls; Leader of Junior Union, Mrs. W. P. Whitener, Granite Falls.
Grandin	President Senior Union, Miss Dare Greene, Kings Creek, N. C.
Grandview Park	President of Senior Union, Marion Barlow, Lenoir, N. C.
Harris' Chapel	President Senior Union, Toy Joblin, Hudson, N. C.; Leader Junior Union, Florence Sullivan, Hudson.
Lower Creek	B. Y. P. U. Director, G. B. Thompson, Lenoir, N. C.; President Senior Union, Mabel Thompson, Lenoir; Leader Intermediate Union, Carl Thompson, Lenoir; Leader of Junior Union, Beulah Austin, Lenoir.
Lenoir First	B. Y. P. U. Director, W. P. Richardson, Lenoir; President Senior Union, Charlotte Pipes, Lenoir; Leader Intermediate Union, Mrs. J. C. Daniels, Lenoir; Leader Junior Union, Francis Powell, Lenoir.
Lenoir South	B. Y. P. U. Director, J. C. Roberts, Lenoir; President Senior Union; R. Knolan Benfield, Lenoir; Leader Intermediate Union, Mrs. J. H. Craig, Lenoir; Leader Intermediate Union, Mrs. Presnell, Lenoir; Leader Junior Union, Miss Minnie Goble, Lenoir.
Mountain Grove	President Senior B. Y. P. U., Miss Ruth Smith, Route 3, Granite Falls.
Poovey's Grove	President Senior B. Y. P. U., Roby Abernethy, Granite Falls.
Rhodhiss	B. Y. P. U. Director, Homer McCrary, Rhodhiss; President Senior Union, Edna Holcomb, Rhodhiss; Leader Intermediate Union, Mrs. W. D. Early, Rhodhiss; Leader Junior Union, L. A. Elmore.
Rocky Springs	President Senior B. Y. P. U., Jay Greene, Collettsville, N. C.
Sardis	B. Y. P. U. Director, J. F. Phillips, Hudson; President Senior Union, Miss Mary Harris, Hudson; Leader Intermediate Union, G. W. Colvard, Hudson; Leader Junior Union, Miss Annie Bolick, Hudson.

Digest of Church Letters

Number of Church Letters	41
Number of Baptisms	356
Churches Reporting No Baptism	6
Increase in Membership	638
Decrease in Membership	358
Net Gain	280
Present Church Membership	6,938
Number of Churches Reporting Gains	27
Number of Churches Reporting Losses	11
Number of Churches Reporting W. M. S.	8
Total Number of W. M. U. Organizations	29
Number of Churches Reporting B. Y. P. U.	18
Total Number of B. Y. P. U. Organizations	37
Total Value of Church Property	$228,400.00
Gifts to Co-operative Program	$ 3,836.17
Total Gifts to Co-operative Program and All Specials	$ 6,811.65
Total Gifts to Local Work	$ 35,951.52
Grand Total Gifts for Local Work and Missions, etc.	$ 42,777.62
Church Reporting Nothing for Missions	23

CONSTITUTION, BY-LAWS AND ABSTRACT OF PRINCIPLES OF THE CALDWELL COUNTY BAPTIST ASSOCIATION

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the State of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve gospel order among their members, nor any of her Churches and ministers that treat her constitution with contempt, but shall

sustain with all her influence such as promote gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transact'on of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees may be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order. in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrines should take the Lord's Supper.

7. We believe in the final perseverence of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

TABLE I---CHURCH MEMBERSHIP, Etc.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	State Baptist Paper Families Receiving
					Members Reported Last Year	Gains			Losses			Total						
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	County	1881	J. G. Benfield, Morganton	First	141	1	0	0	0	3	6	0	1	132	No	1	1	1
Blair's Fork	Village	1888	G. W. Sebastin, N. Wilkesboro	2nd and 4th	193	6	4	6	1	4	1	0	1	204	Yes	1	2	0
Buffalo Cove		1851	Lipton Green, Boone	Second	96	---	---	---	---	2	2	---	1	91	No	---	1	0
Bethany	County	1845	R. H. Shores, Blowing Rock	Fourth	122	5	---	---	---	---	---	---	---	128	No	1	1	---
Bethel	County	----	L. L. Nichols, Worry	2nd and 4th	65	---	3	---	---	2	---	---	1	65	Yes	1	1	---
Concord	Town	1926	L. E. Payne, Hudson	2nd and 4th	314	41	13	---	---	26	10	---	---	333	No	2	1	---
Clark's Chapel	County	1900	W. N. Bryant, Lenoir	1st and 3d	72	3	4	---	---	4	2	4	1	68	Yes	1	1	2
Conway's Chapel	County	----	T. P. Shoemaker, Lenoir	Second	39	12	---	---	---	1	---	---	---	50	---	---	---	---
Center Grove	County	1918	W. B. Bryant, Patterson	Third	149	17	13	---	---	10	2	---	2	165	Yes	1	1	---
Dudley Shoals	Village	----	J. W. Watts, Patterson	Third	358	5	---	---	---	10	---	1	2	350	No	4	1	4
Flemming's Chapel	County	1867	T. P. Shoemaker, Lenoir	1st and 3rd	138	39	5	---	---	5	---	3	3	171	Yes	3	---	---
Granite Falls	Town	----	S. W. Bennett, Granite Falls	Every Sunday	186	11	3	1	---	6	1	---	3	191	Yes	1	2	10
Green Valley	County	1888	J. W. Fox, Lenoir	Second	24	---	2	---	---	1	1	---	---	24	No	1	---	---
Grandin	County	1914	H. S. Benfield, Lenoir	First	82	1	2	---	---	1	0	3	1	80	No	1	1	2
Globe	Village	1855	R. H. Shores, Blowing Rock	Second	64	2	6	---	---	1	1	---	---	70	No	1	2	1
Green Rock	County	1889	O. C. Dellinger, Collettsville	First	36	1	---	---	---	---	---	---	---	37	---	---	---	---
Grand View Park	County	1930	W. N. Bryant, Lenoir	2nd and 4th	55	11	4	---	---	2	---	---	---	68	Yes	2	1	---
Harris' Chapel	County	1912	W. B. Bryant, Patterson	2nd and 4th	128	25	6	1	---	7	---	---	---	153	No	1	1	---
John's River	County	1884	R. H. Shores, Blowing Rock	First	112	3	---	---	1	4	---	1	1	110	No	2	2	---
Kings Creek	County	1788	J. W. Watts, Patterson	Fourth	354	3	4	---	1	5	---	---	6	351	No	1	1	4
Lower Creek	County	1826	W. R. Barnes, Lenoir	Every Sunday	387	24	11	---	---	9	---	3	---	410	Yes	1	---	---
Lenoir First	City	1889	R. E. Hardaway, Lenoir	Every Sunday	575	18	22	---	3	22	---	6	8	582	Yes	1	4	175
Lenoir South	City	1910	H. S. Benfield, Lenoir	Every Sunday	575	20	34	---	---	18	2	6	1	602	Yes	2	1	12
Lovelady	County	1880	W. B. Bryant, Patterson	First	30	4	15	---	---	---	---	---	---	49	Yes	1	---	---
Mortimer	County	1925	L. B. Bean, Granite Falls	1st and 3rd	32	---	---	---	---	---	3	---	---	29	No	1	1	---
Mulberry	County	1853	C. F. Cooke, Globe	First	55	11	---	---	---	---	---	---	1	65	No	1	1	---
Mountain Grove	County	1882	L. C. Powell, Drexel	First	106	7	9	1	1	5	---	---	2	117	No	1	1	---
Mount Zion	County	1889	G. W. Sebastin, N. Wilkesboro	First	197	---	5	---	4	1	---	---	2	203	Yes	1	2	---
Mount Calvary	County	1931	J. W. Fox, Rt. 3, Lenoir	Fourth	---	9	15	---	---	---	---	---	---	24	Yes	2	1	---
Nelson's Chapel	County	1905	R. H. Shores, Blowing Rock	Fourth	96	---	---	---	---	2	---	---	1	93	No	1	1	2
Pisgah	County	1885	J. E. Driver, Lenoir,	1st and 3rd	91	---	3	---	1	5	---	1	---	89	Yes	2	2	---
Piney Grove	County	1869	J. W. Watts, Patterson	Fourth	80	2	---	---	---	1	1	---	1	79	No	1	1	---
Poovey's Grove	County	1898	S. W. Bennett, Granite Falls	2nd and 4th	74	1	---	---	---	---	---	1	---	74	No	1	1	---
Rhodhiss	Town	----	W. D. Early, Rhodhiss	Every Sunday	154	27	30	1	7	9	5	---	---	205	Yes	2	2	9
Rocky Springs	Village	1847	J. W. Watts, Patterson	First	207	---	7	---	---	9	---	---	3	202	No	1	2	---
Sardis	Village	1831	R. D. Carroll, Hudson	Every Sunday	326	10	4	3	3	15	1	---	---	330	Yes	1	4	---
Union Grove	County	1899	L. P. Haas, Rhodhiss	2nd and 4th	81	1	3	---	---	7	---	4	---	74	Yes	2	1	---
Union	County	----	J. W. Watts, Patterson	First	309	9	---	---	1	5	---	---	---	314	No	1	1	---
Whitnel	Village	1910	T. E. Payne, Hudson	1st and 3rd	267	23	20	3	---	19	---	---	3	291	Yes	2	1	---
Wilson's Creek	County	----	J. W. Fox, Rt. 3, Lenoir	Third	75	3	2	---	---	11	3	---	1	65	No	---	---	---
Yadkin	Village	1791	J. W. Watts, Patterson	1st and 3rd	156	3	---	---	---	7	---	---	2	162	Yes	1	1	---
					6601	356	249	10	23	239	41	33	48	6891		46	51	222

TABLE II.--SUNDAY SCHOOLS

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT															
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School
Antioch	County	F. R. Coffey, Morganton	6	---	---	---	---	---	---	---	---	90	50	No	No	---	1
Blair's Fork	Village	George Kincaid, Lenoir	6	4	15	15	15	20	30	9	---	130	125	No	No	7	1
Buffalo Cove		Mrs. Nellie Miller, Buffalo Cove	7	25	---	10	28	---	25	---	---	95	50	No		---	---
Bethany	County	S. E. Harrison, Finley	6	---	20	10	13	---	15	---	---	65	38			---	---
Bethel	County	W. J. Flemming, Werly	6	---	50	---	---	---	---	---	---	50	30			---	---
Concord	Town	M. B. Killian, Granite Falls	16	20	45	30	30	90	35	---	---	256	152	Yes	No	6	20
Clark's Chapel	County	Vance Craig, Rt. 5, Lenoir	8	8	20	12	12	8	19	---	---	87	48	No	No	---	3
Conway's Chapel	County	J. S. Braswell, Lenoir	7	8	---	6	18	---	12	---	---	51	40	No	No	---	8
Center Grove	County	W. F. Hartley, Hudson	10	20	26	17	20	39	37	---	---	169	114	Yes	No	---	10
Dudley Shoals	Village		16	23	26	26	17	37	60	---	---	205	118	No	No	5	5
Flemming's Chapel	County	James Anderson, Rt. 5, Lenoir	9	10	15	15	10	28	30	10	---	127	75	Yes	No	---	22
Granite Falls	Town	M. A. Mackie, Granite Falls	27	28	38	56	36	24	33	42	7	293	128	Yes	No	15	10
Green Valley	County	O. C. Dellinger, Collettsville	6	7	---	9	---	---	11	---	---	33	30	No	No	---	---
Grandin	County	R. W. Greene, Kings Creek	7	---	6	7	18	8	9	---	---	48	34	No	No	---	1
Globe	Village	F. P. Moore, Globe	4	---	---	---	---	---	---	---	---	60	40	No	No	---	---
Green Rock	County	No School															
Grand View Park	County	Marion Barlow, Lenoir	11	18	16	20	15	14	27	11	---	132	73	Yes	No	---	9
Harris' Chapel	County	O. W. Cloer, Hudson	9	---	30	25	---	35	29	---	---	128	95			1	12
John's River	County	Gordon Estes, Upton	5	---	---	---	---	---	---	---	---	60	40	No	No	1	3
King's Creek	County	R. V. Land, Kings Creek	10	20	17	22	13	25	49	---	---	156	81	No	No	---	3
Lower Creek	County	George G. Steele, Lenoir	27	26	30	38	41	40	68	47	40	357	163	Yes	Yes	15	21
Lenoir First	City	Wm. T. Beach, Lenoir	59	31	66	69	50	28	176	87	---	566	325	Yes	Yes	33	17
Lenoir South	City	Joe H. Craig, Lenoir	33	64	64	96	64	71	95	9	---	496	280	Yes	No	2	10
Lovelady	County	L. M. Travis, Granite Falls	7	8	15	15	10	18	15	5	---	94	60	No	No	---	4
Mortimer	County	John Bean, Mortimer	5	---	---	---	---	---	---	---	---	57	40	No	No	---	---
Mulberry	County	H. T. Green, Patterson	5	5	10	10	10	10	10	15	---	65	45	No	No	---	---
Mountain Grove	County	W. M. Smith, Granite Falls	6	15	6	12	8	18	15	---	---	80	46	No	No	---	7
Mount Zion	County	E. D. Hice, Granite Falls	9	24	16	15	16	18	12	---	---	110	80	No	No	---	---
Mount Calvary	County	W. T. Fox, Rt. 3, Lenoir	7	16	---	11	---	10	10	---	---	54	50	No	No	---	5
Nelson's Chapel	County	E. L. Curtis, Patterson	6	---	---	---	---	---	---	---	---	74	48	No	No	---	4
Pisgah	County	F. G. Coffey, Rt. 4, Lenoir	5	20	---	8	10	15	10	0	---	68	55	No	No	---	---
Piney Grove	County	W. . Goble, Yadkin Valley	8	6	10	12	19	9	11	6	---	81	30			---	---
Poovey's Grove	County	Gordon Keller, Granite Falls	6	5	5	7	8	19	9	---	---	59	31			3	---
Rhodhiss	Town	W. H. Barker, Granite Falls	21	23	43	55	46	46	70	17	---	321	213	Yes	Yes	11	25
Rocky Springs	Village	Jasper E. Moore, Collettsville	9	30	17	15	13	28	18	---	---	127	75	Yes	No	---	---
Sardis	Village	C. W. Colvard, Hudson	16	12	20	37	39	29	64	---	---	217	135	Yes	No	2	7
Union Grove	Village	O. L. Gibson, Rt. 3, Lenoir	7	10	12	5	5	15	13	5	---	72	45	Yes		---	1
Union	County	Ralph McCrary, Lenoir	8	---	20	15	12	20	15	---	---	90	65	No	No	---	6
Whitnel	Village	J. H. Crisp, Whitnel	15	17	27	43	35	55	43	12	---	247	180	Yes	No	---	16
Wilson's Creek	County	J. V. Bean, Mortimer	---	20	---	9	11	---	12	12	---	64	50	No	No	---	---
Yadkin	Village	A. F. Sharpe, Lenoir	18	30	20	30	26	18	39	---	---	181	131	Yes	No	---	---
			234	567	708	784	571	657	1025	277	47	5714	2508			91	230

TABLE III.---CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	J. B. Harris, Valdese	Yes	1898	Wood	300	1	----	----	$ 1,000	$ ----	$ 1,000	$ ----	$ ----
Blair's Fork	J. W. Church, Lenoir	Yes	1888	Wood	500	3	1	7	2,500	----	2,000	210	2,000
Buffalo Cove	J. F. Robbins, Buffalo Cove	Yes	1895	Wood	300	1	1	1	1,000	----	1,000	----	----
Bethany	M. A. Bolick, Finley	Yes	----	Wood	300	1	1	1	1,000	----	1,000	----	----
Bethel	W. J. Fleming, Worry	Yes	1911	Wood	200	1	1	1	1,000	----	1,000	----	----
Concord	G. J. Miller, Granite Falls	Yes	1926	Brick	400	14	1	14	20,000	----	20,000	1,396	8,000
Clark's Chapel	J. E. Clark, Route 3, Lenoir	Yes	1900	Wood	500	1	1	----	1,000	----	1,000	----	----
Conway's Chapel	N. E. Ollis, Route 5, Lenoir	Yes	1908	Wood	200	1	1	----	1,000	----	1,000	----	----
Center Grove	A. P. Gumgarner, Granite Falls	Yes	1918	Wood	400	3	1	5	2,000	----	2,000	----	----
Dudley Shoals	O. L. Smith, Granite Falls	Yes	1904	Wood	500	1	1	4	3,000	----	3,000	----	----
Flemming's Chapel	G. N. Greene, Route 5, Lenoir	Yes	1888	Wood	300	3	1	7	2,000	----	2,000	----	----
Granite Falls	M. A. Mackie, Granite Falls	Yes	1907	Brick	600	27	3	25	15,000	3,000	18,000	----	6,000
Green Valley	Mrs. J. S. Franklin, Collettsville	Yes	----	Wood	150	1	1	----	550	----	550	----	----
Grandin	L. S. Suddreth, Lenoir	Yes	1925	Wood	300	3	1	5	4,000	----	4,000	----	----
Globe	F. P. Moore, Globe	Yes	1897	Wood	150	2	----	----	1,000	----	1,000	----	----
Green Rock	Francis Hawkins, Kings Creek	No	----	Wood	100	1	1	----	----	----	----	----	----
Grand View Park	W. H. Byerly, Route 5, Lenoir	Yes	1930	Wood	350	1	1	----	2,000	----	2,000	580	1,000
Harris' Chapel	Alex Shawn, Hudson	Yes	1925	Wood	500	1	1	----	1,600	----	1,600	----	----
John's River	R. C. Estes, Upton	Yes	1890	Wood	150	1	1	----	500	----	500	----	----
Kings Creek	H. M. Beach, Route 1, Lenoir	Yes	1928	Brick	500	8	1	7	10,000	----	10,000	450	----
Lower Creek	J. R. Swanson, Route 1, Lenoir	Yes	1924	Brick	800	22	----	21	30,000	4,500	34,500	2,500	1,200
Lenoir First	R. L. Palmer, Lenoir	Yes	1923	Stone	650	27	6	22	165,000	----	165,000	43,000	75,000
Lenoir South	Joe H. Craig, Lenoir	Yes	1910	Wood	550	16	2	15	15,000	----	15,000	----	8,000
Lovelady	W. P. Yount, Granite Falls	Yes	1880	Wood	150	1	1	----	1,000	----	1,000	----	----
Mortimer	John Bean, Mortimer	No	----	Wood	300	----	----	----	----	----	----	----	----
Mulberry	Ira Greene, Patterson	Yes	1863	Wood	200	1	1	----	500	----	500	----	----
Mountain Grove	J. L. Smith, Granite Falls	Yes	1905	Wood	300	1	1	----	2,000	----	2,000	----	----
Mount Zion	W. A. Miller, Granite Falls	Yes	----	Brick	----	1	1	----	4,000	----	4,000	----	1,500
Mount Calvary	W. C. Lambert, Route 5, Lenoir	No	----		----	1	1	----	200	----	200	----	200
Nelson's Chapel	E. L. Curtis, Patterson	Yes	1906	Wood	300	1	1	----	1,000	----	1,000	----	----
Pisgah	F. G. Coffey, Route 4, Lenoir	Yes	1885	Wood	200	1	1	----	1,000	----	1 000	----	----
Piney Grove	Mrs. M. G. Sullivan, Yadkin Valley	Yes	1887	Wood	375	3	1	6	2,000	----	2,000	----	----
Poovey's Grove	L. B. Keller, Granite Falls	Yes	1898	Wood	----	1	1	----	1,400	----	1,400	----	----
Rhodhiss	L. A. Elmore, Rhodhiss	Yes	1903	Brick	300	4	1	4	6,000	----	6,000	----	----
Rocky Springs	T. J. Moore, Collettsville	Yes	1906	Wood	400	2	1	5	1,500	----	1,500	----	----
Sardis	W. H. H. Hartley, Hudson	Yes	1914	Wood	500	6	2	6	6,000	----	6,000	----	1,500
Union Grove	O. L. Gibson, Lenoir	Yes	1899	Wood	300	1	1	1	500	----	500	----	----
Union	R. L. Shaver, Lenoir	Yes	----	Wood	400	1	1	1	1,200	----	1,200	----	----
Whitnel	M. A. Setzer, Route 3, Lenoir	Yes	1910	Brick	400	13	1	14	10,000	----	10,000	800	4,000
Wilson's Creek	G. Z. Gragg, Globe	Yes	----	Wood	200	1	1	1	1,000	----	1,000	----	----
Yadkin	T. G. Miller, Patterson	Yes	1907	Brick	300	3	1	2	2,200	----	2,000	150	1,000
					13,625	186	46	175	$321,650	$7,500	$329,150	49,086	122,200

TABLE.---IV GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday Schools and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Church Work Given by W.M.U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and all its Organizations
Antioch	J. B. Harris, Valdese	$ 77.30	$ -----	$ 13.00	$ -----	$ 4.00	$ 12.00	$ -----	$ 2.50	$ -----	$ -----	$ 12.00	$ 111.80
Blair's Fork	Ray Holsclaw, Lenoir	138.74	-----	20.10	210.00	33.81	9.57	-----	-----	-----	-----	-----	264.40
Buffalo Cove	----------	64.06	-----	-----	-----	-----	12.00	-----	2.50	-----	-----	12.00	78.50
Bethany	----------	51.10	-----	15.00	-----	-----	-----	-----	1.00	-----	-----	-----	67.10
Bethel	W. J. Fleming, Worry	21.10	-----	-----	-----	-----	6.47	-----	-----	-----	-----	6.47	27.57
Concord	----------	498.20	-----	48.35	1,890.	80.	21.16	50.	1.	-----	-----	21.16	2,588.71
Clark's Chapel	Vance Craig, Rt. 5, Lenoir	75.00	-----	29.00	-----	46.	28.24	-----	1.15	125.	-----	39.24	305.64
Conway's Chapel	N. E. Ollis, Rt. 5, Lenoir	105.27	-----	-----	92.	-----	15.	-----	-----	-----	-----	15.00	112.27
Center Grove	A. P. Bumgarner, Granite Falls	73.92	-----	28.50	700.	-----	10.62	-----	1.	-----	-----	10.62	814.05
Dudley Shoals	R. E. Sears, Granite Falls	202.34	-----	51.41	-----	33.96	78.54	-----	2.	1.55	-----	112.50	369.80
Flemming's Chapel	J. R. McCall, Rt. 5, Lenoir	171.03	-----	53.62	-----	8.	18.	-----	2.53	-----	-----	26.	253.18
Granite Falls	W. F. Kerley, Granite Falls	1,200.00	-----	159.87	1,697.27	-----	-----	40.	5.	-----	207.57	-----	2,602.14
Green Valley	J. B. Hayes, Collettsville	46.08	-----	-----	-----	-----	-----	-----	1.45	-----	-----	-----	47.45
Grandin	Miss Ida Greer, Kings Creek	190.00	-----	24.75	-----	15.	15.40	50.	1.50	120.	-----	15.40	416.65
Globe	Z. P. Moore, Globe	120.00	-----	10.00	-----	-----	35.	-----	2.00	-----	-----	35.	167.
Green Rock	Francis Hawkins, Kings Creek	50.00	-----	10.00	-----	-----	2.	5.	1.	2.	-----	-----	70.
Grand View Park	F. T. Littlepohn, Rt. 5, Lenoir	-----	-----	15.55	57.72	24.16	51.02	-----	-----	3.	-----	51.02	151.45
Harris' Chapel	----------	111.81	-----	24.49	25.	-----	25.28	-----	2.60	-----	-----	25.28	189.18
John's River	R. C. Estes, Upton	94.00	-----	25.55	7.40	-----	13.50	-----	1.	-----	-----	13.50	141.45
Kings Creek	H. M. Beach, Route 1, Lenoir	165.00	-----	43.80	387.55	50.	39.25	-----	4.	13.75	-----	104.27	703.35
Lower Creek	F. S. McGowan, Lenoir	1,800.00	-----	175.00	180 85	129.09	197.76	-----	5.	66.56	165.	32.76	2,554.26
Lenoir First	Will Watson, Lenoir	3 600.00	148.50	310.00	6,150.50	1,144 20	570.84	76.14	15.	97.13	147.94	570.84	12,112.31
Lenoir South	Cecil S. Benfield, Lenoir	2,500.00	60.00	400.94	672.09	449.48	305.77	223.28	5.	26.47	193.06	380.77	4,646.01
Lovelady	Pauline Bumgarner, Gite. Falls	61.47	-----	15.00	-----	-----	10.	10.	-----	-----	-----	-----	96.47
Mortimer	John Bean, Mortimer	12.85	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	12.85
Mulberry	Ira Greene, Patterson	33.22	-----	-----	-----	-----	-----	-----	1.	-----	-----	-----	34.22
Mountain Grove	J. L. Smith, Granite Falls	100.00	-----	44.00	-----	12.	33.	-----	1.50	-----	-----	33.	190.50
Mount Zion	A. J. Barker, Hudson	113.23	-----	5.00	145.	12.	33.61	-----	2.60	-----	-----	3.36	311.44
Mount Calvary	W. C. Lambert, Rt. 5, Lenoir	60.00	-----	-----	24.50	1.50	7.08	-----	3.	4.93	-----	-----	101.01
Nelson's Chapel	E. L. Curtis, Patterson	61.85	-----	12.75	-----	18.60	28.09	5.	2.50	5.50	-----	59.69	134.29
Pisgah	F. G. Coffey, Rt. 4, Lenoir	41.81	-----	-----	-----	10.	29.	-----	-----	-----	-----	34.	80.81
Piney Grove	W. W. Turnmire, Yadkin Val.	57.00	-----	27.31	125.	15.	37.33	-----	3.	.55	-----	79.65	265.19
Poovey's Grove	Howard Starnes, Granite Falls	200.00	-----	-----	-----	12.	15.	-----	-----	-----	-----	15.	227.
Rhodhiss	W. H. Barker, Granite Falls	1,040.00	-----	75.00	30.	74.	231.50	150.	3.	45.10	29.10	200.	1,647.35
Rocky Springs	T. J. Moore, Collettsville	200.00	-----	45.30	-----	60.92	49.97	-----	3.	-----	-----	24.	359.19
Sardis	W. T. Crouch, Hudson	900.00	-----	38.80	285.	44.	133.	-----	3.85	-----	-----	133.	1,403.85
Union Grove	J. N. Gibson, Lenoir	81.00	-----	25.00	2.	5.	12.	5.25	1.75	-----	-----	12.	132.
Union	R. P. Shaver, Lenoir	91.00	-----	30.50	-----	26.	35.80	-----	1.	44.	-----	35.80	184.30
Whitnel	R. S. Taylor, Whitnel	600.00	-----	108.00	637.44	192.00	140.	-----	3.75	-----	-----	121.	1,725.19
Wilson's Creek	G. Z. Gragg, Mortimer	41.71	-----	-----	-----	-----	-----	-----	1.03	-----	-----	-----	42.74
Yadkin	T. G. Miller, Patterson	85.00	-----	36.00	-----	-----	78.59	6.79	2.	-----	-----	78.59	208.35
		$15,071.67	$208.50	$1,920.87	$12,119.3-	$2,503.72	$2,342.39	$621.46	$90.21	$555.54	$652.67	$2,273.17	$35,951.02

TABLE V.---GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Regular Treasurers and Post Offices	Co-operative Prgoram	Special to Assn. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Co-operative Program and All Specials	Given by W.M.U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the Church and all its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
Antioch	J. B. Harris, Valdese,	5.10	$	$	$	$	$	$ 23.71	$	$ 19.00	$ 52.81	$	$	$ 52.81	$ 164.61
Blair's Fork	Ray Holsclaw, Lenoir				4.00			4.	8.		16.			16.	273.56
Buffalo Cove															78.50
Bethany															67.10
Bethel															27.57
Concord		50.						75.	4.68	50.	179.68			179.68	2,768.39
Clark's Chapel								10.04			10.04			10.04	315.68
Conway's Chapel															112.27
Center Grove	A. P. Bumgarner, Granite Falls	3.65						3.22	1.02		4.24			7.89	821.94
Dudley Shoals						3.50		93.44	3.00		99.94			99.94	469.74
Flemming's Chapel	I. R. McCall, Rt. 5, Lenoir							15.00			15.		7.25	15.	268.18
Granite Falls	W. F. Kerley, Granite Falls	24.05	8.65	5.00	18.81	50.25	99.93	89.16		1.50	297.35	220.26		297.35	2,899.49
Green Valley	J. B. Hayes, Collettsville														47.45
Grandin	Miss Ida Greer, Kings Creek	37.25						12.50		15.00	64.75			64.75	481.40
Globe	F. P. Moore, Globe					31.27		12.30	10.		53.57			53.57	220.57
Green Rock	Francis Hawkins, Kings Creek				2.00						2.			2.	72.
Grand View Park															151.45
Harris' Chapel								20.57	1.81		22.38			22.38	211.56
John's River	R. C. Estes, Upton							10.			10.			10.	151.45
King's Creek	H. M. Beach, Kings Creek	68.11				10.60		136.78	5.86		226.35		39.10	226.35	999.70
Lower Creek	F. S. McGowan, Lenoir	491.65	2.	14.07	19.79	20.03	45.50	132.83	35.00		1,035.46	382.87	160.94	1,035.46	3,589.72
Lenoir First	Will Watson, Lenoir	2,165.84		22.43	30.08	52.80	292.15	297.89	28.91		2,890.10	1,011.03	376.80	2,890.10	15.002.41
Lenoir South	Cecil S. Benfield, Lenoir	737.42		13.75	10.	10.	26.	121.55	22.	5.40	946.12	229.91	77.20	946.12	5,592.13
Lovelady	Pauline Bumgarner, Granite Falls							17.	3.		20.		20.	20.	116.47
Mortimer															12.85
Mulb rry															34.22
Mountain Grove	J. L. Smith, Granite Falls							6.50			6.50			6.50	197.
Mount Zion	A. J. Barker, Hudson														311.44
Mount Calvary															101.01
Nelson's Chapel								25.	10.	1.	36.			36.	170.29
Pisgah		8.50								3.50	12.			12.	92.81
Pin y Grove	W. W. Turnmire, Yadkin Valley							6.			6.			6.	271.19
Poovey's Grove								6.31			6.31		6 31	6.31	233 31
Rhodhiss	M. T. Mulinax, Granite Falls	155.10		18.35	9.50	24.61	54.00	66.84	5.17	7.	340.77	77.70	90.17	340.77	1,988 12
Rocky Springs	T. J. Moore, Collettsville							95.43			95.43		60.	95.43	454 62
Sardis	W. T. Crouch, Hudson	50.		7.85			40.	67.45	6.85	35.75	207.90			207.90	1,611.75
Union Grove	J. N. Gibson, Lenoir							5.			5.			5.	137.
Union	R. P. Shaver, Lenoir				9.67			52.75	8.07		70.49		36.07	70.49	254.79
Whitnel	R. S. Taylor, Whitnel	39.50					20.			30.	89.50			89.50	1,814.69
Wil-on's Creek															42 74
Yadkin															208.35
		$3,836.17	$10.65	$81.45	$103.85	$203.06	$582.58	$ 1,406.27	$153.37	$168.15	$ 6,821.69	$ 1,921.77	$823.84	$ 6,825.34	$42,769.5 2

TABLE VI---B. Y. P. U.

THE YOUNG PEOPLE'S WORK

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Antioch	1			1	19			19		2	6	
Concord	1		1	2	23		25	48			24	
Clark's Chapel	1			1	32			32	28	18	32	
Granite Falls	1	1	1	3								
Grandin	1			1	30			30	25	12	20	
Grandview Park	1			1	28			28	23	14	23	
Harris Chapel	1		1	1	27		20	47				
Lower Creek	1	1	1	3	40	21	19	80	32	50	59	1
Lenoir First	1	2	1	4	20	36	9	80	43	21	48	3
Lenoir South	1	2	2	5	25	25	29	79	76	48	60	
Mountain Grove	1			1	30			30			17	1
Mount Zion	1			1								
Poovey's Grove	1			1	22			22	13	11		
Rhodhiss	1	1	1	3	20	19	27	66	58	50	51	1
Rocky Springs	1			1	39			39		10		
Sardis	1	1	1	3	12	20	10	42	15	8		1
Whitnel	1	1	1	3	24	18	28	70	56	24	56	
Yadkin	1		1	2	32		30	62			10	
Totals	18	9	11	37	423	139	197	774	369	268	401	7

TABLE VII---WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A's	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Clark's Chapel	1						14					14	
Granite Falls	1	1	2	1	1	6	30	12	25	10	20	97	
Lower Creek	1	1		1	1	4	30	22		22	20	94	25
Lenoir First	1	1	2	1	1	6	64	17	26	14	61	82	131
Lenoir South	1	1	1	1	1	5	25	11	11	10	34	91	27
Rhodhiss	1		1		1	3	25		8		20	53	60
Sardis	1					1	14						
Whitnel	1	1	1		1	4	10	20	12		12	58	10
	8	5	7	4	6	29	212	82	82	56	67	489	253

Lenoir Printing Co

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA

FORTY-EIGHTH ANNUAL SESSION

HELD WITH

Granite Falls Baptist Church

Granite Falls, N. C.

September 22-23, 1932

The Next Session Will Be Held Thursday and Friday, September 21 and 22, 1933, With the Grand View Baptist Church, About 3 Miles Southwest of Lenoir, on the Lenoir and Morganton Road. J. M. Shaver to Preach the Annual Sermon.

1932

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ASSOCIATIONAL DIRECTORY

Rev. J. W. Watts, Moderator ..... Patterson, N. C.
Rev. R. D. Carroll, Vice Moderator ..... Hudson, N. C.
Rev. H. S. Benfield, Clerk and Treasurer ..... Lenoir, N. C.

EXECUTIVE COMMITTEE

H. S. Benfield ..... Lenoir, N. C.
R. D. Carroll ..... Hudson, N. C.
Noah Austin ..... Lenoir, N. C.
J. W. Watts ..... Patterson, N. C.
George Steel ..... Lenoir, N. C.
C. T. Smith ..... Hudson, N. C.
Mrs. A. F. Sharpe ..... Lenoir, N. C.
G. C. Teague ..... Granite Falls, N. C.
R. E. Hardaway ..... Lenoir, N. C.
W. B. Barnes ..... Lenoir, N. C.
T. E. Payne ..... Hudson, N. C.
J. E. Driver ..... Lenoir, N. C.
W. N. Bryant ..... Lenoir, N. C.
W. J. Bryant ..... Patterson, N. C.
W. D. Early ..... Rhodhiss, N. C.
Boyd Cannon ..... Granite Falls, N. C.
T. P. Shoemaker ..... Lenoir, N. C.
Charlie Cook ..... Globe, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin ..... Lenoir, N. C.
Geo. Steel ..... Lenoir, N. C.
J. M. Shaver ..... Lenoir, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1933

State Missions ..... W. N. Bryant, Lenoir, N. C.
Home Missions ..... W. R. Barnes, Lenoir, N. C.
Foreign Missions ..... R. E. Hardaway, Lenoir, N. C.
Co-Operative Program ..... W. D. Early, Rhodhiss, N. C.
Sunday Schools ..... C. T. Smith, Hudson, N. C.
Ministerial Relief ..... R. A. Branch, Lenoir, N. C.
Mills Home ..... R. L. Downs, Lenoir, N. C.
Christian Education ..... G. C. Teague, Granite Falls, N. C.
B. Y. P. U. ..... G. G. Steel, Lenoir, N. C.
Hospitals ..... J. M. Shaver, Lenoir, N. C.
Historian ..... J. R. Swanson, Lenoir, N. C.
W. M. U. ..... Mrs. J. A. Tripplett, Lenoir, N. C.
Temperance ..... T. E. Payne, Hudson, N. C.
Biblical Recorder ..... W. J. Bryant, Patterson, N. C.

ASSOCIATIONAL AUXILIARIES

President of B. Y. P. U. ..... George Steel, Lenoir, N. C.
Vice President B. Y. P. U. ..... Miss Pearl Keller, Granite Falls, N. C.
Secretary of B. Y. P. U. ..... C. A. Keller, Granite Falls, N. C.

Superintendent of Sunday Schools, County—C. T. Smith, Hudson, N. C.
Superintendent of W. M. U.—Mrs. A. F. Sharpe, Lenoir, N. C.

W. M. U. OFFICERS, CALDWELL COUNTY BAPTIST ASSOCIATION

Associational Superintendent—Mrs. A. F. Sharpe, Lenoir, N. C.
Associational Secretary—Mrs. H. F. Crump, Lenoir, N. C.
Associational Missionary or Other Paid Employes—None
Representative of Laymen's Movement—None
Auxiliary Meetings—B. Y. P. U. Association meets separately from Association—Reports of which are on Pages 13-14.
W. M. U. Association meets separately—Reports on Pages 30-33.

LIST OF MESSENGERS BY CHURCHES, 1932 SESSION

Antioch—J. R. Burnes, F. R. Coffey, Mrs. F. R. Coffey, Lillie Causley, J. B. Harris, Mrs. J. B. Harris, Walter F. Oxford, T. B. Parson.
Blair's Fork—Elbert Green, N. B. Isaacs.
Bethany—M. A. Bolick, H. F. Curtis, J. F. Storie.
Concord—J. F. Richards, Mozelle Cozart, Mrs. Janie Clark, T. E. Payne.
Clark's Chapel—Haywood Clark, Foye Clark, O. M. Hoyle, Ethel Hoyle.
Center Grove—W. R. Bumgarner, Mrs. A. P. Bumgarner, L. P. Haas, Hartwell Raby, D. H. Yount.
Dudley Shoals—B. M. Satterwhite.
Flemming's Chapel—Albert Allen, D. H. Kincaid, W. S. McCall, J. R. McCall.
Granite Falls—W. T. Sherrill, J. E. Fisher, Mrs. R. A. Miller, Shirley Starnes, J. M. Shaver, P. L. Moore.
Green Valley—W. J. Crisp.
Grandin—J. R. Lackey.
Globe—Rev. C. F. Cook, Venoy Crisp.
Grand View Park—L. I. Littlejohn, Dallie Littlejohn, Mrs. G. C. Hauck, W. H. Barley, Mrs. W. H. Barley, Mrs. Elizabeth Watson, F. I. Littlejohn, Mrs. F. I. Littlejohn.
Harris' Chapel—Frank Crouch, G. H. Greene, G. E. Smith, Ben A. Sullivan.
John's River—Homer McLean, Loyd Estes, J. P. Gragg.
King's Creek—A. G. Beach, H. M. Beach, Ralph Laney.
Lower Creek—Mrs. W. H. Moore, J. R. Swanson, Mrs. Fred Roberts, J. A. Raby, J. S. Haas, S. L. Austin, George G. Steele, Wade N. Bryant, J. A. Boldin, Mrs. J. A. Boldin.
Lenoir First—R. E. Hardaway, Mrs. R. E. Hardaway, Mrs. Frank Powell, R. L. Palmer, Mrs. R. L. Palmer, Miss Ellen Dickson, Mrs. A. R. Barlowe, Mrs. S. R. Taylor, R. A. Branch,
Lenoir South—W. M. Stallings, Mrs. M. B. Doughton, Miss Lucy Mallard, Mrs. J. D. Petrie, J. T. Bentley.
Lovelady—L. M. Travis.
Mulberry—H. L. Bolick, H. I. Green.
Mountain Grove—Jack Kaylor, Grace Honeycutt, Mrs. B. B. Bean, Coline Hollar.

Mt. Zion—A. E. Helton, Grover L. Clark, Mrs. W. M. Smith, Mrs. B. U. Amos, Mrs. Lillie Amos, Margaret Amos.
Mount Calvary—E. G. Robbins, J. W. Fox.
Nelson's Chapel—W. B. Bryant, E. L. Curtis.
Pisgah—Noah Austin, W. C. Hawkins.
Piney Grove—W. D. Gable, Violet Stone, Mrs. C. J. Melton.
Poovey's Chapel—J. R. Barber, W. F. Hatley, G. S. Hartley.
Poovey's Grove—Gordon T. Keller, L. D. Keller, E. V. Stamey.
Rhodhiss Church—W. D. Earley, Mrs. Garlan Annas, Mrs. T. R. Hoyle, Mrs. W. D. Earley, D. D. Annas, Mrs. D. D. Annas.
Rockey Springs Church—J. E. Moore, T. J. Moore.
Sardis Church—H. E. Austin, C. T. Smith, J. H. Setzer, Mrs. Clyde Smith.
Union—R. L. Downs, Mrs. R. L. Downs, R. P. Shaver.
Union Grove—Will Bolick, Ed Craig, O. L. Gibson, A. C. Smith, J. M. Craig, Boyd Camron.
Whitnel—Damon Clark, Art Johnson, T. E. Payne.
Wilson's Creek—L. B. Bean.
Yodkin—J. W. Watts, Mrs. Fannie Greer, M. C. Estes, Mrs. E. H. Greer.

ORDAINED MINISTERS MEMBERSHIP IN CHURCHES OF CALDWELL COUNTY BAPTIST ASSOCIATION

Allen, Albert, Lenoir
Annas, L. M., Pearland
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Burns, J. R., Drexel
Bean, Leonard, Mortimer
Bryant, W. N., Lenoir
Bryant, W. J., Patterson
Branch, R. A., Lenoir
Barnes, W. R., Lenoir
Bradshaw, Maston, Hudson
Caroll, R. D., Hudson
Cook, Charlie, Globe
Clark, J. C., Lenoir
Cannon, Boyd, Granite Falls
Driver, J. E., Lenoir
Dellenger, O. C., Collettsville
Early, W. D., Rhodhiss
Fox, J. W., Lenoir
Grier, Joseph, Granite Falls
Hardaway, R. E., Lenoir
Haas, L. P., Granite Falls
Hagaman, J. P., Lenoir
Hice, W. H., Granite Falls
Keller, Gordon, Granite Falls
Miller, D. L., Granite Falls
Miller, I. C., Lenoir
Nelson, J. H., Patterson
Payne, T. E., Hudson
Perry, J. Z., Whitnel
Prestwood, R. L. Lenoir
Philyaw, Pink, Mortimer
Roberts, S. C., Lenoir
Shoemaker, T. P., Lenoir
Shaver, J. M., Granite Falls
Teague, G. C., Granite Falls
Watts, J. W., Patterson
Wilson, J. E., Lenoir

LICENSED MINISTERS

Austin, Noah, Lenoir
Benfield, R. K., Lenoir
Bumgarner, Alpha, Granite Falls
Bolick, Charlie, Hudson
Cozart, Graham, Rhodhiss
Ellis, G. G., Patterson
Killian, M. B., Granite Falls
Lane, John B., Lenoir
Raby, Hartwell, Hudson
Secrest, David, Lenoir
Welch, Glenn, Lenoir

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR LOVED ONES WHO HAVE DEPARTED THIS LIFE SINCE SEPTEMBER 1, 1931

Antioch
Mrs. Mary Brown
Rev. J. F. Crisp

Blair's Fork
Mrs. Wiley Holesclaw

Bethel
Mrs. W. W. Curtis
Mr. Elmond Whisenant

Conway's Chapel
Larkin Day

Dudley Shoals
Mrs. F. C. Childers
Mrs. George L. Moore
Mrs. H. L. McCall

Granite Falls
Miss Vera Greer
Mr. Thomas G. King

Globe
Mrs. Sara Cooke
Mr. Horis Coffey

Green Rock
Deacon Thomas C. Coffey
Mr. Calvin H. Coffey

John's River
Mrs. Addie Pitts

King's Creek
Mr. H. H. Pennel
Mr. E. Z. Beach
Mr. W. O. Icenhour
Deacon W. J. Kirby
Mrs. Martha S. Beach
Mrs. J. B. Livingston
Mrs. Julian Haas

Lenoir, First
Mrs. Brady Cox
Mr. Hiram Gilbert
Mr. C. L. Triplett

Lenoir, South
Mrs. Maude Presler
Mrs. Robert Bentley

Mountain Grove
Deacon W. J. Bean

Mt. Zion
Troy Harris

Mt. Calvary
Mrs. Mamie Jenkins

Piney Grove
Mrs. Roena Turnmire

Rhodhiss
Mr. Tony Lingle
Mrs. H. S. Munday
Mr. H. S. Munday
Mr. Fred D. Laxton
Miss Annie Lou Simmons

Sardis
Deacon W. H. H. Hartley
W. R. Swanson
Ned McDade
John M. Camp

Union Grove
Mrs. Nellie Hilton

Union
Mr. John Teter
Mr. Ira Lee
Mrs. Mattie Browne
Mrs. J. T. Walker
Mrs. Connie Bentley

Wilson Creek
Deacon John Bean

Yadkin
Miss Movele Simmons
Mrs. Rebecca Simmons
Mrs. T. E. Moore

PROCEEDINGS
1932 Session

FIRST DAY

THURSDAY, SEPTEMBER 22, 1932, 10:00 O'CLOCK.

1. The forty-eighth annual session of the Caldwell County Baptist Association convened with the Granite Falls Baptist Church, Granite Falls, N. C., Thursday, September 22, 1932, at 10:00 A. M. One hundred and forty delegates representing forty churches were present for the initial session. There were more than two hundred and fifty visitors and delegates in attendance.

2. J. W. Watts, Moderator of the Association, called the session to order. Grover Clark led the service of song. Moderator read the 1st Psalm and the Association was led in prayer by I. C. Miller, Patterson, N. C.

3. On motion of W. R. Barnes, the election of officers to be after roll call of the churches and delegates enrolled. One hundred and forty delegates enrolled for the initial meeting.

4. Pastor G. C. Teague, in behalf of the Granite Falls Church, extended to the Association a hearty welcome, to which W. N. Bryant, in behalf of the Association, most graciously responded.

5. On motion a resolution was offered by W. R. Barnes, that the Association elect its officers by ballot.

A substitute resolution is offered by G. C. Teague that a Nominating Committee be appointed to nominate officers.

Whereas, it has been the custom of this body for a number of years to appoint a Nominating Committee for the purpose of nominating the officials of the Associations, and

Whereas, this seems to be the most satisfactory way in order to get those most suited and best qualified;

Therefore be it resolved, That this body nominate its Chairman, Vice Chairman and Clerk through a committee known as a Nominating Committee with the provision that any delegate may nominate any other candidate for office.

G. C. TEAGUE,
R. E. HARDAWAY.

Resolution is adopted by a vote of 151 for, to 16 against.

The substitute resolution is adopted.

6. The Moderator appointed a Nominating Committee consisting of R. D. Carroll, J. M. Shaver and W. N. Bryant.

7. The Nominating Committee nominated the present officers consisting of J. W. Watts, Moderator; R. D. Carroll, Vice Moderator; and H. S. Benfield, Clerk and Treasurer. These are elected by the body.

8. Report on Biblical Recorder is read by R. D. Carroll and is discussed by R. D. Carroll and W. R. Beach. Report is adopted.

REPORT ON BIBLICAL RECORDER

The New Testament is unique and supreme among books. It grew out of the Baptist Movement, of nineteen centuries ago, and was written by a group of Baptist preachers, to meet the needs of the Baptist work that was then going on and, which work was to continue until Jesus comes.

Wherever the New Testament is faithfully preached, believed and obeyed, it continues to produce Baptists. And Baptists do not accept any substitute for the New Testament. Its word is complete, absolute and final about the things on which it speaks. But it does not say a word about North Carolina Baptists. Yet, our people in the state have a history of which every true Baptist is justly proud. The beginning of our Baptist work, the organization of our State Convention, the building of Wake Forest and Meredith colleges, and our other Baptist schools, our State Mission work, our Mills Home, with its 900 children, and its blessed work during the past forty years, our 2,300 churches, the nearly 400,000 church members, to say nothing of our work in detail, and in its local aspects are not even hinted at in the New Testament. One may know the New Testament by heart, believe every doctrine and obey every command, and still know no more of the Baptist people and their affairs in the state and the world than a mere child knows about the internal conditions of China and Russia.

The Recorder can in no sense take the place of the New Testament, and the New Testament can in no sense fill the place among our people that the Recorder needs to fill, for at this point, there can be absolutely no substitute for the Biblical Recorder, for it renders and can render a service to our people that no other agency in the world can render.

North Carolina Baptists need the Biblical Recorder for the following reasons:

(1) It is the only paper, of its kind, that Baptists have in the state.

(2) It is true and impartial to every Baptist interest.

(3) It furnishes information that cannot be gotten from any other paper in the world.

(4) It is a unifier and helps Baptist to see, think and work together.

(5) For many Baptists, it is an eye opener, a mind stretcher and a confirmer of the faith.

(6) It gives first-hand information about our Missionaries and Baptist work around the world.

(7) Many of the Baptists in the state are the children and young people in our homes, and Baptist parents should take the

Recorder for the sake of its help and influence on these young lives.

Respectfully,

R. D. CARROLL.

9. Time having arrived for the annual sermon, congregation sings a song. Scripture lesson Gal. 6: is read by R. E. Hardaway, who then leads in prayer. Sermon is preached by W. R. Barnes, pastor of Lower Creek Church. Text, Gal. 6:14, "God forbid that I should glory save in the Cross of Christ." The sermon was ably delivered, inspiring, helpful and well received by all present. Prayer led by J. W. Watts.

10. Association takes recess for dinner to meet at 1:45.

THURSDAY AFTERNOON SESSION
SEPTEMBER 22, 1932.

11. After enjoying a good dinner prepared by the good ladies of Granite Falls, the Association reassembles at 1:45. J. M. Shaver leads in prayer.

12. On motion the suggested program prepared by the Program Committee is adopted.

13. The following visitors of other Associations are recognized and enrolled: R. D. Covington, representing the Mills Home, Thomasville, N. C.; M. I. Harris, South Fork Association; Richard K. Redwine, South Fork Association; W. B. Beach, representing Biblical Recorder; M. A. Huggins, acting general secretary of Baptist State Convention; Mrs. M. I. Harris, South Fork Association; Mrs. W. R. Beach, Eastern Association.

14. Poovey's Chapel Church makes application for membership in this Association. The Moderator appoints a committee consisting of R. E. Hardaway, R. D. Carroll and W. R. Barnes to examine the articles of their faith and report to the Association. The committee makes report and recommends the reception of the church. On motion it is received and the delegates are welcomed to seats in body.

15. The following committees are appointed by the Moderator:

Finance—J. R. Swanson, H. M. Beach and R. L. Downs.

Time, Place and Preacher—E. L. Curtis, H. M. Beach, J. S. Haas.

STANDING COMMITTEES TO REPORT AT 1933 SESSION.

State Mission—W. R. Bryant and R. L. Palmer.

Home Mission—W. R. Barnes and I. C. Miller.

Foreign Mission—R. E. Hardaway and J. A. Boldin.

Co-Operative Program—W. D. Early.

Sunday School—C. T. Smith.

B. Y. P. U.—G. G. Steel.

Ministerial Relief—R. A. Branch.

Mills Home—R. L. Downs.

Christian Education—G. C. Teague and R. D. Carroll.

Historian—J. R. Swanson.

W. M. U.—Mrs. J. A. Triplett and Mrs. J. F. Sharp.

Hospitals—

Temperance and Social Service—T. E. Payne and J. W. Fox.

Biblical Recorder—W. J. Bryant.

16. R. A. Branch reads report on Mills Home and pending adoption is discussed by R. A. Branch and R. D. Covington. Report is adopted.

REPORT ON THE ORPHANAGE

North Carolina Baptists and all friends of the Mills Home were terribly shocked by the recent tragic death of the general manager, Dr. M. L. Kesler, which occurred immediately in front of the institution to which he had given the best labors of his life. In the passing of Dr. Kesler North Carolina Baptists lost one of their best servants, and orphan children lost one of their best friends. His like will not be seen again in many years. However, it is with pleasure that we note the election of Prof. I. G. Greer, of Boone, to succeed Dr. Kesler. All who know Prof. Greer know him as a teacher of young people of unsurpassed qualities and as a Christian gentleman above reproach. We predict for him a career as a leader of our orphan children that will be in all respects worthy of the high standard set by Dr. Kesler.

There are at present at Thomasville and at the Kennedy Home 635 children. By Mothers Aid we are helping 293 children with 68 mothers, making a total of 928 children that we are caring for. Since the beginning of our orphanage we have cared for 4,000 children who have spent an average of 6½ years each in our care. Eternity alone will reveal the good that has been accomplished.

The health of the children has been unusually good. The crops have also been fairly good, but are crippled by drought. Many truck loads of produce have been delivered at the Home by our mountain friends and we hope that they will not forget the children this year.

The institution is economizing in every way possible. Salaries of all the workers have been cut and the working force has been reduced to a point below which it would not be wise to go. Much canned goods have been put up, effecting a large saving in supplies.

At present the orphanage has only one social worker to investigate the many requests that are made upon the institution. As 1,000 appeals are made annually to take children, you may see how great the need is for an additional worker of this sort.

The Mills Home school has become a part of the Thomasville City School System, and its High School has been on the state's accredited list for some years. The teachers in the school are paid six months of the year by the state and three months by the orphanage. This is not a union of Church and State, but it is simply giving to our orphan children the same benefits received by all other children in the state.

There is at present (Dec., 1931) a debt of $50,000. This is bad, but compared with the shortage in the other departments of our work it is better than might be expected. The only way out is the once a month offering by every Baptist Sunday School in the state. It matters not how hard times are, we cannot affort to neglect our orphan children, and if all would co-operate the running expenses will be cared for. And, then, a great, well-planned Thanksgiving offering in keeping with our prayers will pay off the debt.

This paper closes with this resolution:

"Resolved, that every Sunday School in the Caldwell Baptist Association shall send at least one offering a month to the Mills Home, and that every Church take up a special Thanksgiving offering for our orphan children."

Respectfully submitted,

REV. R. A. BRANCH,

For the Committee.

17. On motion by R. E. Hardaway all reports on Missions are read before any one is discussed.

W. D. Early reads report on Home Missions.

J. M. Shaver on State Missions.

R. D. Carroll on Foreign Missions.

W. R. Barnes on Co-Operative Program and Every Member Canvass

After singing "Trust and Obey" M. A. Huggins addresses the Association on Co-Operative Program and Every Member Canvass. The address was timely and helpful.

18. W. D. Early reads names of committee that is to assist in putting on the Every Member Canvass, and the Churches that each is to visit.

Reports are adopted.

HOME MISSION REPORT

Brethren, let us again hear a report on our Home Mission work. This important part of our Mission Program has been neglected in our Associational reports of the past few years. The last report was in 1929.

The richest Mission field for Southern Baptist lies right at our own door. It is composed of the foreigners who come to us from afar, and those who live about us to whom we owe some special obligation, namely: the Negro, Indian, Seaman, Jew, Deaf Mutes and Cuban. Our Association gave to this work in 1930 $506.46, in 1931 we gave $487.47 or $19.00 less. What have you given for 1932? What are you willing to do in 1933?

In answer to the question "What has the Home Mission Board done?" here is a partial answer. In its 86 years of existance it has employed 40,000 Home Missionaries. These have baptized 785,000 persons, organized 8,500 churches. The Board has collected and expended $20,000,000. That means that in hard cash for every $25.00 we have spent, another soul has been won for the Savior. In Caldwell

County last year for each of the 356 baptisms in our churches there was an average expenditure of $120.00. That means that the Home Board wins and baptizes and trains converts at about one-fifth the expense our local churches win them. We of the Caldwell Association do not intend to go out of the soul winning business until Jesus comes, then let us not drive the Home Board out of business, but let us support it more faithfully than ever before.

We ask, "What is the Board doing now?" It is working at the task of winning the lost. It is solving its problem of reducing budgets by reducing appropriations and giving more territory to its Missionaries. It is living within its income. It has paid $585,000 of its more than $2,000,000 debt since 1928.

A third question: "What is there yet for the Home Board to do" The foreigners come and go. As they come to us let us win them lest they ruin us. As they go from us let us give them Christ that they might become Missionaries to their own peoples. The field is white unto harvest. Let us go forth as harvesters into the Master's vinyard.

Respectfully submitted,
WALDO D. EARLY.

STATE MISSIONS

Doubtless our fathers dreamed one hundred years ago that in fifty years the task of evangelizing North Carolina through the agency of a Mission Board would be completed within fifty years. But conditions indicate their needs are even greater now that they have ever been. Every generation presents a new Mission challenge, and surely this new North Carolina with its rapid and confusing changes in public education, industralization and good roads presents to this generation such a challenge to preach Christ to the unsaved as our fathers never knew.

The negro population in our state is overwhelmingly Baptist. They have done marvelously well both in evangelizing their people and in building churches and also in the way of organizing their people, but they need the help of their white brethren, and if an aggressive and worth while program of Missions and training activity could be put on now among them it would bring forth great results in this generation.

The Catholics are awake to the situation among the negroes and are not neglecting any opportunity to win them to their faith.

The Indian—We have been slow to realize our obligation to the Indian population in our state and to evangelize a vigorous and thrifty people and to enlist their energies in the larger work of the Kingdom and to pay a debt to them that has been long past due.

Rural Needs—The State Mission Board has done a great work in aiding in establishing churches along the railroad and in rural sections and paying part of the salary of their pastors. The problems of the rural churches may be solved in a great way by forming fields and placing strong pastors on them that they may feed the flocks thereby build up strong churches.

J. M. SHAVER.

REPORT ON FOREIGN MISSIONS

The latest report that I have shows 423 Foreign Missionaries and 2,045 native workers. We now have 2,681 churches in the foreign fields. The total membership of these churches is 169,311, and 14,415 baptisms were reported last year, the largest number ever reported for any one year. In every country, and in most of the churches revivals were reported. One church in Shanghai had 160 professions of faith in its meeting, and other churches from ten to fifty or more. Italy reported more baptisms than ever before, and Roumania led the list and reported 5,500 baptisms last year. In our 2,208 Sunday Schools there were enrolled 75,652 pupils. In the 329 Day Schools there were 20,222 pupils. The hospitals treated 197,242 patients and preached to them the Gospel. The publishing houses distributed 96,045,196 pages of leaflets and literature.

Who, then, will say that our Foreign Missionary work is not worthwhile? Truly God has been good to us. In spite of all handicaps ,the work has met with glorious success. If it could have had the support which it deserved, and the Missionaries all sent back, and the more than one hundred volunteers who are still waiting also sent, there is no telling what great results would soon take place.

We are faced with certain great facts, with reference to Foreign Missionary work, and the first fact is this: The world's greatest need in this hour is the Gospel of Christ. Then shall we dare to hold from the present troubled world that which alone will cure its dreadful malady?

The second fact that we ought to face is this: The very state of the world just now makes it receptive to the Gospel. In view of these facts, what shall we do? We who have the Gospel are obligated to give it to those who have it not. There are no others to do it. Shall we keep the only remedy that will cure from the millions who are sick? God forbid. Let us rather even at a sacrifice go forward and prove that we are followers of a Master who wore a crown of thorns that we might wear crowns of glory.

We regret very much to have to say that the budget for this present year, 1932, was made $225,236 less than it was for last year. Our own great state helped to make this reduction necessary by giving about $10,000 less to Foreign Missions last year than it gave in 1930.

Your committee would urge all of our pastors and people to inform themselves about our Foreign Mission work, and give the churches an opportunity to contribute to its support.

Respectfully,

R. D. CARROLL.

CO-OPERATIVE PROGRAM

The general character and purpose of the Co-Operative Program are so well known and understood by those at all informed and enlisted, that it is not deemed necessary to go into details.

The Co-Operative Program is the effort of Southern Baptist to enlist, as far as possible, all our Baptist people in our Baptist work,

both state and general. The program is simply grouping our denominal interests.

This method is beyond doubt the best every employed by Southern Baptist in handling our financial affairs and promoting our Missionary, Educational and benevolent enterprises.

There is a danger of decreasing the efficiency of our program by what we know as SPECIALS. If people are called upon to make many special contributions in addition to their offerings through the Co-Operative Program, they will curtail their subscriptions to the program, with the understanding that they will be called upon to contribute otherwise than through the regular channel.

Another suggestion is that the cost of functioning the Co-Operative Program should be carefully kept within reasonable bounds. This suggestion is surely not out of place when we remember the program is South-wide, and necessitates an emmense amount of denominational machinery to insure its operation.

Another suggestion: Such a large part of the purpose of our program is in reference to the collection and distribution of funds that we are in danger of becoming monetized in sentiment, or at least give out this appearance. Let us ever keep in the forefront of our feeling and thinking the fact that the collecting and distributing of money is but a means toward and end, and that the great end to which we are working and collecting is the salvation of men: that the means is material, while the great end or purpose is spiritual and immortal.

The great work of carrying the Gospel to the whole world has a material side and a financial need, and we must have money. Short sighted is that man or woman who thinks that spiritual experience, though joyful in fact and large in scope can suffice for financial requirements. It takes money to feed and clothe and transport missionaries, maintain hospitals, institutions of learning, and orphanages—in a word, it takes money to carry on our great missionary, educational and benevolent work.

With some understanding of the largeness of our program and the machinery for its promotion, your committee simply suggests that we give with spirituality and liberality, be conservative with reference to the cost of operating, be loyal to the Co-Operative Program, and remember that the work of carrying the Gospel to the world requires money; and remember again, that we are our Lord's stewards, managing property and other possessions he has placed in our hands, and that he will come again and require an accounting at the hands of those whom He has trusted with His goods.

Respectfully submitted,

W. B. BARNES.

19. Association adjourns to meet at 7:30 P. M. W. R. Barnes leads in closing prayer.

THURSDAY EVENING SESSION 7:30

20. Association meets at 7:30 P. M. G. C. Teague leads the song service. Prayers led by W. D. Early and W. J. Bryant. Special music

by G. C. and Mrs. Teague.

Sermon is preached by H. S. Benfield, pastor of South Lenoir Church, on the text Matt. 9:37-38. Subject, "Harvest Men Wanted."

Congregation joins in singing "Send the Light."

Javan Kincaid leads closing prayer. Adjourned to meet Friday morning at 10 o'clock.

SECOND DAY—FRIDAY, SEPTEMBER 23, 1932.

21. Association reconvened at 10:00 A. M. After singing a song Vice Moderator R. D. Carroll calls the body to order and presides during the morning session. Charlie Cook leads in prayer.

22. Clerk reads minutes of the preceding day and they are approved.

23. G. C. Teague reads report on W. M. U. work and pending adoption is discussed by R. E. Hardaway, G. C. Teague, Mrs. J. A. Bolden, Noah Austin, T. E. Payne, Finley Coffey and R. A. Branch. After an amendment offered by W. J. Bryant, that all pastors are asked that they assist the women in their work. Report is adopted.

REPORT ON WOMAN'S WORK

All down through the ages the women have been given a part in spreading the Gospel. The New Testament gives out-standing examples of women who carried the message.

In obedience to the command of Jesus they are still helping to spread the good news to every nation.

In the county there are nine Woman's Missionary Societies. Including the Y. W. A.'s, G. A.'s, R. A.'s and Sunbeams. We gave $1,996.76. This includes special offerings every quarter, but does not include aid nor money raised for a local purpose.

We do not want to take the work from the men, for we know they have a great work to do, but we desire their co-operation in our work. Our Heavenly Father will open the way, and we need to pray earnstly for guidance, exercise faith and courage to go forward, feeling assured that He will bless our efforts.

Respectfully submitted,

MRS. A. F. SHARPE.

24. G. G. Steel reads report on B. Y. P. U. After being discussed by G. G. Steel, G. C. Teague, W. R. Barnes and J. M. Shaver, report is adopted.

REPORT OF BAPTIST YOUNG PEOPLE'S UNION

When we come to the end of a year in B. Y. P. U. work, and see the possibilities still ahead of us, we are made to feel as though we have not been working as we should. The B. Y. P. U. has one of the greatest works yet to be done in a church. It can well be called the gate which keeps the new converts from flowing back into

the world. The aim of the B. Y. P. U. is to train all church members for Christian service. To send an efficient corpse of workers out to win the lost, is a noble endeavor.

We are happy, indeed, over the growth of B. Y. P. U. work since it had its inception nine years ago, but by no means are we satisfied. We have only laid a foundation, upon which to build a mighty structure for our Master. The credit for the success of our work is given largely to our noble pastors, the efficient self-sacrificing leaders in the individual unions and our district presidents. We have our Association divided into three distrcts, over each of whch there is a president. Each district has a meeting once each month. The attendance has been good and much interest shown in the work.

Our Annual Associational meeting was held Sunday afternoon and evening, September 18, 1932, with the Granite Falls Baptist Church, with a large and attentive crowd. Miss Winnie Rickett, State B. Y. P. U. Secretary, was with us, and gave to us a message of love, hope and a desire for service. She had some encouraging words to say about our work in general. In regard to our district meetings she said: "So far as I know this is the only B. Y. P. U. Association which is trying this plan." Although we had to sacrifice time and expense to get reports, we succeeded for the first time in securing them from every Union in the county. There are thirty-seven Unions in fifteen Churches, one Adult, 15 Senior, 9 Intermediate and 12 Junior Unions. These have a total enrollment of 816 or an increase of 312 young people over that reported last year. There were 28 study courses given with 357 awards presented. There are 8 Churches, which have General Organizations and 8 Unions that during the year have attained the standard for one quarter or more. The following Associational officers were elected: George G. Steele, president; Miss Pearl Keller, vice president; Clyde A. Keller, secretary; Miss Isabell Parker, Junior and Intermadiate leader; Rev. Grover C. Teague, chorister; Miss Nona Runnion, pianist; Mrs. Erroll Triplett, Dist. No. 1 Pres.; Doyle Annas, Dist. No. 2, Pres., and George Hollar, Dist. No. 3, Pres.

There is one item of our B. Y. P. U. report that we as Associational officers wish to commend very highly, and that is the matter of giving demonstration programs in churches in an effort to organize new Unions and strengthen weak ones. Twenty-two such programs were given last year, and we urge that more be given, and soon we hope to have a B. Y. P. U. in every church in the Association.

In an effort to make this year's work even better than the past, we solicit the most hearty co-operation of every pastor, and the entire Association.

Respectfully submitted,
GEORGE G. STEELE,
Associational President.

25. Report on Christian Education is read and discussed by R. E. Hardaway. Report is adopted.

CHRISTIAN EDUCATION

For nearly 100 years North Carolina Baptists have been engaged in the work of Christian Education. So it seems useless to me to

define the meaning of Christian Education, to discuss its needs, or even to point to the splendid results of our century old enterprize. There are today but few "back-woods" places where education is not emphasized, and these places are becoming fewer every year. The man or the denomination that fights education is soon left far in the rear of the march of progress and becomes an oddity like the ox-cart—an obstruction on the highway of life and helpless to compete with those who have adopted more modern methods. North Carolina Baptists early saw the need of an educated laity as well as an educated ministry, and today we are reaping the fruits of this wise policy in an ever increasing measure. The Baptist ministry in North Carolina compares favorably with the ministry or any other denomination, and the culture of the rank and file of our people is one of the finest assets of our state. We have during the centruy accumulated in our institutions endowments of over $3,000,000 and property values of $3,500,000, making a total of $6,500,000 invested in our North Carolina Baptist Schools and Colleges.

Let us make a brief review of these schools:

Wake Forest College has just entered upon its 98th session with an enrollment of 725 students, 75 of whom are ministerial students. It would be impossible for me to tell you of all the fine work that Wake Forest has been doing through the years. It is one of the best colleges of liberal arts in the country having a department of science, of pre-medical work, of religious education, and the finest law school in the state. There is no school in North Carolina that has contributed more to the cultural life of our state than Wake Forest, and its worth to the Baptist denomination cannot be estimated. Wake Forest is fortunate in having a young president to the manor born, Dr. Thurman D. Kitchin. Already the college and the alumni have responded to his leadership and those who know him best are predicting for Wake Forest the brightest period in its history. Wake Forest is also fortunate in having an endowment of $2,300,000 and a plant worth $681,000; so that the boy who goes to Wake Forest only pays 32 per cent of what his education would cost him if he should get the same advantages in an unendowed school.

And coupled with Wake Forest in the minds of North Carolina Baptists is Meredith, our largest college for young women. Meredith is prospering under the leadership of her great president, Dr. Chas. E. Brewer. She has an enrollment of over 400 girls from 13 states and two foreign countries. She is graduating 100 young women a year, who are going out as a blessing to every part of our state and the world. She has the finest college plant for women in the state, not the biggest, but the best. She has an endowment of $514,000 and is meeting her running expenses. She has a great Christian faculty, and Meredith graduates now go out with an A-grade certificate to teach in the grades of our public schools and high schools. The Christian influence is of the finest and all organizations fostered by our Convention for young women—the Y. W. A. with six circles, the B. Y. P. U. with eight groups, and the Service Band for religious work—are functioning with splendid results.

In addition to Meredith we have Chowan College for Women in the eastern part of the state. Chowan is a splendid college with a

long history of achievement. It has some 200 students enrolled. Its president is Dr. W. B. Edwards, and it has an endowment of $100,000 and a plant valued at $250,000.

But possibly the college in which we of the Caldwell Association are most interested, due to its location in the mountains of Western North Carolina, is Mars Hill Junior College for young men and women. Under the presidency of Dr. R. L. Moore, Mars Hill has grown into a great institution. It has an enrollment in the college department of 406, and in the high school department of 84, making a total enrollment of 490, of whom 42 are ministerial students. Mars Hill has a splendid plant and equipment valued at $370,000 and an endowment of $88,000. There is no finer school in North Carolina than Mars Hill, and the boys and girls who attend there receive the advantage of an education at the very lowest cost with the finest Christian influences to be found anywhere.

And practically everything that can be said of Mars Hill might also be said of Campbell College. Founded some 40 years ago by Rev., Now Dr. J. A. Campbell, to give poor boys and girls a Christian Education as well as the rich, it has well lived up to its high purpose and ideals. They have an endowment of $10,900 which was recently increased by about $70,000, making a total of about $80,000, and a plant valued at $403,000. They have some 400 students enrolled of whom 21 are ministerial students.

Wingate Junior College is no longer owned by our State Convention, but has been turned back to its former owners, the Union Baptist Association. It is, however, a great Baptist school with a plant worth $205,000, but it has little or no endowment. The enrollment this year is about 300.

Also, Boiling Springs Junior College has been turned back to its former owners, the Kings Mountain and the Sandy Run Associations. This is also a great Baptist school with an enrollment of over 200 young men and women, an endowment of $10,000 and a plant valued at $143,000.

Bare mention is made here of our Southern Baptist seminaries and mission training schools, namely: The Southern Baptist Theological Seminary at Louisville, Ky., the largest and in many respects the best protestant seminary in the world; the South Western Baptist Theological Seminary at Fort Worth, Texas, which is almost as large as the mother institution; the Baptist Womans' Missionary Union Training School of Louisville, Ky.; and the Baptist Bible Institute of New Orleans, La. These great seminaries and missionary training schools furnish an adequate provision for the advanced work of our ministerial students and religious workers of all kinds.

We come back to our Baptist schools and colleges in North Carolina. Viewed from any stand-point they are an asset without which we would be poor indeed. The $900,000 bonded indebtedness on our schools is small, indeed, compared with the $6,500,000 which we have invested in them in plants and endowments. As Baptists worthy of our fathers who built them, let us pay the debts on our schools, and instead of going backwards in education, let us go forward towards the light of truth until every Baptist boy and girl in North Carolina shall have an opportunity of receiving a Christian

Education. And as Baptists let us patronize our Baptist schools and thus save our boys and girls for our denomination, as well as save money for ourselves and for our schools. If our fathers could afford to sacrifice to build them and endow them for us, certainly we cannot afford not to give them our utmost loyalty, allegiance and patronage.

Respectfully submitted,
RICHARD E. HARDAWAY.

26. W. R. Barnes read report on Ministerial Relief and Annuity Fund, and pending adoption is discussed by R. E. Hardaway and R. D. Carroll. Report is adopted.

REPORT ON MINISTERIAL RELIEF

The great work of the Relief and Annuity Board of the Southern Baptist Convention is two-fold: the RELIEF of financial distress among aged Ministers and Missionaries and the widows and orphans of Ministers and Missionaries, and the PREVENTION of such distress.

Old age dependency is a FACT that must be reckoned with. The salary of the average Minister or Missionary is barely sufficient to meet the current needs of his family, hence, very few reach the age of retirement with funds available for their simplest needs. Dr. Watts says: "During recent years only an average amount of $10 per month has been sent and this only to the neediest of the needy. Only one-fourth of the 6,000 needy ones have been aided, hundreds of others are really suffering. Surely every Baptist should be glad to help feed and clothe our aged Ministers." As we give to the Co-Operative Program, we are helping these needy "heroes of the cross."

The Board, through its "Service Annuity Department," is seeking to help our NOW ACTIVE Ministers to protect themselves against the needs of disability and old age, but the Co-Operation of the churches is necessary.

During these strenuous times, through which we are passing, let us do our best for this needy and important part of our work.

Respectfully submitted,
J. A. BOLDIN.

27. R. L. Isbell, minister of the Advent Christian Church, is introduced to body by R. E. Hardaway and is welcomed by the Moderator.

28. On motion by W. R. Barnes report on Temperance is read by G. C. Teague as written by W. J. Bryant. W. J. Bryant discusses report.

29. On motion the Temperance report is to be further discussed after the noon hour.

30. At 12:45 Association takes recess one hour for dinner. Closing prayer led by Javan Kincaid.

FRIDAY AFTERNOON SESSION

31. Moderator J. W. Watts called the afternoon session to order

at 12:45 o'clock. Song service led by G. C. Teague, singing "How Firm a Foundation." Noah Austin leads in prayer.

32. Temperance Report being continued is discussed by the following: R. E. Hardaway, H. S. Benfield, Finley Coffey, A. E. Helton, I. C. Miller, John Setzer and Noah Austin. Association voted to go on record as opposed to the repeal or modification of the 18th Amendment of the Constitution of the United States. Congregation joined in singing "Praise God From Whom All Blessings Flow." Report is adopted.

TEMPERANCE

To the Caldwell County Baptist Association:

We, Your Committee on temperance, submit the following report:

First: The Caldwell County Baptist Association in convention assembled, reaffirm its belief in temperance in all things, and enjoin upon its members obedience to the rule of conduct.

Second: We condemn the use of intoxicating liquors as a beverage to any extent, either moderately or to an excess.

Thirdly: This Association endorses and approves the Eighteenth Amendment to the Constitution of the United States and favors its strict enforcement.

Fourh: We believe disobedience to the laws of the land is one of the outstanding sins of the age, and therefore, we favor enforcement of all laws against the commission of crime and we pledge to the authorities that be, our hearty co-operation in their enforcement.

Fifth: All experience proves that the demon alchol is the arch enemy of the human race, and the use of alcoholic beaverages or liquor has destroyed more lives than all the wars of the ages.

We, therefore, view with alarm the effects being made to repeal the Eighteenth Amendment to our Constitution and the reasons set forth therefor.

It will be a tragic hour in the history of our nation when we repeal a wholesome law prohibiting the commission of crime because it cannot be enforced. The attempt to repeal a law because it cannot be enforced is a challenge to law and order.

"Eternal vigilance is the price of liberty."

"To your tents, O Israel."

Respectfully submitted,

W. B. BRYANT,

Committee.

33. Report on Hospital is read by R. L. Downs and discussed by R. L. Downs, W. J. Bryant, H. S. Benfield, and adopted.

HOSPITALS

Denominational and Private Hospitals care for 75 per cent of all the patients of this country and spend less than one-half of the money used for this care. Fortunately the Baptist Hospital belongs to that class that makes a dollar go a long way.

For 1931 was our hardest year and 1932 is even worse. Demands for help greatly increase and income from patients decrease with the months. Many of the smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to us. A large percentage of our people are out of work or on short time and cut wages. Many live on the farm and have no money. Worry, poor living conditions, too rigid economy, have increased the amount of sicknes among the people unable to pay, and all of these things combine to increase our financial burden. At this writing there are 35 patients in our Hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must be cared for or many of them will die. But the question is "How can we do it?"

We are getting fewer pay patients. The first four months of this year show 1,317 less pay days than the same period last year. That means less income from pay patients. The indications are that Mother's Day offerings will be $2,500.00 short of last year. So the income has been reduced from every source and the free service increased.

To meet these conditions, we have cut salaries, curtailed expenses, left off equipment everywhere and yet we cannot meet the demands.

Our churches must help on the patients they send us or we will be compelled to close our doors to the needy sick or go hopelessly in debt. But we are commanded to keep out of debt and compelled to take the sick by our pastors and churches. We can't do the impossible so we plead that each church will send us $1.50 a day for each patient that church sends. If they will do this much we will take care of the patients, carry the load and keep out of debt. This is no great burden on the church because they only have to help one, but we have around 2,000 cases a year that must be helped and if each church will carry its part, we can keep going, if not, we will be ruined.

Fellow Baptists, these are your brothers and sisters. This is your Hospital. You built it to care for these very needy sick. Shall we be compelled to quit this charity work, or go out of business in these times that need us most? These people will die now unless we save them. We appeal to you to provide the means to care for them.

Take Mother's Day Offerings; send that $1.50 a day when you send a patient. Send your pay patients to us. Pray for us. Talk about our Hospital. It is one of the best in the land. Join hands with us in the battle for health and life.

The Caldwell Association, during the past year, contributed to the hospital only $60.08, while the hospital did about $200.00 of charity for Caldwell patients.

Respectfully submitted,
R. L. DOWNS.

34. C. T. Smith reads report on Sunday Schools. Report is discussed by C. T. Smith, Noah Austin, Finley Coffey, and is adopted.

SUNDAY SCHOOL REPORT

We feel that we have the best report this year that we have had at all. For the year we have held twelve regular meetings with a total attendance of 814 present. Most of these above the Intermediate Department or above 17 years old.

While we are greateful for this and feel that much good has been accomplished in the meetings, yet we are sure that more people should have attended.

The climax for the year was our Sunday School revival July 30th through August 8th. In this we reached 28 churches with specially trained workers. There was a total attendance of 1,665 in classes. Studying in a definite way how to enlist the unenlisted and win the lost to Christ and His church. In these 28 churches we have an enrollment of 4,731 members with possibilities of 11,746 who prefer the Baptist Church to any other. Of this 11,746, 3,406 are nine years of age and above—out of Christ.

What an opportunity. What a privilege to win the lost. Lift up your eyes and look on the fields, for they are ripe already unto the harvest.

We found the need in a few instances is more Sunday School room. But we think the greatest need is more concecrated workers.

If we are to win lost people we must love them in to the church through the Sunday School. This can only be done by much prayer and studying God's Word. Pastors, Superintendents, Teachers, let us all be up and about our Master's business, for the "night cometh when no man can work."

We are recommending that since we only are meeting for our Sunday School work next year on the 5th Sundays, that each pastor make a special effort to be present with a good report and large representation from his church and Sunday School.

Respectfully submitted,

C. T. SMITH,

Association Supt.

35. H. S. Benfield reads Treasurer's Report for year 1931.

Minute money received	$ 92.98	
Received from Geo. Steel, Treasurer	25.00	
Total Receipts	$ 117.98	
Disbursements—		
Paid for Printing Minutes		$ 88.00
Paid for Postage and Printing Program		4.98
Services of Clerk		25.00
		$ 117.98

Report adopted.

36. H. M. Beach reads report on Finance Committee 1932 Session.

Receipts from Churches for Minutes	$ 61.65

Received from Yadkin Church Mission	1.00
Total	$ 62.65

Report adopted.

37. Committee on Time Place and Preacher makes the following report:

Place—Grandview Park Church.

Time—Thursday and Friday before the 4th Sunday in September, 1933.

Preacher—J. M. Shaver.

E. L. CURTIS,
H. M. BEACH,
Committee.

Report adopted.

38. On motion the present Executive Committee is re-elected with all of the active Pastors living in Association added to the Committee.

Executive Committee are as follows:

H. S. Benfield, Lenoir; R. D. Carroll, Hudson; Noah Austin, Lenoir; J. W. Watts, Patterson; Geo. Steel, Lenoir; C. T. Smith, Hudson; Mrs. A. F. Sharpe, Lenoir; G. C. Teague, Granite Falls; R. E. Hardaway, Lenoir; W. R. Barnes, Lenoir; T. E. Payne, Hudson; J. E. Driver, Lenoir; W. N. Bryant, Lenoir; W. J. Bryant, Patterson; Charlie Cook, Globe; W. D. Early, Rhodhiss; T. P. Shoemaker, Lenoir; Boyd Cannon, Granite Falls; and any other Pastor who reside in Association.

39. On motion by G. G. Steel, Finance Committee is continued and asked to try to secure minute fund enough to defray expenses of printing minutes.

Motion is amended by W. J. Bryant that any deficit that may occur that Treasurer of Lenoir School fund is to pay out of treasury of such fund to the Treasurer of the Association the amount needed.

40. J. R. Swanson reads the report on History of the Churches.

HISTORIAN REPORT

Not having the data at hand, we cannot give a complete history of the entire Association but as we are accostomed to doing we will endeavor to give a partial history of Granite Falls Church with which the Caldwell County Association is meeting in its 48th session. Said Church was organized on the 3rd Sunday in June, 1890, by the following Presbytery: Isaac Oxford, D. K. Bennett, C. M. Murchison, ordained ministers, and A. J. Cook, Deacon. Fifteen charter members went into the organization, six men and nine women. The following have served this church as pastors: C. M. Murchison, M. P. Malheny, W. R. Bradshaw, J. G. Pulliam, W. R. Beach, W. P. Southern, J. J. L. Sherwood, C. S. Cashwell, C. A. Rhyne, W. A. Stephens, J. B. Print, L. W. Teague, J. W. P. Hill, J. L. Teague, S. W Bennett and G. C.

Teague who is the present pastor.

The following have served as clerks: H. C. Mackie, W. G. Whismont, J. I. McClesary, J. A. Turnmire, R. E. Heffner, A. O. Mackie and present clerk, M. A. Mackie. This church has a commodious brick house of worship with 22 modern Sunday School rooms, with basement and heating plant. The present membership is 187 and taken together this church compares favorably with other town or city churches of this and other Associations. The Caldwell County Association met with this church in 1893, 1910 and 1932.

J. R. SWANSON,
Historian.

41. G. G. Steel reads Report on Lenoir Academy.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Receipts—		
Balance in Bank September 25, 1931		$ 192.73
Received from Rents		169.00
		$ 361.73
Disbursements—		
Nov. 9, 1931—Rev. H. S. Benfield (On Minute Fund)	$ 25.00	
Jan. 1, 1932—Fred Roberts (For work on windows, repairing fireplace and chimney)	4.00	
March 25, 1932—Fidelity Insurance Co. (Insurance)	13.20	
April 25, 1932—G. W. Teeters (For making screen door, screening windows, putting in window glass and repairing roof)	5.35	
May 21, 1932—Lenoir Mfg. Co. (Materials for door, windows, and repairing roof)	7.54	
June 6, 1932—Rev. H. S. Benfield (For expenses of three, to Preachers School at Raleigh)	33.00	
Sept. 16, 1932—Lenoir Hardware & Furn. Co. (For screen wire, nails and tacks, for door and windows)	6.97	
	$ 95.06	
Sept. 22, 1932—Cash in Union National Bank	266.67	
	$ 361.73	

Three months rent due.

G. G. STEELE, Trustee.

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42. On motion of R. E. Hardaway Association extended to the Pastor, Church and Town of Granite Falls a rising vote of thanks for the splendid hospitality shown the delegates and visitors.

43. At 4:30 o'clock Association adjourns to meet on Thursday and Friday before the 4th Sunday in September, 1933, with the Grand View Baptist Church. Closing song, "Blest Be the Tie." W. R. Barnes leads closing prayer.

J. W. WATTS, Moderator.
H. S. BENFIELD, Clerk.

County Baptist Association

TIME AND PLACES OF MEETING OF CALDWELL ASSOCIATION FROM ITS ORGANIZATION, WITH NAMES OF MODERATOR, CLERK AND PREACHER.

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Springs	Isaac Oxford	W. A. Pool	I. Oxford
1886—Union	" "	" "	John Crisp
1887—Piney Grove	" "	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	" "	H. D. Lequex
1889—Globe	Isaac Oxford	" "	W. A. Pool
1890—Lenoir First	" "	A. E. Nelson	I. Oxford
1891—Dudley Shoals	" "	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	" "	H. M. Croom
1893—Granite Falls	" "	A. E. Nelson	J. S. Gwaltney
1894—King's Creek	J. V. McCall	" "	H. M. Croom
1895—Lower Creek	" "	" "	J. M. Shaver
1896—Conway's Ch.	I. W. Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	" "	I. Oxford
1898—Rocky Springs	I. W. Thomas	" "	S. D. Heffner
1899—Blair's Fork	" "	" "	E. D. Crisp
1900—Union	" "	" "	I. W. Thomas
1901—Sardis	" "	" "	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir First	" "	" "	J. A. White
1904—Dudley Shoals	" "	" "	J. J. L. Sherwood
1905—Mtn. Grove	" "	" "	
1906—Fleming Ch.	" "	" "	
1907—Mulberry	" "	" "	J. J. L. Sherwood
1908—Lower Creek	" "	" "	I. C. Miller
1909—Green Valley	" "	" "	I. W. Thomas
1910—Granite Falls	" "	J. R. Swanson	J. G. Benfield
1911—King's Creek	" "	" "	
1912—Rocky Springs	I. W. Thomas	" "	W. N. Cooke
1913—Lenoir First	" "	" "	G. C. Ivery
1914—Union	" "	" "	J. D. Moore
1915—Sardis	" "	" "	J. G. Benfield
1916—Blair's Fork	" "	" "	G. W. Rollins
1917—Bethel	" "	" "	C. A. Rhyne
1918—Dudley Shoals	" "	" "	J. E. Hoyle
1919—Rhodhiss	" "	" "	J. M. Shaver
1920—Piney Grove	" "	" "	I. W. Thomas
1921—Center Grove	" "	" "	J. E. Hoyle
1922—King's Creek	J. G. Benfield	" "	W. C. Tyree
1923—Rocky Springs	" "	" "	J. L. Teague
1924—Concord	" "	" "	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	" "	" "	W. J. Watts
1927—Harris Chapel	" "	" "	S. W. Bennett
1928—South Lenoir	" "	" "	S. A. Stroup
1929—Mt. Zion	J. W. Watts	" "	W. R. Bradshaw
1930—King's Creek	" "	" "	R. D. Carroll
1931—Sardis	" "	" "	R. E. Hardaway
1932—Granite Falls	" "	" "	W. R. Barnes

Constitution, By-Laws and Abstract of Principles of The Caldwell County Baptist Association.

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the State of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such session, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve

gospel order among their members, nor any of her Church and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such time and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees may be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrines should take the Lord's Supper.

7. We believe in the final perseverence of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

Officers of The W. M. U. and Auxilaries

Associational Superintendent—Mrs. A. F. Sharpe, Lenoir, N. C.

Associational Secretary—Mrs. A. H. Crump, Lenoir, N. C.

Dudley Shoals	President W. M. U.,Mrs. C. A. Bowman, Granite Falls.
Granite Falls	President W. M. U., Mrs. Mark Wilson, Granite Falls; Y. W. A. Counsellor, Mrs. O. C. Russell, Granite Falls; G. A. Leader, Mrs. W. S. Kerley, Granite Falls; G. A. Leader, Mrs. Carr Cline, Granite Falls; R. A. Leader, Miss Louise Nettles, Granite Falls; Sunbeam Leader, Mrs. L. C. Capshaw, Granite Falls.
Lower Creek	President W. M. U., Mrs. W. R. Barnes, Lenoir; Y. W. A. Counsellor, Mrs. A. J. Haigler, Lenoir; G. A. Leader, Mrs. Russell Presnell, Lenoir; R. A. Leader, Mrs. W. R. Barnes, Lenoir; Sunbeam Leader, Mrs. Z. M. Wilson, Lenoir.
Lenoir First	W. M. U. President, Mrs. Preston Rabb, Lenoir; Y. W. A. Counsellor, Mrs. R. E. Hardaway, Lenoir; G. A. Leader, Mrs. J. M. Hamrick, Lenoir; G. A. Junior Leader, Miss Virgie Powell, Lenoir; Sunbeam Leader, Mrs. R. E. Hardaway, Lenoir.
Lenoir South	W. M. U. President, Mrs. J. E. Driver, Lenoir; Y. W. A. Counsellor, Mrs. J. H. Craig, Lenoir; G. A. Leader, Mrs. D. R. Collins, Lenoir; R. A. Leader, Miss Minnie Goble, Lenoir; Sunbeam Leader, Mrs. R. M. Austin, Lenoir.
Rhodhiss	W. M. U. President, Mrs. D. D. Annas, Rhodhiss; G. A. Leader, Mrs. W. D. Early, Rhodhiss; Sunbeam Leader, Mrs. W. W. Henson, Rhodhiss.
Sardis	W. M. U. President, Mrs. R. D. Carroll, Hudson; Y. W. A. Counsellor, Leona Smith, Hudson; G. A. Leader, Mrs. O. D. Minton, Hudson; Sunbeam Leader, Miss Mabel Killian, Hudson.
Whitnel	W. M. U. President, Mrs. Garland Whitnel; Y. W. A. Counsellor, Mrs. W. C. Lutz, Lenoir; Sunbeam Leader, Mrs. W. C. Lutz, Lenoir.
Yadkin	W. M. U. President, Mrs. Annie Pierce, Patterson, N. C.

B. Y. P. U. Officers Caldwell Association

Concord	General Director, Geo. Hollar, Granite Falls; Senior President, Priscilla Percy, Granite Falls; Intermediate Leader, Mrs. Glenn Teague, Granite Falls; Junior Leader, Mrs. D. B. Clarke, Granite Falls.
Clark's Chapel	President Senior Union, Haywood Clerk, Lenoir, Rt. 3.
Granite Falls	General Director, Miss Annie Mackie, Granite Falls; Intermediate Leader, Mrs. W. F. Kerley, Granite Falls; Junior Leader, Mrs. W. T. Whitner, Granite Falls.
Grandin	President Senior Union, Rigby Green, King's Creek.
Harris Chapel	President Senior Union, Bennie Sullivan, Hudson; Intermediate Leader, Lydia Smith, Hudson; Junior Leader, Mrs. N. A. Austin, Hudson.
Lower Creek	General Director, Mrs. Fred Roberts, Lenoir; Intermediate Leader, Mrs. Fred Roberts, Lenoir.
Lenoir, First	Director, Mrs. R. E. Hardaway, Lenoir; Senior President, Miss Louise Crisp, Lenoir; Intermediate Leader, Miss Isabell Parker, Lenoir; Junior Leader, Miss Frances Powell, Lenoir.
Lenoir, South	Director, ; Adult President, ; Senior President, Miss Florence Bradshaw, Lenoir; Intermediate Leader, Claude Roberts, Lenoir; Junior Leader, Miss Minnie Goble, Lenoir; Junior Leader, Mrs. Mary Smith, Lenoir.
Mountain Grove	Director, Miss Ruth Smith, Granite Falls; Adult President, Miss Gracie Honeycutt, Granite Falls; Junior Leader, Miss Clyde Smith, Granite Falls.
Poovey's Grove	Senior President, Harold Tucker, Granite Falls; Junior Leader, Pearl Keller, Granite Falls.
Rhodhiss	Director, Miss Lomas Rector, Granite Falls; Senior President, Arnold McCrary, Rhodhiss; Intermediate Leader, Waldo D. Earley, Rhodhiss; Junior Leader, H. A. McCrary, Rhodhiss.
Rocky Springs	Director, T. E. Moore, Collettsville.
Sardis	Director, Bruce Smith, Hudson; Senior President, Miss Swannie Smith, Hudson, Intermediate Leader, Miss Mary Harris, Hudson.
Union Grove	Senior President, E. B. McCall, Lenoir.
Whitnel	Director, J. M. Smith, Whitnel; Adult President, J. H. Craig, Whitnel; Senior President, Bruce Johnson, Whitnel; Intermediate Leader, Miss Lillian Steele, Lenoir; Junior Leader, Mrs. Carl Swanson, Whitnel.

Digest of Church Letters

Number of Church Letters	41
Number of Baptisms	461
Churches Reporting No Baptisms	7
Increase in Membership	804
Decrease in Membership	489
Net Gain	315
Present Church Membership	7,164
Number of Churches Reporting Gains	24
Number of Churches Reporting Losses	13
Number of Churches Reporting W. M. S.	8
Total Number of W. M. U. Organizations	34
Number of Churches Reporting B. Y. P. U.	15
Total Number of B. Y. P. U. Organizations	37
Total Value of Church Property	$330,350.00
Gifts to Co-Operative Program	$ 3,284.55
Total Gifts to Co-Operative Program and All Specials	$ 5,513.29
Total Gifts to Local Work	$ 32,238.57
Grand Total Gifts for Local Work and Missions, etc.	$ 37,751.86
Church Reporting Nothing for Missions	13

Annual Minutes of W. M. U.

Hudson, July 14, 1932

MORNING SESSION—10:00 A. M.

MRS. A. F. SHARPE, Presiding

Hymn—"Jesus Shall Reign."
Watchword—He Shall Reign.
Scripture—Romans 12 chapter, Mrs. C. T. Smith.
Prayer—Rev. R. D. Carroll.
Welcome—Mrs. O. D. Minton.
Response—Mrs. W. D. Early.
Hymn—"Onward Christian Soldiers."
Roll Call of Churches and Recognition of Pastors and Visitors.
Minutes read and approved.
Pantomime—By South Lenoir Y. W. A. Girls.
Reports of Assistant Superintendent, Stewardship Chairman, Personal Service Chairman and Young People's Counsellor show faithful service.

REPORT OF LIBRARIAN

Books belonging to Library	194
Books purchased	14
Books donated	13
Books loaned	56
Books returned	49

Collection taken for Library, $2.50.

REPORT OF MISSION STUDY SECRETARY FOR 1931

Number Classes held	49
Number Record Cards received	65
Number Certificates received	170
Number Small Seals received	487
Number Official Seals received	11
Number Reading Classes	1
Number Reading Cards	2
Number Reading Stamps	3
Number Engaged in Mission Study	399
Number Receiving Awards	335

OFFICE REPORT

Number Books Ordered (for Library Individual)	22
Number Questions sent out	39
Number Papers graded	49
Letters Written	45
Telephone Calls	210

Societies deserving special mention are:
Lenoir First W. M. S. having had 13 classes.
Lenoir First Sunbeams with 3 classes.
Rhodhiss Sunbeams with 3 classes.

SUGGESTED AIMS FOR 1933

1. A Mission Study Secretary in every W. M. S. who will see that every organization of her Church does the requested Mission Study, and who will make the necessary reports to the Associational Secretary.

2. At least two classes in every W. M. S. and one in every other organization.

3. Awards: Small Seals, 500; Official Seals, 18; Number receiving Awards, 350; Number engaged in study, 450.

4. More earnest prayer in all of our Mission Study Classes, that this phase of our W. M. U. work may be greatly used of God in the extension of His Kingdom.

Respectfully submitted,
MRS. J. A. BOLDIN, M. S. Sec.

REPORT ON PERIODICALS

The following religious papers were taken in the Association (from six churches):

Royal Service	157
Home and Foreign Fields	21
World Comrades	28
The Window	6
Biblical Recorder	125

MRS. Z. M. WILSON.

APPOINTMENT OF COMMITTEES

Talk: Women Work in God's Kingdom—Mrs. A. F. Sharp.

Mrs. Maynard Beach asked for the W. M. U. to contribute to the Memorial at Wingate for Mrs. Henry who passed away in May, having served nearly 20 years in the Charlotte District.

Special Music—Hudosn Girls.

Address—Mrs. P. W. Hamlet, a missionary from China, gave a very interesting talk on the Mode of Living, and the Religious Life of the Chinese People.

Dismissed for lunch with sentence prayers by the ministers present.

AFTERNOON SESSION—1:30 P. M.

Hymn—"I Am Thine O Lord."

Scripture—Mark 16:11-20—Mrs. M. M. Wilson.

Prayer—Mrs. J. A. Boldin.

Special Music—Hudson.

The 25th Anniversary of Our Training Schools—Mrs. R. E. Hardaway.

The Margaret Fund—Mrs. W. R. Barnes.

Explanation of Heck Memorial—Mrs. J. E. Driver.

The 25th Anniversary of Our Y. W. A.—Miss Louise Crisp.

REPORT OF NOMINATING COMMITTEE

We, the Nominating Committee, recommend the following for officers of the Woman's Missionary Union of the Caldwell Association:

Assistant Superintendent—Mrs. J. E. Driver ..... Lenoir, N. C.
Secretary and Treasurer—Mrs. H. F. Crump ..... Lenoir, N. C.
Librarian—Miss Ella Dickson ..... Lenoir, N. C.
Mission Study Chairman—Mrs. J. A. Boldin ..... Lenoir, N. C.
Stewardship Chairman—Mrs. C. L. Wilson ..... Lenoir, N. C.
Personal Service Chairman—Mrs. Clark Steele ..... Whitnel, N. C.
Literature Chairman—Mrs. Z. Monroe Wilson ..... Lenoir, N. C.

MRS. J. E. BROYHILL
MRS. W. R. BARNES,
MRS. GEORGE WYNNE.

COMMITTEE RECOMMENDATIONS

We recommend:

1. More organizations and more Mission Study Classes, especially among the young people.
2. More study of Stewardship to the end that we may have more tithers.
3. That definite apportionments be given to each organization as early in the year as possible.
4. That as Mission Study books are added to the library at least six copies of each book be bought.
5. That the Association be divided into four districts and quarterly meetings be held, one in each district during the year.
6. That our women heartily support and aid in the Every Member Canvass to be put on in every church.

MRS. R. E. HARDAWAY,
MRS. R. D. CARROLL.

RESOLUTION

We, as the Resolution Committee, wish to express our heartfelt thanks and appreciation to Sardis Baptist Church. First, for the kind invitation for the meeting of our Association. Second, for the co-operation of their people and pastor in helping to make this meeting a success and last, but not least, for their generous hospitality which has been expressed in so many ways. We also want to thank Mrs. Shar pfor her faithful service in the past, and pledge her our entire support for another year. We extend our appreciation and express our joy to Mrs. Hamlet for her address.

MRS. PRESTON RABB,
MRS. W. P. WHITINER,
MRS. ROBBINS.

Our hearts go out in sympathy for our former Superintendent, Mrs. J. A. Triplette, and Mr. Triplette, in the loss of their only son. We gratefully acknowledge receipt of their card of appreciation for the floral design sent by the Union.

TIME AND PLACE

We, your Committee on Time and Place, recommend that the Annual Meeting of 1933 be held with Lower Creek Baptist Church and that the time be arranged by the Executive Committee.

MRS. J. H. CRISP,
MRS. A. G. HAIGLER,
MRS. C. W. COLVARD.

$5.19 was received for Associational expenses. Only $4.10 was spent and the remaining $1.09 was added to the Associational expense fund for the following year.

Pageant—25th Anniversary of Royal Service—Hudson Girls.
Benediction.

MRS. A. F. SHARP, Superintendent.
MRS. H. F. CRUMP, Secretary.

TABLE I—CHURCH MEMBERSHIP, ETC.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present Members				
Antioch	Country	1881	J. G. Benfield, Morganton	First	132	9	16	2	....	....	....	....	2	157	Yes	1	1	1
Blair's Fork	Village	1888	J. L. Green, Deep Gap	1st and 3rd	193	9	4	....	3	....	....	....	1	208	Yes	1	2	....
Buffalo Cove	Country	1851	Tipton Greene, Boone	Second	96	5	....	....	1	2	3	....	....	99	No	2	1	....
Bethany	Country	1845	J. W. Fox, Lenoir, Rt. 3	Third	122	6	4	....	....	1	....	89	....	82	No	1	1	....
Bethel	Country	1894	J. R. Burns, Drexel	Fourth	71	4	1	....	....	4	....	....	2	70	No	1	1	....
Concord	Town	1925	T. E. Payne, Hudson	2nd and 4th	425	3	16	3	1	12	....	....	....	413	Yes	2	2	15
Clark's Chapel	Country	1900	W. N. Bryant, Lenoir	1st and 3rd	68	4	4	....	....	10	3	....	....	58	Yes	1	1	2
Conway's Chapel	Country	1900	T. P. Shoemaker, Lenoir	2nd and 4th	50	....	1	....	....	1	2	....	1	47	Yes	1	1	....
Center Grove	Country	1918	W. B. Bryant, Patterson	Third	165	5	12	....	....	34	19	....	....	129	No	1	1	....
Dudley Shoals	Village	....	T. E. Payne, Hudson	Fourth	350	23	3	....	....	3	....	....	3	370	Yes	1	1	4
Fleming's Chapel	Country	1867	T. P. Shoemaker, Lenoir	1st and 3rd	169	4	7	....	....	3	2	....	....	175	Yes	1	1	....
Granite Falls	Town	1907	G. C. Teague, Granite Falls	Every Sunday	191	....	4	....	....	4	....	....	2	189	Yes	....	3	4
Green Valley	Country	1888	O. C. Dellinger, Collettsville	Second	24	4	3	....	2	2	1	....	....	30	No	1	2	....
Grandin	Country	1914	H. S. Benfield, Lenoir	First	80	2	2	....	....	....	....	....	....	84	No	1	1	1
Glade	Village	1855	R. H. Shore, Blowing Rock	Third	70	12	....	7	1	3	1	....	1	85	Yes	1	2	1
Green Rock	Country	1889	O. C. Dellinger, Collettsville	First	37	1	1	....	....	3	....	....	2	34	No	1	1	....
Grand View Park	Country	1930	J. L. Green, Deep Gap	2nd and 4th	68	12	7	1	....	10	....	....	....	78	Yes	2	1	....
Harris' Chapel	Country	1912	W. B. Bryant, Patterson	2nd and 4th	153	7	11	....	....	7	....	....	1	163	No	2	2	....
John's River	Country	1884	R. H. Shore, Blowing Rock	First	110	1	....	....	....	2	....	2	1	106	No	....	2	....
King's Creek	Country	1789	J. W. Watts, Patterson	Fourth	351	8	9	1	....	3	1	....	7	358	No	1	1	....
Lower Creek	Country	1826	W. R. Barnes, Lenoir	Every Sunday	410	10	7	....	....	8	5	2	2	410	Yes	1	4	....
Lenoir, First	City	1889	R. E. Hardaway, Lenoir	Every Sunday	582	39	41	....	2	35	....	2	3	624	Yes	1	4	175
Lenoir, South	City	1910	H. S. Benfield, Lenoir	Every Sunday	602	34	26	2	1	46	6	9	2	602	Yes	2	2	12
Lovelady	Country	1880	W. B. Bryant, Patterson	Fourth	45	....	3	....	....	9	....	....	....	39	No	1	....	....
Mulberry	Country	1853	O. C. Dellinger, Collettsville	Fourth	65	....	....	....	....	....	....	....	....	65	No	....	....	....
Mountain Grove	Country	1882	L. A. Powell, Drexel	1st and 3rd	110	15	5	....	....	....	....	....	1	129	Yes	1	....	1
Mount Zion	Country	1889	C. F. Cooke, Globe	1st and 3rd	203	43	23	....	3	6	1	....	1	264	Yes	2	2	....
Mount Calvary	Country	1930	J. W. Fox, Lenoir, Rt. 3	Fourth	24	8	7	....	....	1	....	....	1	37	No	2	1	....
Nelson's Chapel	Country	1905	R. H. Shore, Blowing Rock	Fourth	98	4	1	1	....	....	....	....	....	104	Yes	1	1	2
Pisgah	Country	1877	J. E. Driver, Lenoir, N. C.	1st and 3rd	89	11	5	1	1	11	4	....	....	92	Yes	2	2	1
Piney Grove	Country	1869	J. W. Watts, Patterson	Fourth	130	....	....	....	....	3	1	....	1	125	No	....	....	....
Pooney's Grove	Country	1898	B. H. Parker, Icard	2nd and 4th	74	5	4	....	....	1	....	....	....	83	No	1	1	1
Poovey's Chapel	Country	1932	Maston Bradshaw, Hudson	Second	....	5	26	....	....	....	....	....	....	31	Yes	1	1	....
Rhodhiss	Town	1906	Waldo D. Early, Rhodkiss	Every Sunday	205	59	12	8	12	23	2	5	5	261	Yes	1	3	7
Rocky Springs	Village	1847	J. W. Watts, Patterson	First	202	5	1	....	....	6	....	....	....	202	No	1	2	....
Sardis	Town	1831	R. D. Carroll, Hudson	Every Sunday	330	27	16	....	....	9	2	19	4	339	Yes	1	4	....
Union Grove	Country	1899	Boyd Camron, Granite Falls	2nd and 4th	74	24	8	....	....	5	....	....	1	100	No	1	1	....
Union	Country	....	J. W. Watts, Patterson	First	314	7	....	....	....	6	....	....	5	310	No	1	....	....
Whitnel	Village	1910	T. E. Payne, Hudson	Every Sunday	291	25	13	1	1	12	....	....	....	319	Yes	2	2	....
Wilson Creek	Country	....	J. W. Fox, Lenoir, Rt. 3	Third	65	1	....	....	1	....	....	....	1	66	No	....	1	....
Yadkin	Village	1791	J. W. Watts, Patterson	1st and 3rd	156	....	2	....	2	9	11	....	3	137	Yes	No	1	....
					6994	441	305	27	31	294	64	78	53	7164	....	44	60	227

TABLE II.—SUNDAY SCHOOLS

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Departments	Total Enrolment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible Sch'l?	Enrol'ment Daily Vacation School	Average Attendance Daily Vacation School
Antioch	Country	F. R. Coffey, Morganton	7									138	90	No	No		9	No		No		
Blair's Fork	Village	George Kincaid, Lenoir	15	49	55	43	52	39	32			285	148	Yes	No	5		No		No		
Buffalo Cove	Country	Mrs. Nellie Miller, Buffalo Cove	6	25		10	15		15			71	65	No	No			No		No		
Bethany	Country	J. T. Storie, Finley, N. C.	6									78	44	No	No			No		No		
Bethel	Country	R. H. Cannon, Worry	6									48	30	No	No		4	No		No		
Concord	Town	M. B. Killian, Granite Falls	21	40	42	28	15	45	54			295	250	Yes	No	16	3	No		No		
Clark's Chapel	Country	D. M. Hoyle, Lenoir, Rt. 3	10	10	15	15	12	10	26			98	46	Yes	No	8	4	No		No		
Conway's Chapel	Country	J. S. Braswell, Morganton, Rt. 3	10	13	5	11	16		13	5		73	65	Yes	No			No		No		
Center Grove	Country	W. R. Bumgarner, Hudson	15	13	14	36	27	19	30	10		164	139	Yes	No	9	3	No		No		
Dudley Shoals	Village	C. A. Bowman, Granite Falls	26	17	28	35	32	43	53	22		256	155	Yes	No	5	19	No		No		
Fleming's Chapel	Country	A. H. Jones, Lenoir, Rt. 5	9	14	16	15	15	10	20	12		111	75	Yes	No		20	No		No		
Granite Falls	Town	Cade Shaver, Granite, Falls	36	29	37	55	36	38	43	40	7	321	126	Yes	No			No		No		
Green Valley	Country	No Sunday School.																				
Grandin	Country	R. W. Green, King's Creek	11	7	15	14	16	18	14	6		100	60	Yes	No	5	2	No		No		
Globe	Village	F. P. Moore, Globe	6									60	40	No	No		6	No		No		
Green Rock	Country	No Sunday School.																				
Grand View Park	Country	Mrs. Grover Houck, Lenoir, Rt. 5	9	14	9	24	13	24	15			108	51	Yes	No		12	No		No		
Harris' Chapel	Country	G. E. Smith, Hudson	10	14	12	31	15	39	22			143	100	Yes	No	2	7	No		No		
John's River	Country	Gordon Estes, Upton	4									40	40	No	No			No		No		
King's Creek	Country	A. G. Beach, Lenoir, Rt. 1	14	30	27	38	37	32	50			228	88	No	No		8	No		No		
Lower Creek	Country	G. G. Steele, Lenoir	33	23	27	39	35	58	89	30	40	374	171	Yes	No	16	10	No		No		
Lenoir, First	City	W. T. Beach, Lenoir	57	50	85	107	70	60	168	94		691	360	Yes	Yes	30	35	No		No		
Lenoir, South	City:	John B. Lane, Lenoir	56	44	63	109	72	50	95	9		498	275	Yes	No	6	25	No		No		
Lovelady	Country	L. M. Travis, Granite Falls	9	4	8	15	19	8	20	6		89	60	Yes	No			No		No		
Mulberry	Country	A. A. Ashley, Patterson	6		14		25		15	10		70	45	No	No			No		No		
Mountain Grove	Country	L. S. Bolick, Granite Falls	20	11	16	13	26	7	37			130	103	Yes	No		13	No		No		
Mount Zion	Country	E. D. Hice, Granite Falls	10	35	18	20	20	17	40	20	10	190	125	Yes	No		20	No		No		
Mount Calvary	Country	W. T. Fox, Lenoir, Rt. 3	6	15		15		10	10			56	45	Yes	No		7	No		No		
Nelson's Chapel	Country	E. L. Curtis, Patterson	10	8	14	12	14	27	16	11		112	53	Yes	No		3	No		No		
Pisgah	Country	Clyde Bryant, Lenoir, Rt. 4	12	22	23	23	15	15	15	15		140	82	Yes	No		5	No		No		
Piney Grove	Country	W. W. Turnmire, Yadkin Valley	9	18	13	20		31	21			112	38	No	No			No		No		
Pooney's Grove	Country	Gordon Keller, Granite Falls	14	3	8	5	9	23	11	8		81	50	Yes	No	3		No		No		
Poovey's Chapel	Country	W. F. Hadley, Hudson	7	13	19	18	8	16	32			113	78	No	No		5	No		No		
Rhodhiss	Town	A. L. Fox, Rhodhiss	23	23	57	42	34	28	160	18		385	259	Yes	Yes	13	45	No		No		
Rocky Springs	Village	Jasper E. Moore, Collettsville	13	13	13	28	14	34	18			133	70	Yes	No	6		No		Yes	30	25
Sardis	Town	O. D. Minton, Hudson	17	20	38	68	41	65	35			284	150	Yes	No	2	20	No		No		
Union Grove	Country	O. L. Gibson, Lenoir, Rt. 3	8	6	15	12	12	10	24	8		95	60	No	No	5	14	No		No		
Union	Country	W. C. Tolbert, Lenoir	10	10	15	20	13	20	12	5		105	75	Yes	No	3	7	Yes	100	No		
Whitnel	Village	J. H. Crisp, Lenoir, Rt. 3	16	12	18	46	40	76	78	17		303	186	Yes	No		23	No		No		
Wilson Creek	Country	Vernon Bean, Mortimer																				
Yadkin	Village	A. F. Knight, Patterson	25	16	19	28	20	31	31	21	8	186	130	Yes	No	16		No		No		
			582	621	758	995	788	902	1314	367	65	6764	4027			150	329		100		30	25

TABLE III.—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	J. B. Harris, Valdese	Yes	1898	Wood	300	1	1	....	$ 1,000.00	$	$ 1,000.00	$	$ .....
Blair's Fork	J. W. Church, Lenoir	Yes	1888	Wood	400	6	1	6	2,500.00	.....	2,500.00	109.75	.....
Buffalo Cove	J. L. Hawkins, Buffalo Cove	Yes	1895	Wood	300	1	1	....	1,000.00	.....	1,000.00	.....	.....
Bethany	M. A. Bolick, Finley	Yes	....	Wood	300	1	1	....	1,000.00	.....	1,000.00	.....	.....
Bethel	G. C. Watkins, Perkinsville	Yes	1912	Wood	190	1	1	....	1,000.00	.....	1,000.00	.....	.....
Concord	G. J. Miller, Granite Falls	Yes	1925	Brick	450	17	1	17	20,000.00	.....	20,000.00	1,179.00	8,000.00
Clark's Chapel	George Craig, Lenoir, Rt. 5	Yes	1900	Wood	300	1	1	....	1,000.00	.....	1,000.00	18.00	.....
Conway's Chapel	N. E. Ollis, Morganton, Rt. 3	Yes	1900	Wood	300	1	1	....	1,000.00	.....	1,000.00	.....	.....
Center Grove	A. P. Bumgarner, Granite Falls	Yes	1918	Wood	400	3	1	7	2,000.00	.....	2,000.00	.....	.....
Dudley Shoals	Fred G. Bowman, Granite Falls	Yes	1904	Wood	500	1	2	17	4,500.00	.....	4,500.00	.....	.....
Flemming's Chapel	Claude Selzer, Lenoir, Rt. 5	Yes	1888	Wood	300	3	1	7	2,000.00	.....	2,000.00	.....	.....
Granite Falls	M. A. Mackie, Granite Falls	Yes	1907	Brick	600	27	4	25	15,000.00	3,000.00	18,000.00	3,800.00	5,000.00
Green Valley	Annie Dellinger, Collettsville	Yes	1888	Wood	150	1	1	....	550.00	.....	550.00	.....	.....
Grandin	L. S. Sudderth, Lenoir	Yes	1925	Wood	300	3	1	5	4,000.00	.....	4,000.00	.....	.....
Globe	F. P. Moore, Globe	Yes	1897	Wood	150	2	....	....	1,000.00	.....	1,000.00	.....	.....
Green Rock	Francis Hawkins, King's Creek	No	1925	Wood	100	1	....	....	.....	.....	.....	.....	.....
Grand View Park	W. H. Byerly, Lenoir, Rt. 5	Yes	1930	Wood	350	1	1	....	2,000.00	.....	2,000.00	571.96	1,000.00
Harris' Chapel	Alex Shaun, Hudson	Yes	1925	Wood	500	1	1	....	1,600.00	.....	1,600.00	.....	.....
John's River	R. C. Estes, Upton	Yes	1890	Wood	150	1	1	....	500.00	.....	500.00	.....	.....
King's Creek	H. M. Beach, Lenoir, Rt. 1	Yes	1928	Brick	500	9	1	8	10,000.00	.....	10,000.00	.....	.....
Lower Creek	J. R. Swanson, Lenoir, Rt. 1	Yes	1924	Brick	800	32	4	31	30,000.00	4,500.00	34,500.00	2,000.00	13,000.00
Lenoir, First	R. L. Palmer, Lenoir	Yes	1923	Stone	650	27	6	18	165,000.00	.....	165,000.00	40,000.00	75,000.00
Lenoir, South	J. H. Craig, Lenoir	Yes	1910	Wood	550	14	2	13	15,000.00	.....	15,000.00	.....	8,000.00
Lovelady	W. P. Yount, Granite Falls	Yes	1880	Wood	150	1	1	....	1,000.00	.....	1,000.00	.....	.....
Mulberry	Ira Green, Patterson	Yes	1863	Wood	200	1	1	....	500.00	.....	500.00	.....	.....
Mountain Grove	J. L. Smith, Granite Falls	Yes	1905	Wood	300	1	1	....	2,000.00	.....	2,000.00	.....	.....
Mount Zion	W. A. Miller, Granite Falls	Yes	....	Brick	400	2	2	2	4,000.00	.....	4,000.00	.....	1,000.00
Mount Calvary	W. C. Lambert, Lenoir, Rt. 5	No	....	....	....	....	....	....	200.00	.....	200.00	.....	.....
Nelson's Chapel	E. L. Curtis, Patterson	Yes	1906	Wood	300	1	1	8	1,000.00	.....	1,000.00	.....	.....
Pisgah	W. C. Hawkins, Lenoir, Rt. 4	Yes	1885	Wood	200	1	1	....	1,000.00	.....	1,000.00	.....	.....
Piney Grove	W. D. Gobb, Yadkin Valley	Yes	1887	Wood	375	3	1	6	2,100.00	.....	2,100.00	.....	.....
Pooney's Grove	L. D. Keller, Granite Falls	Yes	1892	Wood	200	1	....	....	1,400.00	.....	1,400.00	.....	.....
Poovey's Chapel	G. S. Hardley, Hudson	Yes	1924	Wood	200	1	....	....	300.00	.....	300.00	100.00	.....
Rhodhiss	C. F. Kirby, Rhodhiss	Yes	1903	Brick	300	5	1	5	6,000.00	.....	6,000.00	.....	.....
Rocky Springs	T. J. Moore, Collettsville	Yes	1906	Wood	400	2	1	5	1,500.00	.....	1,500.00	.....	.....
Sardis	Z. V. Johnson, Hudson	Yes	1914	Wood	500	7	1	6	5,000.00	.....	5,000.00	.....	1,500.00
Union Grove	O. L. Gibson, Lenoir, Rt. 3	Yes	1899	Wood	300	1	1	6	800.00	.....	800.00	.....	.....
Union	R. P. Shaver, Lenoir	Yes	....	Wood	400	1	1	1	1,200.00	.....	1,200.00	.....	.....
Whitnel	M. A. Setzer, Lenoir, Rt. 3	Yes	1925	Brick	400	12	1	11	10,000.00	.....	10,000.00	600.00	4,000.00
Wilson Creek	G. Z. Gragg, Globs	Yes	....	Wood	200	1	1	1	1,000.00	.....	1,000.00	.....	.....
Yadkin	C. R. Moritz, Patterson	Yes	1902	Brick	200	3	1	2	2,200.00	.....	2,200.00	.....	1,000.00
		....	....	....	13565	199	50	207	$322,850.00	$ 7,500.00	$330,350.00	$ 48,378.71	$117,500.00

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and all Its Organizations
Antioch	J. B. Harris, Valdese	$ 117.89	$ 5.36	$ 17.25	$ 3.15	$ 21.05	$ 12.64	$	$ 2.50	$ 10.00	$ 189.84	$	$	$ 189.84
Blair's Fork	Ray Holsclaw, Lenoir	186.07	24.00	21.67	177.45	13.21	35.49	3.10	1.00	.....	461.99	.....	.....	461.99
Buffalo Cove	.....	64.88	.....	25.65	.....	1.00	14.00	.....	1.50	.....	107.03	.....	.....	107.03
Bethany	.....	45.00	.....	38.00	.....	.....	10.00	.....	1.45	.....	94.45	.....	.....	94.45
Bethel	J. W. Cannon, Morganton, Rt. 2	.....	.....	16.80	70.00	.....	.....	.....	.60	.....	87.40	.....	.....	87.40
Concord	Oscar Phillips, Granite Falls	284.43	22.27	.....	1,179.50	132.00	34.00	79.00	1.25	.....	1,732.45	.....	.....	1,732.45
Clark's Chapel	D. M. Hoyle, Lenoir, Rt. 3	48.00	.....	32.00	48.00	35.00	38.00	.....	1.04	.....	159.04	.....	43.00	202.04
Conway's Chapel	W. E. Ollis, Morganton, Rt. 3	70.00	.....	.....	.....	.....	12.00	.....	.....	.....	82.00	.....	.....	82.00
Center Grove	Frank Bumgarner, Hudson	34.77	.....	15.51	.....	.....	14.80	.....	.25	.....	65.33	.....	.....	65.33
Dudley Shoals	R. E. Sears, Granite Falls	172.63	.....	52.73	1,509.58	24.00	79.58	77.00	1.50	5.00	1,680.86	161.58	79.58	1,922.02
Flemming's Chapel	J. R. McCall, Lenoir, Rt. 5	148.26	.....	35.95	.....	.....	34.50	.....	2.75	68.47	289.93	.....	.....	289.93
Granite Falls	W. F. Kerby, Granite Falls	872.90	21.15	.....	686.25	218.00	169.65	50.00	5.00	.....	1,888.88	134.07	.....	2,022.95
Green Valley	J. B. Hayes, Collettsville	31.00	.....	.....	.....	.....	.....	.....	1.05	.....	32.05	.....	.....	32.05
Grandin	Miss Ida Greer, King's Creek	150.00	.....	18.00	.....	15.00	15.90	45.00	1.00	2.50	247.40	.....	.....	247.40
Globe	.....	120.00	.....	22.00	.....	.....	35.00	.....	2.00	.....	179.00	.....	.....	179.00
Green Rock	.....	50.00	.....	7.00	.....	.....	.....	10.00	1.00	1.00	69.00	.....	.....	69.00
Grand View Park	F. I. Littlejohn, Lenoir, Rt. 5	.....	.....	36.00	191.20	20.60	38.86	.....	.....	.....	286.66	.....	.....	286.66
Harris' Chapel	Doyle Annas, Hudson	95.69	.....	25.00	.....	.....	33.66	.....	1.60	.....	122.29	.....	33.66	155.95
John's River	R. C. Estes, Upton	75.00	3.75	.....	.....	.....	12.00	.....	1.25	.....	80.00	.....	12.00	92.00
King's Creek	H. M. Beach, Lenoir, Rt. 1	132.71	.....	31.21	474.20	50.00	47.74	.....	2.00	.....	640.72	.....	97.14	737.86
Lower Creek	F. S. McGowan, Lenoir	1,800.00	.....	75.00	634.25	145.32	125.00	.....	.....	20.14	2,779.57	20.14	.....	2,799.71
Lenoir, First	Will Watson, Lenoir	2,925.00	302.50	365.10	5,482.74	896.65	423.36	81.96	15.00	600.65	10,482.64	190.21	420.11	11,092.96
Lenoir, South	Cecil Benfield, Lenoir	2,000.00	60.00	102.54	557.96	404.15	281.57	59.76	4.00	.....	3,182.42	33.56	254.00	3,469.98
Lovelady	Pauline Bumgarner, Granite Falls	48.17	.....	3.71	30.00	.....	7.00	.....	.....	.....	88.88	.....	.....	88.88
Mulberry	.....	20.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	.....	.....	20.00
Mountain Grove	J. A. Hollar, Granite Falls	100.00	.....	24.00	.....	10.00	50.00	2.00	2.00	.....	60.00	.....	126.00	186.00
Mount Zion	A. J. Barker, Hudson	132.00	.....	.....	50.00	15.00	35.00	.....	2.40	.....	234.40	.....	.....	234.00
Mount Calvary	W. C. Lambert, Lenoir, Rt. 5	11.48	.....	.....	.....	5.00	10.00	.....	1.50	.....	26.48	.....	.....	26.48
Nelson's Chapel	E. L. Curtis, Patterson	74.75	5.00	6.00	13.90	2.50	21.66	.....	2.50	2.65	83.25	.....	45.71	128.96
Pisgah	W. C. Hawkins, Lenoir, Rt. 4	91.08	3.00	14.54	7.50	6.00	16.00	.....	2.25	24.50	115.45	.....	49.42	164.87
Piney Grove	W. W. Turnmire, Yadkin Valley	43.51	.....	7.15	.....	1.68	21.49	.....	2.65	.....	53.31	.....	23.17	76.48
Pooney's Grove	Howard Starnes, Granite Falls	125.00	.....	.....	.....	12.00	17.07	.....	.....	.....	154.07	.....	.....	154.07
Poovey's Chapel	G. S. Hartley, Hudson	.....	.....	3.00	4.95	.....	5.90	.....	1.20	.....	15.05	.....	.....	15.05
Rhodhiss	W. H. Barker, Granite Falls	1,000.00	.....	30.00	242.85	64.90	139.15	110.00	3.50	135.09	1,170.90	81.64	472.95	1,725.49
Rocky Springs	T. J. Moore, Collettsville	180.00	.....	30.49	.....	64.18	43.00	.....	3.00	.....	253.67	.....	67.00	320.67
Sardis	W. T. Crouch, Hudson	540.59	.....	20.00	100.00	52.28	86.50	.....	2.50	.....	663.09	.....	138.78	801.87
Union Grove	J. N. Gibson, Lenoir	62.75	.....	25.00	.....	15.00	12.00	13.80	1.35	10.20	140.10	.....	.....	140.10
Union	R. P. Shoner, Lenoir	157.85	.....	18.95	.....	24.00	61.67	2.74	1.00	27.25	244.38	.....	49.08	293.46
Whitnel	Wade Livingston, Whitner	520.00	.....	106.50	405.24	31.67	137.50	.....	3.00	.....	1,185.94	.....	.....	1,185.94
Wilson Creek	.....	30.00	.....	.....	.....	.....	.....	.....	.....	.....	30.00	.....	.....	30.00
Yadkin	T. L. Coffey, Patterson	44.48	20.00	.....	81.31	30.00	45.45	.....	1.00	5.00	226.24	.....	.....	226.24
		$12,605.89	$ 467.03	$1,226.75	$11,950.03	$2,310.19	$2,177.14	$ 534.36	$ 76.09	$ 912.45	$29,706.16	$ 621.20	$1,911.60	$32,241.57

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions, Education and Benevolence by the Church Only	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Antioch	J. B. Harris, Valdese	$ 23.20						$ 18.08				$ 41.28			$ 41.28
Blair's Fork	Ray Holsclaw, Lenoir								2.90			2.90			2.90
Buffalo Cove															
Bethany															
Bethel	J. W. Cannon, Morganton, Rt. 2														
Concord	Oscar Phillips, Granite Falls	75.22		10.00	10.00	15.00	10.00	69.00	8.75	10.00	22.20	230.17			230.17
Clark's Chapel	D. M. Hoyle, Lenoir, Rt. 3							10.68						10.68	10.68
Conway's Chapel	W. E. Ollis, Morganton, Rt. 3														
Center Grove	Frank Bumgarner, Hudson							11.42			2.70	14.12			14.12
Dudley Shoals	R. E. Sears, Granite Falls			11.73		29.10		57.80			15.00	86.90	10.00	16.73	113.63
Flemming's Chapel	J. R. McCall, Lenoir, Rt. 5														
Granite Falls	W. F. Kerley, Granite Falls	23.85		6.00	18.05	28.85	31.25	51.28			1.50	59.23	101.55		160.78
Green Valley	J. B. Hayes, Collettsville														
Grandin	Miss Ida Greer, King's Creek	40.50						13.50			7.00	61.00			61.00
Globe						12.43		8.00	6.00			26.43			26.43
Green Rock															
Grand View Park	F. I. Littlejohn, Lenoir, Rt. 5							8.05				8.05			8.05
Harris' Chapel	Doyle Annas, Hudson							15.11	4.50					19.61	19.61
John's River	R. C. Estes, Upton														
King's Creek	H. M. Beach, Lenoir, Rt. 1	60.66						53.03	2.26			89.47		26.48	115.95
Lower Creek	S. S. McGowan, Lenoir	368.90	4.00	16.44	18.36	13.95	5.90	111.95	13.60		25.00	350.00	86.26	141.84	578.10
Lenoir, First	Will Watson, Lenoir	1,897.61		21.22	24.65	55.73	5.90	369.41				1,110.85	894.26	369.41	2,374.52
Lenoir, South	Cecil S. Benfield, Lenoir	534.70	15.40	14.80	36.80	39.00	3.50	113.25	14.00		7.43	623.55	46.38	109.25	1,035.90
Lovelady	Pauline Bumgarner, Granite Falls							5.00	2.00			7.00			7.00
Mulberry															
Mountain Grove	J. A. Hollar, Granite Falls														
Mount Zion	A. J. Barker, Hudson							2.00				2.00			2.00
Mount Calvary	W. C. Lambert, Lenoir, Rt. 5														
Nelson's Chapel	E. L. Curtis, Patterson							16.00						16.00	16.00
Pisgah	W. C. Hawkins, Lenoir, Rt. 4							2.00			2.00	2.00		2.00	4.00
Piney Grove	W. W. Turnmire, Yadkin Valley	6.00						4.00	8.00			6.00		12.00	18.00
Pooney's Grove	Howard Starnes, Granite Falls							17.42				17.42			17.42
Poovey's Chapel	G. S. Hardley, Hudson							3.20	2.25					5.45	5.45
Rhodhiss	H. A. McCrary, Rhodhiss	160.51		5.35	4.00	29.30	15.50	49.68	25.50		.50	169.98	59.65	60.71	290.34
Rocky Springs	T. J. Moore, Collettsville							89.30				33.85		55.50	89.30
Sardis	W. T. Crouch, Hudson	48.15						35.07				7.38	40.77	35.07	83.22
Union Grove	J. N. Gibson, Lenoir							2.25						2.25	2.25
Union	R. P. Shaver, Lenoir	5.25		2.04				45.92	8.07			27.25		33.03	61.25
Whitnel	Wade Livingston, Whitnel	40.00						31.50			20.06	20.06	40.00	31.50	91.56
Wilson Creek															
Yadkin	J. L. Coffey, Patterson							32.38				32.38			32.38
		$3,284.55	$ 19.40	$ 87.58	$ 111.86	$ 223.36	$ 72.05	$1,246.28	$ 97.83	$ 10.00	$ 103.39	$3,029.27	$1,278.87	$ 947.51	$5,513.29

TABLE VI.—B. Y. P. U.

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College From Your Church
Concord	....	1	1	1	3	3	....	....	....	....	64	60	40	45	....
Clark's Chapel	1	....	....	....	1	....	28	....	....	....	28	23	18	18	....
Granite Falls	....	1	1	1	3	....	....	10	23	22	55	30	18	20	1
Grandin	....	1	....	....	1	....	....	30	....	....	30	....	15	10	....
Harris' Chapel	....	1	1	1	3	....	....	12	18	23	53	....	....	....	....
Lower Creek	....	1	1	1	3	....	....	39	22	10	71	35	....	....	....
Lenoir, First	....	1	1	1	3	....	....	22	35	23	80	33	37	42	....
Lenoir, South	....	1	1	2	4	....	....	24	30	37	91	58	41	52	....
Mt. Grove	....	1	....	1	2	....	....	35	....	10	45	10	10	10	....
Pooney's Grove	....	1	....	1	2	....	....	....	....	....	....	....	....	....	2
Rhodhiss	....	1	1	1	3	....	....	16	26	30	72	41	37	42	....
Rocky Springs	....	1	....	1	2	....	....	32	....	16	48	....	30	....	....
Sardis	....	1	1	....	2	....	....	12	30	....	42	....	....	....	....
Union Grove	....	1	....	....	1	....	....	26	....	....	26	....	....	....	....
Whitnel	1	1	1	1	4	....	20	14	17	29	80	24	52	53	....
GRAND TOTAL...	2	14	9	12	37	3	48	272	201	200	785	314	298	292	3

TABLE VII.—WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Dudley Shoals	1	....	....	....	....	1	28	....	....	....	....	....	....
Granite Falls	1	1	2	1	1	6	30	14	22	10	15	91	12
Lower Creek	1	1	1	1	1	5	30	20	15	20	15	100	77
Lenoir, First	1	2	2	1	1	7	90	27	35	15	72	239	203
Lenoir, South	1	1	1	1	1	5	30	17	17	15	30	109	31
Rhodhiss	1	....	1	....	1	3	16	....	7	....	27	50	39
Sardis	1	1	1	....	1	4	12	17	14	....	14	57	....
Whitnel	1	....	1	1	....	3	10	....	14	11	....	35	....
GRAND TOTAL.....	8	6	9	5	6	34	246	95	124	71	173	681	362

WOMAN'S WORK

CHURCHES	Organizations	PRESIDENT AND POST OFFICES	Number Societies	Number Members	Number Mission Study Classes	Number Receiving Awards	Number Engaged In Mission Study	Gifts to Missions and Benevolence
Dudley Shoals	W. M. S.	Mrs. C. A. Bowman, Granite Falls, R. F. D...	1	26	*	....	....	.....
Granite Falls	W. M. S.	Mrs. M. M. Wilson, Granite Falls	1	30	3	4	15	$ 130.10
Lenoir First	W. M. S.	Mrs. Preston Rabb, Lenoir	1	66	13	59	74	752.99
Lenoir South	W. M. S.	Mrs. J. E. Driver, Lenoir	1	25	1	21	21	266.53
Lower Creek	W. M. S.	Mrs. W. R. Barnes, Lenoir, Rt. 1	1	30	7	8	21	313.40
Rhodhiss	W. M. S.	Mrs. D. D. Annas, Rhodhiss	1	17	2	9	9	64.45
Sardis	W. M. S.	Mrs. R. D. Carroll, Hudson	1	18	2	6	6	33.95
Whitnel	W. M. S.	Mrs. Garland Bollinger, Whitnel	1	12	1	9	10	66.00
Yadkin	W. M. S.	Mrs. Claude Mast, Patterson	1	12	....	1	1	.....
Clarke's Chapel	W. M. S.	Mrs. L. A. Breakfield, Lenoir, Rt. 5	1	10	....	....	....	.70
Granite Falls	Y. W. A.	Miss Louise Nettles, Granite Falls	1	13	1	5	5	6.75
Lenoir First	Y. W. A.	Mrs. E. W. Smith, Lenoir	1	23	1	14	18	45.70
Lenoir South	Y. W. A.	Mrs. J. H. Craig, Lenoir	1	10	....	....	....	39.25
Lower Creek	Y. W. A.	Mrs. A. J. Haigler, Lenoir, Rt. 2	1	24	1	18	20	71.85
Sardis	Y. W. A.	Miss Swanna Smith, Hudson	1	15	....	....	....	18.14
Granite Falls	G. A.	Mrs. Carr Cline, Granite Falls	2	22	2	19	22	6.50
Lenoir First	Int. G. A.	Mrs. J. A. Triplette	1	16	2	10	14	26.77
Lenoir First	Jr. G. A.	Mrs. R. L. Poteat	1	22	1	10	10	13.69
Lenoir South	G. A.	Mrs. D. R. Collins, Lenoir	1	19	1	9	9	4.65
Lower Creek	G. A.	Mrs. Russell Presnell, Lenoir	1	9	....	....	....	2.25
Lenoir First	R. A.	Miss Louise Crisp, Lenoir	1	15	1	15	15	13.23
Lenoir South	R. A.	Mrs. W. N. Stallings, Lenoir, Rt. 3	1	12	1	11	11	28.20
Lower Creek	R. A.	Mrs. W. R. Barnes, Lenoir, Rt. 1	1	18	1	9	15	24.74
Granite Falls	R. A.	.....	....	....	1	20	20	.....
Granite Falls	Sunbeams	Mrs. S. W. Bennett, Granite Falls	1	20	1	18	18	5.00
Lenoir First	Sunbeams	Mrs. R. E. Hardaway, Lenoir	1	56	3	42	42	40.88
Lenoir South	Sunbeams	Mrs. Helen Putnam, Lenoir	1	36	....	....	....	11.55
Lower Creek	Sunbeams	Mrs. Z. M. Wilson, Lenoir, Rt. 2	1	25	....	....	....	4.70
Rhodhiss	Sunbeams	Mrs. M. T. Mullinax, Rhodhiss	1	47	3	19	25	3.25
Sardis	Sunbeams	Mrs. R. D. Carroll, Hudson	1	10	....	....	....	3.05
TOTALS	.....	.....	30	658	49	335	401	$ 1,998.27
Lower Creek	W. M. S.	Special Local Work	....	....	....	....	....	20.14
Lenoir First	Ladies' Aid	Special Local Work	....	....	....	....	....	361.26
.....	.....	GRAND TOTAL	....	....	....	....	....	$ 2,379.67

* Just Organized.

MINUTES

OF THE

Caldwell County Baptist Association

North Carolina

FORTY-NINTH ANNUAL SESSION

HELD WITH

GRANDVIEW PARK BAPTIST CHURCH

LENOIR, N. C., ROUTE 5

SEPTEMBER 21-22, 1933

The Next Session Will Be Held Thursday and Friday Before the Fourth Sunday in September 1934 With The First Baptist Church of Lenoir, N. C.
T. E. Payne is to Preach The Annual Sermon.

1933

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1933

ASSOCIATIONAL DIRECTORY

Rev. R. D. Carroll, Moderator ..... Hudson, N. C.
Rev. G. C. Teague, Vice-Moderator ..... Granite Falls, N. C.
Rev. H. S. Benfield, Clerk and Treasurer ..... Lenoir, N. C.

EXECUTIVE AND PROMOTION COMMITTEE

Rev. R. D. Carroll, ... Hudson, N. C.
Rev. H. S. Benfield, ... Lenoir, N. C.
Rev. J. W. Watts, ... R. Lenoir, N. C.
Rev. G. C. Teague, ... Granite Falls, N. C.
Rev. R. E. Hardaway, ... Lenoir, N. C.
Rev. W. R. Barnes, ... R. Lenoir, N. C.
Rev. T. E. Payne, ... Hudson, N. C.
Rev. J. E. Driver, ... Lenoir, N. C.
Rev. W. N. Bryant, ... Lenoir, N. C.
Rev. W. B. Bryant, ... Patterson, N. C.
Rev. W. D. Early, ... Rhodhiss, N. C.
Rev. T. P. Shoemaker, ... Lenoir, N. C.
Rev. Boyd Cannon, ... Granite Falls, N. C.
Rev. Charlie Cook, ... Globe, N. C.
Rev. Guthrie Curtis, ... Hudson, N. C.

J. B. Harris, ... Valdese, N. C.
George Kincaid, ... Lenoir, N. C.
R. H. Cannon, ... Worry, N. C.
George W. Hollar, ... Granite Falls, N. C.
Mrs. Vance Craig, ... R. Lenoir, N. C.
J. S. Brasswell, ... Lenoir, N. C.
J. P. Haas, ... Hudson, N. C.
C. A. Bowman, ... Granite Falls, N. C.
Nellis Green, ... R. 5., Lenoir, N. C.
Cade Shaver, ... Granite Falls, N. C.
Miss Cora Greer, ... Kings Creek, N. C.
F. P. Moore, ... Globe, N. C.
Mrs. W. H. Byrley, ... R. 5, Lenoir, N. C.
Bennie Sullivan, ... Hudson, N. C.
R. C. Estes, ... Upton, N. C.
G. F. Barlowe, ... Kings Creek, N. C.
J. A. Boldin, ... Lenoir, N. C.
W. T. Beach, ... Lenoir, N. C.
Edwin H. Witherspoon, ... Lenoir, N. C.
Lark Cravass, ... Granite Falls, N. C.
Miss Bettie Estes, ... Rufus, N. C.
Levingston Smith, ... Granite Falls, N. C.
Miss Lillie Annas, ... Hudson, N. C.

E. L. Curtis, ... Patterson, N. C.
F. P. Coffey, ... R. 4, Lenoir, N. C.
Charlie Winkler, ... Yadkin Valley, N. C.
Roby Abernethy, ... Granite Falls, N. C.
W. F. Hatley, ... Hudson, N. C.
W. H. Barker, ... Granite Falls, N. C.
James Laxton, ... Rufus, N. C.
C. T. Smith, ... Hudson, N. C.
A. C. Smith, ... R. 2, Granite Falls, N. C.
R. L. Downs, ... R. Lenoir, N. C.
Mrs. C. C. Steele, ... Lenoir, N. C.
L. D. Bean, ... Mortimer, N. C.
Green Miller, ... Yadkin, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin, ... Lenoir, N. C.
George Steele, ... Lenoir, N. C.
J. M. Shaver, ... Granite Falls, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1934

State Missions, R. E. Hardaway, ... Lenoir, N. C.
Home Missions, G. C. Teague, ... Granite Falls, N. C.
Foreign Missions, W. N. Barnes, ... R. Lenoir, N .C.
Co-operative Program, W. E. Bost, ... Granite Falls, N. C.
Sunday Schools, C. A. Keller, ... Collettsville, N. C.
Ministerial Relief, J. M. Shaver, ... Granite Falls, N. C.
Mills Home, T. E. Payne, ... Hudson, N. C.
Christian Education, R. K. Benfield, ... Lenoir, N. C.
B. Y. P. U., G. G. Steele, ... Lenoir, N. C.
Hospitals, W. B. Bryant, ... Patterson, N. C.
Historian, W. D. Early, ... Rhodhiss, N. C.
W. M. U., Mrs. J. A. Triplett, ... Lenoir, N. C.
Temperance and Social Service, J. A. Boldin, ... Lenoir, N. C.
Biblical Recorder, W. M. Bryant, ... R. Lenoir, N. C.

ASSOCIATIONAL AUXILIARIES

President of B. Y. P. U., George Steele, ... Lenoir, N. C.
Vice-President of B. Y. P. U., Miss Pearl Keller, ... Granite Falls, N. C.
Secretary of B. Y. P. U., C. A. Keller, ... Collettsville, N. C.
Superintendent of Sunday Schools, C. A. Keller, ... Collettsville, N. C.
Superintendent of W. M. U., Mrs. J. A. Triplett, ... Lenoir, N. C.
Secretary of W. M. U., Mrs. G. E. Wynne, ... Lenoir, N. C.

B. Y. P. U. Association meets separately from Association.
W. M. U. Association meets separately—See Report.

Associational missionary or other paid employees ..... NONE
Representative of Layman's movement ..... NONE

LIST OF MESSENGERS OF 1933 SESSION

Antioch—J. G. Benfield, Mrs. A. L. Brakefield, Mrs. F. P. Coffey, Mrs. J. G. Benfield.

Blairs Fork—Not Represented.

Buffalo Cove—J. W. Hamlet.

Bethel—C. A. Hendrix, G. C. Watkins, P. H. Hendrix.

Bethany—Grady Green and G. E. Green.

Concord—Geo. W. Hollar, J. F. Richards, W. E. Bost.

Clarks Chapel—Walter Clark, D. M. Hoyle, Haywood Clark.

Center Grove—C. W. Haas, J. A. Bean, H. O. Bumgarner, M. W. Fox.

Dudley Shoals—Mrs. R. E. Sears, Mrs. C. A. Bowman, Fred G. Bowman, S. A. Starnes.

Flemings Chapel—Alma Watson, Sirlie Arney, D. H. Kincaid, W. S. McCall.

Granite Falls—Clyde McCall, W. C. Fisher, G. C. Teague, J. M. Shaver.

Green Valley—B. Green, H. C. Hedspeth, Mrs. J. S. Franklin.

Grandin—Thomas Greer, Ida Greer, Clara Greer, Cora Greer.

Globe—C. F. Cook.

Green Rock—Not Represented.

Grandview Park—F. I. Littlejohn, Mrs. Sidney Watson, H. C. Pennell, D. S. Walser, W. H. Byrley.

Harris Chapel—Ben Sullivan, Florence Sullivan, Ransom Joplin.

Johns River—Represented by Letter.

Kings Creek—H. M. Beach, A. F. Beaver.

Lower Creek—G. G. Steele, Mrs. J. A. Raby, W. R. Barnes, J. A. Boldin, Z. M. Wilson, W. N. Bryant, J. R. Swanson, J. A. Raby.

Lenoir First—R. E. Hardaway, Mrs. Louise Watson, Mrs. Jerome Triplett, Mrs. R. E. Hardaway, Willie Lee Greer, R. L. Palmer.

Lenoir South—Mrs. M. B. Doughton, Mrs. N. L. Stallings, R. Knolan Benfield, Mrs. J. D. Petrie, Miss Eugenia Bowman, Miss Lucy Mallard, Mrs. W. N. Stallings, J. T. Bentley, J. M. Pearson, H. S. Benfield.

Lovelady—Not Represented.

Mulberry—Not Represented.

Mountain Grove—J. L. Green, J. G. Curtis.

Mt. Zion—C. M. Curtis, L. M. Annas.

Mount Calvary—L. P. Haas, W. T. Fox, M. C. Lambert.

Nelsons Chapel—W. B. Bryant.

Pisgah—Miss Linnie Mae Shatley, Mrs. Nellie Taylor, Noah Austin, Miss Pearl Bryant.

Piney Grove—W. D. Goble, Charlie Winkler, Mrs. Charlie Winkler.

Poovey's Grove—Garland Keller, Arnold Tucker, Howard Starnes.

Poovey's Chapel—Alex Henderson, Mary Justice.

Rhodhiss—W. D. Early, Arcelias Craig.

Rocky Springs—Represented by Pastor J. W. Watts.
Sardis—R. D. Carroll, C. T. Smith, Mrs. C. T. Smith, John H. Setzer, Connie Hartley, W. T. Crouch, Mrs. Carl Canipe, Mrs. T. P. Crouch, Leona Smith, Mrs. J. D. Sharpe, Ruth Swanson.
Union Grove—E. B. McCall, O. L. Gibson, Edna Craige.
Union—E. P. McRary, R. L. Downs.
Whitnell—J. P. Hagerman, T. E. Payne, H. A. Craige.
Wilsons Creek—Not Represented.
Yadkin—W. F. Sharpe, Mrs. J. W. Watts, Mrs. M. C. Estes, J. W. Watts, M. C. Estes, N. J. Bentley.

ORDAINED MINISTERS MEMBERSHIP IN CHURCHES OF CALDWELL COUNTY BAPTIST ASSOCIATION

Allen, Albert, Lenoir
Annas, L. M., Pearland
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Burns, J. R., Drexel
Bean, Leonard, Mortimer
Bryant, W. N., Lenoir
Bryant, W. J. Patterson
Branch, R. A. Lenoir
Barnes, W. R., Lenoir
Bradshaw, Maston, Hudson
Carroll, R. D., Hudson
Cook, Charlie, Globe
Curtis, L. G., Hudson
Church, A. B., Blowing Rock
Driver, J. E., Lenoir
Dellenger, O. C., Collettsville
Early, W. D., Rhodhiss
Fox, J. W., Lenoir
Grier, Joseph, Granite Falls
Hardaway, R. E., Lenoir
Haas, L. P., Granite Falls
Hagaman, J. P., Lenoir
Hice, W. H., Granite Falls
Keller, Gordon, Granite Falls
Miller, D. L., Granite Falls
Miller, I. C., Lenoir
Nelson, J. H., Patterson
Payne, T. E., Hudson
Perry, J. Z., Whitnel
Prestwood, R. L., Lenoir
Philyaw, Pink, Mortimer
Raby, Hartsel, Hudson
Roberts, S. C., Lenoir
Secrest, David, Lenoir
Shaver, J. M., Granite Falls
Shoemaker, T. P., Lenoir
Silver, J. S., Lenoir
Teague, G. C., Granite Falls
Watts, J. W., Patterson
Wilson, J. E., Lenoir

LICENSED MINISTERS

Austin, Noah, Lenoir
Benfield, R. K., Lenoir
Bumgarner, Alpha, Granite Falls
Bolick, Charlie, Hudson
Ellis, G. G., Petterson
Killian, M. B., Granite Falls
Welch, Glenn, Lenoir

MINISTERS ORDAINED SINCE LAST ASSOCIATION

Church, A. B., Blowing Rock
Raby, Hartsel, Hudson
Secrest, David, Lenoir
Silver, J. S., Lenoir

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR LOVED ONES WHO HAVE DEPARTED THIS LIFE SINCE SEPTEMBER 1, 1932.

Antioch:
Mrs. Mary Warlick
Mrs. Lon Adkins.

Concord:
Mrs. Bell Teague
Mrs. Thomas Piper.

Center Grove:
Mrs. R. P. Laney
Mrs. A. P. Bumgarner.

Dudley Shoals:
Mrs. Nora Evaline Lail
Mr. W. F. F. Palmer
Mr. W. P. Looper
Mr. Henry Stafford
Mr. Lee Harris

Globe:
Miss Minnie Curtis.

Green Rock:
Mrs. Emma Mays

Johns River:
Deacon J. F. Church.

Kings Creek:
Mrs. W. H. Coffey.

Lower Creek:
Mr. Coy Shoemaker
Mr. R. W. Barlow
Mr. G. A. Powell
Mr. J. L. Austin
Mrs. Caroline Haglier
Mrs. Sallie McGowan
Mrs. Maltida Stines.

Lenoir First:
Mrs. Elizabeth Holdier
Mrs. W. R. Pulliam
Mrs. Emma Warren
Mr. Edward Palmer
Mrs. Aldine Piercy
Miss Mary E. Grice.

Lenoir South:
Mr. Clay Bowman
Mr. Ed Greene
Mr. Claude Gragg
Mrs. B. D. Setzer
Mrs. E. H. Madison.

Lovelady:
Mrs. Lula Pennell
Mrs. S. C. Martin.

Mountain Grove:
Mrs. W. M. Smith
Mrs. Henry Robinson
Mr. Dave Hood.

Mount Zion:
Mrs. Fannie Britten Annas
Mr. Bynum Chester.

Piney Grove:
Mr. C. W. Sullivan
Mr. Joe C. Cooke.

Poovey's Chapel:
Deacon J. R. Barber.

Rhodhiss:
Mr. Henry Bristol
Mrs. Jessie Smith McRary.

Rocky Springs:
Mrs. Anna Hayes.

Sardis:
Mr. W. A. Lingle
Mrs. Etta Kirby.

Union Grove:
Elder J. C. Clark

Union:
Mrs. E. P. McRary
Mr. R. S. McRary
Mrs. Harriett White.

Whitnel:
Mr. John Swanson
Mrs. Geo. Simmons
Mr. J. O. Fullbright
Miss Gussie Craige.

RECORD OF PROCEEDINGS

1933 SESSION

OF THE FORTY-NINTH ANNUAL SESSION OF THE CALDWELL COUNTY BAPTIST ASSOCIATION, HELD WITH THE GRANDVIEW PARK BAPTIST CHURCH, ROUTE 5, LENOIR, N. C.

FIRST DAY—THURSDAY, SEPTEMBER 21, 1933, 10:00 A. M.

1. The forty-ninth annual session of the Caldwell County Baptist Association convened with the Grandview, Park Baptist Church, Route 5, Lenoir, N. C., Thursday, September 21, 1933, at 10:00 A. M.

2. Moderator J. W. Watts called association to order. After singing the song, "He Leadeth Me," led by J. R. Swanson, W. D. Early conducted the Devotion, reading and commenting on 1 Cor. 10:31 and Col. 3:17 and 23—Theme, "Whatsoever." Prayer was led by W. E. Bost.

3. On motion, it was decided to enforce an amendment made to the constitution some years ago that each church is entitled to three delegates for the first fifty members or fractional part thereof, and one delegate for each additional fifty or fractional part thereof.

4. Moderator J. W. Watts called Vice-Moderator R. D. Carroll to the chair. R. D. Carroll is nominated for moderator by W. R. Barnes. On motion by R. E. Hardaway the clerk is instructed to cast the vote for the association for R. D. Carroll for moderator. G. C. Teague was elected vice-moderator and H. S. Benfield clerk and treasurer.

5. Moderator R. D. Carroll appointed the following committees: Finance, J. A. Boldin, W. D. Goble and Haywood Clark; Time, Place and Preacher, R. E. Hardaway, T. E. Payne and W. R. Barnes; Historian, W. D. Early; Enrollment, W. E. Bost, W. N. Bryant and R. L. Palmer. 126 delegates were enrolled for the initial meeting.

6. Suggested order of business is adopted with one change giving the Temperance report the time of the Orphanage for Thursday and the Orphanage the time of Temperance Friday.

7. The following visitors, out of association, were recognized and welcomed: W. R. Beach, representing the Biblical Recorder; W. R. Bradshaw, M. I. Harris, P. J. Shell, of Catawba Association, and Miss Nettie Coffey of Avery County Association; C. A. Upchurch, representing the dry forces of North Carolina; J. G. Cozart, J. L. Martain and A. C. Pritchett, of South Fork Association; Henry Crisp of the Smyrna Association of Georgia.

8. W. E. Bost was asked by moderator to write a report on Biblical Recorder or Religious Literature and send to clerk. Brother W. R. Beach spoke on the Recorder.

BAPTIST LITERATURE

One hundred years ago, the Baptists of North Carolina realized their need of a medium of communication. In 1833 Thomas Meredith, seeking to meet this need, founded the Biblical Recorder. Through these years the paper has served as the organ of the Baptist State Convention of North Carolina. And has rendered a noble service to the cause of the Master. The tragedy is that, a large percent of our people have not availed themselves of the information to be obtained through this medium.

There are in North Carolina more than eighty thousand Baptist homes, and not more than one-fifth of these receive the Biblical Recorder. Dr. P. E. Alldridge of the Sunday School Board, is the most reliable authority we have on denominational statistics. I give two of his statements here. First: "The number of Baptists not reading their denominational paper is almost exactly equal to the number failing to support our work." Second: "While Baptists are forgetting, Roman Catholics are fast learning to hold, lead, and develop their people through their literature. The Catholics have 291 papers in the country with a circulation of 7,000,000."

If not more than two read each paper, that would be 14,000,000 readers out of a constituency of 20,000,000; or more than two out of three; while not more than one out of three members of Baptist Churches read their denominational paper.

Not only is the Recorder essential to well rounded Baptist life. The Home and Foreign Field should have a place in all Missionary Baptist homes. The Sunday School Builder and Young Peoples' and Adults' Magazine should be helpers for every church worker. The B. Y. P. U. Magazine should be in every home where they are interested in the training of young people.

Let us Baptists be more careful about what we read, and what we select for our young people. Let's make it our aim to place into our homes at least a part, if not all, of our Baptist Periodicals.

Respectfully Submitted,
W. E. Bost.

9. J. M. Shaver read report on Hospitals, and pending adoption, report was discussed by J. M. Shaver, G. C. Teague and R. E. Hardaway. Report is adopted.

REPORT ON HOSPITALS

In giving the whole gospel to all the world we need not only to heed the command but also to the example of Christ himself while here among us.

His way of approach to the souls of men was in the main through the physical man—healing and administering to their needs. The parable of the Good Samaritan is a concrete example of our Denomi-

national hospital work, both in spirit and practice. Luke 10:31-36. The medical mission work on the foreign fields is in keeping with this example.

The Baptist Hospital at Winston-Salem has for the last ten years stood as a mighty life saving station for the sick of our denomination, giving aid to thousands of those who suffered and had no means. During this time two hundred and fifty thousand dollars have been spent in charity work and more than ten thousand persons treated.

Only eternity can reveal the blessedness of this ministry.

Many church do not seem to realize the importance of this work.

The Mothers' Day offering is supposed to take care of this charity work but this year it was only $11,000 when $50,000 were needed.

What will we do to relieve the situation? We would urge that our churches give a more liberal support to this worthy cause.

The hospital craves not only our financial support but our prayers and our patronage.

Respectfully Submitted,
J. M. Shaver, Committee.

10. T. E. Payne read the report on Temperance. The report was discussed by C. A. Upchurch and T. E. Payne. It was a soul-stirring message. Report was adopted. An offering was taken for the United Dry Forces and a sum of $14.21 was received.

TEMPERANCE AND MORALS

A study of prohibition for a decade proves its worth from a social, economic and business standpoint.

Prohibition has passed the experimental stage and has more than met the expectation of those who strived so long for it, especially in communities where the law has been upheld. We knew that the law was broken under the legalized saloon and government distillery and we expected the prohibition law to be broken as all other laws are broken. Notwithstanding the fact that the law has been broken, it has proven a great blessing and Henry Ford says: "Without prohibition business would of necessity go back to the position it occupied at the beginning of the century." Mr. Gray says: "Drink and prosperity are incompatible."

Roger W. Babson is recognized as authority in the trend of business. He says:: "Both friends and foes of prohibition must agree in the increased purchasing power of the masses, due to prohibition and not to an increase in wages, but men spend their money for better things.

While secretary of commerce Herbert Hoover made a study of our factory production and summed up the results in these words, "There can be no doubt of the economic benefits of prohibition, men are on the job regularly."

Savings accounts in various banks show a gain of over $2,327,059,-000 in ten years.

Prohiibition has reduced crime. Judge Cochron of Norfolk, Va., said: "Despite increasing population from 1913-23 crime reduced one-third."

Long before prohibition Roosevelt said: "The liquor traffic tends to produce criminality among the population at large and among saloon keepers themselves." Judge Hayes said the other night in Lenoir that his experience in the court room was that: "Seventy-five out of every one hundred cases were due to liquor directly or indirectly."

Prohibition and public health at the same ratio before prohibition, now saves annually one hundred thousand lives. New York City alone furnishes over 18 per cent of alcohol deaths.

Alcohol insanity has been reduced sixty-six per cent since prohibition.

Prohibition has well proven its worth and needs no further citation to the honest sober mind.

Therefore be it resolved, that this forty-ninth session, of the Caldwell Baptist Association go on record as being against any repeal or modification of the 18th amendment or the Volstead Act, and the North Carolina liquor laws.

Respectfully Submitted,
T. E. Payne.

11. Time having arrived for the Annual Sermon, congregation sang. "Jesus Paid It All." Scripture lesson, Romans 6:1-10, J. G. Benfield led in prayer. J. M. Shaver preached the sermon on subject "Sin Taken Away," text, John 1:29. It was an earnest and helpful message. Prayer led by W. R. Bradshaw.

12. Association adjourned for dinner. G. C. Teague led closing prayer.

AFTERNOON SESSION

13. Song, "I Love Thy Kingdom Lord." W. N. Bryant led in prayer.

14. The following reports were read: State Missions by W. N. Bryant; Home Missions by W. R. Barnes; Foreign Missions by R. E. Hardaway. R. E. Hardaway and W. R. Bradshaw spoke on subject of Missions. Reports were adopted.

REPORT ON STATE MISSIONS

For more than a hundred years the Baptist Convention has pursued an aggressive State Mission Program, and we now find about one-half of all church members in North Carolina are members of the Baptist Church.

The work of the Board through all these years has been to give the Gospel to the poor, aiding of weak churches both in building and of proper ministerial service. However due to a scarcity of funds during

the past year only about one-third as many churches have received aid as was the case three years ago.

For many years now State Missions through the Sunday School and B. Y. P. U. Departments, have stimulated the growth of Sunday Schools by improving the teaching staff.

Owing to the scarcity of funds the Building Evangelist work will be discontinued as of October 1st of the present year.

Let every church in the association remember that State Mission Day in our Sunday Schools and churches is set for the last Sunday in October. Let us on that day make a great freewill offering for State Missions.

Respectfully Submitted,
Wade N. Bryant.

SUGGESTED REPORT FOR HOME MISSIONS

The Mission program of Jesus is outlined in the eighth verse of the first chapter of The Acts. In these last words of Jesus, we are shown our equipment, our task, and our field. We are to witness to Christ "both in" and 'unto"—in Jerusalem, Judea, Samaria and unto the uttermost parts of the earth.

In between "Judea" and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places and spiritual destitution lying between the normal reach of the State and local forces and the boundary line where the "uttermost parts of the earth" begin. In this field the Home Mission Board of the Southern Baptist Convention is at work.

Administration

During the past Convention year the Board was forced to carry on its work and meet its obligations on a greatly reduced budget. It did, however, balance its budget, live within its income and pay $89,357.61 on the principal of its debt. Since October, 1928, the Board has paid $690,378.11 on the principal of its debt, reducing the debt from $2,364, 380.91 as of October 1, 1928, to $1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at $450,000 a year, the Board would be able to materially increase its mission work and would at the same time be able to retire its indebtedness within ten years.

The Lord Blessing The Work

The Mission work of the Home Mission Board has been greatly blessed during the last year. Among the Foreigners, Indians and Negroes our missionaries reported last year 2,208 baptisms as compared with 1,574 the year before. Rr. M. N. McCall, Superintendent of the work in Cuba, reports 336 baptisms in Cuba, making a total in all fields of 2,544 baptisms.

Work Among The Foreigners

Among the foreigners the Board has 38 workers supplying 157 churches and mission stations. There were 19 new missions opened up last year.

Work Among The Indians

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the misisonaries reported 493 additions to the churches.

Work Among The Negroes

During the past year the eight workers among the Negroes reported 591 additions to the churches.

Work In Cuba

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 44 churches and 39 missions. There are 29 ordained preachers and 11 unordained workers. There are 8 American missionaries. The rest are natives. These workers baptized 336 people. There are 3,421 members of the Baptist churches and 4,135 enrolled in Sunday School.

Work In Panama

In Panama we have seven mission churches and one self-supporting church. The eight churches have a combined membership of about 800.

Field Work

We have six special field workers: Dr. J. W. Beagle, Field Secretary, Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

Home Missions In The Future

The Work of the Home Mission Board is just as necessary today in bringing in the Kingdom in the homeland as it has ever been. In fact, the Home Mission task is larger, more difficult and more important than ever before. The work that ought to be done today is more vitally related to the whole task of the denomination than it has ever been at any period in our history.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must evangelize and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

Respectfully Submitted,
W. R. Bain.

REPORT OF FOREIGN MISSIONS

The work of the Foreign Mission Board has been increasingly difficult for several years and has now reached crisis proportions due to decreasing receipts. To meet this disastrous decline the Board has reduced its budget from $2,272,000 in 1926 to $605,000 for 1933, which ic $200,000 less than it was in 1932. Except for the W. M. U. Lottie Moon Christmas offering the Board would have been hopelessly embarrassed.

To meet this crisis 30 missionaries whose furloughs expired in 1932 were retained at home. Three missionaries died during the year and 17 resigned, none of whom have been replaced. There has been a net loss of 147 missionaries in 7 years. But possibly the most serious reduction in all our work has been in the native work—the support of native pastors, evangelists, Bible women, schools, hospitals, publishing houses etc.—which has been reduced by $100,000 or cut in half.

The debt of the Foreign Mission Board on January 1, 1933, was $1,115,000 which was a reduction of $30,000 for the year.

But there is a bright side which we should not forget. The work on all of the 14 fields is showing fine progress. China, cursed by Civil War, famine and pestilence, is experiencing a revival the like of which has not been seen before. The same is true of Brazil and Africa. The lost are turning to Christ in multitudes. Last year we baptized 17,284 converts on the foreign fields, which is 691 more than we did the year before. We now have 185,126 church members on the fields.

The Foreign Mission Board whole-heartedly endorses the Co-operative Program and the Every-member-canvass as its best means of support and urges that it be pushed in all the churches.

Southern Baptists are faced with impending disaster in our mission work. Either we must increase our income and hold our gains, or we must withdraw from many fields altogether and thus lose the fruits of many years labor. Such a step would mean the death-blow to many weak and struggling Baptist churches on foreign fields and the desertion of those who have turned to us from the despair of heathenism and paganism.

In view of the above facts we urge all of the pastors of our Association to preach on missions frequently, and we urge the churches to show that they are missionary in fact as well as in name by supporting our great missionary work unto the uttermost part of the earth.

Respectfully Submitted,
Richard E. Hardaway.

15. One minute talks were made by the following delegates representing the following churches: Antioch, Mrs. A. L. Brakefield; Blairs Fork, Grady Green; Bethany, Hardy Curtis; Concord, W. E. Bost; Clarks Chapel, Haywood Clark; Center Grove, H. A. Bumgarner; Dudley Shoals, Fred Bowman; Flemings Chapel, Sidney McCall;

Granite Falls, G. C. Teague; Green Valley, Wm. Franklin; Grandin, Thomas Greer; Globe, Charlie Cook; Grandview Park, W. N. Bryant; Harris Chapel, Ben Sullivan; Kings Creek, H. M. Beach; Lower Creek, J. R. Swanson; Lenoir First, R. L. Palmer; Lenoir South, Mrs. M. B. Doughton; Mountain Grove, J. L. Green; Mount Zion, L. M. Annas; Pisgah, Noah Austin; Poovey's Grove, Gordon Keller; Poovey's Chapel, G. S. Hartley;Rhodhiss, W. D. Early; Rock Springs, J. W. Watts; Sardis, C. T. Smith; Union Grove, Oscar Gibson; Union, —— Whitnel, H. A. Craig; Wilson's Creek, Charlie Cook; Yadkin, N. J. Bentley.

16. On motion, Charlie Cook is asked to get all the information that he can concerning the church of Mortimer and report to clerk; the church is to continue on roll until further information is received.

17. On motion an executive and promotion committee is appointed, consisting of one member from each church in the association. Pastors and ordained ministers ex-officio members of the committee. Committee members:

Antioch, J. B. Harris, ... Valdese, N. C.
Blairs Fork, Ray Holesclaw, ... Lenoir, N. C.
Buffalo Cove .....
Bethany .....
Bethel, R. H. Cannon, ... Worry, N. C.
Concord, Geo. M. Hollar, ...
Clarks Chapel, Mrs. Vance Craig, Route 5, ... Lenoir, N. C.
Conways Chapel .....
Center Grove, L. P. Haas, Route 1, ... Hudson, N. C.
Dudley Shoals, C. A. Bowman, ... Granite Falls, N. C.
Flemings Chapel, Nellie Green, Route 5, ... Lenoir, N. C.
Granite Falls, Cade Shaver, ... Granite Falls, N. C.
Green Valley, O. C. Dellinger, ... Collettsville, N. C.
Grandin, Miss Cora Greer, ... Kings Creek, N. C.
Globe, F. P. Moore, ... Globe, N. C.
Green Rock, Francis Hawkin, ... Blowing Rock, N. C.
Grandview Park, Mrs. W. H. Byrley, Route 5, ... Lenoir, N. C.
Harris Chapel, Bennie Sullivan, ... Hudson, N. C.
Johns River, R. S. Estes, ... Upton, N. C.
Kings Creek, F. Barlowe, ... Kings Creek, N. C.
Lower Creek, J. A. Boldin, ... Lenoir, N. C.
Lenoir First, W. T. Beach, ... Lenoir, N. C.
Lenoir South, Witherspoon, ... Lenoir, N. C.
Lovelady, Lark Cravar, ... Granite Falls, N. C.
Mulberry, Miss Bettie Estes, ... Rufus, N. C.
Mountain Grove, Livingston Smith, ... Granite Falls, N. C.
Mount Calvary .....
Mount Zion, Miss Lillie Annas, ... Hudson, N. C.
Nelson's Chapel, E. L. Curtis, ... Patterson, N. C.

Pisgah, F. P. Coffey, Route 4, ... Lenoir, N. C.
Piney Grove, Charlie Winkler, ... Yadkin Valley
Poovey's Grove, Roby Abernethy, ... Granite Falls, N. C.
Poovey's Chapel, W. F. Hartley, ... Hudson, N. C.
Rhodiss, W. H. Barker, ... Granite Falls, N. C.
Rocky Springs, James Laxton, ... Rufus, N. C.
Sardis, C. T. Smith, ... Hudson, N. C.
Union Grove, A. C. Smith, Route 2, ... Granite Falls, N. C.
Union, R. L. Downs, Route, ... Lenoir, N. C.
Whitnel, Mrs. C. C. Steele, ... Lenoir, N. C.
Wilsons Creek, L. D. Bean, ... Mortimer, N. C.
Yadkin, Green Miller, ... Patterson, N. C.

18. New pastors coming into the association since last year were welcomed and recognized: W. E. Bost, pastor of Concord Church; Guthrie Curtis, pastor of Mountain Grove and Center Grove.

19. Association adjourned to meet Friday, September 22, at 10:00 A. M. W. R. Beach led the closing prayer.

SECOND DAY—FRIDAY MORNING SESSION

20. The association convened at 10:00 A.M. G. C. Teague led the congregation in singing "This Is My Story." Devotional led by W. R. Barnes. Scripture lesson was Romans 12. T. E. Payne led in prayer.

21. Moderator R. D. Carroll recognized H. T. Lattimer, of Asheville, representative of Relief and Annuity Board; R. K. Redwine, of South Fork Association; O. E. Sams, representing Mars Hill College; I. G. Greer, representing Mills Home.

22. On motion, moderator gave H. T. Lattimer fifteen minutes to discuss old ministers relief and annuity.

23. Mrs. A. F. Sharpe read report on Woman's Work. Mrs. Sharpe and W. D. Early spoke on the report. The report was adopted.

REPORT OF WOMAN'S WORK

The Woman's Missionary Union is earnestly striving to carry on the work our Master left for us to do. The Y. W. A. and G. A. leaders are training the girls, the R. A. leaders the boys, and Sunbeam leaders the children to help in this great cause. We are giving sacrificially of our time and money to advance Christ's kingdom, realizing the importance of spreading the gospel to the dark corners of the world. We greatly need the cooperation of our pastors and prayers of every christian to help us to do this work as Jesus would have it done. Including all the missionary organizations we have 33 in Caldwell Association, and in 1932 we gave $1,714.59 to worthy causes. We are trying to serve Him faithfully, relying on His grace and guidance.

Respectfully Submitted,
Mrs. A. F. Sharpe,

24. Report on Co-operative Program was read by W. D. Early. It was discussed by W. D. Early and R. K. Redwine and W. R. Barnes. It was adopted.

REPORT ON COOPERATIVE PROGRAM

In cooperation, both with our fellowman and our God, lies the secret of Baptist greatness. The Cooperative Program is our financial means of bringing about the proper relationship between man and the Saviour. In this program we include our gifts to all Missions, Education and Benevolences except the Orphanage.

According to the latest reports from our Mission Rooms, during the past Associational year, 18 of our 42 churches have had no part in this world-wide Mission program. The other 24 churches have sent $2,831.15 since August 1932. The average gift for these 24 churches is $118.00, though only 11 churches gave as much as $20.00 to the whole Mission Program for the whole year. The other 13 that made any contribution at all gave from 80 cents to $9.25.

Brethren how long will we call ourselves Missionary churches and yet have nothing to do with the Cooperative Mission Program of Southern Baptists?

Respectfully Submitted,
Waldo D. Early.

25. G. C. Teague read report on Christian Education. Report was discussed by O. E. Sams and R. E. Hardaway, after which it was adopted.

REPORT ON CHRISTIAN EDUCATION

Education and the lines of development in education have always been determined by the racial and national ideals of the people promoting any given culture. Education helps to shape ideals, and since that is true, Baptist ideals can be propagated among our Baptist boys and girls only as they are educated in our denominational schools and colleges.

The rationalists of the past century succeeded in sowing down the world with their attacks upon the Bible, their sneering disbeliefs in the supernatural and their open effort to discount the historicity of the Bible narratives. The head of a large and very rich university has stated his views openly, saying: "The purpose of higher education is to unsettle the minds of young men, to widen their horizons, to inflame their intellects." The battle is on in the schools between a materialistic and a spiritual interpretation of life. Must not Baptists in self-defence of their cherished beliefs sacrifice for consciously sought christian ends in education?

Baptist schools have maintained an educational reason for their existence; the day is here now when they must live up to the christian calling and maintain a religious reason for their support. They must

come to grips with our present American and world civilizations. There is everywhere the confusion and chaos that marks a world that knows not God. Baptist schools must help to bring peace and order to this distracted world. Our schools do offer culture with a plus, even as Mr. Frank H. Leavell has written, "Culture plus convictions, character and christianity." In such schools, the supremacy of christian duty and the law of unselfish service are given their rightful place in primacy. Material interests must take their place below the achievements of Christ-like, unselfish service, the highest goal of the individual and the unique glory of the christian movement.

But what can Baptists do about it? It will not be enough for them to control their schools to the end that everything subversive to the essentials of the Baptist faith shall be driven from their halls. Baptists must send their boys and girls to Baptist schools, or our noble schools will die of starvation. These schools are worthy from every standpoint. Our boys and girls who go to them will not be robbed of their faith. They will come back to our churches better equipped to do kingdom service. It will be too late to rectify the mistake when your child comes home from some Godless school an agnostic, and out of joint with God and man.

North Carolina Baptists have five colleges. Three of them standard colleges; Wake Forest, Meredith and Chowan, and two Junior colleges, Mars Hill and Campbell. There are enrolled in these five schools approximately 2,500 students this year.

The greatest need of our schools today is better cooperation upon the part of North Carolina Baptists. Our schools need more pupils and more money with which to operate. Wake Forest is in sore need of money to replace that old Administration Building lost by fire last spring. Therefore we wish to make the following recommendations:

1. That in all our churches we stress the importance of christian education.

2. That we urge our boys and girls to attend some Baptist school.

3. That we lay the matter of supporting and maintaining our Baptist schools before our people frequently, and strive to do more in a financial way next year.

Respectfully Submitted,
G. C. Teague, Committee.

26. Report written by R. L. Downs on Mills Home was read by clerk and discussed by I. G. Greer, Superintendent of Mills Home.

REPORT ON THE ORPHANAGE

The Mills Home was organized in 1885 by the North Carolina Baptist Orphanage Association. However, after a few years it was taken over and operated by the Baptist State Convention. At first it was known as the Thomasville Baptist Orphanage but in 1928 the charter was amended changing the name to The Mills Home. This was

done in honor of J. H. Mills, the founder of orphanage work in North Carolina.

The Kennedy Home is the eastern branch of the orphanage, located near Kinston, N. C. It has been in operation since 1914.

At present there are 633 children housed in 21 cottages. Of these 134 are in the Kennedy Home. In addition to these there are 215 children with 55 mothers being helped in their own homes by Mothers Aid.

The expense bill averages about $450.00 per day. The cost of maintaining the children at Thomasville and the Kennedy Home for 1932 was $20.25 per child each month.

Chicken, hogs and dairy cattle are kept. The herd of Holstein cattle now numbers 47 good milkers. Of these 15 are kept at the Kennedy Home. They are tested regularly for tuberculosis.

From 50 to 100 applications are received each month. Most of these are turned away for lack of room. The school work is on the graded system from the kindergarten through the eleventh grade.

Charity and Children, the organ of the institution, now has a circulation of 27,870. The job department has grown into a big business. It is the only department that makes any money for the orphanage. Good work is done at reasonable prices and therefore deserves our patronage.

Perhaps no other orphanage in the world is so bound up with the Sunday Schools as this one. Almost from the beginning its chief support has been the once a month collections from the Sunday Schools. Later the Thanksgiving offering has been of great help.

In addition to these collections one of the greatest needs of the institution this fall is going to be grain for the chickens, hogs and cattle.

If some of the rural churches could send in some truck loads of rye, wheat, corn and other farm products the situation would be greatly relieved.

Let us make every reasonable sacrifice and neglect nothing that we may be able to do in support of this worthy institution.

Respectfully Submitted,

R. L. Downs.

27. Adjournment for dinner. R. K. Redwine led in prayer.

FRIDAY AFTERNOON SESSION

28. Association reconvened at 1:30. Song: "How Firm A Foundation," led by C. T. Smith. Boyd Cannon led in prayer.

29. Mrs. Maggie Coffey made a talk on the progress of Antioch Sunday School and Church during the past year.

30. C. T. Smith read report on Sunday School and discussed it. Also W. B. Bryant, F. H. Coffey, W. D. Early and A. C. Keller spoke on this report. The report was adopted. The Association voted a vote of thanks to C. T. Smith for his faithful services rendered as Super-

intendent of County Sunday Schools; also included in this vote was one of hearty cooperation with our new Superintendent, C. A. Keller, who is succeeding Mr. Smith.

SUNDAY SCHOOL REPORT

There are in the Caldwell Association 42 churches. Thirty-nine of these have Sunday Schools. One church, "UNION," has a mission Sunday School with Bro. R. L. Downs as Superintendent. In these Sunday Schools there are approximately 600 officers and teachers and to the real Sunday School teachers we do not give as much credit as we should. Their services are given freely with no thought of pay.

There is only one standard Sunday School, Rhodhiss, in the Caldwell Association.

We have held during the year eight Associational Sunday School meetings. The picnic held at the Patterson School was very well attended. Our pastors being in the lead according to number. Our state secretary, Bro. Perry Morgan, was present. At this meeting it was recommended that Bro. C. A. Keller, of Collettesville, be recommended to this body for their approval as Association Superintendent of Sunday Schools.

We find that not more than 10 of our Sunday Schools are taking the Sunday School Builder for their Superintendents. We recommend that each Superintendent get the Builder and study it carefully. Your present Sunday School Associational Superintendent has written each of the Superintendents of the Sunday Schools at least twice during the year. And never have I received more than 10 answers.

We further recommend that each church or Sunday School get copies of Charity and Children and distribute them among the members of the Sunday School.

May we study to show ourselves approved by Him who said, "Go, and teach all nations."

Respectfully Submitted,
C. T. Smith.

31. G. G. Steele read report on B. Y. P. U. It was discussed by G. G. Steele and F. H. Coffey, then adopted.

REPORT OF BAPTIST YOUNG PEOPLE'S UNION

We are by no means satisfied with the B. Y. P. U. work done this year, but are made to rejoice when we think back over the year and remember about some of the good work and of some of the splendid programs rendered in our meetings.

In the districts which are having the monthly meetings, the programs were equal to some Regional and State meetings we have attended.

It is sad and somewhat discouraging to see some of our capable members drop out of B. Y. P. U. work, but we realize it is as an army or training camp. Some serve out their time well. Some get a

dishonorable discharge as it were. Some have more faith, courage and vision, and receive an honorable discharge, and enter into larger fields of work. It is gratifying indeed to see some of our B. Y. P. U. trained young people, who entered the Junior and Intermediate Unions, only a few years ago, taking an informed leader's part in some of our largest churches today.

Our Associational meeting was held Sunday afternoon, September 17, with Sardis church, of Hudson. A large interested crowd was in attendance. We especially noted the increased interest and number of pastors at the meeting. It is always encouraging to us to see our pastors supporting the work with their presence. We did not receive reports from all Unions but those received were encouraging. Reports from 27 Unions reporting show that good work is being done in individual Unions. That at present we have 1 Adult, 12 Senior, 7 Intermediate, 7 Junior Unions, with a total of 606 members. There were 19 study courses given with 299 awards presented. The following Associational officers were elected: George G. Steele, president; Miss Pearl Keller, vice-president; C. A. Keller, secretary; Mrs. G. C. Teague, Junior and Intermediate Leader; Rev. G. C. Teague, chorister; Miss Ruth Smith, pianist; Allen Laxton, District No. 1 president; Mrs. David Goble, District No. 2 president; George Hollar, District No. 3, president.

The work as a whole has been very good, the programs well planned and rendered, and we trust much good has been accomplished. However, much more can be accomplished if pastors and all church members will realize the importance of training our future leaders for our Churches.

Respectfully Submitted,
George C. Steele,
Associational President.

32. H. S. Benfield read treasurer's report. Report was adopted.

RECEIPTS

From Churches through finance committee for minutes	$81.84
From G. G. Steele, Treasurer of Lenoir Academy fund	15.00
Total	$96.84

DISBURSEMENTS

Paid to Southern Printing and Novelty Company	$62.45
Paid to Co-operative Program for Yadkin Church	1.00
Paid for printing of 1932 programs	1.00
Paid express on minutes and postage	7.39
Paid Clerk for services	25.00
	$96.84

Respectfully Submitted,
H. S. Benfield, Treasurer.

33. G. G. Steele read report of Trustees of Lenoir Academy. Recommendations in report were discussed by G. G. Steele and others, after which it was adopted. On motion of C. T. Smith the report of Trustees was ordered to be printed in minutes.

REPORT OF TRUSTEES OF LENOIR ACADEMY

Receipts:

Balance in Bank September 22, 1932	$266.67
Received from Rents	$158.00
	$424.67

Disbursements:

Nov. 10, 1932—H. S. Benfield (On Minute Fund)	$ 15.00
Dec. 8, 1932—Lenoir Hardware & Furn. Co., (For Paint to paint Kitchen)	$ 3.75
April 26, 1933—Fidelity Insurance Co., (Insurance)	$ 14.40
May 6, 1933—Ed Lampkin (work on roof, windows, and putting sills under porch and building steps	$ 44.26
June 8, 1933—Bost Lumber Co., (timber for reworking porch and for steps)	$ 21.26
June 8, 1933—Lenoir Mfg. Co., (for window glass and screen wire)	$ 4.78
June 20, 1933—Cash check (for following to go to preachers school, W. D. Early $3.00, W. E. Bost $9.00 Boyd Cannon $5.00 and J. W. Watts $5.00	$ 22.00
	$125.45
September 15, 1933—Cash in Bank and Building and Loan	$299.22
	$424.67

G. G. Steele, Trustee.

Recommendations:

Since the building on Baptist property is badly arranged and in bad condition, in regard to renting, and will be rentable for only a few more years, then the income will stop, the undersigned trustees make the following recommendations to the Association:

1. That the Association use income from Baptist property for next six years, for nothing but insurance and repairs on building.

Also that the Association give the Trustees of Baptist property permission to go forward with plans for building another house on lot, when they deem it wise, and when there is finances in Bank and Buliding and Loan to carry program to where rents from both buildings will carry Buliding and Loan on the new building.

2. That the Association continue its finance committee for a period of one year, instead of the two days of Association, and ask

it to solicit or collect pay for number of minutes each church desires, and hand to Clerk when collected.

3. That the Association cut down printing expenses, by appointing a committee to work with the Clerk, and empower them to condense each report as they see fit, to facts, figures and reports in a true sense of the word, thereby cutting down number of pages in the minutes.

Respectfully Submitted,
G. G. Steele,
J. A. Boldin,
J. M. Shaver, Trustees.

34. On motion of R. E. Hardaway the reports are to be eliminated from minutes except such as the association may order to be printed by motion and vote of the body.

35. On motion the report of the twentieth anniversary of the W. M. U. is to be recorded in minutes of the association.

36. The moderator appointed the following standing committees to write reports for 1934 session:

State Missions	R. E. Hardaway
Home Missions	G. C. Teague
Foreign Missions	W. R. Barnes
Co-operative Program	W. E. Bost
B. Y. P. U.	G. G. Steele
Sunday Schools	A. C. Keller
Biblical Recorder	W. N. Bryant
W. M. U.	Mrs. J. A. Triplett
Temperance and Social Service,	J. A. Boldin
Mills Home	T. E. Payne
Hospitals	W. B. Bryant
Ministerial Relief	J. M. Shaver
Christian Education	R. K. Benfield

37. G. C. Teague read report of Historian. Report adopted.

REPORT OF HISTORIAN

The Caldwell Association in its 49th session this year for the first time with the Grand View Park Baptist Church. This is one of our younger churches, being now only in its fourth year. The church is to be commended on its kind invitation and gracious reception of this large body of brethren, friends and visitors, while yet so young.

This church was organized on May 9, 1930. On this date a presbytery composed of the following Baptist ministers, E. J. Caldwell and R. A. Branch and deacons James Rabey and George Steele, was organized, and the church was constituted as a Missionary Baptist Church. The church grew out of a community Sunday School which was organized in November 1929. In January of the following year the present house of worship was begun. On March 9 the church was

first thrown open for worship. As stated above the church was soon organized with 11 charter members. E. J. Caldwell was first pastor. Other pastors have been W. N. Bryant, G. L. Green, S. B. McCall and Sam Silver, the present pastor. W. H. Byerly has served as Clerk from the beginning.

The church, a frame structure, comfortably seats about 300. Sunday School classes are provided for by arrangement of curtains. The present church membership is 85.

Respectfully Submitted,

Waldo D. Early, Historian.

38. Committee on Time, Place and Preacher made the following report:

Time—Thursday and Friday before the fourth Sunday in September.

Place—First Baptist Church of Lenoir.

Preacher—T. E. Payne with H. S. Benfield, alternate.

Respectfully Submitted,

R. E. Hardaway, for Com.

39. Finance committee reports $83.05 for minutes and clerk.

Respectfully Submitted,

Haywood Clark, for Committee.

40. On motion of R. E. Hardaway the association extended to the church and people of Grandview Park a rising vote of thanks and appreciation for the hospitality and entertainment.

41. At 3:30 P. M. the association adjourned to meet with the First Baptist Church of Lenoir, N. C., on Thursday and Friday before the fourth Sunday in September, 1934. J. W. Watts led the closing prayer.

R. D. Carroll, Moderator.

H. S. Benfield, Clerk and Treasurer.

42. **Note.** Since the association adjourned we find that we have more minute fund than was reported at the association and by consent of the Moderator and some members of the Executive Committee, I shall have printed the reports, condensing some of them as suggested by recommendation in report of Trustees of Lenoir Academy. (See report.) H. S. Benfield, Clerk.

B. Y. P. U. OFFICERS OF CALDWELL ASSOCIATION

CHURCHES	DIRECTORS AND PRESIDENTS	LEADERS OF INTERMEDIATE AND JUNIOR ORGANIZATIONS
Concord	*G. W. Holler, Granite Falls	Int., Mrs. Glenn Teague, Granite F.
Concord	Oscar Phillips, Granite Falls	Jr., Mrs. B. C. Icenhour, Granite F.
Clarks Chapel	Mrs. Vance Craige, Lenoir	
Granite Falls	*Miss Annie Mackie, Granite Falls	Int., Mrs. W. F. Kerley, Granite F.
Granite Falls	Miss Annie Whitner, Granite Falls	Jr., Mrs. W. P. Whitner, Granite F.
Harris Chapel	Doyle Annas, Hudson	
Harris Chapel		
Lower Creek	Mrs. Fred Roberts, R. 1, Lenoir	Int., Miss Emma Powell, Lenoir
Lower Creek	Miss Ethel Swanson, Lenoir	Jr., Miss Bulah Austin, Lenoir
Lenoir First	*Mrs. R. E. Hardaway, Lenoir	Int., Mrs. Graves Triplett, Lenoir
Lenoir First	Gutherie Calvard, Lenoir	Int., Miss Isabel Parker, Lenoir
		Jr., Miss Ruth Chester, Lenoir
Lenoir South	*Mrs. Mary Bell Doughton, Lenoir	Int., Mrs. R. J. Smith, Lenoir
Lenoir South	Adult, Edwin Witherspoon, Lenoir	Jr., Mrs. J. H. Craig and Miss Florence Bradshaw, Lenoir
Lenoir South	Sen., Miss Grace Creson, Lenoir	
Mountain Grove	*W. M. Smith, R 2, Granite Falls	Int.,
Mountain Grove	Miss Ruth Smith, Granite Falls	Jr., Miss Bonnie Smith, R. 2, G. F.
Pooveys Grove	Miss Ruth Keller, Granite Falls	
Rhodhiss	*W. W. Hinson, Rhodhiss	Int., Mrs. W. D. Eearly, Rhodhiss
Rhodhiss	Lomes Rector, Granite Falls	Jr., Homer McRary, Rhodhiss
Rocky Springs	W. W. Tolleson, Collettsville	Jr., Mrs. J. W. Phillips, Collettsville
Sardis	*Ben H. Beach, Hudson	Int., Frank Holsclaw, Hudson
Sardis	Miss Annie Bolick, Hudson	Jr., Bruce Smith
Union Grove	E. B. McCall, Lenoir	
Whitnel	*Mrs. David Goble, R. 3, Lenoir	Int., J. M. Bentley, R. 3, Lenoir
Whitnel	A. E. Johnson, R. 3, Lenoir	Jr., Mrs. Carl Swanson, Whitnel
Whitnel	Bruce Johnson, Lenoir	
	*Directors	

DIGEST OF CHURCH LETTERS

	1932	1933
Number of Church Letters	41	39
Number of Baptisms	461	410
Churches Reporting No Baptisms	7	5
Increase in Membership	804	687
Decrease in Membership	489	385
Net Gain	315	302
Present Church Membership	7,164	7,567
Number of Churches Reporting Gains	24	30
Number of Churches Reporting Losses	13	7
Number of Churches Reporting W. M. S.	8	8
Total Number of W. M. U. Organizations	34	29
Number of Churches Reporting B. Y. P. U.	15	14
Total Number of B. Y. P. U. Organizations	37	36
Total Value of Church Property	$330,350.00	$327,610.00
Gifts to Co-operative Program	$ 3,284.55	1,668.61
Total Gifts to Co-operative Program and All Specials	$ 5,513.29	4,459.68
Total Gifts to Local Work	$ 32,238.57	26,673.15
Grand Total Gifts for Local Work and Missions, etc	$ 37,751.86	31,132.83
Churches Reporting Nothing for Missions	13	13
Gifts per capita for Local Work	4.49	3.53
Gifts per capita Cooperative Mission	.76	.59
Gifts per capita for All Purposes	5.26	4.12
Average Gifts for Local Work 6 times more than given for Mission, etc.		
There were 410 additions by Baptism to the Churches which means that eacn cost		65.05
There was 1 addition by Baptism for every eighteen members of churches		

HISTORICAL TABLES OF THE ASSOCIATION

Year	Place Of Meeting	Moderator	Clerk	Preacher Of Annual Sermon
1885	Rocky Springs	Isaac Oxford	W. A. Pool	I. Oxford
1886	Union	Isaac Oxford	W. A. Pool	John Crisp
1887	Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888	Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889	Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890	Lenoir First	Isaac Oxford	A. E. Nelson	I. Oxford
1891	Dudley Shoals	Isaac Oxford	J. V. McCall	J. S. Gwaltney
1892	Yadkin	I. W. Thomas	J. V. McCall	H. M. Croom
1893	Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894	King's Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895	Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896	Conway's Chapel	I. W. Thomas	J. V. McCall	I. W. Thomas
1897	Piney Grove	E. D. Crisp	J. V. McCall	I. Oxford
1898	Rocky Springs	I. W. Thomas	J. V. McCall	S. D. Heffner
1899	Blair's Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900	Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901	Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902	Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903	Lenoir First	J. V. McCall	I. W. Thomas	J. A. White
1904	Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. Sherwood
1905	Mtn. Grove	J. V. McCall	I. W. Thomas	
1906	Fleming Chapel	J. V. McCall	I. W. Thomas	
1907	Mulberry	J. V. McCall	I. W. Thomas	J. J. Sherwood
1908	Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909	Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910	Granite Falls	J. V. McCall	J. R. Swanson	J. G. Benfield
1911	King's Creek	J. V. McCall	J. R. Swanson	
1912	Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cooke
1913	Lenoir First	I. W. Thomas	J. R. Swanson	G. C. Ivery
1914	Union	I. W. Thomas	J. R. Swanson	J. D. Moore
1915	Sardis	I. W. Thomas	J. R. Swanson	J. G. Benfield
1916	Blair's Fork	I. W. Thomas	J. R. Swanson	G. W. Rollins
1917	Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918	Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919	Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920	Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921	Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922	King's Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923	Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924	Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925	Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926	Lower Creek	W. C. Tyree	H. S. Benfield	W. J. Watts
1927	Harris Chapel	W. C. Tyree	H. S. Benfield	S. W. Bennett
1928	South Lenoir	W. C. Tyree	H. S. Benfield	S. A. Stroup
1929	Mt. Zion	J. W. Watts	H. S. Benfield	W.R.Bradshaw
1930	King's Creek	J. W. Watts	H. S. Benfield	R. D. Caoroll
1931	Sardis	J. W. Watts	H. S. Benfield	R.E. Hardaway
1932	Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933	Grand View P.	R. D. Carroll	H. S. Benfield	J. M. Shaver

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the State of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sesion, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association and keep a file of printed minutes of the Association, and every ten years have them bound in book form for use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Association requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committeed by one Church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had btween the offended and offending Churches, or an individual Church, as the case may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship to-

wards any of her Churches which neglect to institute and preserve gospel order among their members, nor any of her Churches and ministers that treat her constitution with contempt, but shall sustain with all her influence such as promote gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak an any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gone through the business of the Association, in order that they may appear as such in the minutes.

16. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

17. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

18. The Association shall hold an annual session at such tiime and place as the body may from time to time designate.

19. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

20. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceeding day shall be read; the minutes of the last day of any session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees may be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully

address the Moderator, and confine himself to the question under debate and avoid personalties; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or acress the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of the Lord Jesus Christ.

4. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and that only those thus baptized and who are in fellowship with the Church in feeling and doctrines should take the Lord's Supper.

7. We believe in the final perserverance of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

ANNUAL MINUTES OF W. M. U. 1933 SESSION

LOWER CREEK, JUNE 22, 1933

MORNING SESSION 10:00 A. M.

MRS. A. F. SHARPE, Presiding

Hymn—"All Hail the Power of Jesus Name."
Devotional—Mrs. J. E. Driver.
History of Year's Hymn—Jesus Calls Us." Mrs. W. D. Early.
Welcome—Mrs. W. R. Barnes.
Response—Mrs. O. D. Minton.
Roll Call of Churches and Recognition of Pastors and Visitors.

REPORT OF OFFICERS

Librarian, Miss Ella Dickson reported.

Books belonging to Library	110	Books Purchased	6
Books donated	10	Books Loaned	107
Books Returned	86	Books now in Library	77

Personal Service Mrs. C. L. Wilson. Mrs. Wilson displayed an interesting chart which illustrated her work.

Literature Mrs. Z. M. Wilson. Mrs. Wilson read a very interesting paper and reported the periodicals from W. M. S. of five churches.

Royal Service	49	Home and Foreign Field	3
World Comrades	10	Y. W. A. Windows	10
Biblical Recorder	30		

ANNUAL MISSION STUDY REPORT OF W. M. U. OF CALDWELL ASSOCIATION FOR CALENDAR YEAR OF 1932

Number of Mission Study Classes held	43
Number of Record Cards received	84
Number of Certificates	87
Number of Small Seals	434
Number of Official Seals	19
Number of Reading Cards	30
Number of Reading Stamps	54
Number Engaged in Mission Study	365
Number Receiving Awards	286

OFFICE REPORT

Number of Books Ordered	13
Questions sent out	60
Examination Papers graded	98
Letters Written	50
Telephone Calls	250

SUGGESTED AIMS OF 1933

1. A Mission Study Chairman in every W. M. S. who will see that the requested Study is done in every organization of her church, and who will make the necessary reports to the Associational Secretary.

2. At least two classes in every W. M. S. and one in every other organization.

3. Awards; Small Seals 500; Official Seals 24: No. Receiving awards 350: Number engaged in Study 450.

4. More thorough study and more earnest prayer in all of our Mission Study Classes, so that after we have learned our lessons we may "Go out and do them" making this phase of our W. M. U. work count for more in His Kingdom.

Respectfully submitted,
MRS. J. A. BOLDIN,
Mission Study Secretary.

SUPERINTENDENT REPORT AND MESSAGE

MRS. A. F. SHARPE

Number of Letters and Cards written	69
Societies Organized	4
Number of Miles Traveled	146
Amount of Expense Money	$4.84
Expense for Postage and other Expense	$4.45
Balance in Treasury	.39

Message from Romans 12 Chapter 1 verse.
Talk on Margaret Fund—Mrs. J. A. Triplett.
Talk on W. M. U. Training School—Mrs. G. C. Teague.
Talk on 1933 Heck Memorial Fund—Mrs. Preston Rabb.

APPOINTMENT OF COMMITTEES

Hymn—"Jesus Calls Us."
Address—Miss Emma Leachman.
Prayer—Rev. R. E. Hardaway.
Adjourn for Lunch.

AFTERNOON SESSION OF W. M. U.—1:30 P. M.

Hymn—"O Zion Haste."

Devotional—Mrs. Fred Roberts.

25th Anniversary of Royal Ambassadors—Lower Creek R. A. Boys.

Duet—The Beautiful Garden of Prayer—Lower Creek Y. W. A. Girls.

Playlet Tithing—Lenoir First W. M. U.

Address—O Launch out into the Deep—Miss Emma Leachman.

Madam Royal Service—Mrs. R. E. Hardaway.

Collection taken for Library $3.70. Special donation from Mrs. J A. Triplett $1.20. Total $4.90.

The following charter members of the W. M. U. were present—Mrs. M. G. Shearer, Mrs. C. L. Wilson, and Mrs. J. A. Boldin.

TWENTIETH ANNIVERSARY OF WOMAN'S MISSIONARY UNION OF CALDWELL ASSOCIATION

Almost 20 years ago on Saturday Morning September 27th, 1913, while the Caldwell Association was in Session in the First Baptist church of Lenoir there assembled in the Episcopal Church of that City, about 50 Baptist Women, from 7 churches, together with visitors from other denominations and from 4 other Associations. As a result of much previous prayer and planning and through the influence, inspiration and help of Miss Blanche Barrus of Raleigh, Corresponding Secretary of the North Carolina W. M. U. and Mrs. J. W. Garvey, of North Wilkesboro, Supt., of the Brushy Mountain W. M. U., there came into being an organization which was weak in number but strong in purpose; its ultimate aim being "A Missionary Society in every church and every woman a member, all studying about, praying for and giving to Missions, and in the mean time, "Teaching the children and training the young people for more efficient service in the Master's Kingdom."

This Organization was composed of 6 Societies, 4 of these being in the First Baptist Church of Lenoir (a W. M. S.—Y. W. A.—R. A. and Sunbeam Band), together with 2 other W. M. Societies which had just been organized at Granite Falls and Lower Creek.

We numbered 100 members, 56 of whom were women and Y. W. A. girls—and our financial aim for the first year was $100.00, however, our gifts this year amounted to $193.39.

During the 20 years Woman's Missionary Societies have been organized in 18 churches and one or more of the auxiliaries in all of these churches, but we have had our share of losses as well as gains, so that now we have only 11 active W. Missionary Societies—6 Y. W. A's.—7 G. A's.—3 R. A's and 6 Sunbeam Bands, with a total membership of 538.

The Union has had 7 Superintendents—Mrs. J. A. Boldin, Mrs. O. L. Grice, Mrs. A. R. Barlow, Mrs. C. L. Wilson, Mrs. George Deans Mrs. J. A. Triplett, and Mrs. A. F. Sharpe, who have held or assisted in hundreds of meetings, written thousands of letters and postals and traveled many miles in the interest of our Union.

Some special features; First the "Thomas Memorial" of $500.00 pledged in 1918 to the Church Building and Loan Fund of the Home Mission Board in memory of Rev. I. W. Thomas, the last payment being made August 28, 1922, the day of Bro. Thomas death.

Then in 1919 came the 75 Million Campaign with all of its blessings and to which our women and young people pledged more than $12,000.00.

In 1920-21, a new emphasis was placed upon "Personal Service" and each succeeding year has witnessed an increased amount of work done—for the poor, the sick and shut in more religious visits, cottage prayer meetings, and other activities for the spiritual uplift of our several communities. We feel that this is one of the most important phases of our W. M. U. work and should be stressed continually in every organization with special emphasis on Soul Winning.

Of course some real "Mission Study" had been done before but it was not until 1921-22 that a Mission Study Secretary was elected—records kept and awards obtained. Since that time 288 classes have been held. 678 certificates, 2323 small seals and 127 official seals awarded. In 1923 we celebrated the 10th anniversary of our Union with an offering which was used to purchase Mission Study books for a circulating Library for our Association. Quite a few books have been donated during the years and then at each annual meeting an offering is taken with which to purchase new books. We now have 210 books belonging to our library, which are being used in Mission Study Classes by the different organizations. In addition to the regular Study Classes, much individual reading and study has been done and a number of our Women are ready for the "Advance Course," while two Mrs. J. A. Triplett and Miss Ella Dickson have completed the advance course. Diplomas being presented to them, by Mrs. Edna R. Harris at our annual meeting in 1929. These were the only North Carolina women to receive this recognition at the Southern W. M. U. Meeting in Memphis in 1929.

Another blessing came to us in 1923 in the presence and help of Miss Blance Sydnor White, Southern W. M. U. Field Worker, at our Annual Meeting at Granite Falls.

In 1927 a wonderful privilege was ours when Miss Emma Leachman, Field Worker of the Home Mission Board of the S. B. C. came to us for a week's work, speaking in a number of churches and teaching a missions Study Class in Lenoir First Church. We feel greatly honored by her presence with us again today—on this 20th anniversary, and we believe that she has inspired each one of us to greater activity for our Master.

Just here, we are overwhelmed with the desire to express our personal appreciation to every one who has helped in any way with the work of our Union, but time forbids and we can only mention with sincere appreciation of what they have meant to us personally and to our Union, and with deep regret for their home going, Dr. Blanche J. Barrus, Mrs. J. W. Garvey, Mrs. I. M. Tuttle, Mrs. W. B. Dewey, Mrs. B. H. Dula, Mrs. Cora Killian (all of whom were present and assisted in the organization), Mrs. Bynum Laxton, Mrs. J. E. Hoyle, Rev. I. W. Thomas, and Dr. W. C. Tyree. Among the wol men who have moved away and who deserve special mention for their valuable assistance are, Mrs. W. M. Moore, Mrs. W. C. Tyree, Mrs. W. S. Covington, Mrs. J. L. Teague, and Mrs. S. W. Bennett. Also we are greatly indebted to our State officers for their wonderful help in our Annual Meetings.

During the first 10 years our gifts amounted to $10,751.19, the last ten to $28,233.95 making a total of $38,985.14 of this amount $13,923.08 was "Aid Work" or for special local objects and $25,-062.06 for Missions.

There have been discouragements and difficulties, many of which have not been overcome. All permanent growth must necessarily be slow, but have we as an Associational Union, or as individual women in the local Societies, studied, prayed, taught, served, and given as faithfully as we should? As we review the work of the past 20 years we deeply regret every mistake, every failure and every lost opportunity, but our hearts are filled with gratitude for the evidence of divine blessing, for the Spiritual development of our Women and Young People, for the sympathy, co-operation and help of the pastors and for the fact that in some of our churches which have no Societies the women are interested and anxious to help in this work. Should we not "Thank God and Take Courage" for the task which awaits us, that of really reaching and enlisting the more than 3000 Baptist Women and Young People in the Caldwell Association, who have, as yet, had no part in it?

Why this 20th Anniversary report? Just that we may congratulate ourselves upon what we have done? In the midst of our gratitude for what has been accomplished, may we remember, that these blessings are not "an earned reward of the past on our part, but rather a borrowed trust for the future." May we be humble by the thought of what is yet to be done, and remembering the millions who are dying without the knowledge of God's love for them, and that "The King's business requireth haste" may we "go quickly and with great joy" to accomplish the task where unto He has sent us.

It is our earnest prayer that this day may not only mark the closing of the first 20 years of our Union, but also the beginning of

another 20 years which shall mean far more in extending the kingdom of our Christ to the uttermost part of the Earth.

Respectfully submitted,
MRS. J. A. BOULDIN.

REPORT OF NOMINATING COMMITTEE

The Nominating committee recommended the following who were elected:

Superintendent—Mrs. J. A. Triplett, Lenoir, N. C.
Assistant Superintendent—Mrs. J. E. Driver, Lenoir, R. F. D.
Secretary and Treasurer—Mrs. G. E. Wynn, Lenoir, N. C.
Librarian—Miss Ella Dickson, Lenoir, N. C.
Mission Study Chairman—Mrs. J. A. Bolding, Lenoir, N. C. R. F. D.
Stewardship Chairman—Mrs. W. E. Bost, Granite Falls, N. C.
Personal Service—Mrs. C. L. Wilson, Lenoir, N. C.
Literature Chairman—Miss Ruth Smith, Hudson, N. C.
Young Peoples Leader—Mrs. R. E. Hardaway, Lenoir, N. C.

MRS. R. E. HARDAWAY,
MRS. GROVER TRIPLETT,
MRS. PRESTON RABB,
Committee.

REPORT OF RESOLUTION COMMITTEE

We the Committee to the annual meeting of the W. M. U. of the Caldwell Association wish to express our deep appreciation to the Lower Creek Baptist Church for their kind hospitality expressed in so many ways. We thank our Superintendent, Mrs. A. F. Sharpe, for her faithful and untiring leadership. We appreciate very thoroughly the wonderful address given by Miss Emma Leachman.

We are very greatly encouraged at the presence of our pastors and visitors. We are grateful to all who in any way contributed to the success of the meeting.

Respectfully submitteed,
Mrs. W. E. Bost, Chairman,
Mrs. W. A. Alexander,
Mrs. W. P. Whitner,

REPORT OF RECOMMENDATION COMMITTEE

We recommend:

1. More Mission Study Classes, especially among the young people.
2. Special study of books in the associational Library with prompt return of books when completed.
3. That a Committee be appointed to study need of district quarterly meetings.

4. That real earnest Bible study and sincere prayer be made foremost and uppermost in all our meetings.

5. That our women heartily support and aid the pastors in every phase of the work of extending the Kingdom of God.

Mrs. W. D. Early,
Mrs. J. A. Triplett,
Mrs. Emma Leachman,
Committee.

REPORT OF TIME AND PLACE COMMITTEE

We your Committee on Time and Place recommend that the annual meeting of 1934 be held with the Concord Baptist Church and the date be decided later.

Mrs. C. T. Smith,
Mrs. G. E. Wynn,
Mrs. C. A. Bowman.
Committee.

After accepting the resignation of Mrs. A. F. Sharpe, as Superintendent and Mrs. H. F. Crumpt as Secretary and Treasurer, Mrs. J. A. Triplett, accepted the office as Superintendent of the Association and asked for support and a rising vote of thanks, to Mrs. Sharpe for her untiring services.

her untiring services.

Play—The Heroine of Ava—Lower Creek Y. W. A.'s.

Benediction—Rev. G. C. Teague.

Mrs. A. F. Sharpe, Superintendent
Mrs. H. F. Crump, Secretary.

Table I: Church Membership, Etc., Caldwell County Baptist Association

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	O	1881	J. G. Benfield, Morganton	1—3	141	32	9	0	2	2	0	0	2	180	Yes	1	1	2
Blair's Fork			J. L. Green, Deep Gap		192	8	5	0	2	2	0	0	1	204	Yes	1	1	0
Buffalo Cove	O	1851	Maston Bradshaw, Hudson	4	99	0	0	0	0	3	2	0	0	94	No	0	2	0
Bethany	O	1845	J. W. Fox, Lenoir	3	82	5	2	1	1	5	0	0	1	85	No	1	1	0
Bethel	O	1894	J. R. Burns, Drexel	4	71	1	3	0	0	0	0	0	0	75	No	1	1	0
Concord	T	1908	W. E. Bost, Granite Falls	1—3	413	10	12	1	2	12	0	0	2	424	Yes	2	2	1
Clarks Chapel	O	1900	W. N. Bryant, Lenoir	1—3	73	13	15	0	0	7	2	2	0	90	Yes	2	1	3
Conways Chapel	O	1900	T. P. Shoemaker, Lenoir	2—4	50	7	3	2	0	0	1	0	0	61	Yes	1	0	9
Center Grove	O	1912	L. G. Curtis, Hudson	2—4	150	9	1	0	1	0			2	161	No	1	1	0
Dudley Shoals	V		T. E. Payne, Hudson	4	350	7	1	0	0	4	0	0	5	349	No	1	1	0
Flemings Chapel	O	1867	Boyd Cannon, Granite Falls, R.2	1—3	173	6	1	0	2	3	1	0	0	178	No	1	1	0
Granite Falls	T	1890	G. C. Teague, Granite Falls	*	189	53	24	0	0	5	0	1	1	259	Yes	2	4	0
Green Valley	O	1888	O. C. Dellinger, Collettsville	2	30	0	2	0	0	0	0	0	0	32	No	1	2	0
Grandin	O	1914	H. S. Benfield, Lenior	1	86	10	0	0	0	5	0	0	0	91	No	1	2	1
Globe	O	1855	R. H. Shore, Blowing Rock	3	82	1	2	0	0	0	0	0	0	85	No	0	2	*
Green Rock	O	1889	O. C. Dellinger, Collettsville	1	39	0	0	0	0	1			1	37	No	1	1	0
Grand View Park	O	1930	J. S. Silvers, Lenoir, R. 5	2—4	75	5	11	0	0	7	0	2	0	82	Yes	1	1	0
Harris Chapel	O	1912	W. B. Bryant, Patterson		163	15	5	0	0	5	2	0	0	174	No	1	2	0
John's River	O	1884	R. H. Shores, Blowing Rock		106	9	6	0	0	4	0	0	0	116				
King's Creek	O	1789	J. W. Watts, Lenoir	4	358	21	4	0	0	3	0	0	1	379	No	1	1	0
Lower Creek	O	1826	W. R. Barnes, Lenoir, R. 1	*	410	6	4	4	0	2	2	0	8	412	Yes	1	4	
Lenoir First	C	1889	R. E. Hardaway, Lenoir	*	624	10	25	0	0	31	0	5	6	617	Yes	1	4	175
Lenoir South	C	1910	H. S. Benfield, Lenoir	*	602	32	35	2	3	27	0	3	5	639	Yes	2	2	12
Lovelady	O	1880	W. B. Bryant, Patterson	1	39	11	2	0	0	2	0	0	1	49	No	1	1	0
Mulberry	O	1853	O. C. Dellinger, Collettsville	4	65									65				
Mountain Grove	O	1882	L. G. Curtis, Hudson	1—3	129	15	3	0	0	2	0	60	3	85	Yes	1	1	1
Mount Zion	V	1889	C. F. Cooke, Globe	1—3	264	1	5	0	0	6	0	0	2	262	No	1	2	0
Mount Calvary	O	1930	J. W. Fox, Lenoir	4	37	1	1	0	0	0	0	0	0	39	No	1	1	0
Mortimer			No Report												Yes			
Nelson Chapel	O	1905	R. H. Shore, Blowing Rock	4	104	1	4	1		0	0	0	1	109	No	1	1	0
Pisgah	O	1877	J. E. Driver, Lenoir	1—3	92	4	0	0	0	3	0	0	1	92	Yes	2	2	0
Piney Grove	O	1869	J. L. Green, Deep Gap	4	123	22	3	0	0	6	2	41	2	101	No	2	1	1
Poovey's Grove	O	1898	B. H. Parker, Icard	2—4	83	6	1	0	0	0	0	0	0	90	Yes	1	1	1
Poovey's Chapel	O	1932	L. G. Curtis, Hudson	4	31	0	0	0	0	1	0	0	1	29	No	0	1	0
Rhodhiss	T	1906	W. D. Early, Rhodhiss	*	266	13	13	3		16	1		2	271	Yes	1	1	5
Rocky Springs	V	1847	J. W. Watts, Lenoir	1	202	12	6	0	0	0	1	0	1	218	No	1	2	0
Sardis	T	1831	R. D. Carroll, Hudson	*	339	2	14	0	0	7	0	0	2	346	Yes	1	4	3
Union Grove	O	1899	Boyd Cannon, Granite Falls	2—4	100	7	1	0	4	4	3	0	1	104	Yes	1	1	0
Union	O		J. W. Watts, Lenoir	1	310	9	4	0	0	4	0	0	3	316	No	1	1	0
Whitnel	V	1910	T. E. Payne, Hudson	*	319	31	11	0	0	14	0	2	4	341	Yes	2	1	0
Wilson Creek	O		J. W. Fox, Lenoir	3	65									66				
Yadkin	V	1791	J. L. Greene, Deep Gap	2—4	137	15	8	0	0	0	0	0	0	160	Yes	1	1	0
					7,265	410	246	14	17	193	17	116	59	7,567				

* Preaching every Sunday.

Table II. Sunday Schools of Caldwell Baptist Association.

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information									
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Antioch		L. R. Coffy, Morganton	7	17	20	23		53	39			159	100	N.	N.		20	N.				
Blair's Fork		A. C. Teague, Lenoir	12	32	38	52	40	37	61			272	156	Y.	N.							
Buffalo Cove		Mrs. J. W. Hamlet, Buffalo Cr	6	13		10	20		15			66										
Bethany		J. F. Storie, Finly	5										33									
Bethel		R. H. Cannon, Worry	6										39				1					
Concord		P. L. Phillips, Granite F'lls	33	20	53	45	40	60	26	14		291	178	Y.	N.	16	10					
Clark's Chapel		Vance Craige, Lenoir	7	14	16	14	11	8	30			100	61	Y.	N.	8	13					
Conway's Chapel		J. S. Braswell, Lenoir	7	5		9	23		12			56	40	N.								
Center Grove		W. R. Bumganar, Hudson	12	10	15	21	24	24	23	6		135	120	Y.	N.	4	9					
Dudley Shoals		T. W. Haster, Granite F'lls	26	17	27	35	36	33	41	7		222	123	Y.	N.	5	5					
Flemming's Chapel		Nellis Green, Lenoir	9	11	9	15	11	13	13	20		101	80	Y.	N.		4					
Granite Falls		Cade Shaver, Granite Falls.	10	30	38	53	60	34	52	38	7	322	152	Y.	N.							
Green Valley		No School																				
Grandin		R. W. Green, King's Creek	6	4	1	12	11	6	12	3		49	35	Y.	N.	3	2					
Globe		F. T. Moore, Globe											40				1					
Green Rock		No School																				
Grand-View Park		L. C. Gentry, Lenoir	8	10	10	21	18	20	18			105	54	Y.	N.		4			Y		
Harris Chapel		Frank Crouch, Hudson	17	19	11	30	21	28	26			151	100	Y.	N.	2	15					
John's River												50										
King's Creek		A. G. Beach, Lenoir	10	17	18	26	31	30	42			174	84	N.	N.		18					
Lower Creek		G. G. Steele, Lenoir,	24	18	29	43	55	56	77	24	30	366	163	Y.	N.	26	6					
Lenoir First		W. T. Beach, Lenoir	57	47	69	109	58	54	164	100		658	340	Y.	Y.	36	9					
Lenoir South		R. K. Benfield, Lenoir	55	42	62	111	110	52	168	57		602	295	Y.	N.	13	23					
Lovelady		Floyd Caldwell, Granite Fls	5	6	12	8	11		14	4		72					2					
Mulberry		A. A. Ashley, Patterson	6		14		25		15	10		70	45	N.								
Mountain Grove		H. E. Bean, Granite Falls	20	16	14	10	29	17	39			145	85									
Mount Zion		C. I. Hise, Granite Falls	10	22	17	34	19	25	20	17	14	176	125				1					
Mount Calvary		W. T. Fox, Lenoir, R. 3	6		8	11	13		7			45	40									
Mortimer		No Report																				
Nelson's Chapel		E. L. Curtis, Patterson	10	10	10	13	14	18	14			89	55	Y.	N.							
Pisgah		F. G. Coffie, Lenoir											55									
Piney Grove		U. I. Gable, Yadkin Valley	8	11	10	16	18	24	15			92	41				22					
Poovey's Grove		Gordon Kaller, Granite Fls	10	6	14	15	7	30	15	4		90	48	Y.	N.	4	6					
Poovey's Chapel		W. F. Hatley, Hudson	7	8	18	15		24	15			87	58	N.	N.							
Rhodhiss		U. H. Barker, Granite Falls	23	9	45	16	41	29	89	20		297	205	Y.	Y.	15	9					
Rocky Springs		J. A. Laxton, Rufus	11	14	10	31		37	15			118	65	Y.	N.		6					
Sardis		C. T. Smith, Hudson		19	31	87	36	55	42	19		289	162	Y.	N.		2					
Union Grove		O. L. Gibson, Lenoir	9	5	7	30	13	20	28	3		105	77	Y.	N.	4	7					
Union		J. C. Labbest, Lenoir			15	25	15	18	20	5		98	46	Y.	N.		8	Y.	75			
Whitnel		Joe Smith, Whitnel	17	33	20	56	34	79	49			288	175	Y.	N.	31						
Wilson Creek		Vernon Bean, Mortimer																				
Yadkin		N. J. Buntley, Patterson	16	15	27	29	20	30	32			169	100	Y.	N.	3	14					
			475	502	688	1025	864	914	1248	351	51	6109	3575			170	217		75			

Table III: Church Property of Caldwell County Baptist Association.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	J. B. Harris, Valdese	Y	1898	Wood	300	1			1000			1000		
Blair's Fork	O. F. Pierce, Lenoir	Y	1887	Wood	300	6		1	1000			1000		
Buffalo Cove	J. L. Hawkins, Buffalo Cove	Y	1895	Wood	370	1	1	1	1000			1000		
Bethany	W. A. Bolick, Finley	Y		Wood	300	1			1000			1000		
Bethel	G. C. Watkins, Perkinsville	Y	1912	Wood	200	1			1000			1000		
Concord	G. J. Miller, Granite Falls	Y	1925	Brick	450	19	2	17	20000			20000	1046.25	8000
Clark's Chapel	Vance Craige, Lenoir	Y	1900	Wood	500	1			1000			1000		
Conway's Chapel	W. C. Ollis, Morganton, R3	Y	1907	Wood	200	1			1000			1000		
Center Grove	T. G. McRary, Granite F., R2	Y	1918	Wood	400	8	8	7	2000			2000		
Dudley Shoals	Fred G. Bowman, Granite Falls	Y	1904	Wood	550	3	2	15	4860			4860	177.00	
Flemming's Chapel	Claude Setzer, Lenoir, R5	Y	1888	Wood	500	3		7	2000			2000		
Granite Falls	O. F. Johnson, Granite Falls	Y	1907	Brick	350	27	3	25	15000		3000	18000		
Green Valley	Annie Dellinger, Collettsville	Y	1888	Wood	150	1			550			550		
Grandin	L. L. Sudreth, Lenoir, R.1	Y	1925	Wood	300	3	5	5	4000			4000		
Globe	F. V. Moore, Globe	Y	1872	Wood	150	2			1000			1000		
Green Rock	Francis Hawkins, Bl'ing Rock	Y	1925	Wood	100	1			300			300		
Grand-View Park	W. H. Byrley, Lenoir, R5	Y	1930	Wood	350	1			2000			2000	481.00	500
Harris Chapel	Alex Shown, Hudson	Y	1925	Wood	500				1600			1600		
John's River	R. C. Estes, Upton	Y												
King's Creek	H. M. Beach, Lenoir R1	Y	1928	Brick	500	9	1	8	10000			10000		
Lower Creek	J. R. Swanson, Lenoir	Y	1894	Brick	800	22		21	30000		4500	34500	2000.00	
Lenoir First	R. L. Palmer, Lenoir	Y	1923	Stone	650	27	6	10	165000			165000	37000.00	70000
Lenoir South	J. H. Craige, Lenoir	Y	1910	Wood	550	14	5	12	15000			15000		8000
Lovelady	W. T. Yount, Granite Fls, R1	Y	1880	Wood	150	1			1000			1000		
Mulberry	No Report													
Mountain Grove	T. R. Conway, G. Falls, R2	Y	1928	Wood	300	1			1500			1500		
Mount Zion	W. A. Miller, Granite Falls	Y	1928	Brick	400	2	2	2	4000			4000		1000
Mount Calvary	M. C. Lambert, Lenoir, R5	N							200			200		
Mortimer	No Report													
Nelson's Chapel	E. L. Curtis, Patterson	Y	1906	Wood	300	1	8		1000			1000		
Pisgah	F. P. Coffey, Lenoir	Y	1889	Wood	300	1	1		800			800		
Piney Grove	W. D. Goble, Yadkin Valley	Y	1887	Wood	375	3	1	6	2100			2100		
Poovey's Grove	L. D. Keller, Granite Falls	Y	1898	Wood	200	1	1	8	1400			1400		
Poovey's Chapel	G. S. Hartley, Hudson	Y	1924	Wood	200	1	1		300			300	85.00	
Rhodhiss	C. F. Keller, Rhodiss	Y	1903	Brick	300	5		5	6000			6000		
Rocky Springs	T. J. Moore, Collettsville	Y	1906	Wood	400	2		5	1500			1500		
Sardis	Z. V. Johnson, Hudson	Y	1925	Wood	350	7	1	7	5000			5000		1500
Union Grove	O. L. Gibson, Lenoir, R3	Y	1899	Wood	300	1	1		900			900		
Union	R. P. Shaver, Lenoir	Y		Wood	400	1			1200			1200		
Whitnel	M. A. Setzer, Lenoir, R3	Y	1925	Brick	400	12		11	10000			10000	4800	4000
Wilson Creek	G. Z. Gragg, Globe	Y		Wood	200	1		1	1000			1000		
Yadkin	L. M. Baker, Patterson	Y	1902	Brick	200	3	1	2	2300			2300		1000

Table IV: Gifts for Local Church Work of Caldwell County Baptist Association

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	For Support of Local Church Work												
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
Antioch	L. B. Harris, Valdese	115.00		33.40	263.52	25.50	18.50	6.00	3.00		464.92			464.92
Blair's Fork	Ray Holsclaw, Lenoir	208.00		18.27	114.64	58.48	53.58		3.00		460.97			460.97
Buffalo Cove	No Treasurer	75.00		28.94		17.50	12.00		2.25		133.44			133.44
Bethany	No Treasurer	74.36		9.00			10.00		1.75		95.11			95.11
Bethel	L. W. Cannon, Morgantor	29.22		16.66					1.00	000000	46.88			46.88
Concord	Mrs. R. C. Icenhour, G. F.	415.83	31.92	19.71	207.00	94.17		75.00	2.00	7.60	853.13	4.25	132.68	990.06
Clark's Chapel	No Treasurer	52.92		21.00	84.60				2.00		160.52		45.28	205.80
Conways Cpl	W. E. Ollis, Morganton	70.26				32.00					102.26			102.26
Center Grove	P. L. McRary, Granite F.	32.80		23.70			15.76	6.25	1.25	10.60	90.11	11.86		101.97
Dudley Shoals	R. E. Sears, Granite Falls	159.47		43.17	183.00				2.50		388.14	20.85	60.74	469.73
Flemings Chpl	J. R. McCall, Lenoir	122.41						4.19	1.25		126.60		47.52	174.12
Granite Falls	R. L. Moore, Granite Fls	497.73		122.55	809.59	325.24	72.14	50 00	5 00	47 13	1919.98	81.44		2001.42
Green Valley	J. B. Hayes, Collettville	22.03	2.80						1.20		24.83			24.83
Grandin	Mrs. Ida Greer, Kings Crk	130.00		20.50		15.00	12.49	40.00	1.00		266.54			266.54
Globe	F. P. Moore, Globe	120.00					35.00		2.50		157.50			157.50
Green Rock	Francis Hawkins, Bl'ng R	47.00						10.00			57.00			57.00
Grand V. P.	J. F. Little John, Lenoir	58.75			187.33	34.25	42.50		2.00		342.83			342.83
Harris Chapel	Ben A. Sullivan, Hudson	125.00		26.75					2.20		153.95		36.10	190.05
John's River	No Treasurer	64.88	12.00						2.00		78.88			78.88
King's Creek		125.00		32.85	40.00			80	3 00		208.85		54.45	255 30
Lower Creek	F. S. McGowon, Lenoir	1400.00		100.00	65.00	276.65	135.65		7.00		1984.30			1984.30
Lenoir First	Will Watson, Lenoir	2575.00	269.50	269.25	5246.75	1296.51			12.00	79.82	9748.93	172.87	357.48	10282.28
Lenoir South	Mrs. J. H. Craige, Lenoir	1850.00	128.50	96.17	86.54	228.39	215.29		6.00		2610.39			2610.39
Lovelady	No Treasurer	52.95		19.05	7.00		15.00				94.00			94.00
Mulberry	No Report	20.00									20.00			20.00
Mountain Grove	John Holler, Granite Fls.	100.00		18.00		10.00	60.00				188.00			188.00
Mount Zion	A. J. Barker, Hudson	144.60				15.00	30.76	4.37	2.40		194.73			189.13
Mount Calvary	W. C. Lambeth, Lenoir	27.35					14.97		1.25		42.32			42.32
Mortimer	No Report													
Nelson's Chapel	No Treasurer	67.20		12.50					3.00		82.70		47.35	130.05
Pisgah		52.06		7.23		6.27	23.75	1.75	1.00		91.16			91.16
		62.65		37.40					2.50		102.55		57.24	159.79
Piney Grove	H. J. Starnes, Granite F	100.00		32.10	3.60	12.00	21.04	4.00	1.00	6.50	180.24			180.24
Poovey's Grove	G. S. Hartley, Hudson	10.07			7.15				1.00		17.22		15.05	32 27
Poovey's Chapel	W. H. Barker, Granite F	940.00		25.00		57.35		40.00	5.00	48.96	1116.31	30.64	199.00	1345.95
Rhodhiss	T. J. Moore, Collettsville	180.00		45.56		38.72	65.00	19.00	3.50		351.78		24.00	375.78
Rocky Springs	W. T. Crouch, Hudson	413.33		24.54	93.47				3.80	120.00	655.14		129.06	784.20
Sardis	J. N. Gibson, Lenoir	95.00		25.00		130.00	21.00		1.25	9.28	281.53			281.53
Union Grove	No Treasurer	80.00		27.69			29.42		1.00		138.11			138.11
Union	Wade Livingston, Whitnel	480.00		65.00	480.00	97.50	85.00	21.83	3,00	27,86	764.89			764.89
Whitnel	No Report	30.00									30.00			30.00
Wilson Creek	J. L. Coffey, Patterson	143.68			10.00				2.00	75.00	230.68		98.47	329.15
Yadkin		11369.55	444.72	1220.99	7889.19	2770.53	988.85	282.39	95,60	432,75	25057.42	321.91	1304.42	26673.15

Table V: Gifts for Missions, Education and all Benevolences Caldwell Co. Baptist Asso.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Antioch	25.20						19.30				44.50			44.50
B'air's Fork														
Buffalo Cove														
Bethany														
Bethel														
Concord	8.75										8.75		44.02	52.77
Clark's Chapel							24.70				24.70			24.70
Conway's Chapel														
Center Grove	23.70						11.86				41.81			41.81
Dudley Shoals												35.25		35.25
Flemming's Chapel							18.20				18.20			18.20
Granite Falls										50.00	50.00	81.44	47.13	178.57
Green Valley														
Grandin	37.55						10.00				47.55			47.55
Globe					24.00		7.00	8.70			39.70			39.70
Green Rock														
Grand-View Park														
Harris Chapel							10.15	8.00			18.15			18.15
John's River														
King's Creek	49.66						14.00				63.66		38.59	102.25
Lower Creek	235.00										235.00	54.15	117.74	406.95
Lenoir First	639.67									204.40	844.07	784.93	303.74	1932.74
Lenoir South	518.43							5.00			523.43	281.04	79.04	883.51
Lovelady							6.00		4.00		10.00			10.00
Mulberry														
Mountain Grove				3.00		5.00					8.00			8.00
Mount Zion						3.00					3.00			3.00
Mount Calvary														
Mortimer														
Nelson's Chapel														
Pisgah							9.77	1.00		5.50	16.27			16.27
Piney Grove													11.30	11.30
Poovey's Grove	2.00												10.37	12.37
Poovey's Chapel													7.85	7.85
Rhodhiss	89.47				6.15					9.05	104.67	64.96	54.57	224.20
Rocky Springs	21.50						33.00				54.50		50.50	105.00
Sardis												20.88	50.97	71.85
Union Grove							6.90	2.38			9.28			9.28
Union							15.00				15.00		24.13	39.13
Whitnel	17.68						7.00			53.86	78.51			78.51
Wilson Creek														
Yadkin													36.26	36.26
	1668.61			3.00	30.15	8.00	192.88	25.08	4.00	322.81	2258.75	1322.65	876.23	4459.68

Table VI: B. Y. P. U.'s of Caldwell Association

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Concord		1	1	1	3			20	16	15	51	41	34	46	...
Clarkes Chapel		1			1			30			30	22	18	25	...
Granite Falls		1	1	1	3			15	25	20	60	60			...
Harris Chapel		1			1			28			28				...
Lower Creek		1	1	1	3			26	27	12	65	24	20	24	...
Lenoir 1st		1	2	1	4			22	40	42	104	38	23	45	3
Lenoir South	1	1	1	2	5	1	12	22	25	32	91	38	37	46	1
Mountain Grve		1		1	2			28		10	38	12	14	15	...
Pooveys Grove		1			1			20			20	16	12	15	1
Rhodiss		1	1	1	3			15	20	25	60	50	37	32	...
Rock Springs		1		1	2			32		25	57		2	8	...
Sardis		1	1	1	3			10	23	24	57				...
Union Grove		1			1			25							...
Whitnel	1	1	1	1	4			16	23	22	18	78			...
Totals	2	14	9	11	36	1	28	316	198	223	739	301	195	256	5

REPORT OF W. M. U. CALDWELL COUNTY BAPTIST ASSOCIATION.

CHURCHES	Organizations	Presidents and Post Offices	No. Societies	No. Members	Study Class	No. Receiving Awards	No. Engaged in Mission Study	Gifts to Missions Benevolence
Dudley Shoals	W. M.S.	Miss Verda Francis, Granite Falls, R 1	1	28	1	25	25	$ 9.00
Granite Falls	W. M.S.	Mrs. G. C. Teague, Granite Falls	1	20	2	7	11	66.80
Lenoir First	W. M.S.	Mrs. Preston Rabb, Lenoir	1	75	11	67	75	700.83
Lenoir South	W. M.S.	Mrs. J. E. Driver, Lenoir	1	37	2	19	19	230.11
Lower Creek	W. M.S.	Mrs. W. R. Barnes, Lenoir, Rt. 1	1	30	7	24	25	216.00
Rhodhiss	W. M.S.	Mrs. W. W. Hinson, Rhodhiss	1	13	1	8	8	50.55
Sardis	W. M.S.	Mrs. R. D. Carroll, Hudson	1	12	1	5	5	20.67
Whitnel	W. M.S.	Mrs. C. C. Steele, Lenoir	1	10	2	9	8	12.90
Yadkin	W. M.S.	Mrs. C. L. Mast, Patterson	1	6				
Granite Falls	Y.W.A.	Mrs. O. C. Russell, Granite Falls	1	18				6.10
Lenoir First	Y.W.A.	Mrs. E. W. Smith, Lenoir	1	20	2	13	14	52.25
Lenoir F. Patty	Y.W.A.	Mrs. J. A. Triplett, Lenoir	1	15	2	9	12	18.93
Lenoir South	Y.W.A.	Mrs. J. H. Craig, Lenoir	1	19	1	5	6	67.64
Lower Creek	Y.W.A.	Mrs. A. J. Haigler, Lenoir, Rt. 2	1	26	1	16	20	80.18
Sardis	Y.W.A.	Mrs. R. D. Carroll, Hudson	1	10	1	5	8	
Granite Falls	G. A.	Mrs. Carr Cline, Granite Falls	1	12				6.35
Lenoir First, Int.	G. A.	Mrs. T. I. Magill, Lenoir	1	17	1	2	9	33.50
Lenoir First, Jr.	G. A.	Mrs. R. L. Poteat, Lenoir	1	14	1	14	14	31.01
Lenoir South	G. A.	Mrs. Florence Bradshaw, Lenoir	1	14				9.08
Lower Creek	G. A.	Mrs. W. E. Oxford, Lenoir, Rt. 2	1	10				.90
Rhodhiss	G. A.	Mrs. W. D. Early, Rhodhiss	1	7	2	4	7	5.15
Sardis	G. A.	Mrs. O. D. Minton, Hudson	1	14				3.05
Lenoir First	R. A.	Miss Louise Crisp, Lenoir	1	20	1	20	17	14.16
Lenoir South	R. A.	Mrs. W. N. Stallings, Lenoir	1	13				34.65
Lower Creek	R. A.	Mrs. W. R. Barnes, Lenoir, Rt. 1	1	18		1	1	25.93
Granite Falls	Sunbeams	Miss Ann Whitener, Granite Falls	1	12				1.48
Lenoir First	Sunbeams	Mrs. R. E. Hardaway, Lenoir	1	56	1		45	10.85
Lenoir South	Sunbeams	Mrs. R. M. Austin, Lenoir	1	30				8.60
Lower Creek	Sunbeams	Mrs. Z. M. Wilson, Lenoir, R 2	1	20	2	12	12	3.85
Rhodhiss	Sunbeams	Mrs. W. W. Hinson, Rhodhiss	1	29	1	21	25	2.10
Sardis	Sunbeams	Miss Louise Johnson, Hudson	1	14				1.70
Yadkin	W. M.S.	Special Local Work	$ 5 00					
Lenoir First	Ladies Aid	Special Local Work	$326.36					
Lenoir South	W. M.S.	Special Local Work	$ 28.82					
		Grand Total	$360.18	31	639	43	286	366	$1724.32

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Church Printing A Specialty

MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

FIFTIETH ANNUAL SESSION

HELD WITH

FIRST BAPTIST CHURCH

LENOIR, N. C.

September 20-21, 1934

The Next Session Will Be Held September 19 and 20, 1935

With the

Whitnel Baptist Church, Three Miles South of

Lenoir On the C. N. W. Railroad

WHITNEL, N. C.

W. R. Barnes to Preach the Annual Sermon

MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

FIFTIETH ANNUAL SESSION

HELD WITH

FIRST BAPTIST CHURCH

LENOIR, N. C.

September 20-21, 1934

The Next Session Will Be Held September 19 and 20, 1935

With the

Whitnel Baptist Church, Three Miles South of

Lenoir On the C. N. W. Railroad

WHITNEL, N. C.

W. R. Barnes to Preach the Annual Sermon

THE RECORD PUBLISHING CO.
Zebulon, N. C.

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ASSOCIATIONAL DIRECTORY

OFFICERS OF ASSOCIATION

R. D. Carroll, Moderator---------- Hudson, N. C.
G. C. Teague, Vice Moderator---------- Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer---------- Lenoir, N. C.

EXECUTIVE AND PROMOTION COMMITTEE

Rev. R. D. Carroll---------- Hudson, N. C.
Rev. H. S. Benfield---------- Lenoir, N. C.
Rev. J. W. Watts---------- R. Lenoir, N. C.
Rev. G. C. Teague---------- Granite Falls, N. C.
Rev. R. E. Hardaway---------- Lenoir, N. C.
Rev. W. R. Barnes---------- R. Lenoir, N. C.
Rev. T. E. Payne---------- Hudson, N. C.
Maston Bradshaw---------- Hudson, N. C.
Rev. W. N. Bryant---------- Lenoir, N. C.
Rev. W. B. Bryant---------- Patterson, N. C.
Rev. W. D. Early---------- Rhodhiss, N. C.
Rev. T. P. Shoemaker---------- Lenoir, N. C.
Rev. Boyd Cannon---------- Granite Falls, N. C.
Rev. Charlie Cook---------- Globe, N. C.
Rev. Guthrie Curtis---------- Hudson, N. C.
Sam Silvers---------- Lenoir, N. C.
J. B. Harris---------- Valdese, N. C.
George Kincaid---------- Lenoir, N. C.
R. H. Cannon---------- Worry, N. C.
George W. Hollar---------- Granite Falls, N. C.
Mrs. Vance Craig---------- R. Lenoir, N. C.
J. S. Braswell---------- Lenoir, N. C.
J. P. Haas---------- Hudson, N. C.
C. A. Bowman---------- Granite Falls, N. C.
Nellis Green---------- R. 5, Lenoir, N. C.
Cade Shaver---------- Granite Falls, N. C.
Miss Cora Greer---------- Kings Creek, N. C.
Mrs. W. H. Byrley---------- R. 5, Lenoir, N. C.
F. P. Moore---------- Globe, N. C.
Bennie Sullivan---------- Hudson, N. C.

R. C. Estes_____Upton, N. C.
G. F. Barlowe_____Kings Creek, N. C.
J. A. Boldin_____Lenoir, N. C.
W. T. Beach_____Lenoir, N. C.
Edwin H. Witherspoon_____Lenoir, N. C.
Lark Cravass_____Granite Falls, N. C.
Miss Bettie Estes_____Rufus, N. C.
Levington Smith_____Granite Falls, N. C.
Miss Lillie Annas_____Hudson, N. C.
E. L. Curtis_____Patterson, N. C.
F. P. Coffey_____R. 4, Lenoir, N. C.
Charles Winkler_____Yadkin Valley, N. C.
Roby Abernethy_____Granite Falls, N. C.
W. F. Hatley _____Hudson, N. C.
L. A. Elmore_____Granite Falls, N. C.
James Laxton_____Rufus, N. C.
C. T. Smith_____Hudson, N. C.
A. C. Smith_____R. 2, Granite Falls, N. C.
R. L. Downs_____R., Lenoir, N. C.
Mrs. C. C. Steele_____Lenoir, N. C.
L. D. Bean_____Mortimer, N. C.
Green Miller_____Yadkin, N. C.

TRUSTEES OF LENOIR ACADEMY

J. A. Boldin _____Lenoir, N. C.
George Steele_____Lenoir, N. C.
J. M. Shaver_____Granite Falls, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1935

State Missions—G. C. Teague_____Granite Falls, N. C.
Home Missions—W. N. Bryant_____Lenoir, N. C.
Foreign Missions—W. E. Bost_____Granite Falls, N. C.
Christian Education—R. E. Hardaway_____Lenoir, N. C.
Mills Home—W. D. Early_____Rhodhiss, N. C.
Hospitals—J. M. Shaver_____Granite Falls, N. C.
Sunday Schools—C. H. Keller_____Collettsville, N. C.
B. Y. P. U.—G. G. Steele_____Lenoir, N. C.
Ministerial Relief—W. B. Bryant_____Patterson, N. C.
Historian—J. R. Swanson_____Lenoir, N. C.

W. M. U.—Mrs. J. A. Triplett_____Lenoir, N. C.
Temperance and Social Service—T. E. Payne____Hudson, N. C.
Co-operative Program—Paul E. Roberts_____Lenoir, N. C.
Memorials—J. A. Boldin_____Lenoir, N. C.
Biblical Recorder—W. R. Barnes_____Lenoir, N. C.

ASSOCIATIONAL AUXILIARIES

President, B. Y. P. U., G. G. Steele_____Lenoir, N. C.
Vice Pres., B. Y. P. U., Miss Pearl Keller__Granite Falls, N. C.
Secretary, B. Y. P. U., C. A. Keller_____Collettsville, N. C.
Supt. of Sunday Schools, C. A. Keller_____Collettsville, N. C.
Secy. of Sunday Schools, G. G. Steele_____Lenoir, N. C.
Supt. of W. M. U., Mrs. J. A. Triplett_____Lenoir, N. C.
Secretary, W. M. U., Mrs. G. E. Wynne_____Lenoir, N. C.

B. Y. P. U. Association meets separately from Association.
W. M. U. meets separately. (See Minutes of W. M. U.)

Associational missionary or other paid employees_____NONE
Representative of Layman's movement_____NONE

LIST OF MESSENGERS FOR 1934

ANTIOCH—Not represented.
BLAIRS PARK—Not represented.
BUFFALO COVE—Not represented.
BETHANY—D. E. Green, H. F. Curtis.
BETHEL—R. H. Cannon.
CONCORD—George Hallar.
CLARKS CHAPEL—W. N. Bryant, Haywood Clark.
CONWAYS CHAPEL—Not represented.
CENTER GROVE—R. W. Bumgarner.
DUDLY SHOALS—T. E. Payne.
FLEMINGS CHAPEL—Mrs. J. E. Watson, Mrs. A. A. Anderson, Vance Kincaid, Mrs. Jones.
GRANITE FALLS—G. C. Teague, J. M. Shaver.
GREEN VALLEY—B. B. Green, H. C. Hudspeth.
GRANDIN—R. W. Green, Miss Dortha Lackey.
GLOBE—Not represented.
GREEN ROCK—C. W. Simmons.
GRANDVIEW PARK—F. I. Littlejohn, Clare Anderson, L. I. Littlejohn.

HARTLEY HILL—A. A. Watson.

HARRIS CHAPEL—G. E. Smith, Florence Sullivan, Albert Sullivan, Doyle Annas.

JOHNS RIVER—Not represented.

KINGS CREEK—H. M. Beach, A. G. Beach.

LOWER CREEK—J. A. Boldin, G. G. Steele, J. S. Haas, J. R. Swanson, J. A. Raby, Mrs. Z. M. Wilson, Mrs. F. M. Thompson.

LENOIR, 1st—J. P. Bradshaw, W. T. Beach, R. E. Hardaway, Mrs. Jerome Triplett, Mrs. W. G. Franklin, R. L. Palmer, Mrs. R. H. Robbins, J. F. Reece, J. E. Prestwood.

LENOIR, South—Miss Lucy Mallard, Mrs. M. B. Daughton, J. C. Bentley, H. S. Benfield, J. E. Driver, Mrs. J. E. Driver.

LOVELADY—Not represented.

MULBERRY—Hardy Bolick.

MOUNTAIN GROVE—Not represented.

MT. ZION—Broadis Miller, C. F. Cook.

MT. CALVARY—Not represented.

MORTIMER—Not represented.

NELSONS CHAPEL—Not represented.

PISGAH—Mrs. F. G. Coffey, Mrs. Geneva Edminston, Miss Lennie Shatley.

PINEY GROVE—W. D. Goble.

POOVEYS GROVE—B. H. Parker, L. D. Keller, H. J. Stamey, E. W. Starnes, Violet Starnes.

POOVEYS CHAPEL—G. S. Hartley.

RHODHISS—D. D. Annas, Mrs. D. D. Annas, J. G. Annas, Mrs. J. G. Annas. L. A. Elmore.

ROCKY SPRINGS—T. J. Moore, Mrs. L. N. Moore.

SARDIS—C. T. Smith, John Setzer, Mrs. J. W. Watts, R. D. Carroll, H. O. Bumgarner, Mrs. Carl Canipe.

UNION GROVE—Ed Craige, O. F. Gibson, E. B. Meele.

UNION—R. L. Downs, R. P. Shaver, Mrs. W. A. Reid.

WHITNEL—Carl Swanson, Paul Roberts.

WILSON CREEK—J. W. Fox, Leonard Bean, Roy Philyaw.

WINKLERS GROVE—W. H. Winkler, G. C. Church, A. J. Hildebrand, L. P. Haas.

YADKIN—Not represented.

ORDAINED MINISTERS—PASTORS IN ASSOCIATION

Bean, Leonard, Mortimer
Benfield, J. G., Morganton
Benfield, H. S., Lenoir
Bryant, W. B., Patterson
Bryant, W. N., Lenoir
Barnes, W. R., Lenoir
Bost, W. E., Granite Falls
Bradshaw, Maston, Hudson
Curtis, L. G., Hudson
Cook, C. F., Pearland
Cannon, Boyd, Granite Falls
Carroll, R. D., Hudson
Dellinger, O. C., Collettsville
Early, W. D., Rhodhiss
Green, J. L. Deep Gap
Fox, J. W., Lenoir, R. 3
Green, Tipton, Boone
Haas, L. P., Granite Falls
Hardaway, R. E., Lenoir
Payne, T. E., Hudson
Parker, B. H., Icard
Roberts, P. E., Whitnel
Shoemaker, T. P., Lenoir
Shore, R. H., Blowing Rock
Silvers, J. S., Lenoir
Seabastin, G. W., N. W'lksb'ro
Teague, G. C., Granite Falls
Watts, J. W., Lenoir, R. 3

ORDAINED MINISTERS—NOT PASTORS IN ASSOCIATION

Allen, P. A., Lenoir
Annas, L. M., Pearland
Burns, J. R., Drexel
Bumgarner, Alpha, Hudson
Driver, J. E., Lenoir
Ellrod, J. M., Granite Falls
Greer, Joe, Granite Falls
Hice, W. H., Granite Falls
Hagaman, L. P., Lenoir
Hamby, Grady, Lenoir
Miller, D. L., Pearland
Miller, J. C., Patterson
Nelson, J. H., Patterson
Prestwood, R. L., Lenoir
Secrest, David, Lenoir
Shaver, J. M., Granite Falls

R. K. Benfield, Louisville, Ky., only minister ordained since last Association.

RECORD OF PROCEEDINGS

Fiftieth Annual Session

of the

CALDWELL COUNTY BAPTIST ASSOCIATION

Held With the

FIRST BAPTIST CHURCH

LENOIR, N. C.

FIRST DAY—THURSDAY

Morning Session

1. The Fiftieth Annual Session of the Caldwell County Baptist Association convened with the First Baptist Church of Lenoir, Thursday, September 21, 1934, at 10:00 a.m.

2. Moderator R. D. Carroll called the Association to order. After singing "Stand Up for Jesus," Paul Roberts led the devotion, reading 17 verses of the second chapter of Philippians and leading in prayer.

3. G. C. Teague, Paul Roberts and W. T. Beach were appointed on the Enrollment Committee and reported. Thirty churches, represented by 70 delegates, were enrolled for the entire meeting.

4. Moderator R. D. Carroll appointed the following committees: Finance—J. A. Boldin, H. M. Beach and R. L. Palmer; Petitionary Letters and Examination of Articles of Faith—G. C. Teague, J. M. Shaver and C. F. Cook; Time, Place and Preacher—J. R. Swanson, R. A. Branch and Haywood Swanson.

5. On motion suggested program was adopted subject to making changes if found necessary.

6. W. N. Bryant read report on Baptist Literature, and pending adoption, report was discussed by W. R. Beach, who spoke on the Biblical Recorder. Report was adopted.

REPORT ON BIBLICAL RECORDER

For almost one hundred years the Biblical Recorder has sought to serve the Baptists of North Carolina and the world. It seeks in a constructive way to obey the command of the Master to carry the gospel to every part of the world. The 64 stockholders publish the Recorder in the interest of our Baptist work. For years they received no dividends and for the last ten years have published the paper at a financial loss. The managers have but one aim in publishing the Recorder—to assist the Baptists of North Carolina in extending the reign of Christ. The Christian culture of our future Baptist homes depends, in no small degree, on the contribution the Biblical Recorder is able to make to them.

People are largely influenced by what they read. The Biblical Recorder seeks to bring to our people weekly a summary of our Baptist news, local and general. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements of our schools, churches, Sunday schools, B. Y. P. U.'s, W. M. U.'s and laymen's work. It presents news from our missionaries at home and abroad and hence informs the reader of what is being accomplished through their contributions.

The "Home Circle" offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people, real help in the development of Christian character, which will react for good in the future of our people. Never before was there a time when our boys and girls stood more in need of wholesome literature which will instill high ideals, create a desire for pure living, and stimulate them in rendering unselfish service. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

Respectfully submitted,

WADE N. BRYANT.

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7. Moderator appointed R. E. Hardaway, W. T. Beach and W. N. Bryant to arrange a change in the program to meet the convenience of our state secretary, M. A. Huggins.

8. T. E. Payne read report on the Mills Home. Report was discussed by I. G. Greer, general manager of the Mills Home, and R. E. Hardaway, pastor of First Baptist Church. Report was adopted.

REPORT ON MILLS HOME

Something like 49 years ago Baptists of North Carolina founded an orphanage to demonstrate the fact that one of the cardinal virtues of the Christian religion is to care for the fatherless child. During this almost half century they have rescued approximately four thousand children and given them a chance to live.

We have approximately 497 children in the Mills Home, 136 in the Kennedy Home and 172 being cared for with their mothers.

Under the wise and efficient supervision of I. G. Greer there has been a decided improvement made in the way of savings. Debts have been reduced despite the depression we are passing through.

We have at Thomasville not only an institution to care for the children, but we have a church, school and work shops of various kinds where the children are taught to work and prepare themselves for the future.

The Charity and Children, as a paper, is published not for children alone, but for thoughtful people who are interested in the welfare of children. The department of Charity and Children have not had a deficit in the past 25 years, we are glad to say. We urge every pastor, superintendent, teacher and other officer to strive to get a club of at least ten Charity and Children in every Sunday school.

We urge all our Sunday schools to take the once-a-month offering for the orphanage. They only ask us for the once-a-month offering from the Sunday school and the Thanksgiving offering or the equivalent of one day's work. We are pleased to call attention to the splendid offerings by this Association on last Thanksgiving. Let us do even better this year.

Respectfully submitted,
T. E. PAYNE.

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9. The following visitors were recognized and welcomed: W. R. Beach, representing the Biblical Recorder; S. M. Stroup, South Fork Association; E. C. Razzell, pastor of First Methodist Church, R. L. Isbell, pastor of Adventist Church, and J. L. Teague of the South Fork Association.

10. Time having arrived for the annual sermon, congregation joins in singing "All Hail the Power of Jesus' Name." R. E. Hardaway read ten verses of the 16th chapter of II Corinthians. R. D. Carroll led in prayer. T. E. Payne preached the sermon on the subject: "Church and Pastoral Relations," using as his text II Cor. 16:10. It was a helpful and stirring message. Prayer was led by J. M. Shaver.

11. The Association adjourned one hour for dinner. G. C. Teague led closing prayer.

Afternoon Session

12. Song: "Amazing Grace." Boyd Cannon conducted the devotion. Scripture: Gal. 6:2. Subject: "Bearing Burdens." Prayer led by Boyd Cannon.

13. Moderator called for one-minute speeches from representatives of the churches of the Association. Many responded and nearly all gave encouraging reports.

14. On motion J. R. Swanson was asked to write a report on Christian Education to be submitted Friday.

15. R. E. Hardaway read report on State Missions and G. C. Teague read report on Home Missions. The reports were discussed by the writers and upon motion were adopted.

REPORT ON STATE MISSIONS

This year will mark the close of 104 years of organized work in North Carolina by our Baptist State Convention. During that time we have pursued a progressive policy and as a result about 50 per cent of all church members in North Carolina are Baptists.

However, during the past few years our State Mission work has been greatly hampered by our debts. We are spending today on State Mission enterprises only about one-third of what we were a few years ago, and we propose to get out of debt before we attempt any further expansion of our State Mission program.

While much fine co-operation is being given by many of our churches and much good is being accomplished, still it is true that hundreds of our churches need to be revitalized so that they will think in terms of the work as a whole throughout the convention. The churches receiving aid from the State Mission Board never forget to make their applications for help; but many that were once on the board forget to contribute for the benefit of the less fortunate churches, now that they themselves are fortunate enough to be off.

Below is a list of our co-operating and nonco-operating churches:

Number of churches (1933)	2,378
Number contributing to Co-operative Program . .	1,574
Number not contributing to Co-operative Program	804
Number contributing to orphanage	1,342
Number not contributing to orphanage	1,036
Number not contributing at all	595

And so the work suffers at many points.

What a wonderful thing it would be for the spirit of our churches as well as for the general work, if all of our churches and pastors were co-operating!

The State Mission Board is helping 105 churches supplied by 48

pastors. Last year these churches had 628 additions by baptism and 463 by letter, besides doing much other fine work.

In our work with the Indians there were 124 additions by baptism and 46 by letter.

The State Mission Board maintains a worker with our Baptist women students, dividing her time between Greensboro, Boone, Cullowhee and Mars Hill. Also work is being done at Oteen in connection with the Home Mission Board and with the Buncombe Association.

The Sunday school and B. Y. P. U. work, which come under the State Mission Board, will be discussed in separate reports.

The churches over the state generally report many fine revivals with many additions. For this we are thankful. Let every pastor and church in the Caldwell Association seek to revive the interest of our people in our state work as a whole, so that our people from the greatest to the least will co-operate in all the program of Christ as given in the Great Commission.

Respectfully submitted,
R. E. HARDAWAY.

REPORT ON HOME MISSIONS

In the organization of the Southern Baptist Convention in 1845, two boards were set up. One a home mission board, to function in the evangelization of the homeland, the other, a foreign mission board, to function in the evangelization of lands beyond the seas. The Home Mission Board, since its organization, has made a glorious record. This board has, during this period, in whole or in part, employed a number of missionaries sufficient to equal the work of 40,862 missionaries working for a whole year. These missionaries have reported 785,135 baptisms, and the organization of 8,570 churches. It has helped to support thousands of pastors in mission churches and has given more than a million dollars to help build church houses at strategic centers for struggling congregations. It has, through its system of mountain schools, helped to carry the good news to nearly 7,800,000 mountain folks, and through its department of enlistment it sounded the first note of stewardship and started the movement that later developed into the co-operative effort of Southern Baptists.

During the past few years the Home Mission Board has been forced to do its work and meet its obligations on a constantly decreasing income. It has, however, balanced its budget each year; lived within its income and paid an appreciable amount, $89,000, on the principal of its indebtedness. The Home Mission Board has now 202 missionaries in all and last year they reported 4,000 baptisms. These missionaries and workers are doing work among Jews, Indians, deaf

mutes, and Negroes, in good-will centers, Cuba and Panama, and field work. Work is also being done in the Ozark Mountains of Arkansas and south Missouri, together with the mountain sections of Kentucky, Virginia, North Carolina, Tennessee, Georgia and Alabama. In this territory there are nearly 8,000,000 people who offer one of the richest missionary opportunities to be found. The board, for lack of funds, has not been able to do but only a fractional part of what could and should have been done. The fields are white, already to harvest, and the laborers are few. Today there are ripe, rich harvest fields standing wide open ready to be entered that are going to waste. Men by the thousands are lost and are dying. They are dependent upon the Home Mission Board for the gospel. In Oklahoma 100,000 Indians; in New Mexico 225,000 Spanish-speaking people and about 40,000 Indians; in southern Texas and Old Mexico 800,000 Mexicans; in south Louisiana, 600,000 French-speaking people; in the territory of the Southern Baptist Convention, 10 000,000 Negroes; in Cuba and Panama, 2,500,000. This, without doubt, furnishes the Home Mission Board one of the greatest missionary fields in the world. There are in the territory of the homeland 22,000,000 people above nine years of age who have no church connection. These people are looking to Southern Baptists for the gospel.

What shall be our answer? Will we accept the challenge or sit idly by with folded hands, while these milions die and go to hell.

The outstanding need of the Home Mission Board is threefold. Who will say yes to this need?

Respectfully submitted,

G. C. TEAGUE.

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16. Moderator R. D. Carroll brought us a soul-stirring message on "Our Need and Duty to Go Forward in Our Lord's work," emphasizing that there is no time or place to stop from Christ's ascension until His return.

17. Other visitors recognized and welcomed were: Miss Cottrell of Lenoir, W. D. Ashly and Levi Green of Watauga County.

18. Report of Committee on Petitionary Letters was made by J. M. Shaver for committee recommending the two churches applying for membership, Winklers Grove and Hartly Hill. On motion the churches were unanimously received into the fellowship of the Association. In behalf of the Association the moderator extended the hand of welcome and fellowship to the delegates of said churches.

19. Association adjourned to meet at 7:30 p.m. G. C. Teague led in closing prayer.

Evening Session

20. Association reconvened at 7:30 p.m. Song, "My Anchor Holds," by male quartet of First Baptist Church of Lenoir. W. N. Bryant read 23rd Psalm and led in prayer.

21. C. A. Keller read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS

In our 42 churches listed in last year's minutes we have at present 39 Sunday schools. One church again reports a mission school bringing the total number of schools to 40. Mortimer and Mount Calvary have no church organizations, while Green Valley has, but no Sunday school in existence.

Twenty-seven churches—28 with North Catawba from the——— Association—co-operated in our Sunday school revival, led by Brother Perry Morgan, our efficient state secretary. Thirty-four teachers were used. Results attest excellent work. One new school was organized at Green Rock; one church was led to build new Sunday school rooms; several were curtained, attendance was materially increased; weekly teachers' meetings were increased from one to 16. Over 100 new officers and teachers were put to work. Several of our schools can qualify as standard by the first of the year. I congratulate the officers of Piney Grove for their regular reports and call on the pastors, superintendents and secretaries to make it a point to send these reports promptly as the month closes.

As your superintendent I have traveled over 400 miles, written over 150 cards and letters, received about 75 replies, held 66 conferences with superintendents and workers and held ten meetings. One article has been published in the Biblical Recorder.

I wish to commend the attitude of the greater number of our Sunday schools toward the orphanage and urge that you who have responded so nobly also support just as liberally the Co-operative Program. More people ought to take the Biblical Recorder, Charity and Children and the Sunday School Builder.

At our last meeting the following officers were elected for one year:

Superintendent, C. A. Keller; secretary and treasurer, G. G. Steele; elementary key worker, Mrs. Robert Smith; pianist, Miss Ruth Smith; chorister, Rev. G. C. Teague.

Your prayers are earnestly solicited that the new year might bring new and refreshing growth.

Respectfully submitted,

C.A. KELLER.

22. Report on B. Y. P. U. was read by George G. Steele.

REPORT ON B. Y. P. U. WORK

As we face the end of another associational year we are made to realize that another page in B. Y. P. U. work has been turned. Whether that page has been filled with worthwhile things as it should be is the question in our minds now. If we, as B. Y. P. U. leaders, church members and pastors, have done our duty, we should have no regrets. This is a serious question for each one of us: have I done my best in B. Y. P. U. this year? Even though we see much good has been accomplished, we are glad to say that none of our consecrated leaders are satisfied, but want to see the work carried on, and train more young people in our state and denominational work, and in giving self, time, talents and money.

We can readily see a growing interest among our parents and pastors. Many parents who were seniors or even intermediates, when the associational B. Y. P. U. work began, are urging their children to take advantage of this training. This, indeed, is encouraging because we know it is an educative and training process and that the children of Godly parents are usually interested in what the parents are.

There are only a few other associations in the state which have monthly district meetings as we have. Nothing seems to interfere with our meetings, and all programs are well planned and presented in a splendid way.

The annual associational meeting was held on Sunday afternoon, August 26, with Lower Creek Church. The program was planned and carried out in such a way that a large attendance from several churches enjoyed it. Some of the unions did not report, but we find in the 33 unions reporting there are two adult, 12 senior, seven intermediate, eight junior unions and one story hour, with a total membership of 737. There were 357 awards presented for completion of study courses during the year. The following associational officers were elected:

President, George G. Steele; vice president, Miss Pearl Keller; secretary-treasurer, C. A. Keller; chorister, Rev. G. C. Teague; pianist, Mrs. D. D. Annas; junior and intermediate leader, Mrs. Clark Steele; president, District 1, Virgil Fleming; president, District 2, Mrs. David Goble; president, District 3, G. S. Robinson.

We are made happy to see our young people taking so much interest in the regional and state B. Y. P. U. meetings. Seventy-three of

our leaders and members attended the regional meeting at Statesville, while 34 attended the state meeting at Ridgecrest.

By working tirelessly, encouraging all our young people to develop their talents, and praying unceasingly, we, as B. Y. P. U. leaders, parents and pastors, will soon see and feel a better-informed, inspired, trained and consecrated B. Y. P. U. and church spirit and loyalty.

Respectfully submitted,
GEORGE G. STEELE,
Association President.

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23. Special music—Duet by Link Estes and Miss Helen Myers, "It Pays to Serve Jesus." The Sunday School and B. Y. P. U. reports were discussed in the form of a debate: Resolved, "That a B. Y. P. U. is as great an asset to a church as a Sunday school." The affirmative was discussed by Miss Ann Whitner, Miss Lamar Rector and Dewey Winstead. The negative was upheld by George Bost, Miss Violet Keller and Gorman Keller. President, Homer McRary; secretary, R. C. Icenhour; judges, J. A. Boldin, Paul Roberts and George Hallar. The decision of the judges was given in favor of the affirmative.

24. Song by choir of First Baptist Church. Scripture lesson: Tenth chapter of Romans. G. C. Teague preached on Missions, using as his text Rom. 10:13-16. His message was earnestly and forcefully delivered. At close of the service Brother Teague called for a deeper consecration of our lives to Christ. A great number responded. While choir and congregation sang "Take My Life and Let It Be." R. D. Carroll led in a consecration prayer. Association adjourned to meet Friday morning at 9:30 o'clock.

SECOND DAY—FRIDAY

Morning Session

25. The Association met at 9:30 a.m. with the moderator, R. D. Carroll, in the chair. The congregation joined in singing "How Firm a Foundation." J. W. Fox led in prayer. Song, "Am I a Soldier of the Cross?" Prayer was led by W. N. Bryant.

26. Woman's Work being the first thing on the program, the report was read by Mrs. Jerome Triplett and discussed by Mrs. Triplett and R. E. Hardaway. Report was approved.

REPORT ON WOMAN'S WORK

"Life is a battlefield. Every day of existence brings forth struggle."

We, the W. M. U. of Caldwell Association, would first thank our Heavenly Father for this day, then we would thank our brethren for this grand privilege of meeting and speaking with them.

Most of us have lived long enough and, I hope, wide enough and deep enough to realize and appreciate both the natural and spiritual beauty around us. But with all this beauty, it is a world full of disappointments. Yet, if we have enough of the grace of God in our hearts, we will add new strength each day, for God is the tireless guardian of His people. He will go before us and make our sunshine. We make our shadows. He will guide our steps to knowledge and thoughts of spiritual things if we are large enough, as spiritual thoughts belong only to those who are large enough to entertain them.

"It may not be my way. It may not be your way. But still in His own way He will provide a way."

In Numbers 10:29, we find these words, "We are journeying, come thou with us, and we will do thee good." These words were spoken by Moses to one of his fellow kinsmen, when on his journey to Canaan. "Come thou with us and we will do thee good." This beautiful invitation I give to you—to the church that does not have a woman's missionary society—for we believe woman's work, with its organizations for young people, will do any church good. We point with pride to every church in Caldwell Association that has even one of our W. M. U. organizations. In the olden days Martha had a part and Mary had a part, but Mary chose the good part. Why? Because she did not let the cares of everyday life take all her time. She loved to sit at the Master's feet and learn of Him. If you want to learn of the W. M. U. work being done in Caldwell Association, read your minute and see that we paid $1,585.13 to various objects. Please read how many churches have organized or how many are trying to keep God's highway in good repair. When we all go one path it soon becomes a road that will make a highway or lead to a highway.

"What we can do in a church may be a small thing. But if effort is the price of everything, we can and will aspire to great things. If all of us cannot be great we can at least be good in some things."

Respectfully submitted,

MRS. JEROME A. TRIPLETT.

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27. Report on Christian Education was read by J. R. Swanson. After being discussed by J. R. Swanson, W. R. Barnes, R. E. Hardaway, R. D. Carroll and G. C. Teague, was approved.

REPORT ON CHRISTIAN EDUCATION

We confess that we are at a loss how to define the term Christian education. Does it apply only to those schools that are fostered by religious denominations, or does it apply to knowledge gained under any and all circumstances but used to the glory of God? We note with pleasure a growing interest in the education of the masses. They now have access to more schools and, we hope, better schools, than ever before, still we fear our efforts are not commensurate with the importance of the matter. The public schools are within reach of all, and should be fully sustained. Teachers of competency and unimpeachable and even aggressive moral character should be employed. Education has now, in almost every instance, become the passport to material success. The instances are becoming more and more rare where one can succeed without education; and then education is necessary to the attainment of the greatest good and pleasure to the individual, and still more necessary to our greatest efficiency as workers in the vineyard of the Master. Those of us wanting in educational ability bear regretful testimony to the hindrance of our efforts. Many people think that education is desirable only to make money, but education is good within itself. We ought to strive to educate ourselves and our children that we may make better citizens and better and more useful Christians; and we would especially urge our young ministers to secure an education that they may be prepared to advocate, maintain and defend our distinctive doctrines against a gainsaying world, and make themselves workmen that needeth not to be ashamed. And we know of no better place than the schools fostered and maintained by the Baptists of North Carolina, and the Southern Baptist Convention.

Respectfully submitted,

J. R. SWANSON.

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28. W. B. Bryant read report on Baptist State Hospital. Report was discussed by W. B. Bryant and Smith Hagaman, Superintendent of Baptist Hospital at Winston-Salem.

REPORT ON BAPTIST STATE HOSPITAL

This hospital was established in 1922 and received its first patient May 28, 1923, 11 years ago.

The hospital was established out of funds of the Seventy-five Million Campaign, and was established for the purpose of treating the sick of the entire state. Since that time the hospital has received 25,454 patients. A majority of these have been charity and part-pay patients.

The hospital has to depend largely upon Mother's Day offerings from the churches and Sunday schools.

Only 18 of our churches in the Caldwell Association contributed

anything in 1934, and the sum total contributed by these churches on last Mother's Day was only $153.70.

This Association has received during this year from this hospital approximately $1,000, and perhaps more.

We, your committee, want to urge upon the churches of this Association and their members to read Matthew 25:26-40, and do likewise, and help us to bring this great institution to its climax by patronizing the hospital with our pay patients as well as with our charity and part-pay patients.

During the first six months of this year the hospital has received 1,472 patients as follows: Full-pay, 981; part-pay, 355; free patients, 136. The cost of these free patients was $14,676, and the Mother's Day offering from the whole state was only $13,057.97.

Respectfully submitted,
W. B. BRYANT.

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29. The report on Ministerial Relief and Annuities was read and discussed by J. M. Shaver. Report was adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and in addition to paying benefits of more than two and a quarter million dollars has accumulated in endowments and reserves approximately four and a quarter million dollars.

The greater part of the money paid in benefits has been paid through its relief department, the amount being approximately $1,700,000, the amount paid in annuities being more than $550,000,000.

It is not possible in a brief paragraph to set forth clearly the various annuity plans of the board. All that can be said here is that the Relief and Annuity Board has definitely set itself to the task of preventing old age dependency among preachers and widows, but this can never be accomplished unless and until preachers practice thrift and make regular payments to the board over a period of years for the purpose of providing against the needs of old age and physical disability. Then the churches should and can make sure of proper upkeep of these ministers by co-operating with them in the payment of the necessary dues. Until our churches, from conviction of duty, as well as from a sense of high privilege, participate in this business with their ministers nothing adequate can be accomplished.

The service annuity is the major plan of the Relief and Annuity Board for the prevention of old age dependency, and your committee commends it to the thoughtful consideration of the churches and

pastors. Just as the Foreign Mission Board, in recognition of the denomination's obligation to the missionaries who go to lands afar, has entered into an agency agreement with the Relief and Annuity Board and has thereby provided annuities for all foreign missionaries upon retirement after age 65 or earlier in case of breakdown, so that the churches should act through this same board in behalf of their ministers.

Respectfully submitted,

J. M. SHAVER.

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30. Report was made on Digest of Church Letters from the blackboard by the clerk, H. S. Benfield.

31. M. A. Huggins, general secretary of State Mission Board, addressed the Association on the Co-operative Program. It was a helpful and inspiring message.

32. On motion the Association went into the election of officers for the ensuing year. R. D. Carroll was nominated for moderator. On motion of R. E. Hardaway the clerk was instructed to cast the ballot in behalf of the Association for R. D. Carroll. W. N. Bryant nominated G. C. Teague for vice moderator and R. E. Hardaway, in behalf of the Association, cast the ballot for G. C. Teague. J. M. Shaver nominated H. S. Benfield for clerk and treasurer. T. E. Payne cast the ballot for clerk.

33. The moderator recognized the following visitors: Smith Hagaman, Winston-Salem; M. A. Huggins, Raleigh; Mrs. Henry Harris, Catawba River Association.

34. Following a prayer led by Smith Hagaman, the Association adjourned for dinner.

Afternoon Session

35. After enjoying a bountiful dinner served by the ladies of the First Baptist Church, the Association reassembled. Song, "Work, For the Night Is Coming." Prayer, led by R. A. Branch. Song, "Revive Us Again."

36. J. A. Boldin read the report on Temperance and Public Morals, and pending adoption, it was discussed by W. R. Barnes, T. E. Payne, F. H. Coffey and Noah Austin. Report was adopted.

REPORT ON TEMPERANCE AND MORALS

Alcohol, as a beverage, has been used in some form as far back as the human race has existed. Its destruction of human lives has exceeded the lives lost in battle, pestilence and famine combined, and

is the greatest menace to the moral and spiritual life of man.

The following table of contrast speaks for itself in the most eloquent terms as to what America has accomplished during the short period of 13 years under the 18th amendment and Volstead Act:

(U. S. Census Reports and Court Records)

Deaths from alcoholism	Decreased 42%
Alcoholic insanity	Decreased 66%
General crime from drink	Decreased 54%
Drunkenness	Decreased 70%
Automobile wrecks (deaths) . . .	Decreased 50%
Drinking	Decreased 77%

Here's what happened in Canada under legalized liquor (Canadian Bureau of Statistics):

Deaths from alcoholism	Increased 100%
General crime	Increased 89%
Drunkenness	Increased 55%
Drunken drivers	Increased 830%
Immoral crimes (Ontario) . . .	Increased 76%
Automobile wrecks (deaths) . .	Increased 42%

The Baptists of North Carolina consisting of 48 per cent of the population of the state, together with the other Christian denominations, made North Carolina the only state in the union which voted overwhelmingly to retain the 18th amendment, the vote being two and one-half to one majority (statewide).

It is deeply gratifying to Caldwell County that they were successful in voting four and one-half to one in this great battle for righteousness.

God still sits upon His throne and with a prophetic vision your committee sees that before many years prohibition will come back to stay.

Respectfully submitted,
J. A. BOLDIN.

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37. The moderator appointed the following standing committees to write reports for the 1935 session:

State Missions	G. C. Teague
Home Missions	W. N. Bryant
Foreign Missions	W. E. Bost
Christian Education	R. E. Hardaway
Mills Home	W. D. Early
Hospitals	J. M. Shaver
Sunday Schools	C. A. Keller
B. Y. P. U.	G. G. Steele
Ministerial Relief and Annuities	W. B. Bryant

Historian_____J. R. Swanson
W. M. U._____Mrs. J. A. Triplett
Temperance and Social Service_____T. E. Payne
Co-operative Program_____Paul E. Roberts
Memorials_____J. A. Boldin
Biblical Recorder and Other Literature___W. R. Barnes

37b. On motion report on Foreign Missions, written by W. R. Barnes, was adopted without being read.

REPORT ON FOREIGN MISSIONS

Financially speaking, the Foreign Mission Board has stayed within its budget. The debts have been reduced in a great way recently. Since January 1, 1933, the Foreign Mission Board has paid more than $86,000 for interest and $125,000 on the principal of the debts, thus bringing the debt down from $1,115 000 to 990,000. This has been done in about 16 months.

The percentage of increase in budget receipts for the first four months of 1934 over the same period of 1933 is 25.49 per cent. The increase in Co-operative Program receipts for the same period, $26,-500. The increase in the designated gifts, $28,000. The gross increase for the same period is $94,000. The increase in the Lottie Moon Christmas offering to Foreign Missions in 1934 over 1933 is $46 000. From the Hundred Thousand Club the Foreign Mission Board has received $32,000 to date. All of this was paid on the debt.

Because the Woman's Missionary Union exceeded its goal by $46,-000, and because of special gifts from friends and churches, the board was able to dedicate 15 new missionaries at the Southern Baptist Convention in May. All of these go out to take the place of fallen heroes.

But for all this work Southern Baptists have only 394 missionaries in 14 countries; seven years ago there were 544. These figures tell us of closed hospitals and schools, abandoned stations and forsaken native workers over-worked missionaries and lost opportunities. But we hope the days of retreat are past, and that the Foreign Mission work is permanently facing forward and upward.

Respectfully submitted,
W. R. BARNES.

REPORT ON CO-OPERATIVE PROGRAM

In the Great Commission Christ gave to his followers He said, "Thus it is written, that the Christ should suffer, and rise again from the dead the third day; and that repentance and remission of sins should be preached in His name unto all the nations, beginning from Jerusalem." Luke 24:46-47. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word by signs that followed." Mark 16:20.

Program is important because it includes every phase of work en-

co-working with God and our brethren in Christ to bring the people of all the earth to a knowledge of the Savior. The Co-operative Program is important because it includes every phase of work engaged in by our denomination: namely, State, Home and Foreign Missions; education: schools, colleges, seminaries and training schools; benevolent: orphanage, hospitals, relief. With few exceptions, all these institutions depend largely, if not entirely, upon contributions to the Co-operative Program for support. Surely all these lines of work are in harmony with Christ's command.

In making an appeal for a contribution to the Co-operative Program we make an appeal for all causes of our denomination. When these contributions are sent in to the Co-operative Program all causes are supported and none are left to die while others flourish. "And the multitude of them that believed were of one heart and soul; and not one of them said that aught of the things which he possessed was his own; but they had all things in common. . . . . For neither was there among them any that lacked; for as many as were possessors of lands or houses sold them, and brought the prices of them that were sold, and laid them at the apostles' feet: and distribution was made unto each according as any one had need." Acts 4:32-34-35.

Are we, as an association, co-operating as we should with our fellowman in carrying on this great work? From January 1 to June 30 of 1934 only 20 of our 42 churches contributed anything to the Co-operative Program. These 20 churches gave $1 522.74. May God give us a greater vision of His work, a deeper passion for souls; a soul so filled with His love until we will co-operate to the fullest in carrying out this great commission. "Ye are my friends if you do what so ever I command you." John 15:14.

Respectfully submitted,

W. E. BOST.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

38. We, the Committee on Time, Place and Preacher, for the next Association, make the following report:

TIME: Thursday and Friday before fourth Sunday in September, 1935.

PLACE: Whitnel Baptist Church, Whitnel, N. C.

PREACHER: W. R. Barnes, with Paul Roberts, alternate.

Respectfully submitted.

J. R. SWANSON,
R. A. BRANCH,
HAYWOOD CLARK,
Committee.

39. The following resolution was offered by T. E. Payne: Resolved, That the thanks of this Association are hereby given to this pastor and church for their fine fellowship and splendid

hospitality extended to us during this session of the Association. Adopted by a rising vote.

40. Report of trustees of Caldwell County Baptist Property was made by G. G. Steele and, pending adoption, was discussed by R. E. Hardaway, George Steele, G. C. Teague, H. S. Benfield, W. R. Barnes and T. E. Payne. Discussion grew out of the fact that the trustees had leased a part of the property for a Negro ball park. R. E. Hardaway, H. S. Benfield and T. E. Payne, in their discussions, argued that the property should not have been leased by the trustees for such purpose and that in so doing that they had overstepped the authority given them by the 1933 session of the Association, as recorded in the 1933 minutes, page 21 (see recommendation); the other speakers argued that they had the right and authority to make such lease. R. E. Hardaway make a motion that when present lease terminated that the trustees be not allowed to renew such lease or make any other lease without bringing it before the Executive Committee or the Association. Motion was amended by J. F. Curtis that no such leases be made without first bringing it to the Association in session. On motion by C. F. Cook, this question was tabled. Report adopted.

REPORT OF TRUSTEES OF CALDWELL PROPERTY

RECEIPTS

Balance in bank September 15, 1933	$ 299.22
Received from rents on houses	394.00
Received from rents on grounds	45.00
Received from Mutual Building and Loan—	
To build two houses	2,500.00
Borrowed from G. G. Steele	200.00
	$3,438.22

DISBURSEMENTS

March 31, 1934—Fidelity Ins. Co., insurance on old building	$ 10.80
June 28 1934—Allen & Brenard, Ins. on both new houses	27.00
December 31 to September 15, 1934—Building and loan dues	230.03
Sept. 19, 1934—Cash in bank	24.28
	$3,438.22

Respectfully submitted,
G. G. STEELE, Trustee.

41. On motion by G. C. Teague the treasurer is to deposit in the bank the minute fund until enough is received to defray expense of printing minutes. On motion by R. E. Hardaway the clerk is to be paid $25 for his service out of minute fund.

42. W. T. Beach made report on History of Church.

HISTORIAN'S REPORT

The First Baptist Church of Lenoir was organized August 18, 1889, with 11 charter members, seven others joining under the watchcare of the church at that time. It now has a membership of 635.

During the 45 years since its organization the church has been served by 13 pastors, many of whom have been preachers of outstanding ability, recognized not only in this Association, but throughout the state. The longest pastorate was that of the second pastor, Rev. I. W. Thomas, who served for ten years. The next was that of Dr. W. C. Tyree who served for seven years, and the next was that of Rev. R. E. Hardaway, the present pastor, who has served for six years.

During the pastorate of Rev. G. H. Church, who served the church from 1902 to 1906, the original one-room wooden structure was greatly enlarged and improved. Later while Rev. J. O. Fulbright was pastor, 1911 to 1914, the wooden church was torn down and replaced with a brick building, planned for more efficient Sunday school work and a much better auditorium for the needs of the increasing membership. During the pastorate of Dr. W. C. Tyree, 1921 to 1928, the church was sold to the brethren of the Reformed Church and the graded school property on North Main Street was bought. On this site was erected the present modern stone-and-brick church at a cost of about $165,000. Many examples of marvelous devotion and sacrifice have been in evidence in these years of depression but at no time has there ever been a single day's default in meeting bonds or interest. The present indebtedness is about $34,000.

The Sunday school was organized in 1890 with Brother Joe Powell as the first superintendent. He served in this capacity for ten years. During the 44 years of Sunday school work there have been but eight superintendents. The enrollment now is 643. All the requirements of the Standard of Excellence were met in 1932 and recently application was made for 1934. For many years B. Y. P. U. work has been carried on quite successfully. Outstanding in the history of this church has been its achievement in the field of Woman's Work through the various organizations sponsored by the good women of the congregation.

This church entertained the Association in 1890 and 1903, again in 1913, and has the pleasure again for this year, 1934.

Respectfully submitted.

W. T. BEACH,
For the Historian.

43. On motion the present Executive and Promotion Committee, consisting of all pastors living in the Association and one member from each church in the Association, be continued for another year.

44. H. S. Benfield, treasurer, made the following report of funds received at 1933 session:

REPORT OF TREASURER

Received from Finance Committee and churches . .	$96.00
DISBURSEMENTS	
Postage on letters sent out	.54
Printing programs for 1933 session	1.00
Bus charge and sending out minutes	3.56
Record Publishing Co., for printing minutes . . .	65.80
Clerk, for service	25.00
	$95.90
Balance in treasury	.10

DIGEST OF CHURCH LETTERS

	1933	1934
Number of church letters	39	42
Number of baptisms	410	468
Churches reporting no baptisms	5	10
Increase in membership	687	828
Decrease in membership	385	574
Net gain	302	256
Present church membership	7,567	7,823
Number of churches reporting gains	30	24
Number of churches reporting losses	7	15
Number of churches reporting W. M. S.	8	8
Total number of W. M. U. organizations	29	30
Number of churches reporting B. Y. P. U.	14	20
Total number of B. Y. P. U. organizations	36	44
Total value of church property	$327,610.00	$345,960.00
Gifts to Co-operative Program	1 668.00	2,600.30
Gifts to orphanage		976.47
Total gifts to Co-operative Program and all specials	4,459.68	5,127.05 33,141.73
Total gifts to local work	26,673.15	38 135.03
Grand total gifts for all local work and missions	31,132.83	
Churches reporting nothing for missions	13	11
Gifts per capita for local work	3.53	5.23
Gifts per capita for missions	.59	.65
Gifts per capita for all purposes	4.12	5.88

44. The Association adjourned, to meet with the Whitnel Baptist Church on Thursday and Friday before the fourth Sunday in September, 1935, at 10:00 a.m.

R. D. CARROLL, Moderator.
H. S. BENFIELD, Clerk.

HISTORICAL TABLE OF THE ASSOCIATION

Time and Places of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Springs	Isaac Oxford	W. A. Pool	Isaac Oxford
1886—Union	Isaac Oxford	W. A. Pool	John Crisp
1887—Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889—Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890—Lenoir, 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891—Dudley Shoals	Isaac Oxford	J. V. McCall	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	J. V. McCall	H. M. Croom
1893—Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894—Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895—Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896—Conways Ch	I. W. Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp	J. V. McCall	Isaac Oxford
1898—Rocky Springs	I. W. Thomas	J. V. McCall	S. D. Heffner
1899—Blairs Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900—Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901—Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir, 1st	J. V. McCall	I. W. Thomas	J. A. White
1904—Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1905—Mtn. Grove	J. V. McCall	I. W. Thomas	
1906—Fleming Ch	J. V. McCall	I. W. Thomas	
1907—Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1908—Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909—Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910—Granite Falls	J. V. McCall	J. R. Swanson	J. G. Benfield
1911—Kings Creek	J. V. McCall	J. R. Swanson	
1912—Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cook
1913—Lenoir, 1st	I. W. Thomas	J. R. Swanson	G. C. Ivery
1914—Union	I. W. Thomas	J. R. Swanson	J. D. Moore
1915—Sardis	I. W. Thomas	J. R. Swanson	J. G. Benfield
1916—Blairs Fork	I. W. Thomas	J. R. Swanson	G. W. Rollins
1917—Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918—Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919—Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920—Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921—Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922—Kings Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923—Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924—Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	J. L. Teague
1926—Lower Creek	W. C. Tyree	H. S. Benfield	W. J. Watts
1927—Harris Chapel	W. C. Tyree	H. S. Benfield	S. W. Bennett
1928—South Lenoir	W. C. Tyree	H. S. Benfield	S. A. Stroup
1929—Mount Zion	J. W. Watts	H. S. Benfield	W. R. Bradshaw
1930—Kings Creek	J. W. Watts	H. S. Benfield	R. D. Carroll
1931—Sardis	J. W. Watts	H. S. Benfield	R. E. Hardaway
1932—Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933—Grandview Park	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934—Lenoir, 1st	R. D. Carroll	H. S. Benfield	T. E. Payne

Our Departed Loved Ones

Who Have Answered the Last Roll Call

ANTIOCH
Mr. A. J. Drum
BLAIRS PARK
Mrs. L. P. Presnell
Mrs. W. L. McRary
BUFFALO COVE
Deacon J. A. Taylor
BETHANY
Mr. R. P. Cline
BETHEL
Deacon C. J. Beach
Mrs. Mahalah McCall
CONWAYS CHAPEL
Mr. J. W. Ollis
CLARKS CHAPEL
Mrs. Mary Clark
CENTER GROVE
Mr. J. A. Bean
Mr. Charlie Haas
DUDLY SHOALS
Mr. Burton Smith
Mr. W. R. Mathis
Mr. Dean Sigmon
FLEMINGS CHAPEL
Deacon Otis McCall
Miss Owney McCall
Mrs. Margaret Arney
Mrs. Phoebe Setzer
Mrs. Mandie McCall
Mrs. Halley McCall
Mrs. Lovince Setzer
GRANITE FALLS
Mr. W. W. Crump
GRANDVIEW PARK
Mrs. Joe Gibson
JOHNS RIVER
Mrs. Mary Bolick
KINGS CREEK
Mrs. Ella Barlow
Mrs. David Grubb
Mr. Isaac Teague
Mr. W. R. Roberts
Mr. W. A. Crotts
Mr. J. L. Kirby
Mr. T. M. Barlow
LOWER CREEK
Mrs. Eunice Barlow
LENOIR, 1st
Mrs. J. M. Hamrick
Mr. T. C. Robbins
Deacon Avery Powell
MOUNTAIN GROVE
Mr. James Honeycutt
MT. ZION
Mrs. Ellen Smith
Mrs. Lizzie Hice
PISGAH
Mrs. Emma Pope
PINEY GROVE
Mr. Leonard Goble
RHODHISS
Mrs. Zonnie Miller
ROCKY SPRINGS
Mrs. Anna Hayes
Mrs. Love Green
SARDIS
Mrs. H. H. Day
UNION
Mr. L. C. Smith
Mr. Joe Keller
Mr. Fred Stamey
Mr. Leland Anderson
Mrs. Flora McRay
WHITNEL
Deacon T. A. Hutchins
WINKLER'S GROVE
Mrs. Katie Collins

ANNUAL W. M. U. MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD WITH

CONCORD CHURCH

GRANITE FALLS, N. C.

June 21, 1934

MRS. JEROME A. TRIPLETT, Supt., Presiding

Morning Session

THEME: "Thought and Prayer"

Opening Hymn . . . . . W. M. U. Daughters
Scripture Reading: Gen. 28 . . . . . Miss Ruth Parker
Prayer . . . . . Rev. W. E. Bost
Special Hymn: "Take Thy Cross and Follow Me"
Welcome . . . . . Mrs. W. E. Bost
Response . . . . . Mrs. Fred Roberts
Superintendent's Report . . . . Mrs. J. E. Driver, Assistant

Church Roll Call with presidents giving reports as follows:

Concord_____Mrs. W. E. Bost
Dudley Shoals_____Miss Verda Frances
Granite Falls_____Mrs. Mort Wilson
Lenoir, 1st_____Mrs. Preston Rable
Lenoir, South_____Mrs. Walter Winkler
Lower Creek_____Mrs. Fred Roberts
Rhodhiss_____Mrs. W. W. Hinson
Sardis_____Mrs. C. T. Smith

Recognition of pastors and visitors, with Dr. R. D. Carroll responding.

MISSION STUDY REPORT FOR 1933

Number of Mission Study classes held	41
Number of record cards received	58
Number of certificates	99
Number of small seals	415
Number of official seals	20
Number of reading cards	3
Number of reading stamps	6
Number engaged in Mission Study	400
Number receiving awards	286

Office Report

Number of books ordered	16
Number of questions sent out	55
Examination papers graded	60
Letters written	50
Telephone calls	260

Suggested Aims for 1934

1. A Mission Study chairman in every W. M. S. who will earnestly seek to enlist every organization of her church in real Mission study during the year and make the necessary reports to the associational secretary.

2. At least two classes in every W. M. S. and one in every other organization, with emphasis on young people's classes.

3. Awards: Small seals, 450; official seals, 22; number receiving awards, 300; number engaged in study, 450.

4. Real earnest prayer in all of our Mission Study classes that the information gained may inspire our women and young people to sacrificial giving and living for the extension of His kingdom.

MRS. J. A. BOLDIN, Secretary.

REPORT OF COMMITTEE ON RECOMMENDATIONS

We recommend: (1) More organizations and more Mission Study classes, especially among the young people. (2) More attention be given to tithers and special offerings in order to promote spiritual growth. (3) That all W. M. U. members heartily support and contribute to the 1934 Co-operative Program. (4) That definite apportionments be given each organization according to its active membership and within reach of each union. (5) More effort and study be made by each society to attain the Standard of Excellence and thus become A-1.

MRS. MART WILSON.
MRS. CARR CLINE.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee, recommend the 1935 Annual W. M. U. Convention be held with the First Baptist Church of Lenoir, the time to be set by the superintendent.

MRS. HERRING CRISP.
MRS. M. G. SHEARER.
MRS. J. B. CLAY.

REPORT OF RESOLUTION COMMITTEE

We, the Resolutions Committee, wish to express our sincere thanks to Concord Baptist Church for their kind hospitality. We welcome our visitors. We appreciate the presence and co-operation of our pastors. We thank our superintendent, Mrs. Jerome Triplett, for her faithful leadership. We deeply appreciate the inspiring address by Mrs. Harris. We thank our young people for the part they have taken, and are grateful to all those who helped to make this meeting a success.

MRS. A. F. SHARPE.
MRS. W. L. LAWING.
MRS. W. C. EARNEST.

Hymn—"All Hail the Power of Jesus' Name."

Afternoon Session

Mrs. R. E. Hardaway, Young Peoples Leader, Presiding

Hymn—"O, Zion, Haste."

Devotional by Mrs. O. C. Russell.

Roll Call with response by leaders.

Duet—"We've a Story to Tell" . . . . . Hudson Girls

Address by Mrs. Edna R. Harris.

Playlet—"The Road to Radiant Life" . . . . . Lenoir Girls

Song—"The King's Business."

Benediction—Rev. W. D. Early.

LIBRARIAN'S REPORT

Books belonging to library.....231
Books donated 6
Books returned 53
Books purchased 13
Books loaned 73
Books now in library 117

MISS ELLER DICKSON, Librarian

Standard of Excellence.....Mrs. Preston Rabb
Heck Memorial Benefit.....Mrs. A. F. Sharpe
History of W. M. U. Hymn.....Mrs. C. A. Bowman
Margaret Fund Aids.....Rhodhiss
Results of W. M. U. Training School....Granite Falls
Pageant of W. M. U. Pin.....South Lenoir
Discussion of Home and Foreign Missions.

REPORT OF NOMINATING COMMITTEE

We, the Nominating Committee, recommend the following as officers for the ensuing year:

Superintendent, Mrs. J. A. Triplett, Lenoir, N. C.
Assistant Superintendent, Mrs. J. E. Driver, Lenoir, N. C.
Secretary-Treasurer, Mrs. George E. Wynn, Lenoir, N. C.
Librarian, Miss Eller Dickson, Lenoir, N. C.
Mission Study Chairman, Mrs. J. A. Boldin, Lenoir, N .C.
Stewardship Chairman, Mrs. W. E. Bost, Granite Falls, N. C.
Personal Service Chairman, Mrs. C. L. Wilson, Lenoir, N. C.
Literature Chairman, Miss Ruth Smith, Hudson, N. C.
Young Peoples' Leader, Mrs. C. C. Canipe, Hudson, N. C.

MRS. E. W. SMITH,
MRS. F. D. POWELL,
MRS. E. B. CRISP,
Committee.

TABLE I—Church Membership, Etc.

CHURCHES	Is it in a Village, City, or Country	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP													
					Gains					Losses				Total				
					Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasure	Total Present Members	Weekly Prayer Meetings	Revival Meetings During Year	Ob's. Lord's S'p'r	Families R'c'ving Baptist Paper.
1. Antioch	C	1881	J. G. Benfield, Morganton	1 3	175	6	4		1	10	1			175	*	1	2	6
2. Blairs Fork	O	1891	J. L. Green, Deep Gap	1 3	204	4	2			3	2	2		203	*	2		
3. Buffalo Cove	C		E. M. Bradshaw, Hudson	4	94	1				1	1			93	0	2		
4. Bethany	C	1845	J. W. Fox, Lenoir, R3	3	82	1				1		2		80	0	1	1	
5. Bethel	C	1894	B. B. Cannon, Granite Falls, R2	2	83	7	5			1	2			92	*	1	1	
6. Concord	T	1908	W. E. Bost, Granite Falls	1 3	424	29	8	1	1	35		69		359	*	2	2	1
7. Clarks Chapel	C	1900	W. M. Bryant, Lenoir	1 2	84	5	3		2	11	1			82	*	1	1	2
8. Conways Chapel	C	1900	T. P. Shumaker	1 3	57	2	4			1				62	*	1		
9. Center Grove	C	1912	T. G. Curtis, Hudson, R1	2 4	161		1	4	4	2	2		57	112	*	1	1	
10. Dudley Shoals	C		P. E. Payne, Hudson	4	349	9	2			9	3			348	0	1	1	
11. Flemings Chapel	C		D. B. Cannon, Granite Falls	1 3	179	11	2	1		9	6	19	4	155	0	2	1	
12. Granite Falls	T	1890	G. C. Teague, Granite Falls	All	259	3	18			8	1		2	269	*	1	4	
13. Green Valley	C	1888	J. W. Fox, Lenoir	2	29									29			2	
14. Grandin	C	1914	H. S. Benfield, Lenoir	4	91		1							92	0	1	1	1
15. Globe	C	1812	R. H. Skee, Blowing Rock	4	85					1				84	0		2	
16. Green Rock	C		O. C. Dellinger, Collettsville	1	37	1	2							40	*	1	2	
17. Grand View Park	C	1930	J. T. Silver, Lenoir, R5	3 5	85	6	8			6	1			92	*	1		
18. Hartley Hill	C		G. W. Sebastian, N. Wilkesboro	1	68	33	35							68	*	1		
19. Harris Chapel	C	1912	W. B. Bryant, Patterson	2 4	176	15	4			11		1		183	*	1	2	
20. Johns River	C	1884	R. H. Skee, Blowing Rock	1	116		2			2	1			115	0	1	2	
21. Kings Creek	C	1789	J. W. Watts, Lenoir, R3	4	379	12	4			5	7		1	382	0	1	1	3
22. Lower Creek	C	1826	W. R. Barnes, Lenoir	All	410					5	1			380	0		4	
23. Lenoir First	T		R. E. Hardaway, Lenoir	All	617	19	34	3		34	3		1	635	*	1	4	160
24. Lenoir South	C	1910	H. S. Benfield, Lenoir	All	639	53	43		3	52			2	684	*	2	2	15
25. Lovelady	C	1880	W. B. Bryant, Patterson		39		9			6		3		46	0	1	2	
26. Mulberry	C	1873	O. C. Dellinger, Collettsville	4	50									50		1	1	
27. Mountain Grove	C	1882	Guthrie Curtis, Hudson	1 3	86	5	4	6		1	1	3		96	*	1	1	1
28. Mount Zion	C	1889	C. F. Cook, Hudson	1 3	255	30	32	2	1	3	2			309	*	2	2	
29. Mount Calvary	C		No Report															
30. Mortimer	C		J. B. Beam, Mortimer		37	1	2							40	0			
31. Nelsons Chapel	C	1905	R. H. Skee, Blowing Rock	4	109	1	2						1	108	*	1	1	1
32. Pisgah	C	1887	J. W. Fox, Lenoir	2 4	92	8	2	1	1				2	101	*	2	2	
33. Piney Grove	C	1869	J. T. Green, Deep Gad	3	101	5	5			1	1			109	*	1	1	1
34. Pooveys Grove	C	1898	B. H. Parker, Icard	2 4	90	6	3	1		4				96	*	1	1	1
35. Pooveys Chapel	C	1932	T. G. Curtis, Hudson	1	47	12	8			1		1		65	0	2	1	
36. Rhodhiss	T		Waldo O. Early	All	272	46	18	1	5	17	1	4	4	315	*	2	3	6
37. Rocky Springs	V	1847	J. W. Watts, Lenoir, R3	1	218	7				2				225	0	1	2	1
38. Sardis	T	1831	R. D. Carroll, Hudson	All	346	15	8			16	2			351	*	1	4	2
39. Union Grove	C	1899	Charlie Cook, Granite Falls	2 4	104	7			1			2		110	*	1	1	
40. Union	C		J. W. Watts, Lenoir, R3	1 3	316	2				4	5			309	0	1	1	
41. Whitnel	V	1910	Paul Roberts	All	341	86	32	1		17	1	48		371	*	2	1	
42. Wilsons Creek	C		W. J. Fox, Lenoir		70	7				1				75	0	1	1	
43. Winklers Grove	C	1894	L. P. Haas, Granite Falls, R	All	57	13	6	2			1			77	*	2	3	
44. Yadkin	V	1791	J. L. Green, Deep Gap	2 4	160					4		2		156	*	1	1	
					7673	468	318	23	19	289	51	159	75	7823		99	65	201

TABLE II—The Sunday Schools

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION								
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Enr'm't Incl'ng Officers, T'chrs and Pupils	Average Attendance	School Graded?	Standard A-1?	T'ch'rs Holding N'mal Dipl's	Baptisms from School	Mission	Enr'lm't of Mission S. S.	D. V. B. S.?	D. V. B. S.	Average Attendance
1. Antioch	F. R. Coffey, Lenoir R3	14	12	32	23	20	30	5		14	150	110	*		5	6					
2. Blairs Fork	Ray Holsclaw, Lenoir R4	14	16	40	12	15	29			13	139	113	*								
3. Buffalo Cove	J. C. Todd, Buffalo Cove.	10	9	25	15	4	30			9	102					1					
4. Bethany	M. A. Bolick, Finley									6	61	32				1					
5. Bethel	R. H. Cannon, Worry	7	9	9	12	18	23	3		9	90	41	*								
6. Concord	L. G. Sullivan, G. Falls	21	32	49	39	91	29	14		38	313	161	*		10	29					
7. Clarks Chapel	George Craig, Lenoir R5	9	20	28	14	13	33	36		13	160	72	*			5					
8. Conways Chapel	J. S. Braswell, M'g'ton R3	6		8	18		14			7	53	45									
9. Center Grove	W. H. Bumganer, H's'n 1	15	22	25	27	35	27	20		13	184		*		8						
10. Dudley Shoals	T. W. Hester, G. Falls	15	24	35	26	34	41	6		28	209	105	*		6	9					
11. Flemings Chapel	Grover Anderson, L'n'r 5	12	16	25	18	28	40	19	8	18	184	100	*		18						
12. Granite Falls	Cadee Shaver, G. Falls	25	37	76	53	37	59	35	10	53	340	182	*		30						
13. Green Valley	No School																				
14. Grandin	R. W. Green, K. Creek	10	15	16	14	15	4			9	73	40	*		7						
15. Globe	F. P. Moore, Globe											115									
16. Green Rock	Cloyd Simons, Y. Valley	10		5	5	12	5	7	3	10	57	25	*		5						
17. Grand View Park	Lawrence Sanders, L'n'r 1	16	14	25	12	12	30			9	121	77	*			6					
18. Hartley Hill	G. W. Kinciad, Lenoir 4									8	48	40				20					
19. Harris Chapel	O. W. Cloer, Hudson		38	33	21	38	31			1	171	99	*			10					
20. Johns River	Gordon Estes, Upton									4	50	33									
21. Kings Creek	Malcolm Laxton, K. Creek	18	19	38	31	26	52	3		15	199	90	*								
22. Lower Creek	G. G. Steal, Lenoir	21	32	54	38	47	81	15	30	33	351	171	*		24						
23. Lenoir First	W. T. Beach, Lenoir	42	68	95	61	57	176	87		57	643	350	*	*	30	19			*	160	125
24. Lenoir South	C. J. Benfield, Lenoir	40	95	111	129	70	158	33	13	71	674	340	*		15	34					
25. Lovelady	Floyd Cowell, G. Falls	10	14	15	8	5	20	4			76	56				5					
26. Mulberry	H. T. Green, Patterson	9	14	16	11	13	13			13	89	56	*		2						
27. Mountain Grove	H. E. Bean, G. Falls	16	21	27	15	36	33			14	162	115	*		11	3					
28. Mount Zion	M. P. Miller, G. Falls 2	13	18	47	50	43	46	4		19	240	165	*		2	20					
29. Mount Calvary	No Report																				
30. Mortimer	Henry Richards, Mor'm'r										40										
31. Nelsons Chapel	S. L. Curtis, Patterson	10	8	10	10	15	12			10	75	46	*			1					
32. Pisgah	F. W. Coffey, Lenoir	15	28	30	30	32	40	12	6	11	204	85	*		2	6					
33. Piney Grove	W. I. Gable, Y. Valley	16	12	16		27	13			9	93	44				4					
34. Pooveys Grove	Gordon L. Kaller, G. F'ls	5	9	19	15	20	21	6		12	95	40	*		4	6					
35. Pooveys Chapel	W. F. Hartley, Hudson	10	13	10	10	16	16			7	82	52				5					
36. Rhodiss	W. H. Barker, G. Falls	58	49	64	67	54	117	10		23	372	235	*	*	15	35					
37. Rocky Springs	Luther Robinson, Rufus	8	23	34	34	28	33	21		15	176	63	*		4	5					
38. Sardis	C. T. Smith, Hudson	22	25	72	48	43	45			16	271	142	*			14					
39. Union Grove	O. L. Gibson, Lenoir 3	13	16	22	23	28	33	15		15	166	80	*		10	5					
40. Union	Victor Roberts, Lenoir R	28		25	23	20	33			9	129	66	*			2	*	50			
41. Whitnel	Joe Smith, Whitnel	39	50	58	98	52	118	27		63	442	247	*			81					
42. Wilson's Creek	Verna Bean	15		24	18		40			11	60	45				7					
43. Winklers Grove	A. J. Hildebrand, W. H'y	15	29	29	20	36	32			15	108	75	*		10						
44. Yadkin	N. J. Bentley, Patterson										166	100	*		2						

TABLE III—Church Property

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Use of W'ship	When Built	Materials Used	Persons Seated	Number Rooms	No. Dept. Assbly Rooms	No. Separate Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of Church Property	Indebtedness on Church Property	Insurance Carried
1. Antioch	J. B. Harris, Valdese	*	1898	R	300	1			1,500		1,500		
2. Blairs Fork	John Taylor, Lenoir, R4	*	1887	R	300	6		5	1,500		1,000		
3. Buffalo Cove	L. R. Miller, Buffalo Cove	*		R	370	1			1,000		1,000		
4. Bethany	H. F. Curtis, Finley	*	1845	R	300	1			1,000		1,000		
5. Bethel	G. C. Watkins, Perkensville	*	1912	R	200	1			1,000		1,000		
6. Concord	G. J. Miller, Granite Falls	*	1925	B	400	19	2	17	20,000		20,000	887.00	8,000
7. Clarks Chapel	Haywood Clark, Lenoir R3	*	1900	R	300	4		3	1,200		1,200	196.89	
8. Conways Chapel	W. E. Ollis, Morganton R3	*	1900	R	200	1			1,000		1,000		
9. Center Grove	P. L. McRay, Granite Falls	*	1918	R	400	8	1	7	2,050		2,050	11.69	
10. Dudley Shoals	F. G. Bowman, Granite F's	*	1904	R	550	3	2	15	4,860		4,860		
11. Flemings Chapel	Claude Setyer, Lenoir, R5	*	1888	R	500	3			2,000		2,000		
12. Granite Falls	C. S. Johnson, Granite F.	*	1907	B	350	27	3	25	1,500		1,800	2,800.00	4,00
13. Green Valley	B. B. Green, Collettsville	*	1888	R	500	1	1	1	555	3,000	550		
14. Grandin	Mrs. Ida Green, Gradin	*	1925	R	300	3	1	5	4,000		4,000		
15. Globe	F. P. Moses, Globe	*	1872	R	150	2			1,000		1,000		
16. Green Rock	Mrs. J. C. Coffy, Yad'ville	*	1921	R	250	1		1	300		300		
17. Grand View Park	W. H. Byrley, Lenoir, R5	*	1930	R	300	1			2,000		2,000	326.00	600
18. Hartley Hill	Earl Pendergrass, Lenoir	0											
19. Harris Chapel	Alex Shoun, Hudson	*	1925	R	600	1		1	1,600		1,600		
20. Johns River	R. C. Estes, Upton	*	1890	R	150	1			500		500		
21. Kings Creek	H. M. Beach, Lenoir	*	1928	B	500	9	1	8	10,000		10,000		
22. Lower Creek	J. R. Swanson, Lenoir R1	*	1904	R	800	32	3	30	40,000	4,500	44,500	1,700.00	10,000
23. Lenoir First	R. L. Palmer, Lenoir	*	1923	S	650	27	6	10	165,000		165,000	34,000.00	70,000
24. Lenoir South	J. H. Craig, Lenoir	*	1910	R	550	14	5	12	20,000		20,000	4,000.00	8,000
25. Lovelady	W. P. Yount, Granite Falls	*	1880	R	150	1			1,000		1,000		
26. Mulberry	H. I. Green, Patterson	*	1853	R	300	1			500		500		
27. Mountain Grove	Grace Honeycutt, Gran. F.	*	1905	R	330	1			1,200		1,200		
28. Mount Zion	W. A. Miller, Granite Falls	*	1889	B	100	2	1	2	4,000		4,000		1,000
29. Mount Calvary	No report												
30. Mortimer	Henry Richards, Mortimer	0											
31. Nelsons Chapel	E. L. Curtis, Patterson	*	1906	R	300	1			1,000		1,000		
32. Pisgah	F. C. Caffey, Lenoir	*	1887	R	300	1			800		800		
33. Piney Grove	W. D. Gable, Yadkin Valley	*	1887	R	375	3		6	2,100		2,100		
34. Pooveys Grove	L. D. Haller, Granite Falls	*	1898	R	200	1			1,400		1,400		
35. Pooveys Chapel	G. S. Harriby, Hudson	*	1924	R	200	1			300		300		
36. Rhodiss	L. A. Elmore, Rhodhiss	*	1903	B	300	7		7	6,500		6,500		
37. Rocky Springs	T. J. Moore, Collettsville	*	1906	R	400	2		5	1,500		1,500		
38. Sardis	Z. V. Johnson, Hudson	*	1925	R	325	7		7	5,000		5,000		1,500
39. Union Grove	J. N. Gibson, Lenoir	*	1899	R	300	1		1	900		900		
40. Union	R. P. Shaver, Lenoir	*		R	400	1		1	1,200		1,200		
41. Whitnel	M. A. Setzer, Lenoir	*	1925	B	400	18		18	10,000		10,000	400.00	4,000
42. Wilsons Creek	Mrs. Martha Bean, Mortimer	*		R	300	1			1,000		1,000		
43. Winklers Grove	A. J. Hildebrand, Hickory	*	1894	R	300	1			1,000		1,000		
44. Yadkin	G. M. Baker, Patterson	*	1902	B	200	3		3	2,500		2,500		1,000
					13,695	220	26	190	338,460	7,500	345,960	44,321.58	108,100

TABLE IV—Gifts For Local Church Work

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given To Local Poor	For Minutes and Clerk	Other Objects	Given by all W. M. U.'s	Given by the S. S.	Given by the Church and all Organizations for Local Purposes
1. Antioch	J. B. Harris, Valdese	130.00	5.45	12.77	167.00	33.95	23.75		4.00	9.00			384.92
2. Blairs Fork	Richard Isaac, Lenoir, R4	164.35		50.58	15.49	41.25	39.17	5.81	2.00	14.85			333.50
3. Buffalo Cove		75.00					14.76		1.00				90.76
4. Bethany	F. H. Curtis, Finley	89.00		15.35		9.50			1.00				114.85
5. Bethel	J. W. Cannon, Morganton, R3	257.26		25.00			6.48						288.74
6. Concord	Oscar Phillips, Granite Falls	574.20		85.57	300.00	24.00	75.80	10.00	2.25	1.95	78.95	39.80	1,082.27
7. Clarks Chapel	Toy Clark, Lenoir	54.58	30.07	25.07	34.92	80.58	54.83		3.00			40.24	282.05
8. Conways Chapel	W. E. Ollis, Morganton, R3	82.50		14.00		15.00	13.50	14.80					136.80
9. Center Grove	Perry McRary, Granite Falls	39.82		23.75	61.69		24.71	10.10	1.75	10.00		32.03	171.75
10. Dudley Shoals	Conney Starnes, Granite Falls	183.77		48.00	177.00		56.66	25.10	3.00		25.10	56.66	493.53
11. Flemings Chapel	Dorth Richard, Lenoir	187.64		55.00		5.91	36.36	16.50	1.75				300.25
12. Granite Falls	P. L. Moore, Granite Falls	683.79		77.00	79.00	170.00	159.90		6.00	101.59			1,995.28
13. Green Valley	H. C. Hudgpeth, Collettsville	50.08							1.25				51.43
14. Graddin	Miss Ida Green, Grandin	140.00			2.50	15.00	12.78	30.00	1.00	10.00		12.78	211.28
15. Globe	F. P. Moore, Globe	120.00					40.00		3.00				163.00
16. Green Rock	J. C. Hawkins, Yadkin Valley	47.86		10.00	19.00		187.00		3.00				81.73
17. Grand View Park	R. D. Gragg, Lenoir, R5	55.00		16.00	155.92				2.00			86.86	313.80
18. Hartley Hill	G. W. Kincaid, Lenoir	60.38		8.70				21.61	2.25				94.94
19. Harris Chapel	Nettie Caffy, Hudson	113.64		31.05			35.85		3.25			35.85	181.54
20. Johns River	R. C. Estes, Upton	75.00					11.00		2.00	7.00		11.00	95.00
21. Kings Creek	H. M. Beach, Lenoir	129.80		30.32	46.00	25.00	51.89		4.00			91.40	271.17
22. Lower Creek	L. S. McGowan, Lenoir	1,200.00			370.00	211.63	144.76		11.00		64.30	313.59	2,170.57
23. Lenoir First	Will Watson, Lenoir	2,400.00	283.06	340.00	5,365.26	1,287.67	431.11		15.00	496.34			10,618.44
24. Lenoir South	Mrs. J. H. Craig, Lenoir	1,800.00	15.00	162.00	1,653.21	619.72	390.03	115.92	7.00		336.72	321.61	4,733.34
25. Lovelady	W. P. Yount, Granite Falls	53.35			1.90		6.00						61.25
26. Mulberry	H. I. Green, Patterson	29.26											29.26
27. Mountain Grove	H. J. Hallar, Granite Falls	125.00		25.00	10.00	66.00	38.00		1.00				215.00
28. Mount Zion	A. J. Barker, Hudson, R1	171.85		83.80		15.00	76.00	3.00	3.25				352.90
29. Mount Calvary	No report												
30. Mortimer		25.00											25.00
31. Nelsons Chapel	E. L. Curtis, Patterson	108.45		13.00		7.70	28.59	3.00		19.10		43.69	156.74
32. Pisgah	Clyde Bryant, Lenoir	56.56		20.36		18.14	22.41		1.00	18.15			136.62
33. Piney Grove	W. D. Gable, Yadkin Valley	92.42		21.31		10.09	37.68		2.95			47.77	161.50
34. Pooveys Grove	H. J. Starnes, Granite Falls	160.00		25.00		12.00	27.00	3.00	2.00				229.00
35. Pooveys Chapel	G. S. Hartley, Hudson	30.00		40.00	85.00		10.37		1.25				166.62
36. Rhodiss	W. H. Barker, Rhodhiss	990.00		92.00	579.34	104.20	129.00	109.00	6.00	40.00	20.59	350.00	2,048.54
37. Rocky Springs	T. J. Moore, Collettsville	240.00				49.33	58.57		3.00			24.00	350.90
38. Sardis	W. T. Crouch, Hudson	558.17		41.50	120.00	43.32	91.79		5.00			135.11	859.78
39. Union Grove	J. N. Gibson, Lenoir	70.00		33.00		30.00	25.00		2.00	9.60			169.60
40. Union		95.39	5.75	37.50		6.25	38.80		1.70	33.30		57.80	218.69
41. Whitnel	Wade Livingston, Lenoir	1,195.00		161.00	733.12	130.08	229.82	47.46	7.00				2,503.48
42. Wilsons Creek	Mrs. Martha Bean, Mortimer	50.00						2.00					52.00
43. Winklers Grove	Clyde Church, Hickory	157.63	18.35	31.14	99.80		17.59	10.00	1.50	20.18		37.77	336.19
44. Yadkin	G. M. Baker, Patterson	300.49			22.07	56.00	26.66		2.50				407.72
		13,195.24	357.68	1,654.87	10,786.22	3,087.38	2,668.16	427.30	120.65	791.06	527.56	1,797.96	33,141.73

TABLE V—Gifts for Missions, Education and all Benevolences

CHURCHES	T'f'l to Co-Op Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special To Foreign Missions	Sp. to Ch'st'n and M'n't'l Education	Special to Orphanage	Special Hospitals	Special Old Min's Relief	Other Special Gifts	Given By W. M. U. Organizations	Given by Sunday School	T'f'l Mis. And B'n's G'n by Ch. and all Dep't	Grand Total For all Purposes Last Year
1. Antioch	10.00						19.50						29.50	415.42
2. Blairs Chapel							47.15						47.15	381.00
3. Buffalo Cove														90.76
4. Bethany														114.85
5. Bethel							5.00	2.80					7.80	296.54
6. Concord	46.23						34.98	5.33			2.00	40.31	86.54	1117.81
7. Clarks Chapel							8.82					8.82	8.82	291.87
8. Conways Chapel														136.80
9. Center Grove		23.75	3.14				11.60	4.12		2.51			45.12	216.87
10. Dudley Shoals	7.30		4.40	1.00			28.38	5.00			8.30	37.78	46.08	539.61
11. Flemings Chapel				16.50									16.50	309.16
12. Granite Falls	101.59						42.55				86.68		169.29	2166.77
13. Green Valley														51.43
14. Grandin	34.88						13.60						48.48	259.76
15. Globe					25.00								25.00	188.00
16. Green Rock														81.73
17. Grand View Park							23.56			1.00		24.66	24.66	338.36
18. Hartley Hill														94.94
19. Harris Chapel			1.23					8.40				11.99	21.62	203.16
20. Johns River														95.00
21. Kings Creek	45.32						101.51	11.00		2.00		50.82	159.83	401.30
22. Lower Creek	9.10		10.90	135.00	25.05	6.00	104.94	12.75		3.40	59.64	41.92	336.52	2517.00
23. Lenoir First	1295.00		46.58	58.65	39.68	302.39	43.02			181.67	110.31	344.41	1929.79	12548.23
24. Lenoir South	842.73		59.64	61.50	1.85	11.75	89.76	25.33		4.00	317.91	195.50	1102.56	5835.90
25. Lovelady	2.50						3.10					6.00	61.25	66.85
26. Mulberry														29.26
27. Mountain Grove			3.00				16.00	6.86				10.00	25.86	240.86
28. Mount Zion							6.50	6.83					13.33	366.23
29. Mount Calvary														
30. Mortimer														25.00
31. Nelsons Chapel							19.10					19.10	19.10	175.84
32. Pisgah							3.86						3.86	139.98
33. Pioneer Grove							15.70	4.34				20.64	20.04	181.04
34. Pooveys Grove	2.20		1.60				20.75	2.28				3.80	26.83	255.58
35. Pooveys Chapel			87				8.73	1.63					11.23	177.53
36. Rhodiss	69.22	6.25	3.55	12.46		68.12	7.70	24.00		25.40	82.62	80.98	300.54	2347.08
37. Rocky Springs	15.50				100.00		128.00	7.96		5.75		70.96	197.21	548.11
38. Sardis	38.27						66.25	6.75			38.27	73.00	111.27	971.05
39. Union Grove							9.90	3.70					13.60	183.20
40. Union						4.80	31.15	9.25				26.99	45.20	270.89
41. Whitnel	80.46						31.60	3.30				33.90	115.36	2613.84
42. Wilsons Creek														50.00
43. Winklers Grove			8.00	5.00		5.35	5.81						24.16	360.35
44. Yadkin							27.95	5.00					32.95	440.07
	2609.30	30.00	145.91	263.11	202.38	293.61	976.47	156.63		225.73	705.73	1201.58	5127.05	38135.08

TABLE VI—The Young People's Work

CHURCHES	Does Church Have Gen. B. Y. P. U. Organization?	Adult Union	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Daily Bible R	Number Taking B. Y. P. U. Study Course	Total Systematic Givers in All Unions	Students in College	Number Brotherhoods	Enrollment Brotherhoods
1. Clarks Chapel			1		1	2			36		45	84	22	44				
2. Concord			1	1	1	3			14	18	21	53	35	35	35			
3. Center Grove			1			1			25			25						
4. Dudley Shoals			1			1												
5. Flemings Chapel			1			1			23			23	15	17	15			
6. Granite Falls		1	1	1	1	4		11	18	24	16	75	30	28	43	3		
7. Green Rock				1					5			5						
8. Harris Chapel			1			1			31			31	8					
9. Kings Creek			1			1												
10. Lower Cre k	*		1	1	1	3			27	15	12	54	30	30	32			
11. Lenoir First	*	1	1	1	1	3			21	23	21	65	23	15	29	8		
12. Lenoir South	*		1	2	2	5			33	55	11	119	66	63	57	3		
13. Mountain Grove			1		1	2			24		15	39	8	15	23			
14. Mount Zion		1				1									1			
15. Pooveys Grove			1	1	1	3									1			
16. Rhodiss			1	1	1	3			18	29	28	75	49	119	57			
17. Rocky Springs			1		1	2			20		16	36	4	8	3			
18. Sardis			1	1	1	3												
19. Whitnel		1	1	1	1	4		26	24	49	34	133						
20. Winklers Grove			1			1			30			30						
Totals		4	18	11	13	44		40	339	213	249	841	290	429	291	16		

TABLE VII—Woman's Work

CHURCHES	Number of Woman's	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1. Dudley Shoals	1				1	2	30				21	51	22
2. Granite Falls	1	1			1	2	30	19				49	7
3. Concord	1				1	2	20					20	
4. Lower Creek	1	1	1	1	1	5	30	26	12	10	22	100	38
5. Lenoir First	1	1	2	1	1	6	90	13	37	15	35	190	108
6. Lenoir South	1	1	1	1	1	5	43	14	12	20	35	124	76
7. Rhodiss	1		2	1	1	5	12		17	12	9	50	
8. Sardis	1	1	1		1	4	14		19		8	41	
Totals	8	5	7	4	6	30	269	72	97	57	130	625	311

CHURCHES	CLERKS	TREASURERS
Antioch	J. B. Harris, Valdese	J. B. Harris, Valdese
Blairs Fork	John Taylor, R. 4, Lenoir	Richard Isaacs, R. 4, Lenoir
Buffalo Cove	L. R. Miller, Buffalo Cove	L. R. Miller, Buffalo Cove
Bethany	H. F. Curtis, Fenley	H. F. Curtis, Fenley
Bethel	G. C. Watkins, Perkinsville	J. W. Cannon, Morganton
Concord	G. J. Miller, Granite Falls	Oscar Phillips, Granite Falls
Clarks Chapel	Haywood Clark, Lenoir	Toy Clark, R. 3, Lenoir
Conways Chapel	W. E. Ollis, Morganton	W. E. Ollis, Morganton
Center Grove	O. L. McRary, R. 2, Granite F	O. L. McRary, R. 2, Granite Falls
Dudley Shoals	Fred Bowman, Granite Falls	Conley Starnes, Granite Falls
Flemings Chapel	Claude Setzer, R. 5, Lenoir	Dorth Richards, R. 5, Lenoir,
Granite Falls	O. S. Johnson, Granite Falls	P. L. Moore, Granite Falls
Green Valley	B. B. Green, Collettsville	H. C. Hudgpeth, Collettsville
Grandin	Miss Ida Greer, R. 1, Kings Cr	Miss Ida Greer, R. 1, Kings Creek
Globe	F. P. Moore, Globe	F. P. Moore, Globe
Green Rock	Mrs. J. C. Coffey, Yadkinville	J. C. Hawkins, Yadkin Valley
Grandview Park	W. H. Byrley, R. 5, Lenoir	R. D. Gragg, R. 5, Lenoir
Harris Chapel	Alex Shoun, Hudson	Nettie Coffey, Hudson
Hartley Hill	Earl Bendergrass, R. 4, Lenoir	A. A. Watson, Lenoir
Johns River	R. E. Estes, Upton	R. C. Estes, Upton
Kings Creek	H. M. Beach, R. 1, Lenoir	I. M. Beach, Lenoir
Lower Creek	J. R. Swanson, R. 1, Lenoir	F. S. McGowan, Lenoir
Lenoir, 1st	R. L. Palmer, Lenoir	Will Watson, Lenoir
Lenoir South	J. H. Craige, Lenoir	Mrs. L. H. Craige, Lenoir
Lovelady	W. P. Yount, Granite Falls	W. P. Yount, Granite Falls
Mullberry	H. I. Green, Patterson	Xiter Coffey, Rufus
Mountain Grove	Grace Honeycutt, Granite Falls	J. A. Hollar, R. 2, Granite Falls
Mount Zion	M. A. Miller, Granite Falls	A. J. Barker, R. 1, Hudson
Mount Calvary		
Mortimer	Henry Richards, Mortimer	Henry Richards, Mortimer
Nelsons Chapel	E. L. Curtis, Patterson	E. L. Curtis, Patterson
Pisgah	J. G. Coffey, Lenoir	Clyde Bryant, R. 4, Lenoir
Piney Grove	W. D. Goble, Yadkin Valley	Mrs. M. G. Sullivan, Yadkin Valley
Pooveys Grove	J. J. Hollar, Granite Falls	H. J. Starnes, Granite Falls
Pooveys Chapel	G. S. Hartley, Hudson	G. G. Hartley, Hudson
Rhodhiss	L. A. Elmore, Rhodhiss	W. H. Barker, Granite Falls
Rocky Springs	T. J. Moore, Collettsville	T. J. Moore, Collettsville
Sardis	Z. V. Johnson, Hudson	W. T. Crouch, Hudson
Union Grove	J. N. Gibson, Lenoir	J. N. Gibson, Lenoir
Union	R. P. Shaver, Lenoir	R. P. Shaver, Lenoir
Whitnel	M. A. Setzer, R. 3, Lenoir	Wade Livingston, R. 3, Lenoir
Wilson Creek	Mrs. Martha Bean, Mortimer	
Winklers Grove	A. J. Hildebrand, W. Hickory	Clyde Church, R. 4, Hickory
Yadkin	G. M. Baker, Patterson	G. M. Baker, Patterson

W. M. U. PRESIDENTS

Concord	Mrs. W. E. Bost	Granite Falls
Dudley Shoals	Mrs. Verda Francis	Granite Falls
Granite Falls	Mrs. Mart Wilson	Granite Falls
Lower Creek	Mrs. W. R. Barnes	Lenoir
Lenoir, 1st	Mrs. Preston Babb	Lenoir
Lenoir South	Mrs. J. E. Driver	Lenoir
Rhodhiss	Mrs. W. W. Hinson	Rhodhiss
Sardis	Mrs. R. D. Carroll	Hudson

B. Y. P. U. DIRECTORS

Concord	George Hollar	Granite Falls
Clarks Chapel	Toy Clark	R. 3, Lenoir
Center Grove	P. L. McRary	Granite Falls
Flemings Chapel	Jack Branch	R. 3, Morganton
Granite Falls	G. S. Robinson	Granite Falls
Harris Chapel	Ben Sullivan, President	Hudson
Kings Creek	Lee Earlier, President	Kings Creek
Lower Creek	Mrs. W. R. Barnes	Lenoir
Lenoir, 1st	Clarence Beach	Lenoir
Lenoir South	Virgil Flemings	Lenoir
Mountain Grove	F. L. Smith	Granite Falls
Mt. Zion	Vern Annus	Granite Falls
Pooveys Grove	Harvey Sherrill	Pooveys Grove
Rhodhiss	W. W. Hinson	Rhodhiss
Sardis	Lilian McClean	Hudson
Whitnel	Mrs. David Goble	R. 3, Lenoir
Winklers Grove	Mrs. Maggie Miller	R. 2, Hickory

CHURCHES	PASTORS	SUPERINTENDENTS
Antioch	J. G. Benfield, Morganton	E. R. Coffey, Lenoir
Blairs Fork	Will Cook	Ray Holsclaw, Lenoir
Buffalo Cove	E. M. Bradshaw, Hudson	J. C. Todd, Buffalo Cove
Bethany	J. W. Fox, R. 3, Lenoir	M. A. Bolick, Finley
Bethel	Boyd Cannon, Granite Falls	R. H. Cannon, Worry
Concord	W. E. Bost, Granite Falls	L. G. Sullivan Granite Falls
Clarks Chapel	J. N. Bryant, Lenoir	George Craige, Lenoir
Conways Chapel	T. P. Shoemaker, Lenoir	L. S. Braswell, Morganton
Center Grove	Guthrie Curtis, Hudson	W. R. Bumgarner, Hudson
Dudley Shoals	T. E. Payne, Hudson	T. W. Hester, Granite Falls
Flemings Chapel	Boyd Cannon, Granite Falls	Grover Anderson, R. 5, Lenoir
Granite Falls	G. C. Teague, Granite Falls	Kade Shaver, Granite Falls
Green Valley	J. W. Fox, Lenoir	
Grandin	H. S. Benfield, Lenoir	R. W. Green, R. 1, Kings Creek
Globe	R. H. Shores, Blowing Rock	F. P. Moore, Globe
Green Rock	O. C. Dellinger, Collettsville	Claude Simmons, Yadkin Valley
Grandview Park	Sam Silvers, Lenoir	Lawrence Sanders, Lenoir
Harris Chapel	W. B. Bryant, Patterson	O. W. Cloer, Hudson
Hartley Hill	G. W. Sebastin, N. Wilkesboro	G. W. Kincaid, Lenoir
Johns River		Gordon Estes, Upton
Kings Creek	J. W. Watts, Lenoir	Malcolm Laxtone, Kings Creek
Lower Creek	W. R. Barnes, Lenoir	G. G. Steele, Lower Creek
Lenoir, 1st	R. E. Harkaway, Lenoir	W. T. Beach, Lenoir
Lenoir South	H. S. Benfield, Lenoir	C. Q. Benfield, Lenoir
Lovelady	W. B. Bryant, Patterson	Floyd Caldwell, Granite Falls
Mullberry	O. C. Dellinger, Collettsville	H. T. Green, Patterson
Mountain Grove	Guthrie Curtis, Hudson	H. E. Bean, Granite Falls
Mount Zion	C. F. Cook, Lenoir	M. T. Miller, Granite Falls
Mount Calvary		
Mortimer	L. B. Bean, Mortimer	Henry Richards, Mortimer
Nelsons Chapel		C. L. Curtis, Patterson
Pisgah	J. W. Fox, Lenoir	S. G. Coffey, Lenoir
Piney Grove	Levi Green, Deep Gap	W. D. Goble, Yadkin Valley
Pooveys Grove	B. H. Parker, Icard	Gordon L. Keller, Granite Falls
Pooveys Chapel	L. G. Curtis, Hudson	W. F. Hartley, Hudson
Rhodhiss	W. D. Early, Rhodhiss	W. H. Parker, Granite Falls
Rocky Springs	J. W. Watts, Lenoir	Luther Robinson, Rufus
Sardis	R. D. Carroll, Hudson	C. T. Smith, Hudson
Union Grove	C. F. Cook, Lenoir	O. L. Gibson, Lenoir
Union	J. W. Watts, Lenoir	Victor Roberts, Lenoir
Whitnel	Paul Roberts, Lenoir	Joe Smith, Whitnel
Wilson Creek	J. W. Fox, Lenoir	
Winklers Grove		A. J. Hilderbrand, W. Hickory
Yadkin	Levi Green, Deep Gap	N. J. Bentley, Patterson

MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

North Carolina



FIFTY-FIRST ANNUAL SESSION

HELD WITH

WHITNEL BAPTIST CHURCH

Whitnel, N. C.

September 19-20

1935

The next Session will be held, Thursday and Friday before the fourth Sunday in September 1936
With The
Grandin Baptist Church, 15 miles East of Lenoir
Four miles north of Kings Creek School
on Wilkesboro road, Grandin, N. C.

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ECONOMY PRINTING CO., ROANOKE, VA.

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Associational Directory

OFFICERS OF THE ASSOCIATION

R. D. Carroll, Moderator ..... Hudson, N. C.
G. C. Teague, Vice-Moderator ..... Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer ..... Lenoir, N. C.
Associational Missionary or other paid employees—None.
Representative of Laymen's Movement—Nome.

CHAIRMEN OF COMMITTEES TO REPORT IN 1936

State Missions ..... W. E. Bost, Granite Falls, N. C.
Home Missions ..... Boyd Cannon, Granite Falls, N. C.
Foreign Missions ..... R. E. Hardaway, Lenoir, N. C.
Christian Education ..... G. C. Teague, Granite Falls, N. C.
Mills Home ..... J. M. Shaver, Granite Falls, N. C.
Hospitals ..... Guthrie Curtis, Hudson, N. C.
Sunday Schools ..... C. T. Smith, Hudson, N. C.
B. T. U. ..... G. G. Steele, Lenoir, N. C.
Ministerial Relief ..... R. D. Carroll, Hudson, N. C.
Historian ..... J. R. Swanson, Lenoir, N. C.
W. M. U. ..... Mrs. W. R. Beach, RFD, Lenoir, N. C.
Temperance and Social Service ..... H. S. Benfield, Lenoir, N. C.
Co-Operative Program ..... R. L. Palmer, Lenoir, N. C.
Memorials ..... W. B. Bryant, Patterson, N. C.
Religious Literature ..... J. B. Payne, Whitnel, N. C.

TRUSTEES OF CALDWELL COUNTY BAPTIST PROPERTY

J. A. Boldin ..... Lenoir, N. C.
George Steele ..... Lenoir, N. C.
J. M. Shaver ..... Granite Falls, N. C.

OFFICERS OF WONAN'S AUXILIARY

Mrs. W. R. Beach, Superintendent ..... Rt. 2, Lenoir, N. C.
Mrs. E. J. Bean, Associate Superintendent ..... Lenoir, N. C.
Mrs. Fred Roberts, Secretary and Treasurer ..... Lenoir, N. C.
The W. M. U. of County meets separately from Association.
See Minutes of W. M. U. Page— shrdlushrdlu shrdl

OFFICERS OF ASSOCIATIONAL B. T. U. CONVENTION

C. G. Steel, President ..... Lenoir, N. C.

Miss Pearl Keller, Vice-President .....Granite Falls, N. C.
C. A. Keller, Secretary and Treasurer .....Collettsville, N. C.

The B. T. U. Meets separate from the regular Association.

(See report of B. Y. P. U., page——

EXECUTIVE COMMITTEE AND POST OFFICES

R. D. Carroll, Moderator .....Hudson, N. C.
G. C. Teague, Vice-Moderator .....Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer .....Lenoir, N. C.
R. E. Hardaway, Pastor .....Lenoir, N. C.
W. W. Lynes, Pastor .....Rt. 1, Lenoir, N. C.
J. B. Payne, Pastor .....Whitnel, N. C.
W. E. Bost, Pastor .....Granite Falls, N. C.
W. N. Bryant, Pastor .....Rt. 1, Lenoir, N. C.
W. B. Bryant, Pastor .....Patterson, N. C.
Leroy Thomas, Pastor .....Rhodhiss, N. C.
T. P. Shoemaker, Pastor .....Lenoir, N. C.
Boyd Cannon, Pastor .....Granite Falls, N. C.
Charlie F. Cook, Pastor .....Saw Mills, N. C.
Guthrie Curtis, Pastor .....Hudson, N. C.
Sam Silvers, Pastor .....Lenoir, N. C.
W. R. Beach, Pastor .....Rt. 2, Lenoir, N. C.
Mrs. W. R. Beach, Supt. W. M. U. .....Rt. 2, Lenoir, N. C.
John B. Lane, Supt. S. S. Work .....Lenoir, N. C.
G. G. Steele, Associational B. Y. P. U. Supt. .....Lenoir, N. C.

PROMOTION COMMITTEE

The Executive Committtee listed above the and following:
J. B. Harris, Antioch Church .....Valdese, N. C.
George Kincaid, Blairs Fork Church .....Lenoir, N. C.
R. H. Cannon, Bethel Church .....Worry, N. C.
R. C. Icenhour, Concord Church .....Granite Falls, N. C.
Mrs. Vance Craig, Clark's Chapel Church ..... Rt., Lenoir, N. C.
W. E. Ollis, Conway's Chapel Church .....Rt. 3, Morganton, N. C.
J. P. Haas, Center Grove Church .....Hudson, N. C.
C. A. Bowman, Dudley Shoals Church .....Granite Falls, N. C.
Nellis Green, Fleming's Chapel Church .....Rt., Lenoir, N. C.
J. W. Glazener, Granite Falls Church .....Granite Falls, N. C.
Miss Cora Greer, Grandin Church .....Kings Creek, N. C.
Mrs. W. H. Byerley, Grandview Park Church .....Rt. 5, Lenoir, N. C.
Eugene Moore, Globe Church .....Globe, N. C.

Bennie Sullivan, Harris Chapel Church .....Hudson, N. C.
G. W. Kincaid, Hartley Hill Church .....Lenoir, N. C.
R. C. Estes, Johns River Church .....Upton, N. C.
H. M. Beach, Kings Creek Church .....Kings Creek, N. C.
Mrs. J. A. Boldin, Lower Creek Church .....Lenoir, N. C.
R. L. Palmer, First Church .....Lenoir, N. C.
Miss Maybell Doughton, So. Lenoir Church .....Lenoir, N. C.
Floyd Caldwell, Lovelandy Church .....Granite Falls, N. C.
H. I. Green, Mulberry Church .....Patterson, N. C.
Tom Gibson, Miller Hill Church .....Rt. 3, Lenoir, N. C.
Ivy Conway, Mountain Grove Church .....Granite Falls, N. C.
O. D. Minton, Mt. Zion Church .....Rt. 1, Hudson, N. C.
E. L. Curtis, Nelson Chapel Church .....Patterson, N. C.
J. G. Coffey, Pisgah Church .....Rt. 4, Lenoir, N. C.
W. D. Goble, Piney Grove Church .....Yadkin Valley, N. C.
Roby Abernathy, Poovey's Grove Church .....Granite Falls, N. C.
W. F. Hadley, Poovey's Chapel Church .....Hudson, N. C.
W. W. Hinson, Rhodiss Church .....Granite Falls, N. C.
C. A. Keller, Rocky Springs Church .....Collettsville, N. C.
C. T. Smith, Sardis Church .....Hudson, N. C.
Oscar Gibson, Union Grove Church .....Rt. 2, Granite Falls, N. C.
R. P. Shaver, Union Church .....Rt. 2, Lenoir, N. C.
C. A. Lutz, Whitnel Church .....Whitnel, N. C.
L. D. Bean, Wilsons Creek Church .....Mortimer, N. C.
Lawrence Miller, Yadkin Church .....Patterson, N. C.
Clyde Church, Winklers Grove Church .....Rt. 4, Hickory, N. C.

OFFICERS OF SUNDAY SCHOOL ASSOCIATION

J. B. Layne, Superintendent .....Lenoir, N. C.
Gordon Keler, Associate Superintendent .....Granite Falls, N. C.
G. G. Steele, Secretary and Treasurer .....Lenoir, N. C.

LIST OF MESSENGERS OF 1935 SESSION

ANTIOCH—J. B. Harris, Mrs. J. B. Harris, Mrs. F. R. Coffey.
BLAIRS FORK—By letter.
BUFFALO COVE—Not represented.
BETHANY—George Bolick, J. F. Storie, Lenard Bean.
BETHEL—T. J. Prestwood, R. H. Cannon, G. C. Watkins.
CONCORD—W. E. Bost, G. J. Miler, Gomer Bumgardener

CLARK CHAPEL—W. N. Bryant, Mrs. W. N. Bryant, Haywood Clark.

CONWAYS CHAPEL—J. C. Brazwell.

CENTER GROVE—A. W. Bumgarner.

DUDLEY SHOALS—Conley Starnes, Mrs. H. S. Smith, R. E. Sears, Mrs. C. A. Bowman, Mrs. Conley Starnes, C. A. Abernathy, Fred S. Bowman.

FLEMINGS CHAPEL—Mrs. Dorth Richards, Mrs. Ransom Arney, Mrs. Shuford.

GRANITE FALLS, FIRST—G. C. Teague, Mrs. G. C. Teague, O. S. Johnson, Christine Carter, Mrs. J. W. Glazener, Mrs. Whitener Mrs. Will Bangle, J. M. Shaver.

GREEN VALLEY—H. C. Hudspeth.

GRANDIN—Miss Cora Greer, Miss Ida Greer, Hill Lackey.

GLOBE—Not represented.

GREEN ROCK—Not represented.

GRAND VIEW PARK—Leona Owens, Willard Mabe, Mrs. Owens, Mrs. W. H. Byrley.

HARRIS CHAPEL—N. A. Austin, Ben A. Sullivan.

HARTLEY—HILL—A. A. Watson.

JOHNS RIVER—Burina Estes, R. C. Estes.

KINGS CREEK—A. G. Beach, H. M. Beach, G. F. Barlow, G. A. Ferguson.

LOWER CREEK—J. A. Raby, Mrs. J. A. Raby, G. G. Steele, J. R. Swanson, Mrs. Z. M. Wilson, J. A. Boldin and Mrs. J. A. Boldin.

LENOIR, FIRST—R. E. Hardaway, F. P. Coffey, Mrs. E. B. Crisp, Mrs. J. W. Rash, R. L. Palmer, Mrs. R. L. Palmer, Mrs. Eller Dixon, Mrs. Jerome Triplett, Mrs. R. E. Hardaway.

LENOIR, SOUTH—H. S. Benfield, Mrs. H. S. Benfield, J. H. Setzer, C. S. Hass, Mrs. W. N. Stallings, Miss Lucy Mallard, J. F. Bentley, Mrs. Maybelle Doughton.

LOVELADY—L. M. Travis.

MULBERRY—Not represented

MOUNTAIN GROVE—Mrs. John Hollar, Clyde Smith, W. M. Smith, Mrs. B. B. Bean.

MT. ZION—A. E. Helton, Mrs. Lillie Annas, C. F. Cook.

MILLER HILL—C. C. Mecum, Tom Gibson.

MORTIMER—Not represented.

NELSONS CHAPEL—E. L. Curtis.

PISGAH—Nellie Gorges, Mrs. Earl Gentry, Earl Gentry, Bertha Bryant, Lela Taylor.

PINEY GROVE—Charlie Winkler, W. R. Stone, W. W. Turnmire, W. D. Goble.

POOVEYS GROVE—E. V. Starnes, Mrs. John Williams, O. P. Starnes, Garland Keller.

POOVEYS CHAPEL—Mrs. W. A. Gibbs, Viola Hass, John Hass.

RHODHISS—Leroy Thomas, F. H. Annas, Mrs. D. D. Annas, Mrs. Leroy Thomas, Mrs. Annie Massgee.

ROCKY SPRINGS—Not represented.

SARDIS—R. D. Carroll, C. T. Smith, Mrs. C. T. Smith, Mrs. Clyde Smith.

UNION GROVE—O. L. Gibson, Ed Craige, E. B. McCall.

UNION—E. P. McCrary.

WHITNEL—J. B. Payne, W. C. Lutz.

WILSON CREEK—L. P. Haas, Leonard Bean, R. B. Crump.

WINKLERS GROVE—W. H. Winkler, Mrs. Henry Winkler, W. W. Eggers, L. P. Haas.

YADKIN—D. B. Cannon.

ORDAINED MINISTERS—PASTORS IN ASSOCIATION

Ashley, W. B. ..... Boone, N. C.
Bean, Leonard ..... Mortimer, N. C.
Benfield, J. G. ..... Morganton, N. C.
Benfield, H. S. ..... Lenoir, N. C.
Bryant, W. B. ..... Patterson, N. C.
Bryant, W. N. ..... Lenoir, N. C.
Bumgarner, E. V. ..... Taylorsville, N. C.
Bost, W. E. ..... Granite Falls, N. C.
Beach, W. R. ..... Lenoir, N. C.
Curtis, L. G. ..... Hudson, N. C.
Cook, C. F. ..... Rt. 2, Granite Falls, N. C.
Cannon, Boyd ..... Rt. 2, Granite Falls, N. C.
Carroll, R. D. ..... Hudson, N. C.
Dellinger, O. C. ..... Collettsville, N. C.
Green, J. L. ..... Deep Gap, N. C.
Fox, J. W. ..... Rt. 3, Lenoir, N. C.
Haas, L. P. ..... Granite Falls, N. C.
Hardaway, R. E. ..... Lenoir, N. C.

Mecum, C. C. ..... Whitnel, N. C.
Payne, J. B. ..... Whitnel, N. C.
Parker, B. H. ..... Icard, N. C.
Shoemaker, T. P. ..... Lenoir, N. C.
Shore, R. H. ..... Blowing Rock, N. C.
Silvers, J. Sam ..... Rt., Lenoir, N. C.
Sebastin, G. W. ..... North Wilkesboro, N. C.
Teague, G. C. ..... Granite Falls, N. C.
Thomas, Leroy ..... Rhodhiss, N. C.

ORDAINED MINISTER NOT PASTORS IN THE ASSOCIATION

Allen, P. A. ..... Lenoir, N. C.
Annas, L. M. ..... Pearland, N. C.
Bradshaw, Maston ..... Hudson, N. C.
Burns, J. R. ..... Drexel, N. C.
Branch, R. A. ..... Lenoir, N. C.
Bumgarner, Alpha ..... Hudson, N. C.
Crisp, J. H. ..... Whitnel, N. C.
Driver, J. E. ..... Lenoir, N. C.
Ellrod, J. M. ..... Granite Falls, N. C.
Greer, Joe ..... Granite Falls, N. C.
Hice, W. H. ..... Granite Falls, N. C.
Hagaman, L. P. ..... Lenoir, N. C.
Hamby, Grady ..... Lenoir, N. C.
Miller, D. L. ..... Pearland, N. C.
McCall, S. B. ..... Lenoir, N. C.
Miller, T. C. ..... Patterson, N. C.
Nelson, J. H. ..... Patterson, N. C.
Nichols, L. L. ..... Finley, N. C.
Prestwood, R. L. ..... Hudson, N. C.
Philyaw, Pink ..... Mortimer, N. C.
Raby, Hartwell ..... Hudson, N. C.
Secrest, David ..... Lenoir, N. C.
Shaver, J. M. ..... Granite Falls, N. C.

J. H. Crisp and C. C. Mecum were ordained since the last Association.

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Church—each being entitled to three delegates, and all regular ordained and licensed ministers as members ex-officio.

2. The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sesions, to decide questions of order, subject to an appeal to the house by any member, and to perform al others duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters of grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and report back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

1. When an offense may have been committed by one church against another, or where a series of dificulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the cause may be, to take the mater into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve Gospel order among their members, nor any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

15. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

16. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

17. The Association shall hold an annual session at such time and place as the body may from time to time designate.

18. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

19. This constitution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the proceeding day shall be read; the minutes of the last day of session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees may be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discourse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may,

call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testament—is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignity of the Lord Jesus Christ.

4. We believe that beptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

4. We believe that baptism and the Lord's Supper are ordiwater by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrines should take the Lord's Supper.

7. We believe in the final perseverence of the saints of Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

RECORD OF PROCEEDINGS

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD WITH THE

WHITNEL BAPTIST CHURCH

Whitnel, N. C.

First Day, Thursday

MORNING SESSION

1. The Fifty-First Annual Session of the Caldwell County Baptist Association convened with the Whitnel Baptist Church, Thursday, September 19, 1935, at 10 A. M.

2. Moderator, R. D. Carroll called the Association to order. After singing "Stand Up for Jesus," J. A. McKaughan led the devotional, reading Romans 8:1-10. Prayer led by Clay I. Hudson.

3. Moderator appointed Leroy Thomas, C. S. Cook, G. C. Teague and J. B. Payne on Enrollment Committee, and 15 pastors and 108 messengers were enrolled from 36 churches.

4. Moderator appointed the following committees: petitionary letters and examination of Articles of Faith: R. E. Hardaway, W. R. Beach and J. M. Shaver; Finance: J. A. Raby and H. M. Beach; Time, Place and Preacher for next Association: C. A. Bowman, W. E. Bost and D. B. Cannon.

5. The following visitors were recognized and welcomed: Clay I. Hudson, representing Sunday School Board, Nashville ,Tenn; W. R. Beach, representing Biblical Recorder; M. O. Alexander, representing State Mission Board; Hoyt Blackwell, representing Mars Hill College; R. D. Covington, representing Mills Home; J. A. McKaughan, representing Dry Forces of N. C.; Mr. and

Mrs. M. I. Harris of Catawba River Association; M. A. Huffman of South Mountain Association; Mr. Snipes of Catawba River Association; Mr. and Mrs. T. E. Payne of Marion, N. C.; Clyde Yates of Gaston Association; E. Snipes and W. H. Flowers of Catawba River Association; Avery M. Church of Brushy Mt. Association; Welba Braswell of Montezuma, N. C.

6. Boyd Cannon read report on Biblical Recorder. Report was discussed by W. R. Beach and adopted.

BIBLICAL RECORDER

For more than a hundred years the Biblical Recorder has sought to serve the Baptists of North Carolina and the world. It seeks in a constructive way to comply with the command of the Master to carry the Gospel to every part of the world and page 5 is set aside in almost every issue for this particular work. The 64 Baptists who compose the stockholders in the Biblical Recorder Pub. Co. are lending every effort to make the Recorder of interest to our people and to instruct them concerning our Baptist work. For a number of years they received no dividend, but they have received, in later years, six per cent on their investment. But for the other interests of the Biblical Recorder Pub. Co. publication of the **Biblical Recorder** would have been suspended ten years ago; but the income from rent on the building and other sources have been taken to pay the deficit on publishing the paper. The Christian culture of our future Baptist homes depends, in no small degree, upon the contribution the Biblical Recorder makes to that end.

People are largely influenced by what they read. The Biblical Recorder seeks to bring to our people weekly a summary of our Baptist news, local and general. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to record achievements of our schools, churches, Sunday Schools, B.T.U.'s W.M.U., and Laymen's Work. It carries news from our missionaries at home and abroad and in forms the reader of what is being accomplished through his contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to inculcate high ideals in our young people and to be of real help in the development of Christian character. All this means much good for the future generations. Never before was there a time when our boys and girls had greater need for wholesome literature which

will instill high ideals, create a desire for pure living, and stimulate them to render unselfish service. The Biblical Recorder seeks to lend aid at this particular point.

The price is $2.00 per year, or a six month's subscription may be taken for $1.00. It is very desirable that the circulation be increased to 25,000 as a minimum.

7. R. E. Hardaway made report for Committee on Petitionary Letters which recommended that Miller Hill Baptist Church be received into the fellowship of the Association. A unanimous vote was given by the body. The Moderator in behalf of the Association, extended to the delegates the right hand of fellowship.

8. Report of Mills Home was read by Leroy Thomas and discussed by Leroy Thomas and R. D. Covington. Report was adopted.

REPORT ON ORPHANAGE

Jesus paid special attention to little children, taking them in His arms and blessing them. James says "Pure and undefiled religion is in visiting the widow and orphan and in keeping unspotted from the world." The visitation mentioned from this practical viewpoint would include necessary things for daily support. Caldwell County Baptists are obligated with other North Carolina Baptists to support our orphan children.

Mills Home, located at Thomasville has four hundred and ninety-two children, and Kennedy Home, located at Kinston, has one hundred and thirty-four, making a total of six hundred and twenty-six, in the two homes. The Mother's Aid Department cares for one hundred and eighty-nine children in forty-nine homes. This makes a grand total of eight hundred and fifteen.

The Church life of the Orphanage is one of the most important phases of the work. Both homes have regular preaching services and well organized Sunday Schools. Rev. J. A. Neilson is Pastor at Thomasville and Rev. A. J. Smith at Kinston. The aim in the care of these children is to prepare them for life service enriched with strong Christian culture and healthy bodies.

The homes not only provide necessary religious advantage and training, but have standard elementary and high schools with special departments of Home Economics, Manual Training, Typing, Book-

keeping and other phases of work designed to fit the boy or girl for fruitful Citizenship upon leaving home.

Children are received between the ages of two and twelve and dismissed according to preparation, rather than age. They go to school half the day (those old enough) and are on duty the other half.

The average cost per child for a month in 1934 was $20.13.

Perhaps no other orphanage in the world is so bound up with the Sunday Schools as ours. Almost from the beginning our chief support has come from the once-a-month collections in the Sunday Schools. Let us all see that an offering is made and sent in promptly, once a month from every Sunday School in the County, and let's have a worthy offering at Thanksgiving and our financial problem will be solved. Send all money by Post Office Money Order to R. D. Covington, Thomasville, N. C.

Respectfully submitted,
LEROY THOMAS

9. On motion some changes were made in program to meet the convenience of speakers.

10. Time having arrived for the Annual Sermon the congregation joined in singing, "Amazing Grace." Clyde Yates led in prayer. Scripture lesson was Matt. 26:36-46. H. S. Benfield preached the sermon on the subject "Going a little farther." Text Matt. 26:39. "And he went a little farther." Prayer led by R. E. Hardaway.

11. Association adjourned one hour for dinner, M. O. Alexander led the closing prayer.

Afternoon Session

12. Song "How Firm a Foundation." Prayer led by Leroy Thomas.

13. Report on Christian Education was read by R. E. Hardaway. After discussion by R. E. Hardaway and Hoyt Blackwell report was adopted.

REPORT ON CHRISTIAN EDUCATION

The religion of Jesus Christ is an intelligent religion. It makes its appeal to the head as well as to the heart. Jesus nowhere puts

a premium on ignorance, but during his three years of ministry he spent much of his time teaching his disciples that they might be worthy preachers of his Gospel, and teaching the multitudes that they might have an intelligent conception of the Kingdom of God and thus to bring them to an intelligent and saving faith in Christ. Education becomes Christian when its purpose is to lead the individual to a saving faith in Christ, to Christlikeness of character, and to faithful service in His Kingdom.

The Church itself is a school. Jesus spoke of his followers as "disciples", or "learners". His favorite title was "Teacher". The worship of the Church should be educational; the preaching, the prayer service, the raising of money; in fact, the whole program of the Church should be educational. When preaching and evangelism are separated from education, all lose their power. When they are united, the work of Christ's Kingdom goes forward.

The effective church to-day is one that is organized around the educational ideal. The Sunday School, the B.Y.P.U., or Training Union, the Woman's Missionary Union and all the other organizations of the church are the practical means by which the church undertakes to carry out the command of Christ to teach disciples to observe "the all things" which he has commanded us.

A great spiritual program for any church must have a trained, consecrated leadership. Throughout their history Baptists have made much of schools for the training of young men and women for Christian leadership, both in the pulpit and in the pew. Our colleges are an educational expression of the educational purpose of our churches. In such schools are gathered Christian teachers who give their lives to the training of our young people, that they may not only be leaders in business, in the professions, and in civic and social affairs, but that they may be leaders in the life of our churches and denomination. North Carolina Baptists are particularly fortunate in having some of the finest Christian colleges in the country. Wake Forest, Meredith, Mars Hill, Chowan and Campbell, Wingate and Boiling Springs are all names that bring a glow of pardonable pride to our hearts. In 1933-34 there were 2500 students in our Baptist schools and colleges, and there will be considerably more this year. Let us support our schools with our money, our prayers, and with the patronage of our boys and girls.

And beyond the college, with its four years of practical and cultural discipline, lie the theological seminary and the training school for those whom God calls to special Christian service. Never were the demands heavier than now for trained church and denomi-

national workers. Let us keep constantly in our hearts and remember in our prayers our great Southern Baptist Theological Seminary at Louisville, Ky., now entering its 77th session. Let us also remember and give our loyal support to the Southwestern Theological Seminary at Fort Worth, Texas, the Baptist Bible Institute at New Orleans, La., and the Woman's Missionary Union Training School at Louisville, Ky.

Let us renew our conviction that Christian education is fundamental in the program of Christ and of the churches. Let us pledge anew our loyalty to our Baptist schools and colleges, and give a practical expression to that loyalty by sending our sons and daughters to our own Baptist institutions, by encouraging our young men who are called of God to the ministry to secure theological training, and by our generous financial support of these institutions, which largely constitute the hope of the future for a trained and consecrated ministry and leadership for our churches and for our beloved denomination.

Respectfully submitted,
R. E. HARDAWAY,
For the Committee.

14. W. B. Bryant read and discussed the report on Aged Minister's Relief and Annuity Board. Report was adopted.

REPORT ON OLD MINISTERS RELIEF AND ANNUITIES

The Relief and Annuity Board, of the Southern Baptist Convention, has been operating since 1918 and in addition to paying benefits of more than two and a quarter million dollars has accumulated in endowments and reserve approximately four and a quarter million dollars. The greater part of the money paid in benefits has been paid through its relief department, the amount being approximately $1700,000 the amount paid in annuities being more than $550,000. It is not possible in a brief paragraph to set forth clearly the various annuity plans of the Board. All that can be said hear is that the Relief and Annuity Board has definitely set itself to the task of preventing old age dependance among preachers and widows, but this can never be accomplished unless pastors sacrifice and make payments to the Board over a period of years for the purpose of providing against the needs of old age and physical disability. Then the Church should make sure of proper upkeep of

their ministers and your churches can make it possible and your Committee commends it to you and the churches.

Respectfully submitted,

W. B. BRYANT

15. M. O. Alexander spoke on Stewardship and the study of New Testament teaching on Stewardship to be held in churches of this Association, October 7th to 14th, 1935.

16. The following reports were read: State Missions by G. C. Teague; Home Missions by W. N. Bryant; Foreign Missions by W. E. Bost. Reports were discussed by Clay I. Hudson and adopted.

REPORT ON STATE MISSIONS

The work of State Missions has come to embrace many activities and interests. In the beginning the emphasis was almost wholly on aiding weak churches and struggling Churches in strategic centers. The major purpose was to evangelize North Carolina. In more recent years other activities have been added and have become a part of the State Mission program. At present the program embraces the following activities:

1. Aid to Churches.

a. Aid by way of pastor's salary to weak and struggling Churches and those in strategic centers. At present more than fifty missionary pastors are ministering to some 130 Churches. There are at least 50 fields of Churches, counting four Churches to a field, making 200 Churches, which are in real need of aid from the State Mission Board. At present the majority of the Churches receiving aid are in the eastern part of the State, one Church from this (county) or Association receives aid.

b. Not only are pastors aided, but at present time several churches are being aided with their building programs. Three of these are in educational centers. Many other small Churches have in their applications for aid, which need help and encouragement.

2. Department of Sunday Schools.

Many notable advantages have been made in the Department of Sunday Schools, particularly with reference to equipment, training of teachers, etc. This department, headed by Perry Morgan with L. L. Morgan as assistant, is constantly stimulating Sunday School interest, teacher training, and the importance of organization. In

addition to the regular work carried on throughout the year, special emphasis is being placed upon Sunday School Revivals: During the recent season, 334 Churches were reached in this way, and 24,500 were enrolled in the training classes in these Churches.

3. B. T. U. Department.

Miss Winnie Rickett, head of the Department and Miss Mabel Starnes, her assistant are constantly going from Church to Church aiding and stimulating the young people in the B. T. U. organizations. The reach, personally, scores of churches each year and then through the district associational meetings and state meetings, they are constantly stimulating and inspiring our young people toward higher ideals and Christian living and toward more effective Christian service in the Churches. It costs only about $5,000 per year to carry on this department of work. More could be done if we had more money.

4. Student Work.

There are some three or four thousand Baptist boys and girls away from home and the home Church, in our state schools and colleges each year. At present we have only one worker, Miss Cleo Mitchel, with headquarters at Greensboro, who is giving her time to work among the students and trying to interest them in spiritual living and Christian service. She is dividing her time between Greensboro, Cullowhee, and Boone.

5. Oteen.

Brother W. W. Williams is at the head of the work at Oteen, and is doing a good work. He visits week by week and day by day the boys who are lingering there. He also ministers through the Church of which he is pastor, to the parents of those boys who often come to be for a little while with their boys as they get closer and closer the brink of the river. Some of the other states are cooperating with North Carolina in making it possible for Bro. Williams to stay there.

6. Indians.

Mr. & Mrs. M. C. Lunsford are our workers among the Indians in Robeson County, and Bro. W. F. Sinclair is our worker among the Cherokee Indians in Swain County. These Indians need our help. They have thirty-four Churches in two Associations. They are our responsibility. We must carry on the work.

7. Negroes.

There are perhaps a quarter million negroes in North Carolina. They need our help. Their pastors and leaders need support. They are very appreciative and we have reasons to believe that our labors

among them will not be in vain. We have one man employed now to work among them.

Twenty-five churches out of the forty-two of this Association gave some little amount more or less to this work.

We want to suggest that the churches which have something, do more than those that have not, do something during the year.

Respectfully submitted,

G. C. TEAGUE, Com.

REPORT ON HOME MISSIONS

A Summary of Charles E. Maddry's Report

For the past year the work of the Home Mission Board has been greatly blessed. In Cuba, Mexico and in fact throughout the home land, the favor of God upon the Gospel has been exceedingly gracious.

In all departments of its work the Board has 228 missionaries, with 18 additional workers. It maintains 598 mission stations, 5 goodwill centers, 2 rescue missions, and a Seamen's Institute. It has 29 schools operated by missionaries in Panama, Cuba and the home land, and is furnishing the property of 8 mountain schools free of charge.

Missionaries reported last year 3,740 conversions and baptisms, made 39,515 personal contracts with unsaved people, visited in 22,000 homes, distributed 443,225 tracts, Bibles and pieces of literature, and delivered 19,538 sermons and addresses.

The Board has enlarged its mission work, but has lived within its income and paid and appreciable amount each year on its debt.

In 1934 the Board received from all sources $320,030.95. This was $81,330.42 more than received in 1933. Of this amount the women gave $94,273.57 in their March Week of Prayer and Annie W. Armstrong offering.

The budget fixed for the past year was $150,000 for missionary operations, and $170,030.95 for interest and principal on debts.

Our part in the evangelization of the world depends upon the evangelization and Christianization of our own land, Christ did not overlook His homeland, let us not overlook ours.

Rsepectfully submitted,

WADE N. BRYANT

REPORT ON FOREIGN MISSIONS

Ninety years ago the Foreign Misison Board was organized and on August 4, 1845, selected Samuel Clopton and wife as the first

missionaries of the Board to South China. Clopton's work in China lasted only a short time as he lived but one year after reaching Canton. There has been a steady growth in the work until today we have in South China what is considered by some as the greatest Baptist Mission in the world.

From the eleven Foreign countries where we have missionaries there comes reports from our 388 missionaries that there has been a net gain in church membership of 21,733 and that the 204,894 baptist in these countries gave 370,075.66 to the Master's work last year.

At the annual meeting of the Board last October they fixed the budget at $659,927.74 for the year 1935. This amount included the specially supported missionaries. All requests for increase and enlargement on all mission fields were denied and the Board followed strictly the program of retrenchment and economy that it set for itself in 1933. This policy will be continued until the debt of the Board is paid or greatly reduced.

With the launching of the 100,000 club came new hope and renewed faith in the determination of the denomination to pay its debts. We are deeply grateful for the sum of $77,308.69 that has come to us from the 100,000 club. Because of the substantial reduction in our indebtedness with funds received from the 100,000 club and the sale of land and other means, our bankers have generously given us a reduction of one per cent in the amount of interest charged, thus saving us approximately $6,000.00 this year in interest charges

It should be said to the everlasting credit of the W.M.U. that the Christmas offering of 1933 in a very definite way stopped the disastrous seven years retreat in our Foreign Mission work. The objective of the W.M.U. for the Lottie Moon Christmas offering for 1934 was a 150,000. Up to May 1, we had received a total of $214,-000.00.

The Challenge of Foreign Mission is a call to emulate the spirit of Christ who died for the whole human race and who commissioned us to "Go into all the world, and preach the gospel to every creature", Mark 16:15.

Rsepectfully submitted,

W. E. BOST

17. Moderator appointed the following Committees: Order of Business for the next year, G. C. Teague, G. G. Steele, H. S. Benfield; To nominate writers of reports

for next year: R. E. Hardaway, J. M. Shaver and W. B. Bryant.

18. Moderator R. D. Carroll read the Order of Business for the Evening Session and Friday Session.

19. The Association adjourned to meet at 7:30 P. M. for the Evening Session. Closing prayer led by J. G. Benfield.

Evening Session

20. The Association met at the appointed hour 7:30 P. M. Song, "Throw Out the Life Line," Prayer by W. E. Bost.

21. C. A. Keller read the report on Sunday Schools. Report was adopted.

REPORT ON SUNDAY SCHOOLS

The world's greatest teacher, Jesus Christ, placed teaching the gospel next to preaching the gospel. He said, "Go into all the world and preach—teaching them to observe." In obedience to his command the Churches maintain the Bible teaching agency, the Sunday School.

In our 44 Churches we have a smaller enrollment in our Sunday Schools than our total church membership. This should not be. There is a place in the Sunday School for every one, from the cradle to the grave. If we are to be Christian Educationalists we must be more active in enlisting the prospects in our schools.

I pray God that the call might come to every Church to awake from their sleep and rise to the golden opportunities before them using every organization of our denomination to the advancement of his cause through the Bible schools of our Churches.

Rsepectfully submitted,

C. A. KELLER

22. Report on B. T. U. was read by G. G. Steele. A most interesting program was rendered by the B. Y. P. U. of Pooveys Grove Church. Report was adopted.

BAPTIST TRAINING UNION

As we come to the end of another year of Baptist Training Union activities and think of the good work done, and of some of the splendid programs rendered in our meetings, we are made to rejoice. It is encouraging to those of us who have been closely associated with the Associational work for these twelve years, to note the improvement and progress in the Churches with wide-awake Unions. Each year many new members have been enrolled and enlisted in the training service of the Church. Many of our present Preachers, teachers and Church leaders received their first training in the Baptist Training Union. They had impressions and possibly received a call to their work while in this training. It is indeed gratifying to see some of our Baptist Training Union trained young people entering into larger and broader fields of service.

In the districts, which have had monthly meetings, the interest is more noticeable. The attendance has been good, programs carefully planned and presented in a helpful way.

Our Annual Associational meeting was held Sunday afternoon Sept. 15, with Concord Church, of Granite Falls. After disposing of necessary business, the Poovey's Grove Union, in their characteristic way gave a unique program on "The progress of Baptist Training Union in Caldwell County". Rev. Clyde Yates, of Bessemer City, delivered an impressive and inspirational sermon to the night session at the Granite Falls Church. The following officers were elected: Pres., George G. Steele; Vice-Pres., Miss Pearl Keller; Sec-Treas., C. A. Keller; Chorister, Rev. G. C. Teague; Pianist, Mrs. D. D. Annas; Intermediate Leader, Mrs. Fred Roberts; Junior Leader, Gutherie Colvard; Pres. District No. 1, Malcolm Laxton; Pres. District No. 2, Miss Lillian McClean; Pres. District No. 3, W. W. Hinson.

The above officers covet your co-operation and prayers. We are not satisfied with the work done last year. Are you? Does your Church have as many efficient leaders as it should? If not what is the reason? As Baptists we should endeavor to teach and train our young people in Baptist Doctrines and Faith, and for better service for Christ.

Rsepectfully submitted,

GEORGE G. STEELE, Asso. Pres.

23. Congregation joined in singing, "Faith of Our Fathers." Prayer led by W. W. Hinson. Sermon by

Leroy Thomas. Scripture Reading: Luke 24:36-46. Text 39th verse. Subject: "The Vision of the Resurrected or Glorified Christ." A very helpful message.

24. Association adjourned to meet Friday at 9:30 A. M. Closing prayer by Hoyt Blackwell.

Second Day, Friday

MORNING SESSION

25. Association reconvened at 9:30 A. M. The Moderator called the body to order. Song "How Firm a Foundation." Devotional was led by J. G. Benfield, Scripture text Matt. 6:6. Subject, "Prayer," a very helpful message. Prayer led by Charles E. Brewer of Raleigh.

26. Mrs. Jerome Triplett gave a very interesting report on Women's Work. Report was discussed by G. C. Teague and J. A. Boldin and adopted.

WOMAN'S WORK

"There is a place for you to fill,
Some work for you to do;
That no one else can or ever will
Do quite as well as you."

I am glad to be here today. It is gratifying to see the upkeep and improvements of this church building. When the Davids pass on, may the young Solomons keep it up. I am glad that each one of you are here so that we can think at the same time and try to think together. I believe that one of the best thoughts that we can have, just now, is to think of the women of Caldwell Association as being the Marthas and Marys of Bethany. For what are they, if not the Marthas planning and the Marys serving, trying to feed both soul and body?

It is true the Marthas and Marys do not increase in number as they should in our local W. M. U. work, for we have only eight churches with active organizations when we should have forty-four churches. How much we need the cooperation of every Baptist Church, of every pastor, every minister and every layman. And we are waiting for you. Our disadvantages are many but we are not discouraged, for God knows it all and He will accept or reject our

excuses. There were excuses and objections in the day of Jesus. Let us think of the woman annointing Jesus; when objections were voiced, what did Jesus say? Matthew 26:13; "Verily I say unto you, wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told, for a memorial of her."

Even Paul in his letter to the Phillippians; 4:3(a), says, "And I entreat thee also, true yoke fellows, help those women which labored with me in the Gospel." Should there be any longer doubt that we women do not have a place and a part in the spreading of the Gospel?

God did not create woman to lead but as a helper, and our women are studying methods and missionary lands with their languages and customs, so as to help more efficiently. Our success is measured by our service in trying to be the best of whatever we are. If you have not kept in touch with us by reading your state paper and your minutes, you will be surprised at what Sunbeam pennies and a few dollars can do. The women, young people and children, of Caldwell Association that were organized in W. M. U. work, gave $1,538.50 to designated objects, which were the Cooperated program, with special gifts to Home Missions, State Missions and Foreign Missions, and small gifts to hospitals, Margaret Fund and Louisville Training School.

Did you and your family have a part? If not, may we all linger at the feet of Jesusuntil we can come to Him in a consecrated body without sewing tares in God's wheat.

Rsepectfully submitted,

MRS. JEROME TRIPLETT.

27. J. M. Shaver read the report on Hospitals and pending adoption it was discussed by Smith Hagaman, Superintendent of Baptist Hospital, Winston-Salem, and W. B. Bryant. Report adopted.

BAPTIST HOSPITAL

Since the opening of the Hospital May 28, 1923, to July 15, 1935, 29,000 patients have entered for treatment. In the first half of the year 1935, 1,760 patients have been treated. At this rate, the Hospital will have 3,520 patients this year, or 31,260 patient days. Of this, 11,882 will be full pay, 9,704 part pay and 9,674 free.

The Hospital has had an average of 86 patients per day for the

last six months and is now averaging 300 per month. Almost one-half of patient days are service, or free days.

From the foregoing, it is apparent that it costs a large amount of money to care for this increasing number of patients coming from practically every section of the State. The Hospital must depend very largely on the offerings of the churches and Sunday Schools to care for these hundreds and hundreds of patients who can't pay for treatment.

The Woman's Missionary Unions of the State, in addition to their cash contributions, have sent to the Hospital during the first six months of this year, 3,635 articles of linen, consisting of sheets, spreads, pillow cases, towels, etc. These are much needed and much appreciated.

Mother's Day (the second Sunday in May) has been designated by the denomination as "Hospital Day." If only all of our churches would seriously put on a well-planned Mother's Day program, enough money could be provided to amply care for this vast host of God's poor, who can't provide this service for themselves. We are trying to carry on the same program that Jesus gave so much of His life to—relieving suffering humanity. What part have you had in it? What part will you have in it?

As a Scripture basis for the motive and work of Hospitals read Luke 10: 33-37.

Rsepectfully submitted,

J. M. SHAVER.

28. Report on Co-Operative Program was read by J. B. Payne, and pending adoption, was discussed by Chas. E. Brewer of Meredith College, G. C. Teague and E. P. Coffey. Report adopted.

BAPTIST COOPERATIVE PROGRAM

We should view the Cooperative Program of Southern Baptists both from the view point of the individual member and the individual church, and also from the view point of the objects which Baptists support.

1. It is a Plan which enables the individual and the church to share in the support of every object which Baptist believe should be supported as a consequence of the Program which Jesus began.

2. From the view point of the objects which we support, it enables them to make a unified appeal to individuals and to churches

instead of a separate appeal for each separate object. It operates on the principle of each for all and all for each, and all for Christ.

3. It makes an appeal to every member to contribute to the Cooperative Program, since in so doing every member will share in the support of every object. At the same time it recognizes the right of every member to contribute to any object or objects, with the promise that money so given will go to the object specified or designated and to the object alone.

4. All funds contributed, and which are marked "Cooperative Program" are divided among the several causes, according to the needs of each. Sixty per cent, at present, of the total remains in North Carolina, and is divided among these objects:

State Missions	13 per cent
Christian Education (Debt Service)	42 " "
Hospital at Winston Salem	4 " "
Ministerial Education	1 " "
	60 " "

Note that the Orphanage is not listed. It is not in the Cooperative Program, but depends for its support upon a once a month offering in the Sunday schools and an offering at Thanksgiving.

A part, or the other 40 per cent, is sent out of the State and is divided among these objects:

Foreign Missions	20 per cent
Home Missions	9.4 " "
Old Ministers' Relief	2.8 " "
Southwide Education—including all Seminaries	6.8 " "
Hospital (New Orleans)	1 " "
	40 " "

In short, it is a Plan whereby individual Baptists may work together to carry on the program that Christ began. An individual Baptist does not give money to a "Plan." Neither does he, directly speaking, give it to a **Board** or **Institution.** Money given is for the benefit of people. Boards, agencies and institutions are merely means or instruments which we Baptists use in order to carry out the program begun by Christ.

Each year the Southern Baptist Convention and the various state conventions have reaffirmed their approval of the Baptist Cooperative Program as the best plan yet devised for supporting all the causes fostered by Southern Baptists. This plan, faithfully

followed, will insure all of Christ's causes against becoming victims of temporary weather conditions and other unforseen contingencies, such as epidemics.

The truth is many churches in North Carolina are just now learning what the Cooperative Program is, and are learning how to remit their funds in accordance with it. However, if it is to be a success each church should plan for an enrollment of every member of the church in Christian service and in systematic, regular giving as an act of worship.

Respectfully submitted,
J. B. PAYNE

29. Next on program was the election of officers for the coming year. On motion by R. E. Hardaway, R. D. Carroll was elected Moderator, G. C. Teague was elected Vice-Moderator and H. S. Benfield, Clerk and Treasurer.

30. Report on Nominating Writers of Reports for Next Year (1936) was given by R. E. Hardaway.

WRITERS OF REPORTS FOR NEW YEAR

State Missions .....W. E. Bost, Granite Falls, N. C.
Home Missions .....Boyd Cannon, Granite Falls, N. C.
Foreign Missions .....R. E. Hardaway, Lenoir, N. C.
Christian Education .....G. C. Teague, Granite, Falls, N. C.
Mills Home .....J. M. Shaver, Granite Falls, N. C.
Hospitals ....Guthrie Curtis, Hudson, N. C.
Sunday Schools .....C. T. Smith, Hudson, N. C.
B. T. U. .....G. G. Steele, Lenoir, N. C.
Ministerial Relief .....R. D. Carroll, Hudson, N. C.
Historian .. ..J. R. Swanson, Lenoir, N. C.
W. M. U. .....Mrs. W. R. Beach, RFD, Lenoir, N. C.
Temperance and Social Service .....H. S. Benfield, Lenoir, N. C.
Co-Operative Program .....R. L. Palmer, Lenoir, N. C.
Memorials .....W. B. Bryant, Patterson, N. C.
Religious Literature .....J. B. Payne, Whitnel, N. C.

Respectfully submitted,
R. E. HARDAWAY
J. M. SHAVER
W. B. BRYANT

31. Adjourned one hour for dinner. Smith Hagman,

Supterintendent of Baptist Hospital led the closing prayer.

Second Day, Friday
AFTERNOON SESSION

32. The Association reassembled. J. R. Swanson led the congregation in singing, "If Jesus Goes With Me" Prayer led by J. M. Shaver.

33. The next program was Temperance and Social Service. W. R. Beach read the report and delivered a stirring message on the subject of Temperance. Alphie Bumgarner also spoke on the subject. An offering was taken for the United Dry Forces and the sum of $3.06 realized. Report was adopted.

REPORT ON TEMPERANCE AND MORALS

It would require volumes to set forth all the facts concerning the present liquor situation. One state after another has been swept into the liquor ranks. The saloon is back in many places and bootlegging is on the increase. Drinking is common and many women and girls are indulging in it.

Only extreme vigilance can prevent the loss of laws for the suppression of the liquor business. We were told that prohibition had been productive of crime and by its repeal crime wouuld be diminished but the contrary has come true—the increase of crime.

It was claimed that the budget could be balanced with beer and many good honest people burdened with taxes were led to believe that we would receive enormous revenue and that taxes would be lightened. On the contrary the amount of revenue derived from the liquor taxes is as nothing compared to the extra cost made necessary thereby and the indebtedness has mounted to figures never dreamed of by any of us. From every angle the situation in our country is so serious and distressing that every patriotic citizen ought to be deeply stirred.

Since the repeal of the eighteenth amendment—"Keely Institute patients have increased 55 per cent"—Sec. Nelson of the Institute; "Arrests for drunkenness increased 113 per cent in twelve principal cities". Court Records. "Convictions of drunken drivers have increased 60 per cent following repeal." Gov. Ely of Massachusetts.

In Boston, Mass., drunken women increased 75 per cent in three months after repeal" N. Y. Times March 10, 1934. "After repeal, deaths from auto wrecks increased 77 per cent in the United States". Division of Vital Statistics.

A deplorable feature is that both state and nation licenses and sponsors the manufacture, distribution and sale of liquors and makes our government, both state and National a party to the business.

Resolved: That we declare our opposition to the whole liquor traffic and that we urge legislators and officers of the law, city, county, state and National to save our country by enacting and enforcing laws to exterminate this traffic at whatever cost.

Respectfully submitted,

W. R. BEACH, Com.

34. Report of Digest of Letters and goal for next year was given by Clerk from the blackboard. On motion by Leroy Thomas, pastor of Rhodhiss Church, the quota suggested by the Secretary of State Mission Board was adopted by the Association as our goal. Amount suggested for Co-Operative Program $4,500.00, Orphanage $1,500.00.

DIGEST OF CHURCH LETTERS

	1933	1934	1935
Number of church letters	39	42	41
Number of baptisms	410	468	359
Churches reporting no baptisms	5	10	3
Increase in membership	687	828	612
Decrease in membership	385	574	396
Net gain	302	256	216
Present church membership	7,567	7,823	7,792
Number of churches reporting gains	30	24	30
Number of churches reporting losses	7	15	9
Number of churches reporting W. M. S.	8	8	8
Total number of W. M. U. organizations	29	30	29
Number of churches reporting B. Y. P. U.	14	20	19
Total number of B. Y. P. U. organizations	36	44	45
Total value of church property	$327,610.00	$345,960.00	$363.860.00

Gifts to Co-Operative Program	1,668.00	2,600.00	5,298.05
Total gifts to Co-Operative Pr-			
gram and all specials	4,459.68	5,127.05	5,298.05
Total gifts to local work	26,673.15	33,144.73	40,337.39
Grand total gifts for all local work			
and missions	31,132.83	38,135.03	45,468.40
Churches reporting nothing for			
No 11 Caldwell County Baptist			
missions	13	11	11
Gifts per capita for local work	3.53	5.23	5.20
Gifts per capita for missions	.59	.65	.68
Gifts per capita for all purposes.....	4.12	5.88	5.87

35. Reports were given by representatives from many of the churches, most of them were encouraging and shows that the work is making progress.

36. John B. Layne was elected County Sunday School Superintendent, Gordon Keller, Associate Superintendent, and G. G. Steele, Secretary.

37. On motion the officers of the Association and the active pastors were given the authority to appoint an Executive and Promotion Committee. The Moderator called a meeting for this purpose to meet September 23, 1935 at the First Baptist Church at 10 A. M.

Report of the above meeting—Committee met appointed the Executive and Promotion Committee. (See names on Associational Directory.)

38. Moderator appointed R. E. Hardaway and H. S. Benfield a Committee to negotiate with other Associations and State Mission Board Secretary in regard to changing time of meeting of the Association for the convenience of representatives of our Baptist State Work.

39. As report on Memorials was made congregation stood in respect to our dead and R. E. Hardaway led in prayer.

40. Report of trustees of Caldwell Baptist Property was read by G. G. Steele.

REPORT OF TRUSTEES OF CALDWELL BAPTIST PROPERTY

Receipts:

Balance in Bank Sept. 19, 1934	$ 24.28
Received from rents	573.75
	$ 598.03

Disbursements:

April 27, 1935—M. M. Pennell—For labor, material and repairing on roof and weather-boarding of old house	$ 11.50
April 30, 1935—Fidelity Insurance Co., Insurance on old house for one year	10.80
May 10, 1935—City of Lenoir—Water	3.43
Sept. 19, 1934—to Sept. 20, 1935—Building & Loan Dues	557.54
Sept. 18, 1935—G. G. Steele—Interest for one year on note of $200.00	12.00
	$ 595.27
Sept. 20, 1935—Cash in Bank	2.76
	$ 598.03

Note to G. G. Steele of $200.00, borrowed in 1934.

Respectfully submitted,

G. G. STEELE, Trustee.

41. Authority was given to the trustees by the Association to make any deal that they think wise in regard to improving or hardsurfacing streets adjoining property.

42. J. R. Swanson read the Historians report.

HISTORIANS REPORT

The Whitnel Baptist Church with which the fiftieth annual session of the Caldwell County Baptist Association is meeting was organized, April 24, 1910 under the leadership of that Godly man Rev. I. W. Thomas, and Rev. J. S. Gwaltney, of the Catawba Association acting as a Presbytery. There were 18 members whose names are enrolled as charter members, and I. W. Thomas was called as Pastor. He served as pastor for seven years. He was followed by S. A. Rhyne, J. M. Shaver, J. W. P. Hill, T. E. Payne, Paul Roberts, and perhaps others. The present pastor is J. B. Payne, under whose

care the Church is stil growing. The membership new members near four hundred—371 reported last year.

The first house of worship was a small wooden structure which was erected under many difficulties and many sacrifices. It soon became inadequate to the needs and requirements of this working band, and the new commodious brick structure was built at a considerable cost having 18 rooms. We are not surprised at the rapid growth of this church, when we take into consideration the abiding faith and courage, and the sound judgment of its founder, Rev. I. W. Thomas, who labored so earnestly in this Association for more than 30 years, laying well the foundations of many spiritual structures but is now resting from his labors and his works following him.

Respectfully submitted,

J. R. SWANSON, Historian.

43. Treasurers Report.

TREASURERS REPORT

Receipts

Cash for Finance Committee	$85.00
Cash Sent in after Association	28.08
Cash B. Y. P. U.—By George Steel	15.00
TOTAL	$128.08

Disbursements

For Printing Minutes	$80.40
Postage and Telegram	4.60
Clerk's Fee	25.00
Balance in Treasury	18.08
TOTAL	$128.08

Respectfully submitted,

H. S. BENFIELD

44. Report on Time, Place and Preacher:

REPORT ON TIME, PLACE AND PREACHER

We the Committee on Time, Place and Preacher, for the next Association, make the following report:

TIME—Thursday and Friday before the fourth Sunday in September, 1936.

PLACE—At Grandin,
PREACHER—G. C. Teague, Alternate—W. N. Bryant.

Respectfully submitted,
W. E. BOST
D. B. CANNON
C. A. BOWMAN

45. On motion by J. A. Raby, the Clerk is to receive $25.00 for his services.

46. Report on Resolutions:

RESOLUTIONS

Resolution offered in view of the splendid entertainment given the Caldwell Baptist Association by the Whitnel Church, therefore, be it resolved that we, the delegates to the Associaion, express our thanks to the Pastor J. B. Payne, to the ladies, and members of Whitnel Baptist Church by a standing vote.

Respectfully submitted,
R. E. HARDAWAY

Adopted by a standing vote.

47. Report of Finance Committee received.

REPORT OF FINANCE COMMITTEE

Received for Minutes and Clerk $110.87.

Respectfully submitted,
J. A. RABY
H. M. BEACH

(Itemized report will be found on financial Table IV for Local Work in Column "For Minutes."—Clerk.)

48. The Association adjourned, to meet with the Grandin Baptist Church on Thursday and Friday before the fourth Sunday in September, 1936, at 10 A. M. Song, "Blest Be the Tie That Binds." Closing prayer led by J. M. Shaver.

R. D. CARROLL,
Moderator

H. S. BENFIELD,
Clerk

In Memorian

ANTIOCH:
Mrs. J. G. Benfield
Deacon A. G. Burns

BLAIRS FORK:
Mrs. Martha Carswell
Mr. Sam Saunders

BETHEL:
Mr. Charlie Hendrix
Mrs. Anna Flemings

BUFFALO COVE:
Mrs. M. S. Triplett

CONCORD:
Mr. Creed Dula
Mr. William Marshal
Mrs. Ester Crouch

CLARKS CHAPEL:
Mrs. Mary A. Craige
Mrs. Emoline Miller

KINGS CREEK:
Mr. H. G. Beach
Mr. McNeil
Mr. David Grubb
Miss Mary Livingston
Miss Erin Beach

LOWER CREEK:
Deacon R. G. Thompson
Mrs. Coline Haigler
Mrs. Susan Richard
Mr. H. G. Powell
Mrs. Ollie Mabe

LENOIR, FIRST:
Deacon William Beach
Deacon R. H. Pipes
Mrs. A. E. Nelson
Mr. A. R. Barlow

SOUTH LENOIR:
Mrs. J. M. Pearson

CONWAYS CHAPEL:
Deacon Bob Clarke

CENTER GROVE:
Mr. J. R. Smith

DUDLEY SHOALS:
Mr. W. M. Kinzie
Mr. John Harrison
Mr. Berry Carver
Miss Kattie Mundy

FLEMINGS CHAPEL:
Mrs. S. A. McCall
Mr. John Flemmings

GREEN VALLEY:
Mrs. Lizzie Estes

HARRIS CHAPEL:
Mr. John Annas

MOUNT ZION:
Mr. Robert T. Card
Mrs. Mary Cook
Mrs. Rebecca Hefner
Mr. Annas

In Memorian

MOUNTAIN GROVE:
Mrs. Lizzie Collins
Mrs. Mary Lutz

NELSONS CHAPEL:
Mr. Harper Jackson
Mrs. M. J. Nelson

PISGAH:
Mrs. Martha Carswell

PINEY GROVE:
Mr. J. J. Price
Mr. G. R. Barlow
Mr. Charlie Dillard
Mrs. Jessie Story
Mrs. Clara Bean

POOVEYS GROVE:
Mr. L. P. Starnes

SARDIS:
Mrs. Joanna Freeman

RHODHISS:
Mrs. Lona Miller
Mrs. Mary Munday

ROCKY SPRINGS:
Miss Vera Coffey
Mr. H. T. Suddreth
Deacon J. V. Gragg

UNION GROVE:
Mrs. Jane Craige

UNION:
Mr. Frank McRary
Mrs. Cyntha Porch
Mrs. Larah Shell
Mr. David Downs

WILSON CREEK:
Mrs. Ella Estes

WINKLERS GROVE:
Mrs. Lizzie Eggers



ANNUAL W. M. U. MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD WITH

LENOIR FIRST CHURCH

Lenoir, N. C.

June 19th, 1935

Mrs. Jerome A. Triplette, Superintendent, Presiding

Morning Session

Opening Hymn—"Fling Out the Banner."

Devotional—Matt. 17, "Mountain Top Experiences", R. E. Hardaway.

Prayer.

Greetings—Mrs. Preston Robb.

Response—Mrs. W. E. Bost.

Roll call of churches and reports.

Recognition of Ministers and laymen.

Report of:

Personal Service	Mrs. C. L. Wilson
Mission Study	Mrs. J. A. Boldin
Literature	Mrs. Allen Laxton
Librarian	Miss Eller Dickson

Solo—"I Shall Be Satisfied," Mrs. J. E. Broyhill.

Do you know your Training School?—Mrs. A. F. Sharpe.

What the Margaret Fund Does for us—Mrs. C. A. Bowman.

History of Song for the Year—Mrs. W. W. Hinson.

What is the Dan Hurley Memorial?—Mrs. W. R. Beach.

Committees and Announcements.

Address—Miss Mary Currin.

Lunch.

AFTERNOON SESSION

1:30—Young People's Hour.

Devotional—Mark 8, Mrs. Guthrie Colvard.

Welcome—Hudson Sunbeam.

Acrostic—Lenoir First Sunbeams.

Talk—Lenoir R. A.

Playlet—South Lenoir.

Paper—Stewardship, Mrs. G. C. Teague.

Report of Committees.

Miscellaneous Business.

Closing Song—"Along the River."

LIBRARIAN'S REPORT

Number of Biblical Recorders	344
Number of Royal Services	69
Number of Home and Foreign Fields	13
Number World Comrades	10
Windows	4

REPORT OF COMMITTEE ON RECOMMENDATIONS

1. That we enter another year of service with a renewed faith, a deeper conviction as to God's leading in all of our plans for the enlargement and advancement of His work.

2. That every organization will make an honest earnest effort to organize another Society in their own or neighboring church during the year.

3. That we encourage more giving through the Co-operative Program and more attention and emphasis on tithing for the promotion of His kingdom

4. That more effort be made to attain the Standard of Excellence and also more Mission Study classes be held in Societies.

5. That each member of W. M. U. observe a certain hour of pray-

er each day for the W. M. U. of the Caldwell Association.

6. That the Superintendent and her Assistant do more visiting in the future than they have in the past.

REPORT OF COMMITTEE ON TIME AND PLACE

Dudley Shoals Church, time to be set by Superintendent.

Respectfully submitted,
MRS. C. A. BOWMAN
MRS. A. F. SHARPE
MRS. Z. M. WILSON

REPORT OF COMMITTEE ON NOMINATIONS

Superintendent .....Mrs. W. R. Beach
Assistant Superintendent .....Mrs. E. J. Bean
Sec'y and Treas. .....Mrs. Fred Roberts
Librarian .....Miss Eller Dickson
Mission Study Chairman .....Mrs. J. A. Boldin
Stewardship Chairman .....Mrs. Grover Teague
Personal Service Chairman .....Mrs. C. L. Wilson
Literature Chairman .....Mrs. Allen Laxton
Young Peoples Leader .....Mrs. Guthrie Colvard,

Respectfully submitted,
MRS. R. E. HARDAWAY
MRS. J. A. BOLDIN
MRS. GROVER TEAGUE

REPORT OF SUPERINTENDENT
(Faithful)

We are not here to sum up the report of one individual or two individuals nor just one Church as a whole, but the faithful work of every organization in Caldwell W. M. U.

We as your Superintendents by name, are not giving you an Itemized report of our work last year because it has been very little compared to what was expected of us. But if God will take our excuses we will still be remembered among the remnant of the faithful few.

Rev. 2:10 says: Only those who are faithful unto death shall receive the crown of life.

Then to receive this crown of life we must not only obey God's will because he demands, but we must do so cheerfully and faithfully. Every day that passes will be a pleasant remembrance to us if we have been faithful in all of God's Work.

God will not look upon us for medals, degrees, and diplomas, but for scars from having been faithful in serving his trust.

If we have been faithful, when God says come, we will not be afraid, but step in faith to happiness and peace of mind. The most gratifying sign to us is the broadening attitude our people are showing toward our W. M. U. Work which we term service to Him. We know that all who have faith in the Bible as the word of God, and really love God, love His word, and gladly hear His word.

Then to be really devout we must not only hear but obey God's will as though every day was the last. He works best who has faith in his work. And no one will ever be sorry for having had faith in God. When we hear Him say "Well done thou good and faithful servant, thou hast been faithful over a few things I will make thee ruler over many things: enter thou into the joy of thy Lord." Again if we as your Superintendents have disappointed you, we beg you to forget our failures and remember only that we tried to be faithful.

We thank you,
MRS. J. E. DRIVER, Asst.
MRS. J. A. TRIPLETTE, Supt.
MRS. GEO. E. WYNNE, Sec.

MISSION STUDY REPORT FOR 1934

Number of Mission Study Classes held, 37.
Number of record cards received, 44.
Number of Certificates received, 85.
Number of small seals received, 328.
Number of Honor Seals, 7.
Number of Official Seals received, 8.
Number of Reading Cards received, 3.
Number of Reading Stamps received, 7.
Number engaged in Mission Study, 310.
Number receiving awards, 221.

Office Report

Number of books ordered, 14.
Number questions sent out, 20.
Examination papers graded, 15.
Letters and postals written, 75.
Telephone calls, 150.

Suggested Aims for 1935.

1. A Mission Study Chairman in every W. M. S. who **will enlist** every organization of her church in real Mission Study during the year, and make the desired reports to the Associational Secretary.

2. At least two classes in every W. M. S. and one in **every other** organization,, and we **appeal** to **every leader.**

3. Awards: Small seals 400, Official Seals 20, Number receiving awards 250, Number engaged in study 300.

4. More prayer, not only in our Mission Study Classes, but in all of our W. M. U. meetings, that our women and young people may **really study** both **"Missions** and the Bible," and then go out to "Live" and "Give" themselves in service for the Master.

MRS. J. A. BOLDIN, Secretary.

REPORT OF RESOLUTIONS COMMITTEE

We, the Resolutions Committee wish to express our heartfelt thanks and appreciation to the Lenoir First Church for the beautiful welcome and kind hospitality expressed in so many ways.

We thank Miss Mary Currin for her presence and her inspiring and helpful addresses. We also appreciate the presence and co-opration of our Pastors.

We are deeply grateful to our Superintendent, Mrs. Jerome Triplette, for her faithful and untiring leadership during her two years service.

We appreciate the work our young people are doing in the Association, and especially thank them for their part in this meeting, with all others who have helped to make it a success.

MRS. PEARL RUSSEL
MRS. RUSSELL PRESNELL
MRS. WALTER WINKLER

B. Y. P. U. DIRECTORS, PRESIDENTS AND LEADERS AND THEIR NAMES AND ADDRESSES

Churches	Names	Addresses
Concord:		
	G. W. Holler, Director	Granite Falls
	Everette Roberts, S.	Granite Falls
	Mrs. W. E. Bost, Int.	Granite Falls
	Mrs. Eva Travis, Jr.	Granite Falls
Clarks Chapel:		
	W. I. Craige, Director	Lenoir, Rt. 3
	Mrs. W. I. Craige, S.	Lenoir, Rt. 3
	Mrs. Vance Craige, Int.	Lenoir, Rt. 3
	Mrs. T. B. Craig, Jr.	Lenoir, Rt. 3
Center Grove:		
	P. L. McBary, S.	Granite Falls
Granite Falls, First:		
	J. D. Milstead, Director	Granite Falls
	O. W. Glazener, S.	Granite Falls
	Ann Whitner, Int.	Granite Falls
	Mrs. W. F. Kerley, Jr.	Granite Falls
Grandin:		
Grandview Park:		
	W. H. Byrley, S.	Lenoir, Rt. 3
Harris Chapel:		
	Ben A. Sullivan, S.	Hudson
Kings Creek:		
	Greeley Teague, S.	Boomer
Lower Creek:		
	Mrs. Loyd Swan, S.	Lenoir
	Loyd Swan, Int.	Lenoir
	Miss Bulah Austin, J.	Lenoir
Lenoir, First:		
	Clarence Beach, Director	Lenoir
	Roscoe Blackburn, S.	Lenoir
	J. R. Rivers, Int.	Lenoir
	James Huggins, Int.	Lenoir
	Miss Valeria Robinson, J.	Lenoir
Lenoir, South:		
	Mrs. M. B. Doughton, Director	Lenoir, Rt. 3
	Claude Roberts, A.	Lenoir
	Bill Penson, S.	Lenoir
	Mrs. Maude Penson, Int.	Lenoir

Mrs. R. J. Smith, Jr. ..... Lenoir
Miss Florence Bradshaw, J. ..... Lenoir

Mountain Grove:

J. L. Smith, Director ..... Granite Falls, Rt. 2
Miss Ruth Smith, S. ..... Granite Falls, Rt. 2
Miss Violet Hice, J. ..... Granite Falls, Rt. 2

Mt. Zion:

O. D. Minton, Director ..... Hudson, Rt. 1
Lonie Wilson, S. ..... Granite Falls, Rt. 2
Boyd Curtis, Int. ..... Granite Falls, Rt. 2
Mrs. Ollie Icard, J. ..... Granite Falls, Rt. 2

Miller Hill:

Mrs. Metter Michiel, S. ..... Lenoir

Pooveys Grove:

Ella Keller, S. ..... Granite Falls

Rhodhiss:

W. W. Hinson, Director ..... Rhodhiss
Mrs. W. W. Hinson, S. ..... Rhodhiss
Mrs. Leroy Thomas, Int. ..... Rhodhiss
H. R. McCury, Jr. ..... Rhodhiss

Sardis:

Miss Lillian McLain, Director .....Lenoir, Rt. 3
Mrs. Paul Sanford, S. ..... Hudson
Mrs. Gutherie Colvard, Int. ..... Hudson
Mrs. W. T. Crouch, Jr. ..... Hudson

Whitnel:

Fred Price, Director ..... Lenoir, Rt. 3
Ivey Craige, A. ..... Whitnel
James Turnmire, S. ..... Lenoir
Mrs. Crouse, Int. ..... Lenoir, Rt. 3
Mrs. Carl Swanson, J. ..... Whitnel

Winklers Grove:

H. L. Winkler, S. ..... Rhodhiss

W. M. U. SOCIETY PRESIDENTS, LEADERS AND THEIR ADDRESSES

Churches	Names	Addresses
Concord:		
	Mrs. A. A. Clay, W. M. S.	Granite Falls
Dudley Shoals:		
	Mrs. C. A. Bowman, W. M. S.	Granite Falls
	Mrs. Shirley Miller, G. A.	Granite Falls
Granite Falls, First:		
	Mrs. G. C. Teague, W. M. S.	Granite Falls
	Mrs. Car Cline, Y. W. A.	Granite Falls
	Mrs. Will Bogle, G. A.	Granite Falls
Lower Creek:		
	Mrs. Z. M. Wilson, W. M. S.	Lenoir, Rt. 2
	Mrs. A. J. Haigler, Y. W. A.	Lenoir, Rt. 2
	Mrs. J. J. McNeil, G. A.	Lenoir, Rt. 2
	Mrs. P. O. Fry, R. A.	Lenoir, Rt. 1
	Mrs. Z. M. Wilson, Sunbeam	Lenoir, Rt. 2
Lenoir First:		
	Mrs. Preston Rabb, W. M. S.	Lenoir
	Mrs. Carter Powell, Y. W. A.	Lenoir
	Mrs. G. B. Triplett, G. A.	Lenoir
	Mrs. J. R. Barlow, G. A.	Lenoir
	Mrs. C. L. Wilson, R. A.	Lenoir
	Mrs. J. E. Broyhill, Sunbeam	Lenoir
Lenoir, South:		
	Mrs. J. E. Driver, W. M. S.	Lenoir
	Mrs. M. B. Doughton, Y. W. A.	Lenoir, Rt. 3
	Miss Florence Bradshaw, G. A.	Lenoir
	Pressler Jenkins, R. A.	Lenoir, Rt. 3
Rhodhiss:		
	Mrs. W. W. Hinson, W. M. S.	Rhodhiss
	Mrs. H. R. McCury, G. A.	Rhodhiss
	Mrs. Paul Elmore, G. A.	Rhodhiss
	Mrs. A. L. Stewart, Sunbeam	Rhodhiss
Sardis:		
	Mrs. R. D. Carroll, W. M. S.	Hudson
	Mrs. Paul Sanford, G. A.	Hudson
	Miss Lillian McLain, G. A.	Lenoir, Rt. 3
	Mrs. Guthrie Colvard, Sunbeam	Hudson

SPECIAL W.M.U. TABLE OF INFORMATION, CALDWELL COUNTY ASSOCIATION, FOR YEAR 1935.

CHURCHES	PRESIDENTS AND POST OFFICES	Organizations	No. Members	Mission Study Classes	No. Receiving Awards	No. Engaged in Mission Study	Gifts to Missions and Benevolences
Concord	Mrs. W. E. Bost, Granite Falls, N. C.	W. M. S.	8	....	....	....	2.25
Dudley Shoals	Mrs. C. A. Bowman, Granite Falls, N. C.	W. M. S.	30	1	25	25	8.00
Granite Falls	Mrs. Mart Wilson, Granite Falls, N. C.	W. M. S.	28	2	11	16	94.18
Lenoir, First	Mrs. Preston Rabb, Lenoir, N. C.	W. M. S.	100	11	53	73	638.35
Lenoir, South	Mrs. J. E. Driver, Lenoir, N. C.	W. M. S.	45	9	35	40	191.10
Lower Creek	Mrs. Z. M. Wilson, Lenoir, N. C., Rt. 2	W. M. S.	25	....	....	....	144.10
Rhodhiss	Mrs. W. W. Hinson, Rhodhiss, N. C.	W. M. S.	16	1	8	10	78.83
Sardis	Mrs. R. D. Carroll, Hudson, N. C.	W. M. S.	12	....	....	....	42.57
Granite Falls	Mrs. G. C. Teague, Granite Falls, N. C.	Y. W. A.	10	....	....	....	13.80
Lenoir, First	Mrs. Carter Powell, Lenoir, N. C.	Y. W. A.	18	1	11	11	104.09
Lenoir, South	Miss Grace Cresson, Lenoir, N. C.	Y. W. A.	15	1	11	12	23.25
Lower Creek	Mrs. A. G. Haigler, Lenoir, N. C., Rt. 2.	Y. W. A.	30	1	5	6	48.67
Sardis	Mrs. Annie Bolick, Hudson, N. C.	Y. W. A.	8	....	....	....	2.10
Lenoir, First	Mrs. G. B. Triplette, Lenoir, N. C.	Int. G. A.	12	1	9	11	25.96
Lenoir, First	Mrs. James Barlow, Lenoir, N. C., Rt. 1	Jr. G. A.	18	1	14	14	36.70
Lenoir, South	Miss Florence Bradshaw, Lenoir, N. C.	Jr. G. A.	15	1	....	6	10.35
Lower Creek	Mrs. W. E. Oxford, Lenoir, N. C.	G. A.	8	....	....	....	2.65
Rhodhiss	Mrs. W. D. Annas, Rhodhiss, N. C.	Jr. G. A.	6	....	....	....	6.33
Rhodhiss	Mrs. W. D. Early, Rhodhiss, N. C.	Int. G. A.	8	....	....	....	7.65
Sardis	Mrs. R. D. Carroll, Hudson, N. C.	G. A.	12	....	....	....	10.75
Lenoir, First	Miss Louise Crisp, Lenoir, N. C.	R. A.	20	1	....	15	21.05
Lenoir, South	Presley Jenkins, Lenoir, N. C.	R. A.	17	1	13	13	10.95
Lower Creek	....	R. A.	12	....	....	....	12.50
Sardis	....	R. A.	7	....	....	....	5.60
Dudley Shoals	Miss Verda Frances, Granite Falls, N. C.	Sunbeam	10	....	....	....	1.00
Lenoir, First	Mrs. J. E. Broyhill, Lenoir, N. C.	Sunbeam	30	2	....	30	13.49
Lenoir, South	Mrs. D. C. Cresson, Lenoir, N. C.	Sunbeam	30	1	11	13	8.00
Lower Creek	Mrs. Z. M. Wilson, Lenoir, N. C., Rt. 2.	Sunbeam	30	2	15	15	5.82
Rhodhiss	Mrs. W. W. Hinson, Rhodhiss, N. C.	Sunbeam	20	....	....	....	2.50
Sardis	Miss Louise Johnson, Hudson, N. C.	Sunbeam	12	....	....	....	.91
Spec. by Asso. W. M. U.	....	W. M. U.	....	....	....	....	12.00
Lenoir, First	....	Ladies Aid	....	....	....	....	.....
TOTALS			612	37	221	310	$1,595.50

CHURCHES	PASTORS AND POST OFFICES	SUPERINTENDENTS AND POST OFFICES
1. Antioch	I. G. Benfield, Morganton, N. C.	D. C. Burns, Rt. 3, Morganton, N. C.
2. Blairs Fork	Will Cook, Rt. 1, Boone, N. C.	Ray Holseclaw, Star Rt., Lenoir, N. C.
3. Buffalo Cove	O. C. Dellinger, Collettsville, N. C.	J. W. Hamlet, Buffalo Cove, N. C.
4. Bethany	L. B. Bean, Globe, N. C.	Grady Green, Finley, N. C.
5. Bethel	D. B. Cannons, Rt. 3, Granite Falls, N.C.	Fletcher Prestwood, Rt. 3, Morganton
6. Concord	W. E. Bost, Granite Falls, N. C.	P. L. Phillips, Granite Falls, N. C.
7. Clark's Chapel	W. N. Bryant, Rt. 1, Lenoir, N. C.	George Craige, Rt. 3, Lenoir, N. C.
8. Conway's Chapel	W. H. Flowers, Morganton, N. C.	J. S. Braswil, Morganton, N. C.
9. Center Grove	L. G. Curtis, Hudson, N. C.	W. R. Bumgarner, Rt. 1, Hundson, N. C.
10. Dudley Shoals	C. A. Abernathy, Icard, N. C.	T. W. Hester, Granite Falls, N. C.
11. Flemings Chapel	T. P. Shoemaker, Lenoir, N. C.	Mrs. G. C. Houke, Rt. 4, Lenoir, N. C.
12. Granite Falls	G. C. Teague, Granite Falls, N. C.	I. Dewey Milstead, Granite Falls, N. C.
13. Green Valley	J. W. Fox, Lenoir, N. C.	H. C. Hudspeth, Collettsville, N. C.
14. Graddin	H. S. Benfield, Lenoir, N. C.	R. W. Green, Kings Creek, Rt. 1
15. Globe	No report	No Report
16. Green Rock	O. C. Dellinger, Collettsville, N. C.	Cloyd Simmons, Yadkin Valley, N. C.
17. Grand View Park	J. S. Silvers, Rt. 3, Lenoir, N. C.	Jack Branch, Rt. 3, Lenoir, N. C.
18. Hartley Hill	J. W. Sebastin, N. Wilkesboro, N. C.	G. W. Kincaid, Lenoir, N. C.
19. Harris Chapel	I. S. Silvers, Lenoir, N. C., Rt. 3	Doyle Annas, Hudson, N. C.
20. Johns River	R. H. Shores, Blowing Rock, N. C.	Gordon Estes, Upton, N. C.
21. Kings Creek	E. V. Bumgarner, Taylorsville, N. C.	Malcom Laxton, Kings Creek, N. C.
22. Lower Creek	W. W. Lyons, Lenoir, N. C.	G. G. Steel, Lenoir, N. C.
23. Lenoir, First	R. E. Hardaway, Lenoir, N. C.	I. F. Reece, Lenoir, N. C.
24. Lenoir, South	H. S. Benfield, Lenoir, N. C.	J. B. Layne, Lenoir, N. C.
25. Lovelady	W. B. Bryant, Patterson, N. C.	J. M. Travis, Granite Falls, N. C.
26. Mulberry	O. C. Dellinger, Collettsville, N. C.	H. T. Green, Patterson, N. C.
27. Mountain Grove	L. G. Curtis, Hudson, N. C., Rt. 1	Mrs. H. E. Bean, Granite Falls, N. C.
28. Mt. Zion	C. F. Cook, Granite Falls, N. C., Rt. 2	Boyd Curtis, Rt. 1, Hudson, N. C.
29. Mortimer	L. B. Bean, Mortimer, N. C.	
30. Miller Hill	C. C. Mocum, Whitnel, N. C.	Mrs. Meller Michiel, Lenoir, N. C.
31. Nelsons Chapel	R. H. Shores, Blowing Rock, N. C.	E. L. Curtis, Patterson, N. C.
32. Pisgah	D. B. Cannon, Rt. 2, Granite Falls, N. C.	F. G. Coffey, Rt. 4, Lenoir, N. C.
33. Piney Grove	I. L. Green, Deep Gap, N. C.	W. D. Goble, Yadkin Valley, N. C.
34. Pooveys Grove	B. H. Parker, Icard, N. C.	Harvey Sherill, Granite Falls, N. C.
35. Pooveys Chapel	L. G. Curtis, Hudson, N. C.	W. F. Hartley, Hudson, N. C.
36. Rhodhiss	Leroy Thomas, Rhodhiss, N. C.	W. H. Barker, Granite Falls, N. C.
37. Rocky Springs	W. B. Ashley, Boone, N. C.	C. A. Keller, Collettsville, N. C.
38. Sardis	R. D. Carroll, Hudson, N. C.	R. Z. Harris, Hudson, N. C.
39. Union Grove	W. B. Bryant, Patterson, N. C.	O. L. Gibson, Rt. 3, Lenoir, N. C.
40. Union	W. R. Beach, Rt. Lenoir, N. C.	A. W. Story, Lenoir, N. C.
41. Whitnel	I. B. Payne, Whitnel, N. C.	J. C. Farris, Whitnel, N. C.
42. Wilson Creek	L. P. Haas, Granite Falls, N. C.	J. V. Beane, Globe, N. C.
43. Winklers Grove	W. T. Fox, Lenoir, N. C.	A. T. Hildebrand, W. Hickory, N. C.
44. Yadkin	D. B. Cannon, Granite Falls, N. C.	L. I. Miller, Patterson, N. C.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	CHURCH CLERKS & POST OFFICES
1. Antioch	J. B. Harris, Valdese, N. C.	J. B. Harris, Valdese, N. C.
2. Blairs Fork	Richard Isaac, Rt. 4, Lenoir, N. C.	John Taylor, Rt. 4, Lenoir, N. C.
3. Buffalo Cove	L. R. Miller, Buffalo Cove, N. C.	L. B. Miller, Buffalo Cove, N. C.
4. Bethany	L. M. Church, Finley, N. C.	L. M. Church, Finley, N. C.
5. Bethel	J. W. Cannon, Rt. 2, Morganton, N. C.	G. C. Watkins, Perkinsville, N. C.
6. Concord	O. L. Phillips	G. J. Miller, Granite Falls, N. C.
7. Clark's Chapel	Miss Toy Clark, Rt. 3, Lenoir, N. C.	Haywood Clark, Rt. 3, Lenoir, N. C.
8. Conway's Chapel	N. E. Allis, Morganton, N. C.	N. E. Allis, Morganton, N. C.
9. Center Grove	T. L. McRary Granite Falls, N. C.	T. L. McRary, Granite Falls, N. C.
10. Dudley Shoals	Conley Starnes, Granite Falls, N. C.	F. G. Bowman, Granite Falls, N. C.
11. Flemings Chapel	Dorth Richard, Rt. 4, Lenoir, N. C.	Dorth Richhard, Rt. 4, Lenoir, N. C.
12. Granite Falls	P. L. Moore, Granite Falls, N. C.	O. S. Johnson, Granite Falls, N. C.
13. Green Valley	H. C. Hudspeth, Collettsville, N. C.	B. B. Green, Collettsville, N. C.
14. Graddin	Miss Ida Greer, Rt. 1, Kings Creek N.C.	Hill Lackey, Black Stone, N. C.
15. Globe		No Report
16. Green Rock	L. C. Hawkins, Yadkin Valley, N. C.	Mrs. T. C. Coffey, Yadkin Valley, N. C.
17. Grand View Park	W. H. Byerly, Rt. 3, Lenoir, N. C.	W. H. Byerly, Rt. 3, Lenoir, N. C.
18. Hartley Hill	A. A. Watson, Lenoir, N. C.	G. W. Kincaid, Lenoir, N. C.
19. Harris Chapel	Doyle Annas, Hudson, N. C.	Alex Shoun, Hudson, N. C.
20. Johns River	R. C. Eastes, Upton, N. C.	R. C. Estes, Upton, N. C.
21. Kings Creek	H. M. Beach, Lenoir, N. C.	H. M. Beach, Lenoir, N. C.
22. Lower Creek	G. R. Barlow, Lenoir, N. C.	J. R. Swanson, Lenoir, N. C.
23. Lenoir, First	Will Watson, Lenoir, N. C.	R. L. Palmer, Lenoir, N. C.
24. Lenoir, South	J. E. Driver, Lenoir, N. C.	H. W. Chester, Lenoir N. C.
25. Lovelady	W. P. Yount, Granite Falls, N. C.	W. P. Yount, Granite Falls, N. C.
26. Mulberry	H. I. Green, Patterson, N. C.	H. I. Green, Patterson, N. C.
27. Mountain Grove	J. A. Hallar, Rt. 2, Granite Falls, N. C.	Roy A. Craige, Rt. 2, Granite Falls, N.C.
28. Mt. Zion	A. J. Barker, Rt. 1, Hudson, N. C.	W. A. Miller, Rt. 2, Granite Falls, N. C.
29. Mortimer	No report	
30. Miller Hill		Mrs. C. C. Mocum, Whitnel, N. C.
31. Nelsons Chapel	E. L. Curtis, Patterson, N. C.	E. L. Curtis, Patterson, N. C.
32. Pisgah	Clyde V. Bryant, Rt. 4, Lenoir, N. C.	Mrs. Clyde M. Coffey, Lenoir, N. C.
33. Piney Grove	W. D. Goble, Yadkin Valley, N. C.	W. D. Goble, Yadkin Valley, N. C.
34. Pooveys Grove	Howard Starnes, Granite Falls, N. C.	L. D. Keller, Granite Falls, N. C.
35. Pooveys Chapel	G. S. Hartley, Hudson, N. C.	G. S. Hartley, Hudson, N. C.
36. Rhodhiss	W. H. Barker, Granite Falls, N. C.	L. A. Elmore, Rhodhiss, N. C.
37. Rocky Springs	T. J. Moore, Collettsville, N. C.	T. J. Moore, Collettsville, N. C.
38. Sardis	W. T. Crouch, Hudson, N. C.	Z. V. Johnson, Hudson, N. C.
39. Union Grove	J. M. Craige, Rt. 2, Granite Falls, N. C.	B. B. Beach, Lenoir, N. C.
40. Union	R. P. Shaver, Lenoir, N. C.	R. P. Shaver, Lenoir, N. C.
41. Whitnel	Wade Livingston, Rt. 3, Lenoir, N. C.	M. A. Setzer, Lenoir, N. C.
42. Wilson Creek	J. V. Beane, Globe, N. C.	Martha Beane, Globe, N. C.
43. Winklers Grove	A. J. Hildebrand, W. Hickory, N. C.	A. J. Hildebrand, W. Hickory, N. C.
44. Yadkin	J. Lee Miller, Patterson, N. C.	J. Lee Miller, Patterson, N. C.

CHURCHES	Location	Constituted	Sundays Preaching	ADDITIONS: Members Reported Last Year	Baptisms	Letters	Statements	Restorations	LOSSES: Letters	Deaths	Exclusions	Erasures	Total Present Membership	Weekly Prayer Meetings	Revival Meetings	Lord's Supper Observed	State Paper
1. Antioch	C	1881	1 3	175	9	....	....	....	8	....	....	2	174	1	1	1	3
2. Blairs Fork	V	1891	2 4	234	11	4	....	1	45	16	30	2	157	1	1	1	....
3. Buffalo Cove	C	....	4	94	2	....	....	....	....	1	....	1	94	0	1	1	....
4. Bethany	C	....	3	81	13	1	....	....	....	3	....	....	92	0	1	1	....
5. Bethel	C	1894	1	83	13	....	....	....	2	....	....	2	92	0	1	1	....
6. Concord	T	1908	1 3 4	359	10	10	3	....	7	....	....	3	372	1	2	2	1
7. Clark's Chapel	C	1900	1 3	82	11	5	....	4	....	....	....	2	100	1	2	3	2
8. Conway's Chapel	C	1875	1 3	50	5	....	1	....	4	....	....	1	51	0	1	1	....
9. Center Grove	C	1912	2 4	106	19	1	4	....	3	1	....	1	125	1	1	1	....
10. Dudley Shoals	V	....	2 4	348	3	2	....	....	5	....	6	4	338	0	1	1	....
11. Flemings Chapel	C	1888	1 3	155	2	4	....	....	6	....	....	3	152	1	1	1	....
12. Granite Falls	T	1890	1 2 3 4	269	6	5	....	....	9	....	1	....	270	1	1	4	....
13. Green Valley	C	1888	2	29	9	3	....	2	1	....	....	1	41	0	1	2	....
14. Graddin	C	1914	4	92	....	4	....	....	3	....	....	....	93	0	1	1	1
15. Globe	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
16. Green Rock	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
17. Grand View Park	C	1930	2 4	92	9	12	....	....	....	....	1	....	112	1	2	1	....
18. Hartley Hill	C	1934	3	68	7	3	....	....	1	....	....	....	77	1	1	1	....
19. Harris Chapel	C	1912	2 4	183	2	1	....	....	2	....	....	1	183	1	2	2	....
20. Johns River	C	....	1	115	5	....	....	....	3	....	....	....	117	0	1	2	....
21. Kings Creek	C	1779	4	382	7	2	....	....	3	....	....	5	383	0	1	1	....
22. Lower Creek	C	1826	1 2 3 4	380	16	7	....	....	13	....	....	4	386	1	1	4	....
23. Lenoir, First	Cty	1881	1 2 3 4	635	....	21	1	....	37	....	2	4	615	1	....	4	160
24. Lenoir, South	Cty	1910	1 2 3 4	681	25	14	....	....	16	....	....	1	703	1	2	3	10
25. Lovelady	C	....	1 3	40	5	7	....	....	3	....	....	....	49	0	....	....	....
26. Mulberry	C	1853	3	50	1	3	....	....	....	....	....	....	54	0	1	1	....
27. Mountain Grove	C	1882	1 3	95	4	3	11	....	1	....	....	1	111	1	2	1	....
28. Mt. Zion	V	1889	1 3	228	3	8	....	....	1	....	....	4	237	1	2	2	....
29. Mortimer	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
30. Miller Hill	C	1935	1 2 3 4	....	12	20	....	....	....	....	....	....	32	1	....	....	....
31. Nelsons Chapel	C	1905	4	108	30	3	1	....	1	4	....	2	135	0	1	1	1
32. Pisgah	C	1878	3 4	101	3	3	3	1	....	....	....	1	110	1	2	2	....
33. Piney Grove	C	1869	.....	109	31	....	....	1	2	....	....	5	136	1	2	1	....
34. Pooveys Grove	C	1898	2 4	96	6	6	....	....	....	....	....	1	107	1	1	1	3
35. Pooveys Chapel	C	1932	4	47	1	7	....	....	4	....	....	....	51	0	1	1	....
36. Rhodhiss	T	1906	1 2 3 4	315	4	9	....	....	7	6	....	1	314	1	2	2	4
37. Rocky Springs	V	1847	1	225	....	....	....	....	7	....	....	3	215	1	0	2	1
38. Sardis	T	1831	1 2 3 4	351	3	14	....	....	16	....	....	1	351	1	1	4	4
39. Union Grove	C	1899	2 4	110	7	1	....	2	1	2	1	1	115	0	2	1	....
40. Union	C	....	1 3	303	2	2	....	....	2	....	2	4	300	0	1	1	1
41. Whitnel	V	1910	1 2 3 4	371	28	8	4	....	21	....	3	....	386	1	2	2	....
42. Wilson Creek	C	....	1	75	14	3	1	....	8	3	....	1	81	1	2	2	....
43. Winklers Grove	C	1894	1 2 3 4	77	10	6	....	....	5	....	....	1	87	0	2	2	....
44. Yadkin	V	1791	2 4	175	11	8	....	3	3	....	....	....	194	1	2	2	....
				7,574	359	210	29	14	250	37	46	63	7,792		52	67	191

TABLE III. CHURCH PROPERTY CALDWELL COUNTY ASSOCIATION YEAR ENDING AUGUST 31, 1935

CHURCHES	Does Your Church Own Building?	When Built?	Material Used	Persons Seated	Number of Room	No. of Department Assembly Rooms	No. of Separate Class Rooms	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
1. Antioch	Yes	1898	Wood	300	1	...	...	1,600	.....	1,600	81.50	.....
2. Blairs Fork	Yes	1887	Wood	300	5	...	5	2,000	.....	2,000	.....	.....
3. Buffalo Cove	Yes	1895	Wood	370	1	...	...	1,000	.....	1,000	.....	.....
4. Bethany	Yes	....	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
5. Bethel	Yes	1912	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
6. Concord	Yes	1926	Brick	400	19	2	17	2,000	.....	2,000	747.50	8,000
7. Clark's Chapel	Yes	1900	Wood	300	7	2	6	1,800	.....	1,800	.....	.....
8. Conway's Chapel	Yes	1900	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
9. Center Grove	Yes	1918	Wood	100	8	4	7	2,050	.....	2,050	.....	.....
10. Dudley Shoals	Yes	1904	Wood	550	3	2	15	4,860	.....	4,860	.....	.....
11. Flemings Chapel	Yes	1888	Wood	500	3	...	11	2,000	.....	2,000	.....	.....
12. Granite Falls	Yes	1907	Brick	350	27	3	25	15,000	3,000	18,000	2,100	5,000
13. Green Valley	Yes	1888	Wood	150	1	1	...	550	.....	550	.....	.....
14. Graddin	Yes	1925	Wood	300	3	3	5	4,000	.....	4,000	.....	.....
15. Globe	...	....	.....	.....	...	...	...	.....	.....	.....	.....	.....
16. Green Rock	...	....	.....	.....	...	...	...	.....	.....	.....	.....	.....
17. Grand View Park	Yes	1930	Wood	300	1	...	...	2,000	.....	2,000	189.28	1,000
18. Hartley Hill	No	....	.....	.....	...	...	...	.....	.....	.....	.....	.....
19. Harris Chapel	Yes	1925	Wood	500	1	...	...	1,600	.....	1,600	.....	1,000
20. Johns River	Yes	1890	Wood	150	1	...	...	500	.....	500	.....	.....
21. Kings Creek	Yes	1928	Brick	500	9	1	8	10,000	.....	10,000	.....	.....
22. Lower Creek	Yes	1904	Brick	800	31	...	...	40,000	4,500	44,500	1,200	10,000
23. Lenoir, First	Yes	1923	Stone	650	27	7	10	165,000	.....	165,000	31,000	70,000
24. Lenoir, South	Yes	1923	Wood	550	59	7	45	35,000	.....	35,000	7,000	16,000
25. Lovelady	Yes	1880	Wood	150	1	...	...	1,000	.....	1,000	.....	.....
26. Mulberry	Yes	1853	Wood	200	1	...	...	500	.....	500	.....	.....
27. Mountain Grove	Yes	1905	Wood	300	1	...	8	1,600	.....	1,600	.....	.....
28. Mt. Zion	Yes	....	Brick	400	2	2	2	4,000	.....	4,000	.....	1,000
29. Mortimer	...	....	.....	.....	...	...	...	.....	.....	.....	.....	.....
30. Miller Hill	Yes	1935	Wood	300	6	...	...	2,500	.....	2,500	1,000	.....
31. Nelsons Chapel	Yes	1906	Wood	300	1	...	8	1,*00	.....	1,600	.....	.....
32. Pisgah	Yes	1887	Wood	300	2	...	...	1,000	.....	1,000	200	.....
33. Piney Grove	Yes	1887	Wood	375	3	6	6	2,100	.....	2,100	.....	.....
34. Pooveys Grove	Yes	1898	Wood	200	1	...	...	1,400	.....	1,400	.....	.....
35. Pooveys Chapel	Yes	1924	Wood	200	1	...	...	300	.....	300	.....	.....
36. Rhodhiss	Yes	1903	Brick	300	7	...	7	6,500	.....	6,500	.....	2,000
37. Rocky Springs	Yes	1906	Wood	400	2	...	8	1,500	.....	1,500	.....	.....
38. Sardis	Yes	1925	Wood	325	7	...	6	5,000	.....	5,000	.....	3,000
39. Union Grove	Yes	1899	Wood	300	...	...	...	900	.....	900	.....	.....
40. Union	Yes	....	Wood	400	1	...	...	1,200	.....	1,200	.....	.....
41. Whitnel	Yes	1925	Brick	400	18	...	18	10,200	.....	10,200	573.90	4,000
42. Wilson Creek	Yes	....	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
43. Winklers Grove	Yes	1894	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
44. Yadkin	Yes	1902	Brick	200	3	...	3	2,500	.....	1,500	.....	1,500

CHURCHES	Beginners, 3-5 yrs.	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years Up	Cradle Roll	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers & Pupils	What is Your Avge. Attendance?	Is the School Graded?	Is it Standard A-1?	Teach. Holding Normal Diplomas	Baptisms from School	Mission School	Enrollmen of Mission Sunday schoo	Daily Vacation Bible Schools	Enrolment Daily Vacation School	Average Attendance
1. Antioch	10	20	30	25	24	32	9	.....	14	164	110	1	0	...	9	...	...	...	...	...
2. Blairs Fork	16	16	40	12	34	32	.....	.....	13	163	108	1	0	...	...	...	...	...	...	...
3. Buffalo Cove	12	10	12	12	.....	13	.....	.....	7	66	39	1	0	...	2	...	...	...	...	...
4. Bethany	...	.....	.....	.....	.....	.....	.....	.....	6	73	36	0	0	...	8	...	...	...	...	...
5. Bethel	7	16	9	10	13	15	.....	.....	6	76	50	1	0	...	5	...	...	...	...	...
6. Concord	12	32	20	30	52	19	13	.....	34	212	131	1	0	8	10	...	...	1	70	62
7. Clark's Chapel	9	7	25	18	9	23	32	.....	12	135	70	1	0	6	11	0	...	0	...	...
8. Conway's Chapel	6	.....	4	13	.....	12	.....	.....	7	42	30	0	0	...	3	...	...	0	...	...
9. Center Grove	16	25	15	18	23	27	15	.....	14	153	110	1	0	6	8	0	...	0	...	...
10. Dudley Shoals	9	19	25	29	33	38	1	.....	20	174	107	1	0	5	3	0	...	0	...	...
11. Flemings Chapel	10	12	16	23	12	30	15	.....	18	105	80	1	...	...	...	...	...	...	...	...
12. Granite Falls	29	40	57	51	33	59	52	8	45	384	130	1	1	32	5	...	...	1	97	82
13. Green Valley	8	.....	5	4	.....	18	.....	.....	7	42	30	0	...	...	...	...	...	...	...	...
14. Graddin	12	10	16	10	18	8	.....	.....	9	83	35	1	0	7	...	...	...	...	...	...
15. Globe	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...
16. Green Rock	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...
17. Grand View Park	15	15	32	.....	34	26	.....	.....	10	132	98	1	0	...	9	...	...	...	...	...
18. Hartley Hill	...	.....	.....	.....	.....	.....	.....	.....	9	130	94	0	...	...	...	...	...	...	...	...
19. Harris Chapel	...	33	26	16	25	23	.....	.....	10	133	77	1	0	...	2	...	...	...	...	...
20. Johns River	16	15	.....	.....	12	8	.....	.....	4	55	40	0	0	...	...	...	...	...	...	...
21. Kings Creek	20	18	37	33	25	48	.....	.....	16	197	98	1	0	...	5	...	...	...	...	...
22. Lower Creek	22	30	48	32	41	78	18	30	33	332	148	1	0	21	12	...	...	...	...	...
23. Lenoir, First	40	53	94	68	55	176	72	.....	52	610	325	1	0	30	...	...	...	...	...	...
24. Lenoir, South	37	94	128	130	90	139	27	50	55	650	350	1	0	...	20	...	...	...	...	...
25. Lovelady	10	10	12	8	6	20	.....	.....	6	72	45	1	0	...	4	...	...	...	...	...
26. Mulberry	4	9	6	4	4	8	.....	.....	5	40	30	1	0	...	1	...	...	...	...	...
27. Mountain Grove	16	14	32	16	36	38	.....	.....	14	164	100	1	0	11	4	0	...	...	...	...
28. Mt. Zion	12	18	30	40	36	45	5	.....	19	205	126	0	0	2	3	1	...	...	...	...
29. Mortimer	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...
30. Miller Hill	5	8	10	14	8	11	.....	.....	10	66	50	1	0	...	...	...	...	...	...	...
31. Nelsons Chapel	8	8	10	7	7	14	.....	.....	9	63	40	1	0	...	11	0	...	0	...	...
32. Pisgah	25	25	24	22	22	35	15	20	.....	188	77	0	...	3	2	0	0	...	...	...
33. Piney Grove	13	12	18	.....	28	19	.....	.....	8	98	42	0	0	...	31	...	...	...	...	...
34. Pooveys Grove	7	7	20	14	16	27	6	.....	14	97	45	1	0	2	5	...	...	...	...	...
35. Pooveys Chapel	14	14	17	15	15	16	.....	.....	7	98	78	0	0	...	1	...	...	...	...	...
36. Rhodhiss	12	31	47	46	30	94	14	.....	26	300	210	1	0	13	3	0	...	...	...	...
37. Rocky Springs	7	11	16	31	21	19	24	.....	12	144	41	1	0	4	...	...	...	...	...	...
38. Sardis	13	21	62	43	56	49	.....	.....	20	264	141	1	0	...	3	...	...	...	...	...
39. Union Grove	15	12	25	21	28	29	9	.....	11	150	90	1	0	10	6	...	...	...	...	...
40. Union	18	.....	15	16	13	14	.....	.....	8	84	50	1	0	...	2	1	50	0	...	...
41. Whitnel	...	.....	.....	.....	.....	.....	.....	.....	.....	380	226	0	0	...	28	...	...	...	...	...
42. Wilson Creek	18	20	11	15	20	45	13	.....	7	149	80	0	0	...	...	...	...	...	...	...
43. Winklers Grove	24	.....	24	15	.....	26	.....	.....	9	98	65	1	0	...	9	...	...	...	...	...
44. Yadkin	25	29	34	22	50	48	.....	.....	13	221	165	0	0	2	11	...	...	...	...	...
TOTALS	552	714	1,052	883	929	1,381	340	108	599	6,992	3,997			162	236		50		167	144

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF CALDWELL COUNTY ASSOCIATION, YEAR ENDING AUGUST 31, 1935

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debts and Interest	Incidentals	Literature for S. S. W. M. U. & B. Y. P. U.	Help Given Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by all W. M. U. Org.	Total Given by the Sunday School	Grand Total for Local Work by Church and All Organizations
1. Antioch	150.00	4.03	16.50	73.48		17.78	23.48		2.25		287.52			287.52
2. Blairs Fork	189.52		7.25			35.75	36.98	7.25	3.15	40.69	370.62			320.59
3. Buffalo Cove	76.00						12.40	1.00	1.00		90.40			90.40
4. Bethany	88.45		6.45				10.41	11.65	1.25		118.21			118.21
5. Bethel	84.87		30.00			5.00			1.25		134.40			134.40
6. Concord	766.45		73.13	2.65	218.50	29.83		30.00	1.50	5.93	1,127.99	13.25	93.97	1,235.21
7. Clark's Chapel	100.00		35.00	337.08	192.79	77.98	2.62		2.00		747.37		73.77	821.14
8. Conway's Chapel	110.45					500.00	15.00				130.45			130.45
9. Center Grove	70.00		28.00			5.26		10.00	2.25	3.00	118.51		48.32	166.83
10. Dudley Shoals	281.70		25.00						3.50		308.20	166.78	126.65	603.63
11. Flemings Chapel	167.75	6.35	40.80		90.80	14.67	35.00	25.00	2.00		204.22			204.22
12. Granite Falls	714.44		51.00	148.87	757.58	487.98	102.01		7.00		2,268.88	2.00		2,280.98
13. Green Valley	45.86								1.25		47.11			47.11
14. Graddin	140.00		21.75	10.00		15.00		25.00	1.25		213.00		10.46	223.46
15. Globe														
16. Green Rock														
17. Grand View Park	102.42		38.70		175.71									
18. Hartley Hill	88.00					93.24	28.00		2.00		318.83		175.03	493.86
19. Harris Chapel	122.74		22.22	124.44		13.41			1.50		210.74			210.74
20. Johns River	65.85		12.00			2.00					282.81		34.48	317.29
21. Kings Creek	181.30		30.00			30.00			2.25		82.10		16.00	98.10
22. Lower Creek	600.00	154.58	124.70		500.00	179.06			4.00		287.44		61.20	348.64
23. Lenoir, First	2591.50	150.00	30.00	481.71	4785.00	1511.09	390.70		5.00		1,563.34		177.32	1,740.66
24. Lenoir, South	1800.00		75.73	8500.00		335.91	330.75	25.00	15.00		9,955.00			9,955.00
25. Lovelady	75.57						10.00		7.00	63.25	11,137.64	137.25		11,274.89
26. Mulberry	20.87		5.00				5.85				85.57			85.57
27. Mountain Grove	125.00		42.00			14.50	38.00		2.00		31.72			31.72
28. Mt. Zion	203.37		24.73			18.00		7.40	4.25		221.50			221.50
29. Mortimer											257.75		102.86	360.61
30. Miller Hill	25.00			700.00										
31. Nelsons Chapel	162.70		24.85						1.00		726.00		7.75	733.75
32. Pisgah	85.32			23.08					4.00		191.55		25.40	216.95
33. Piney Grove	119.46		31.95						1.50		109.90		407.87	517.77
34. Pooveys Grove	151.56		15.50			10.30		1.00	3.50		154.91		31.16	186.08
35. Pooveys Chapel	28.70		5.10	9.54		1.00			1.80	6.00	187.36		21.63	208.99
36. Rhodhiss	1,040.00		49.00			104.45	133.93	7.00	1.25		45.59		13.60	59.19
37. Rocky Springs	240.00	4.40				36.26			5.00	10.00	1,349.38			1,349.38
38. Sardis	768.85		10.33						3.00	14.50	298.16		57.12	355.28
39. Union Grove	143.00		38.00			68.25		18.20	5.67		784.85	30.00	180.61	995.46
40. Union	106.68		47.26						3.00		270.45		75.00	345.45
41. Whitnel	1,195.00		50.75	62.67	299.32	104.50	197.14	13.85	1.50		155.44		52.00	207.44
42. Wilson Creek			56.00	5.00			7.00		5.00	1.25	2,053.23			2,053.23
43. Winklers Grove	217.71		40.80		75.70	8.17			3.00		71.05			71.05
44. Yadkin	458.26							35.00	2.50		344.88	81.90	40.31	467.09
TOTALS									3.00		496.26		272.36	768.62

CHURCHES	Co-Operative Program	Special Gifts to Ass'n Missions	Special Gifts to State Missions	Special Gifts to Home Missions	Special Gifts to Foreign Missions	Christian and Ministerial Education	Special Gifts to Orphanage	Special Gifts to Hospitals	Special to Old Minister's Relief	Special Gifts to other Special Causes	Total for all Mission Education and Benevolences by Church Only	Total of all Gifts by W. M. U. Organizations only	Total given by the Sunday School	Tota of All Mission and Benevolent Gifts by Churches and all its Auxiliaries	Grand Total for All Purposes Both Local Work and Missions Church and All Org.
1. Antioch	8.30	.....	.....	.....	.....	.....	20.79	.....	.....	.....	29.09	.....	.....	29.09	316.61
2. Blairs Fork	.....	.....	.....	.....	.....	.....	6.00	5.00	.....	.....	11.00	.....	11.00	11.00	331.62
3. Buffalo Cove	.....	.....	.....	.....	.....	.....	2.50	.....	.....	.....	2.50	.....	.....	2.50	92.90
4. Bethany	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118.21
5. Bethel	.....	.....	2.50	.....	.....	.....	12.50	3.97	.....	.....	19.03	.....	.....	.....	153.43
6. Concord	41.09	.....	5.00	4.74	.....	.....	.....	5.65	.....	.....	56.48	1.50	39.78	97.76	1,332.97
7. Clark's Chapel	.....	.....	.....	.....	.....	.....	15.00	7.25	.....	.....	22.25	.....	31.93	54.18	875.32
8. Conway's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130.45
9. Center Grove	3.00	32.00	.....	.....	.....	.....	23.90	.....	.....	.....	58.90	.....	9.75	68.65	135.48
10. Dudley Shoals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24.27	50.72	74.99	678.62
11. Flemings Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	204.22
12. Granite Falls	89.60	.....	.....	.....	.....	.....	71.35	.....	.....	.....	160.95	109.21	17.73	287.89	2,556.77
13. Green Valley	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47.11
14. Graddin	31.35	.....	.....	.....	.....	.....	8.00	.....	.....	.....	39.35	3.00	.....	42.35	265.81
15. Globe	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Green Rock	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Grand View Park	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39.34	39.34	533.20
18. Hartley Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210.74
19. Harris Chapel	.....	.....	.....	.....	.....	.....	.....	10.00	.....	.....	10.00	.....	30.22	40.22	357.51
20. Johns River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.35
21. Kings Creek	19.27	.....	5.55	5.65	4.76	.....	50.52	.....	42.52	.....	85.75	.....	97.84	183.59	447.57
22. Lower Creek	217.58	.....	.....	.....	.....	.....	.....	.....	.....	.....	217.58	44.52	210.02	472.12	2,212.78
23. Lenoir, First	1,801.37	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,801.37	114.15	341.98	2,257.50	12,214.51
24. Lenoir, South	100.00	.....	.....	.....	.....	.....	80.61	.....	.....	.....	181.61	290.37	.....	471.48	11,746.37
25. Lovelady	.....	.....	.....	.....	.....	.....	8.55	3.00	.....	3.45	15.00	.....	.....	15.00	98.10
26. Mulberry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31.72
27. Mountain Grove	10.00	.....	5.80	.....	.....	.....	10.00	5.25	.....	2.50	33.55	.....	.....	33.55	255.05
28. Mt. Zion	.....	.....	.....	7.40	11.00	35.80	6.83	.....	.....	.....	61.03	.....	.....	61.03	421.64
29. Mortimer	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Miller Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	733.75
31. Nelsons Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14.50	14.50	231.45
32. Pisgah	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	517.77
33. Piney Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53.92	53.92	239.99
34. Pooveys Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19.43	19.43	228.42
35. Pooveys Chapel	.....	.....	4.44	1.50	1.50	.....	.....	4.28	.....	.....	11.72	.....	14.82	26.54	85.73
36. Rhodhiss	88.35	.....	8.42	.....	5.95	.....	.....	.....	.....	25.60	128.32	78.82	89.20	296.34	1,645.72
37. Rocky Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	86.45	86.45	441.73
38. Sardis	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.60	4.60	55.56	128.37	188.53	1,183.99
39. Union Grove	.....	.....	5.10	.....	.....	.....	5.75	4.70	.....	.....	15.55	.....	.....	15.55	361.00
40. Union	.....	.....	.....	.....	.....	.....	38.70	.....	11.60	.....	50.30	.....	33.00	83.30	290.74
41. Whitnel	105.40	.....	.....	.....	.....	.....	15.60	10.75	.....	22.06	153.81	.....	.....	153.81	2,207.04
42. Wilson Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	71.05
43. Winklers Grove	.....	.....	.....	11.00	.....	.....	.....	.....	.....	.....	11.00	.....	9.87	20.87	485.46
44. Yadkin	.....	.....	.....	.....	.....	.....	.....	.....	5.00	.....	5.00	.....	99.16	104.16	872.78
TOTALS	2,515.31	32.00	36.81	30.29	23.21	35.80	376.60	60.35	59.12	58.21	2,785.74	721.40	1,429.03	5,298.05	45,468.40

TABLE VI. THE THREE AUXILIARIES—B. Y. P. U's, BROTHERHOODS AND W. M. U.'s

CHURCHES	General Org.	Adult Unions	Senior Unions	Int. Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Daily B. Readers	Study Course	Systematic Givers	Student in College	No. W. M. S.	No. of Y. W. A's.	No. of G. A's.	No. R. A's.	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study
Concord	1	...	1	1	1	3	...	16	14	12	42	24	28	28	...	1	...	...	...	...	1	13	...	...	...	...	13	...
Clark's Chapel	...	...	1	1	1	3	...	19	13	20	52	19	28	19	...	...	...	...	...	...	...	30	...	...	...	10	40	25
Center Grove	...	...	1	...	...	1	...	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Granite Falls	1	...	1	1	1	3	...	10	10	20	40	21	27	29	...	1	1	2	...	...	4	28	10	...	...	...	38	16
Graddin	0	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Grand View Park	0	...	1	...	...	1	...	32	...	...	32	15	20	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Harris Chapel	0	...	1	...	...	1	...	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Kings Creek	0	1	...	...	...	...	22	...	...	...	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lower Creek	1	...	1	1	1	3	...	28	22	12	62	14	...	22	...	1	1	1	1	1	5	25	30	8	12	30	105	29
Lenoir, First	1	...	1	2	1	4	...	14	39	16	69	19	26	58	2	1	1	2	1	1	6	100	18	18	20	30	186	146
Lenoir, South	1	1	1	1	1	4	12	23	27	24	86	41	42	44	3	1	1	1	1	1	5	45	16	15	17	30	123	74
Mountain Grove	1	...	1	...	1	2	...	22	...	12	34	12	16	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Zion	1	...	1	1	2	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Miller Hill	0	...	1	...	...	1	...	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pooveys Grove	1	...	1	...	...	1	...	14	...	...	14	9	10	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Rhodhiss	1	...	1	1	1	3	...	17	20	36	73	50	109	62	...	1	...	2	...	1	4	16	...	14	...	20	50	1
Sardis	1	...	1	1	1	3	...	9	18	24	51	18	28	27	...	1	...	2	...	1	4	12	...	12	7	12	43	...
Whitnel	1	1	1	1	1	4	30	21	31	42	124	50	48	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Winklers Grove	0	...	1	...	...	1	16	...	...	...	...	10	12	16	...	1	...	...	...	...	...	12	...	...	...	...	12	...
Yadkin	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	30	30	...
TOTALS		3	17	11	12	42	80	280	194	218	701	302	394	416	6	8	4	10	3	7	29	281	74	67	56	162	640	291

HISTORICAL TABLE OF THE ASSOCIATION

Time and Places of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Springs...	Isaac Oxford	W. A. Pool	Isaac Oxford
1886—Union	Isaac Oxford	W. A. Pool	John Crisp
1887—Piney Grove.....	Isaac Oxford	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889—Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890—Lenoir, 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891—Dudley Shoals....	Isaac Oxford	J. V. McColl	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	J. V. McColl	H. M. Croom
1893—Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894—Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895—Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896—Conways Ch.	I. W. Thomas	J. V. McColl	I. W. Thomas
1897—Piney Grove	E. D. Crisp ..	J. V. McColl	Isaac Oxford
1898—Rocky Springs....	I. W. Thomas	J. V. McColl	S. D. Heffner
1899—Blairs Fork.....	I. W. Thomas	J. V. McColl	E. D. Crisp
1900—Union	I. W. Thomas	J. V. McColl	I. W. Thomas
1901—Sardis	I. W. Thomas	J. V. McColl	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir, 1st.....	J. V. McCall	I. W. Thomas	J. A. White
1904—Dudley Shoals....	J. V. McCall	I. W. Thomas	J. J. L. Sherwo
1905—Mtn. Grove.....	J. V. McCall	I. W. Thomas	.....
1906—Fleming Ch.....	J. V. McCall	I. W. Thomas	.....
1907—Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwo
1908—Lower Creek.....	J. V. McCall	I. W. Thomas	I. C. Miller
1909—Green Valley.....	J. V. McCall	I. W. Thomas	I. W. Thomas
1910—Granite Falls.....	J. V. McCall	J. R. Swanson	J. G. Benfield
1911—Kings Creek.....	J. V. McCall	J. R. Swanson	.....
1912—Rocky Springs...	I. W. Thomas	J. R. Swanson	W. N. Cook
1913—Lenoir, 1st.....	I. W. Thomas	J. R. Swanson	J. D. Moore
1914—Union	I. W. Thomas	J. R. Swanson	G. C. Ivery
1915—Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916—Blairs Fork.....	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917—Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918—Dudley Shoals....	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919—Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920—Piney Grove.....	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921—Center Grove.....	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922—Kings Creek.....	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923—Rocky Springs....	J. G. Benfield	J. R. Swanson	J. L. Teague
1924—Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926—Lower Creek.....	W. C. Tyree	H. S. Benfield	J. L. Teague
1927—Harris Chapel....	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928—South Lenoir.....	W. C. Tyree	H. S. Benfield	S. W. Bennett
1929—Mount Zion.....	J. W. Watts	H. S. Benfield	W. R. Bradsha
1930—Kings Creek.....	J. W. Watts	H. S. Benfield	R. D. Carroll
1931—Sardis	J. W. Watts	H. S. Benfield	R. E. Hardawa
1932—Granite Falls.....	J. W. Watts	H. S. Benfield	W. R. Barnes
1933—Grandview Park..	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934—Lenoir, 1st.....	R. D. Carroll	H. S. Benfield	T. E. Payne
1935—Whitnel.....	R. D. Carroll	H. S. Benfield	H. S. Benfield

MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA



FIFTY-SECOND ANNUAL SESSION

HELD WITH

GRANDIN BAPTIST CHURCH

Kings Creek, Route 1

SEPTEMBER 24-25, 1936

1936

The next Session will be held Thursday and Friday before the Fourth Sunday in September, 1937

With The

Rhodhiss Baptist Church, two miles from Granite Falls, North Carolina, Rhodhiss, North Carolina,

W. D. Early to Preach the Annual Sermon.

MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA



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ECONOMY PRINTING CO., ROANOKE, VA.

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Associational Directory

OFFICERS OF THE ASSOCIATION

R. D. Carroll, Moderator ..... Hudson, N. C.
G. C. Teague, Vice-Moderator ..... Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer ..... Lenoir, N. C.
Associational Missionary or other paid employees ..... None
Representative of Laymen's Movement ..... None

CHAIRMEN OF COMMITTEES TO REPORT IN 1937

State Missions ..... W. D. Early, Granite Falls, N. C.
Home Missions ..... W. B. Bryant, Patterson, N. C.
Foreign Missions ..... G. C. Teague, Granite Falls, N. C.
Christian Education ..... R. E. Hardaway, Lenoir, N. C.
Mills Home ..... S. T. Morris, Lenoir, N. C.
Hospital ..... Leroy Thomas, Rhodhiss, N. C.
Sunday Schools ..... C. A. Keller, Granite Falls N. C.
B. T. U. ..... G. G. Steele, Lenoir, N. C.
Ministerial Relief ..... Boyd Cannon, Granite Falls, N. C.
Historian ..... J. R. Swanson, Lenoir, N. C.
W. M. U. ..... Mrs. O. J. Corpening, Granite Falls, N. C.
Temperance and Social Service ..... J. H. Nelson, Patterson, N. C.
Co-Operative Program ..... W. R. Beach, Lenoir, N. C.
Memorials ..... George Hollar, Granite Falls, N. C.
Religious Literature ..... Mrs. J. A. Boldin, Lenoir, N. C.

TRUSTEES OF CALDWELL COUNTY BAPTIST PROPERTY

J. A. Boldin ..... Lenoir, N. C
George Steele ..... Lenoir, N. C.
J. M. Shaver ..... Granite Falls, N. C.

OFFICERS OF WOMAN'S AUXILIARY

Mrs. J. P. Rabb, Superintendent ..... Lenoir, N. C.
Mrs. M. B. Doughton, Associate Superintendent ..... Lenoir, N. C.
Mrs. Fred Roberts, Secretary and Treasurer ..... Lenoir, N. C.

The W. M. U. of County meets separately from Association.
See Minutes of W. M. U., Page 31.

OFFICERS OF ASSOCIATIONAL B. T. U. CONVENTION

G. G. Steele, President ..... Lenoir, N. C.
W. W. Hinson, Vice-President ..... Rhodhiss, N. C.

C. A. Keller, Secretary and Treasurer.....Granite Falls, N. C.
B. T. U. meets separately from Association.
See B. T. U. report on page 23.

EXECUTIVE COMMITTEE AND POST OFFICES

R. D. Carroll, Moderator .....Hudson, N. C.
G. C. Teague, Vice-Moderator .....Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer.....Lenoir, N. C.
R. E. Hardaway, Pastor .....Lenoir, N. C.
W. W. Lynes, Pastor .....Route 1, Lenoir, N. C.
W. N. Bryant, Pastor .....Route 1, Lenoir, N. C.
W. B. Bryant, Pastor .....Patterson, N. C.
Leroy Thomas, Pastor .....Rhodhiss, N. C.
T. P. Shoemaker, Pastor .....Lenoir, N. C.
Boyd Cannon, Pastor .....Granite Falls, N. C.
Charlie F. Cook, Pastor .....Saw Mills, N. C.
J. G. Benfield, Pastor .....Rhodhiss, N. C.
Sam Silvers, Pastor .....Lenoir, N. C.
W. R. Beach, Pastor .....Route 2, Lenoir, N. C.
Mrs. W. R. Beach, Supt., W. M. U.....Route 2, Lenoir, N. C
G. G. Steele, Associational B. T. U. Supt.....Lenoir, N. C.

PROMOTION COMMITTEE

The Executive Committee listed above and the following:
W. D. Early, Chairman .....Granite Falls, N. C.
Antioch Church, Mrs. L. B. Coffey.....Lenoir, N. C.
Blairs Fork Church, George Kincaid .....Lenoir, N. C.
Bethel Church, R. H. Cannon .....Worry, N. C
Concorn Church, R C. Icenhour.....Granite Falls, N. C
Clark's Chapel Church, Mrs. Vance Craig..... Rt., Lenoir, N. C.
Conway's Chapel Church, W. E. Ollis.....Rt., 3, Morganton, N. C.
Center Grove Church, J. P. Haas.....Hudson, N. C.
Dudley Shoals Church, C. A. Bowman.....Granite Falls, N. C.
Fleming's Chapel Church, Ray Call.....Lenoir, N. C.
Granite Falls Church, J. W. Glazener.....Granite Falls, N. C.
Grandin Church, Miss Cora Greer .....King's Creek, N. C.
Grandview Park Church, Mrs. W. H. Byerly.....Rt. 5, Lenoir, N. C.
Globe Church, Eugene Moore .....Globe, N. C.
Harris Chapel Church, Bennie Sullivan .....Hudson, N. C.
Hartley Hill Church, G. W. Kincaid.....Lenoir, N. C.
Johns River Church, R. C. Estes .....Upton, N. C.
Kings Creek Church, H. M. Beach .....Kings Creek, N. C.

Lower Creek Church, Mrs. J. A. Boldin .....Lenoir, N. C.
First Church, R. L. Palmer .....Lenoir, N. C.
South Lenoir Church, Miss Maybell Doughton.....Lenoir, N. C.
Lovelandy Church, Floyd Caldwell .....Granite Falls, N. C.
Mulberry Church, H. I. Green.....Patterson, N. C.
Miller Hill Church, Tom Gibson .....Route 3, Lenoir, N. C.
Mountain Grove Church, Ivy Conway.....Granite Falls, N. C.
Mt. Zion Church, O. D. Minton .....Rt. 1, Hudson, N. C.
Nelson Chapel Church, E. L. Curtis .....Patterson, N. C.
Pisgah Church, J. G. Coffey .....Rt. 4, Lenoir, N. C.
Piney Grove Church, W. D. Goble.....Yadkin Valley, N. C.
Poovey's Grove Church, Roby Abernathy.....Granite Falls, N. C.
Poovey's Chapel Church, W. F. Hadley .....Hudson, N. C.
Rhodhiss Church, W. W. Hinson .....Granite Falls, N. C.
Rocky Springs Church, C. A. Keller.....Collettsville, N. C.
Sardis Church, C. T. Smith .....Hudson, N. C.
Union Grove Church, Oscar Gibson.....Rt. 2, Granite Falls, N. C.
Union Church, R. P. Shaver .....Rt. 2, Lenoir, N. C.
Whitnel Church, C. A. Lutz .....Whitnel, N. C.
Wilson's Creek Church, L. D. Bean .....Mortimer, N. C.
Yadkin Church, Lawrence Miller .....Patterson, N. C.
Winklers Grove Church, Clyde Church.....Rt. 4, Hickory, N. C.

OFFICERS OF SUNDAY SCHOOL ASSOCIATION

W. D. Early, Superintendent .....Granite Falls, N. C.
Leroy Thomas, Associate Superintendent .....Rhodhiss, N. C.
G. C. Steele, Secretary and Treasurer.....Lenoir, N. C.

LIST OF MESSENGERS OF 1936 SESSION

ANTIOCH—Not represented.

BLAIRS FORK—N. B. Isaac, Elbert Green.

BUFFALO COVE—J. W. Hamlet.

Bethany—L. B. Bean.
ETHEL—Not represented.

CONCORD—Waldo D. Early, George W. Holler, Gomer Bumgarner, Mrs. W. D. Early.

CLARK CHAPEL—Haywood Clark.

CONWAYS CHAPEL—By letter.

CENTER GROVE—A. W. Bumgarner.

DUDLEY SHOALS—Mrs. C. A. Bowman, C. A. Bowman, Hal Smith, Mrs. Herbert Smith.

EDGEMONT—By letter.

FLEMINGS CHAPEL—Mrs. R. D. Blackburn, R. O. Blackburn, A. L. Kincaid, T. P. Shumaker, Mrs. D. S. Richards.

GRANITE FALLS FIRST—W. B. Lackey, Mrs. O. J. Corpening, G. C. Teague, J. M. Shaver, W. R. Whitener, Mrs. W. F. Kirby, Mrs. A. J. Rayfield.

GREEN VALLEY—

GRANDIN—Miss Cora Greer, Claude Jones, Hill Lackey, and Thomas Greer.

GLOBE—By letter.

GREEN ROCK—Francis Hawkins, Mrs. Francis Hawkins.

GRANDVIEW PARK—W. H. Byerley, J. L. Owen, W. J. Hall and Mrs. W. H. Byerly.

HARRIS CHAPEL—Ransom Joplin, Toy Joplin, Albert Sullivan, J. S Silvers.

JOHNS RIVER—Gordon Estes, Troy Estes, Burmah Estes.

KINGS CREEK—George Ferguson, David Green, Mrs. David Green, Ross V. Land, A. G. Beach, G. F. Barlow, H. M. Beach, Zeb Austin.

LOWER CREEK--Mrs. M. K. Thompson, George Steel, J. S. Hass, Mrs. S. L. Austin, J. A. Raby, S. L. Austin, Mrs. Fred Roberts, J. R. Swanson, Mrs. J. A. Boldin.

LENOIR FIRST—R. E. Hardaway, Mrs. R. E. Hardaway, R. A. Branch, Mrs. J. E. Broyhill, Mrs. Preston Rabb, Mrs. G. L. Cook, G. L. Cook, R. L. Palmer, Mrs. R. H. Robbins, Mrs. C. E. Robbins, Mrs. R. L. Palmer, Mrs. W. L. Earnest, Mrs. J. F. Reece, Mrs. George E. Wynne.

LENIOR SOUTH—H. S. Benfield, Mrs. H. S. Benfield, J. M. Pearson, C. S. Haas, Mrs. C. L. Bowman, J. H. Setzer, R. W. Green, Miss Dare Green, Mrs. Maybell Doughton, Miss Lucy Mallard.

LOVELADY—L. M. Travis.

LONG FORD—(HARTLEY HILL)—J. W. Church, A. A. Watson.

MULBERRY—H. I. Greene.

MOUNTAIN GROVE—Grady Hamby.

MT. ZION—

MILLER HILL—J. M. Hart, W. C. Hawkins, E. L. Curtis.

MAPLE GROVE—L. P. Haas, Mrs. L. P. Haas.

NELSON'S CHAPEL—W. B. Bryant.

PISGAH—Mrs. Bertha Bryant, Mrs. Ada Bryant, Earl Gentry.

PINEY GROVE—W. R. Stone, J. R. Winkler, W. D. Goble, Mrs. W. R. Stone.

POOVEY'S GROVE—Violet Starnes, Ralph Anderson.

POOVEY'S CHAPEL—Mrs. Geo. Hartely, Geo. M. Hartley, John Haas.

RHODHISS—Leroy Thomas, Mrs. Leroy Thomas, Mrs. D. D. Annas, Mrs. A. L. Stewart.

ROCKY SPRINGS—Mrs. J. W. Phillips, J. W. Phillips.

SARDIS—Franch Crouch, Mrs. Earl Fox, Earl Fox, R. D. Carroll.

UNION GROVE—W. H. Hice, O. L. Gibson.

UNION—Mrs. Celia Tolbert.

WHITNEL—Mrs. Kenneth Hood, Mrs. W. C. Lutz, Mrs. W. E. Price, S. T. Morris, Mrs. J. W. Fox.

WINKLERS GROVE—Mrs. Henry Winkler, W. H. Winkler, Clyde Church.

YADKIN—D. R. Collins, Mrs. D. R. Collins, Mrs. N. J. Bentley, C. A. Coffey, J. H. Nelson, Mrs. Amos Green.

YADKIN VALLEY—Paul Steel, Minnie Vannoy, E. G. Watson.

VISITORS FROM OTHER ASSOCIATIONS

Smith Hagaman, Superintendent of Baptist Hospital; I. G. Greer, Superintendent of Mills Home; W. R. Beach, representing Biblical Recorder, M. A. Huggins, Secretary of State Mission Board; Mrs. Nettie Collins of Liberty Association.

ORDAINED MINISTERS—PASTORS IN ASSOCIATION

Bean, Leonard ..... Mortimer, N. C
Benfield, J. G. ..... Rhodhiss, N. C.
Benfield, H. S. ..... Lenoir, N. C.
Bryant, W. B. ..... Patterson, N. C
Bumgarner, E. V. ..... Taylorsville, N. C.
Beach, W. R. ..... Lenoir, N. C.
Crisp, J. H. ..... Whitnel, N. C
Cannon, Boyd ..... Rt. 2, Granite Falls, N. C.
Carroll, R. D. ..... Hudson, N. C.
Dellinger, O. C. ..... Collettsville, N. C.
Early, W. S. ..... Rhodhiss, N. C.
Green, J. L. ..... Deep Gap, N. C.
Fox, J. W. ..... Rt. 3, Lenoir, N. C.
Haas, L. P. ..... Granite Falls, N. C.
Hardaway, R. E. ..... Lenoir, N. C.

Hamby, Grady ..... Lenoir, N. C.
Icard, Anvil ..... Granite Falls, N. C.
Payne, J. B. ..... Whitnel, N. C.
Parker, B. H. ..... Icard, N. C.
Shoemaker, T. P. ..... Lenoir, N. C.
Shore, R. H. ..... Blowing Rock, N. C.
Silvers, J. Sam ..... Rt., Lenoir, N. C.
Sebastin, G. W. ..... North Wilkesboro, N. C.
Teague, G. C. ..... Granite Falls, N. C.
Thomas, Leroy ..... Rhodkiss, N. C.

ORDAINED MINISTERS NOT PASTORS IN THE ASSOCIATION

Allen, C. A. ..... Lenoir, N. C.
Bradshaw, Maston ..... Hudson, N. C.
Bryant, W. N. ..... Lenoir, N. C.
Burns, J. R. ..... Drexel, N. C.
Branch, R. A. ..... Lenoir, N. C.
Bumgarner, Alpha ..... Hudson, N. C.
Curtis, Claude ..... Hudson, N. C.
Cook, Charlie ..... Hudson, N.C.
Driver, J. E. ..... Lenoir, N. C.
Ellrod, J. M. ..... Granite Falls, N. C.
Greer, Joe ..... Granite Falls, N. C.
Hice, W. H. ..... Granite Falls, N. C.
Hagaman, L. P. ..... Lenoir, N. C.
Miller, D. L. ..... Pearland, N. C.
McCall, S. B. ..... Lenoir, N. C.
Miller, T. C. ..... Patterson, N. C.
Nelson, J. H. ..... Patterson, N. C.
Nichols, L. L. ..... Finley, N. C.
Prestwood, R. L. ..... Hudson, N. C.
Philyaw, Pink ..... Mortimer, N. C.
Raby, Hartwell ..... Hudson, N. C.
Secrest, David ..... Lenoir, N. C.
Shaver, J. M. ..... Granite Falls, N. C.

Gordon Keller was ordained since last Association.

CONSTITUTION

1. This Association shall be known as the Caldwell County Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates for first fifty members or fractional part thereof, and one for each additional fifty or fractional part thereof, and all regular ordained and licensed ministers as members ex-officio.

2.The object of this Association shall be the promotion of Christ's kingdom in the hearts of men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sessions, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of five members, besides the Moderator and Clerk.

9. All letters or grievances and queries, together with all letters from corresponding Associations requiring any attetntion thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. When an offense may have been committed by one church against another, or where a series of difficulties may have arisen in an individual Church, it shall be the duty of the Association, after due labors have been had between the offended and offending Churches, or an individual Church, as the cause may be, to take the matter into consideration and advise upon it.

12. The Association shall not maintain permanent fellowship towards any of her churches which neglect to institute and preserve Gospel order among their members, nor any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote Gospel principles and order.

13. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

14. This Association shall in all matters, except cases pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

15. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

16. The Association shall have a fund created and sustained by voluntary contributions from the Churches, which shall be held by the Treasurer subject to the disposition of a majority of the Association present at any annual session.

17. The Asociation shall hold an annual session at such time and place as the body may from time to time designate.

18. By appointment of the Association there may be an introductory, a missionary and denominational sermon preached at each annual session.

19. This constution may be altered at any time, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage of the Association for the transaction of

business the Moderator shall invite members to order; then the Association shall be opened with praise and prayer.

2. When the Moderator takes the chair each member of the Association shall take his seat, and the minutes of the preceding day shall be read; the minutes of the last day of session, however, may be read at the close of the session.

3. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

4. The Moderator shall rise to put a question, but may state it sitting.

5. All committees may be appointed by the Moderator, unless otherwise ordered by the body.

6. He shall have the general direction of the house, and may name any member of the body to perform the duties of the chair.

7. When any member is about to speak in debate or deliver any matter to the Association he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

8. While the Moderator is addressing the Association or putting any question no member shall speak, stand, walk out of or across the house; nor, when a member is speaking, entertain private discouse, stand up or pass between him and the chair.

9. After a motion is stated by the Moderator, or read by the Clerk, it shall be deemed in the possession of the body, but may be withdrawn before a decision or amendment.

10. All papers addressed to the Association shall be presented by the Moderator.

11. No member shall absent himself from the Association without leave of the body.

12. If any brother, in speaking or otherwise, transgresses the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules or take his seat.

13. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

14. These rules or by-laws may be altered or amended by a majority of the members at any session of the Association concurring.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and New Testaments—is the Word of God and the only rule of faith and practice.

3. We believe in the impotency of man and the sovereignity of the Lord Jesus Christ.

4. We believe that baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

7. We believe in the resurrection of the dead and a general water by a qualified administrator, and that only those thus baptized and are in fellowship with the Church in feeling and doctrines should take the Lord's Supper.

6. We believe in the final perseverence of the saints of Grace to Glory.

7. We believe in the resurrection of th dead and a general judgment.

8. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

PROCEEDINGS

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD WITH THE

GRANDIN BAPTIST ASSOCIATION

Kings Creek, Route No. 1, N. C.

FIRST DAY—THURSDAY—MORNING SESSION

1. The Fifty-Second Annual Session of the Caldwell County Baptist Association convened with the Grandin Baptist Church Thursday, September 24th, 1936, at 10 A. M.

2. Moderator R. D. Carroll called the Association to order; J. R. Swanson led the congregation in singing "All Hail the Power of Jesus' Name," after which J. M. Shaver led the Devotion, reading the eighty-fourth Psalm and leading in prayer.

3. On motion by R. E. Hardaway the Constitution is to be changed so as to give each church three delegates for the first fifty members and one for each additional fifty or fractional part thereof.

4. Moderator appointed Leroy Thomas, G. G. Steel, Haywood Clarke and G. C. Teague, on enrollment committee. Twelve pastors, 110 messengers from thirty-six churches and 28 visitors were enrolled for the initial service.

5. The following committees were appointed by the moderator:

Finance: H. M. Beach, W. D. Goble, Frank Crouch.

Petitionary letters and examination of articles of Faith: J. M. Shaver, W. D. Early and W. B. Bryant.

Nomination-Standing Committee: J. M. Shaver, J. G. Benfield.

Time, Place and Preacher for 1937 Session, G. C. Teague, G. G. Steel and A. G. Beach.

Committee on Resolutions, Mrs. O. J. Corpening, Mrs. J. A. Boldin, and Mrs. W. D. Early.

6. R. E. Hardaway, G. C. Teague, S. T. Morris were appointed to arrange a change in program, so as to give the temperance report on the first day instead of the second day, for the convenience of M. A. Adams who is a representative of the "United Dry Forces." Such change was effected.

7. Report of Religious Literature was read by S. T. Morris and, pending adoption, was discussed by him and W. R. Beach, representative of Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

Modern facilities of printing and mail deliveries are filling our homes with literature of every description. Much of this literature has a tendency to lower moral standards and thereby weaken the moral fibre of our people, especially our young people. Therefore this condition should be met with a sufficient supply of the very best literature of the land.

In this connection, I would mention the Biblical Recorder. The Recorder comes first because it is our denominational state paper and has an interest in all phases of our Baptist work in the state. It carries all features of Christian literature. It gives us a Biblical interpretation of things and truth from the Baptist viewpoint. It reports our denominational news and activities, locally and in general, and always sounds a missionary note.

We would also metion other periodicals which we as Baptist should have in our homes for our children to read and we also need to read them. Namely, the Home and Foreign Fields missionary magazine published by the Sunday School Board in Nashville.

Royal Service—with programs of W. M. S. work. They will also be helpful to us pastors if we will read them.

Last but not least important comes Charity and Children, our weekly paper published by our Orphanage Home at Thomasville.

Since when people know they care, and when they care they pray, and when they pray they pay, the writer would urge that every Baptist home supply itself with one or more and perhaps all of these religious periodicals.

Respectfully submitted,

S. T. MORRIS.

8. J. M. Shaver read the report on Mills Home. Brother I. G. Greer, Superintendent of Mills Home, brought an inspiring and soul-stirring message on the report. Report adopted.

REPORT OF BAPTIST ORPHANAGE OF NORTH CAROLINA

Last year closed fifty years of experience in Orphanage work by the Baptist of North Carolina during which time by pursuing a wise financial policy the Orphanage has accumulated assets worth more than a million dollars.

On November 11th, 1885, the first child was received into this institution and since that time more than four thousand children have received aid. Today there are 626 children in the Mill's Home and the Kennedy Home combined.

The daily average expense in providing for these children is 392.37, or an average cost of $19.06 per child per month.

The children are received between the ages of two and twelve years and are dismissed according to preparedness rather than age.

Charity and Children as the organ of the Orphanage is doing a great work and should be in every home.

Perhaps no other Orphanage in all the world is so bound up to the Sunday School. Almost from the beginning the chief support has come from the once-a-month collections from the Sunday Schools of the state. In more recent years the Thanksgiving offering has been a material help.

Brother I. G. Greer, the present efficient Manager, is doing a fine work in the Orphanage, and by the co-operation of the Pastors and Churches a still greater work will be accomplished.

Respectfully submitted,
J. M. SHAVER

9. Time having arrived for the Annual Sermon, the congregation joined in singing "Am I a Soldier of the Cross?" S. T. Morris, pastor of Whitnel Church, led in prayer. Scripture lesson was taken from the Gospel of John, the third chapter. Text, seventh verse. Subject: "Twice Born Men" or "Regeneration."

Brother G. C. Teague delivered a very forceful and inspiring message on the subject, showing first, what the second birth is; second, the necessity for it; and third, the assurances of it.

Closing prayer led by I. G. Greer.

Adjourned one hour for dinner.

FIRST DAY—THURSDAY—AFTERNOON

10. After enjoying a bountiful dinner the Association re-assembled:

Song—"Stand Up, Stand Up for Jesus."

Leroy Thomas led the Devotion, reading the ten first verses of the Book of Joshua and leading in prayer.

11. The report on temperance and morals was read by H. S. Benfield and discussed by him and M. A. Adams. Report adopted.

An offering was taken for the "United Dry Forces" and the sum of $22.00 was realized.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Since the repeal of the National Prohibition amendment we note a decided increase in the sale and consumption of alcoholic beverages and a rising tide of intemperance after the eighteenth amendment went into effect. There was a decrease in all the states in drunkenness and deaths from alcoholicism of approximately 50 per cent. Drinking and arrests for drunken drivers decreased nearly 75 per cent.

Since the repeal, arrest for drunken drivers has increasd in some large cities 300 and 400 per cent. Auto wrecks increased in the United States 77 per cent. Strong drink has caused move poverty, human misery, moral debauchery and crime than any other enemy of man.

We are glad to note that communities in the exceedingly wet states have by local option voted themselves dry. Thirty-six New York towns, 22 New Jersey towns and 12 Connecticut towns, and 193 counties have gone dry. The "United Dry Forces" are doing a great work in the High Schools of this State and in the churches for the cause of temperance.

The liquor traffic is not the only evil that is confronting our people. There are organized efforts to legalize lotteries and other forms of gambling. The promoters are using the same false arguments with which they destroyed prohibition. "If people are going to drink, legalize it, and collect revenue from it. If people are going to gamble, legalize it, and realize a profit from it," is their false argument.

Oh! when shall ministers and churches take a stand and fight against these evils that are invading our land and destroying our youth?

..Respectfully submitted,

H. S. BENFIELD

12. W. D. Early read the report on State Missions and spoke on the report.

R. E. Hardaway read and discussed the report on Foreign Missions.

In the absence of Boyd Cannon, who was to have reported on Home Missions, the Clerk was asked to prepare such report.

STATE MISSIONS

State Missions is that part of Christ's Program which has to do with the spread of the good news in our own state.

Two things State Missions is endeavoring to do. First to win the lost to Christ and church membership. The second aim is to train and develop these members into useful Christian service.

Below are listed the ways in which State Missions are serving North Carolina:

1. Missionary Pastoral Assistance. 160 churches are being aided at this time.

2. Student Work. In educational centers churches are aided that they might properly minister to the spiritual needs of the students.

3. A Sunday School and a Baptist Training Union Department are a great encouragement to the churches.

4. Church Building. At present several churches are being aided in the building and paying for adequate houses of worship.

5. Oteen Hospital, Rev. Wayne Williams is aided in his ministry to our sick soldier boys in the Government Hospital at Oteen.

6. Indians. The Indians in Robeson County have as their Missionaries Rev. and Mrs. M. C. Lunsford.

7. Negroes. Rev. W. C. Somerville, colored, who is doing a noble work in enlisting and arousing our colored brethren to a sense of their opportunity.

8. General Missionaries. There are two, M. O. Alexander and J. C. Pipes.

The State Mission Board can help us only as we help the Board with our contributions.. October is State Mission month. Let us present the work educationally in our Sunday Schools and then give opportunity for a worthy offering, toward the last of the month. Will your gift indicate your interest in the salvation and development of the many lost souls in North Carolina?

Respectfully submitted,

WALDO D. EARLY

FOREIGN MISSION REPORT 1935-36

The report of the Foreign Mission Board for the year 1935-36 is indeed gratifying. After many years of depression and debt and of falling receipts, the tide has now definitely turned. On January 1, 1935, the Foreign Mission Board owed $924,500, and on May 1, 1935, this debt had been reduced to $594,000. And during the last year we have further paid $150,000, which reduces the debt to $444,000 as of May 1, 1936, which is less than half the amount owed by the Board a year and a half ago. And best of all the present program calls for the payment of the entire debt by the end of 1938.

Another encouraging feature is the fact that the Board has appointed 45 new missionaries since September, 1935, and has reappointed eight who formerly served as missionaries. The coming of these new missionaries has greatly strengthened and encouraged our whole mission program.

At present we have 418 foreign mssionaries, 737 ordained native preachers, and 1440 unordained native workers. We have 1435 churches on the foreign fields, 844 of which are self-supporting, and we have 2374 out-stations. Last year there were 12,689 baptisms, making a membership of 173,030. Last year three native members made contributions for the work of $304,578.

God has greatly blessed our foreign mission work in the years past, and as one speaker at the Southern Baptist Convention in St. Louis said, "The lights are all green; let us go forward."

Respectfully submitted,

RICHARD E. HARDAWAY

REPORT OF THE HOME MISSION BOARD

The Home Board differs from the Foreign Board not at all in the message it carries and but very little in the method of doing its work. It is an agency of all Southern Baptists which takes the Gospel in all its fullness to the people of the South and Cuba.

It gives, however, especial attention to the foreigners in our midst, to the Jews, to the Negroes and to the deaf.

It has about two hundred missionaries and workers and maintains over four hundred mission stations and preaching places; five good will centers, two rescue missions, and a Seaman's institute.

It has and operates fifteen schools, and furnishes the property of eight mountain schools to local Boards free of charge.

It assists in the operation of a Tubercular Sanatorium. While contributions have steadily declined in recent years, the Board has reduced its debt about $700,000 since 1928.

Dr. J. B. Lawrence, Atlanta, Ga., is secretary of the Board.

Respectfully submitted,

BOYD CANNON.

13. The subject of temperance was again taken up and the following brethren made talks: Alphie Bumgarner, W. B. Bryant, S. T. Morris, and Leroy Thomas.

14. The Association adjourned to meet on next day at 9:30 A. M. M. A. Adams led the closing prayer.

SECOND DAY—FRIDAY—MORNING SESSION

15. Association re-convened at 9:30 A. M. Moderator called the body to order. Song, "Ye must Be Born Again." Devotion conducted by J. G. Benfield. Reading—1 Chapter of Hebrews. Leading in prayer. Song—"Saviour, More Than Life to Me."

16. Minutes of preceding day were read by Clerk and adopted.

17. G. C. Teague read and discussed the report on Christian Education. Report adopted.

REPORT ON CHRISTIAN EDUCATION

When we speak of Christian Education we have reference to a type of education differing in its character to that given by the State. It is that type that educates the heart as well as the head. Christian education develops Christian character and culture and prepares one for more efficient service in the Kingdom of God. It is a type of education based upon the principles and teachings of Jesus Christ. The State teacher can not and does not teach the Bible, and in many of our State schools the principles of the Bible are not taught. Therefore it is necessary to have and maintain Christian schools, where the Bible can be taught. We have five such schools in North Carolina, namely: Wake Forest, Meredith and Chowan as standard Colleges, and Mars Hill and Campbell as Junior Colleges. We also have three Seminaries for the higher education of ministers. Also the W. M. U. Training School for Young Women, at Louisville, Kentucky. We have this year a number of young people from this Association in these schools.

These schools have maintained an educational reason for their existence; and the day is here now when they must live up to the

Christian calling and maintain a religious reason for their support.

We want to recommend, therefore, that more consideration be given to our Christian schools, and so long as they remain Christian, that we patronize them with our children and with our money.

Respectfully submitted,

G. C. TEAGUE

18. As there was no written report on Hospital prepared, on motion of Leroy Thomas, Smith Hagaman, Superintendent of Baptist Hospital, was asked to bring a message of the Baptist Hospital of Winston-Salem. He delivered a very helpful and inspiring message.

19. Moderator R. D. Carroll read and discussed the report on the Old Ministers' Relief and Annuity Board. Report adopted.

REPORT ON THE RELIEF AND ANNUITY BOARD

This Board is located in Dallas, Texas. Rev. Thomas J. Watts is the Eecutive Secretary. Those who want to know about this Board, its plans and method of work and who are eligible to receive its help would do well to write directly to Secretary Watts, because full information cannot be given in the brief space here allotted. The Board is worth nearly four and a half million dollars and had an income of nearly a half million dollars during the year 1935.

The purpose of the Board was to provide and render help to aged and worn out ministers and their dependents. Arrangements have now been made by which other denominational workers may receive help from the board. I am sure our people generally would have more interest in the board and its work if they have more first-hand information about it. Much of the needed information may be obtainned by writing for it direct to Secretary Watts, Dallas, Texas. There is now a small book on "Ministerial Relief and Annuities," by Mrs. Ruth Carver Gardner. The title of the book is "Christ's Gift to the Churches." This book may be had from the Baptist Book Store, Raleigh, N. C. The price of the book in paper is 35c; in cloth, 60 cents.

On October 1st, 1935, 72 ministers and 55 widows in North Carolina were receiving help from this board.

During the year the board received $5,128.34 from our State and, dispensed to our needy $6.881.64, being $1,753.30 more than was received for the board from our people.

Your Committee suggests that our ministers inform themselves well about this board for their own sakes and for the sake of the churches, because they need the information.

Respectfully submitted,
R. D. CARROLL.

20. After singing, "I Need Thee Every Hour," M. A. Huggins, Secretary of State Mission Board, delivered a very optimistic and encouraging report on the denominational work of the State and Southern Baptist Conventions. "The work is progressing and the harvest is ripe and it is time for Southern Baptists to advance," said the secretary.

21. The report of the Committee on Petitionary Letters and Examination of Articles of Faith was made by J. M. Shaver.

REPORT ON PETITIONARY LETTERS

We , your committee on Petitionary Letters, have two letters to present to the Association.

Yadkin Valley Baptist Church, located in a section where a Baptist church is needed, presents a letter stating that the church was duly organized, a building erected, and regular services being held. The usual articles of faith were adopted. We recommend the acceptance of this church.

Edgemont Baptist Church, formerly a member in good standing of this Association, was dropped some years ago. This church reports that it has been revived and wish to reinstate as an active member of the Caldwell Association. We recommend the acceptance of this church.

Respectfully submitted,
J. M. SHAVER
W. B. BRYANT
WALDO D. EARLY

22. R. E. Hardaway, S. T. Morris and H. S. Benfield were appointed by the Association to revise and condense the Constitution and by-laws of the Association and report at the 1937 session.

23. The election of officers of the Association for the year 1937 resulted in the present officers being re-

elected: For Moderator, R. D. Carroll; Vice-Moderator, G. C. Teague; Clerk and Treasurer, H. S. Benfield.

24. At the request of the Moderator, W. D. Early was elected chairman of the Promotion Committee, to succeed the Moderator.

25. Adjourned one hour for dinner. Prayer led by S. T. Morris.

SECOND DAY—FRIDAY—AFTERNOON

26. Song: "Must Jesus Bear the Cross Alone?" Devotion led by S. T. Morris, reading a part of the Sixth chapter of Matthew and commenting on the 33rd verse—"But Seek Ye First the Kingdom of God."

Prayer led by R. E. Hardaway.

27. Brief reports of the state of the churches were made by delegates of many of the churches. Most all reports were encouraging and the churches seem to be going forward.

28. On motion the clerk was asked to deliver a message of sympathy and love from the Association to W. W. Lynnes, who at the time was ill in the Hospital at Lenoir.

29. Report on Sunday School was read and discussed by W. D. Early.

On motion W. D. Early was elected Associational Sunday School Superintendent. Leroy Thomas, Associate Superintendent, and G. G. Steel, Secretary.

REPORT ON SUNDAY SCHOOLS

Our Associational Sunday School work is organized on a basis with a view to helping the local church and Sunday School. There are four groups or districts in the County. Meetings are held monthly. That would put a meeting in your group every four months. How fine it would be if every church in that district would take part in the meeting in the district, even if you could not attend the meetings in the other sections. The districts are named Granite Falls, Hudson, North Lenoir, including churches to the right of highway 17, and South Lenoir including churches to the left of the same highway. These districts are presided over by a vice-president who is respon-

sible for the program to be given. The Associational Superintendent and Secretary have the general oversight of the work in the county and are ready to be of service whenever and wherever possible. This set-up is good enough. Now let's work it.

We would ask the active support of every pastor and Superintendent in the Association. We can do much to enlarge the usefulness and helptulness of our Sunday Schools. Three suggestions: Put on a Training Class in your school Officers and Teachers. Take a religious census of your community, then win your prospects. Attend the monthly Sunday School meeting that is within your reach.

Respectfully submitted,

WALDO D. EARLY.....

30. G. G. Steel read report on B. T. U., and pending adoption, was discussed by G. G. Steel and S. T. Morris.
GALLEY SEVEN—CALDWELL COUNTY .... 3rTi ETAOIN ETAOI

BAPTIST TRAINING UNION REPORT

We love the Baptist Training Union because of its great lessons, teachings and training it affords Church members. We love it because it has done so much for us, our friends and brothers and sisters in Christ. Therefore, we should do our utmost to enlist more of our young people in the training service of our churches, that they might know more about Baptist relief, faith and doctrine.

Our district officers have done some splendid work this year. The programs for the monthly meetings have been carefully planned and prayerfully rendered. We count it a great privilege and a blessing to attend these meetings.

The Annual Associational meeting was held Sunday afternoon, September 13, with Mt. Zion Church of Saw Mills. A pleasant afternoon was spent in song and varied programs. The officers elected for the next year are as follows: President, George G. Steele; Vice-President, W. W. Hinson; Secretary-Treasurer, C. A. Keller; Junior and Intermediate Leader, Mrs. W. C. Stevenson; Chorister, Lank Estes; Pianist, Mrs. Nora Annas; Leader of District No. 1, Miss Annie Bower Beach; Leader of District No. 2, Miss Lillian McLean; Leader of District No. 3, Miss Pearl Keller.

Our young Christians are blessed with various Spiritual gifts. They should be used for God's glory. Think of the possibilities imbedded in the lives and hearts of the more than five hundred members of the thirty unions reporting to the annual meeting. We can not do their work. They have a place to fill in the Church. If we fail to provide for them a training camp in our Churches, the king-

dom will suffer. Therefore, let us "Work till Jesus Comes" training our youth for His service.

Respectfully submitted,
GEORGE G. STEELE.

31. Report on W. M. U. was read by Mrs. W. R. Beach and discussed by G. C. Teague.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union has been working fifty years; growing steadily year by year.

The aim of the Union all these years has been the same; to stimulate the missionary spirit and the grace of giving among the women and children of our churches. It has succeeded well where it has been given a fair chance.

Our organization is built on prayer, Bible study, Mission Study and Personal Service.

These things lead us to believe we are God's Stewards and recognize his ownership, remembering Paul's words, "Ye are not your own for ye are bought with a price."

The work in this association is not recognized in a great number of our churches and we wish to plead with our leaders in all the churches to give this important subject serious and prayerful consideration.

Respectfully submitted,
MRS. W. R. BEACH

32. W. D. Early, chairman of Promotion Committee, spoke on the aims of the Co-operative Program for 1937. The suggestive goal set by the Secretary of the State Mission Board was accepted by the Association. Below is given the list of churches and suggested aims.

A * before the name of churches indicate the churches that have accepted the goal:

SUGGESTED GOAL

(Churches accepting goal are indicated by Star (*).

Antioch	$ 250.00	$
Bethany	40.00	
Bethel	50.00	
Blair's Fork	25.00	
Buffalo Cove	40.00	

Clark's Chapel	50.00	
*Center Grove	60.00	50.00
*Concord	170.00	150.00
Conway's Chapel	20.00	
*Dudley Shoals	160.00	160.00
Fleming's Chapel	75.00	
Globe	30.00	
*Gradin	50.00	50.00
Grand View Park	50.00	
*Granite Falls	250.00	250.00
Green Rock	20.00	
Green Valley	20.00	
Harris Chapel	75.00	
Long Ford	30.00	
John's River	50.00	
King's Creek	150.00	
*Lenoir First	2000.00	2000.00
*South Lenoir	500.0	500.00
*Lovelady	25.00	25.00
*Lower Creek	400.00	400.00
Miller Hill	15.00	
Mortimer	10.00	
Mountain Grove	50.00	
Mt. Zion	130.00	
Mulberry	10.00	
Nelson's Chapel	60.00	
Piney Grove	60.00	
Pisgah	50.00	
Poovey's Chapel	25.00	
Poovey's Grove	50.00	
*Rhodhiss	250.00	250.00
*Rocky Springs	100.00	100.00
*Sardis	150.00	150.00
Yadkin Valley	50.00	
Union	150.00	
Union Grove	50.00	
*Whitnel	150.00	200.00
Wilson's Creek	40.00	
Winkler's Grove	40.00	
Yadkin	75.00	
Edgemont	10.00	

33. J. G. Benfield read the names of standing com-

mittee to write reports for the year 1937.

34. G. G. Steel read report of the Trustees of Baptist Property of the Association.

REPORT OF TRUSTEES OF CALDWELL BAPTIST PROPERTY

Lenoir, N. C., Sept. 24, 1936.

RECEIPTS

Balance in Bank Sept. 20, 1935	$ 2.76
Received from rents	459.00
Sept. 21, 1935—From Union National Bank (By Note) to pay Borrowed Money back to G. G. Steele	200.00
Total	$661.76

DISBURSEMENTS

Sept. 21, 1935—G. G. Steele, paying off borrowed money	$200.00
Nov. 1, 1935—Pennell & Smith for repairing and painting roof, repairing chimney and hearth, also a sill under old hs.	32.67
Mar. 5, 1936—R. F. Love Heating & Plumbing Co., plumbing	5.04
June 9, 1936—Lenoir Mfg. Co., for roofing paint, nails, window glass and screen wire	3.07
June 9, 1936—Fidelity Ins. Co., Insurance on old house, 1 year	10.80
June 9, 1936—Pennell & Smith for brick, repairing chimney and tin work	13.45
June 9, 1936—D. R. Price for work on roof of old house, putting in window glass and making screen doors	5.00
Sept. 20, 1935 to Sept 24, 1936—Building & Loan dues	274.20
Sept. 20, 1935 to Sept. 24, 1936—Un. Nat. Bk., paying on note	100.00
Sept. 20, 1935 to Sept. 24, 1936—Un. Nat. Bk., Int. on note	11.26
	$655.53
Sept. 24, 1936—Cash in bank	6.23
	$661.76

35. Report of Time, Place and Preacher for 1937 Session was made by G. C. Teague.

Time—Thursday and Friday before the fourth Sunday in September, 1937.

Place—Rhodhiss.

Preacher—W. D. Early; Alternate, S. T. Morris.

36. H. M. Beach read report of Finance Committee, $128.05 Minute fund was turned over to the treasurer.

37. On motion by S. T. Morris all reports made to the Association are to contain not more than two hundred fifty (250) words.

38. J. R. Swanson was elected Historian and is to write report and send to clerk.

HISTORIAN'S REPORT

The Grandin Baptist Church with which the Fifty-Second Session of the Caldwell County Baptist Association is meeting was organized January 18, 1914, with 36 members; prior to this date Elder I. W. Thomas, who was then pastor of King's Creek Church some four or five miles from this place had been holding religious services in a school house nearby, also Sunday School, and on the date above mentioned a church was organized and designated as Grandin Baptist Church, and Elder J. G. Benfield was called as pastor and served for six years, when he resigned to take up full time work at another church. Then L. W. Teague was called and served only a few months, resigning to enter the Southern Baptist Seminary at Louisville, Ky. Then Elder H. S. Benfield was called and has served to the present. During this time a commodious house of worship has been built with Sunday School rooms and an auditorium well heated and the church is making progress along all lines, and we feel confident that the church, though not so strong numerically, has a great work before it. It is located in a most beautiful surrounding, where nature has most lavishingly displayed her arts.

We would not be faithful to duty were we not to mention the passing of Elder I. C. Miller, one of our most faithful and beloved ministers of the old school. He was ordained and set apart for the work of the ministry by Stony Fork Baptist Church, in Watauga County in 1888. His labors were given to churches in Watauga, Wilkes and Caldwell Counties, and while raising a family of six children he rode horseback for 15 and 20 miles to serve some of the Churches. During the 49 years of his ministry he served 42 churches and at the advanced age of 79 years and like a shock of corn fully ripe he was gathered to his Father, and is now resting from his labors and his works do follow him.

Respectfully submitted,
J. R. SWANSON

39. On motion by J. G. Benfield the clerk is to receive $25.00 for his services.

Receipts

40. Treasurer's Report by H. S. Benfield:

To balance in treasury, Sept. 24, 1935	$ 18.08
Rec'd from Finance Com., Churches	127.92
Total	$146.00

Disbursements

To Economy Printing Company	$122.00
Express and Postage	6.34
Clerk Fee	25.00
Total	$153.34
Deficit	7.34

41. On motion by R. E.Hardaway: If funds are insufficient to have minutes printed, reports are to be ommitted.

42. It is ordered on motion that the suggested goal for the Co-operative Program be printed in minutes, indicating in some way the churches that have accepted their goal.

43. The following Resolution was read by Mrs. O. J. Corpening:

RESOLUTION

In so much as the Grandin Pastor and his church have so graciously cared for the entertainment of this Association, even under difficult conditions caused by the weather, and in so much as this is the first visit of the Association to this church, be it Resolved, that we express to the church and community our sincere thanks and appreciation for the splendid way in which we were received and cared for.

Respectfully submitted,
MRS. O. J. CORPENING
MRS. J. A. BOLDIN
MRS. W. D. EARLY

44. The Association adjourned to meet with the Rhodhiss Baptist Church on Thursday and Friday before

the fourth Sunday in September, 1937.

Song, "Take the Name of Jesus With You."

Closing Prayer, led by R. E. Hardaway.

(NOTE—Hartley Hill church's name has been changed to Long Ford. Mortimer and Wilson Creek have united into one church, and names changed to Maple Grove.)

R. D. CARROLL, Moderator

H. S. BENFIELD, Clerk.

DIGEST OF LETTERS

	1935	1936
Number of Church Letters	41	45
Number of Baptisms	359	463
Churches reporting no Baptisms	3	11
Increase in Membership	612	972
Decrease in Membership	396	571
Net gain	216	301
Present Membership	7792	8049
Number of Churches reporting gains	30	27
Number of Churches reporting losses	9	13
Number of Churches reporting W. M. S.	8	8
Total Number of W. M. S. Organizations	29	31
Number of Churches reporting B. T. U.	19	17
Total Number of B. T. U.	45	48
Total Value of Church Property	$368860.00	$380447.00
Amount given to local work	40337.39	45588.66
Amount to Co-operative Program and Orph.	5298.05	6065.49
Total Contributions	$ 42635.44	$51654.15

In Memoriam

ANTIOCH—Mrs. Francis Moore.

BETHANY—Mrs. Etta Bean.

CONWAYS CHAPEL—Mrs. J. C. Rhodes.

CLARKS CHAPEL—Mrs. Edgar Craig.

CENTER GROVE—Mrs. C. D. Helton.

DUDLEY SHOALS—Mrs. Vella Reid, Mrs. Annie Satterwhite, Mrs. Carrie Williams, Mr. Henry Lail, Mrs. Mary Lou Blair, Mr. John Sigmon.

FLEMINGS CHAPEL—Mrs. Zena McCall.

GRANITE FALLS—Mrs. A. D. Jones, Mrs. F. E. White, Mrs. Robica Forest.

GRANDIN—Mr. John Steel.

GRANDVIEW PARK—Mr. Roy Sanders.

HARRIS CHAPEL—Mr. Lois Smith, Mrs. Emily Austin.

LOWER CREEK—Mrs. J. R. Heffner, Mr. Donald Thompson, Mr. J. P. Earnest, Mr. J. D. Melton.

LENOIR FIRST—Mrs. W. T. Beach, Mrs. George Johnson, Mrs. Pearl Blalock Mc LeMore, Mrs. M. M. Teague.

LENOIR SOUTH—Deacon W. A. Walker, Mrs. M. C. Benfield, Mr. J. I. Norris, Mr. J. R. Pearson.

MOUNTAIN GROVE—Mrs. Laura Honeycutt, Mr. J. W. Helton, Deacon W. L. Evans.

MT. ZION—Rev. L. M. Annas, Mrs. Mary Annas, Mrs. Bertha Miller, Mrs. W. R. Icard, Miss Juanita Duncan.

PINEY GROVE—Mrs. Edith Mitchell, Mrs. Martha Ann Annas, Mr. Sam Kirby.

POOVEY'S GROVE—Deacon L. D. Keller.

RHODHISS—Mrs. C. C. Beane.

ROCKY SPRINGS—Mr. J. H. Davis, Mr. Fred Bryson.

SARDIS—Mr. S. H. Hudson, Mrs. S. H. Hudson, Mrs. J. W. Swanson, Mrs. Maggie Campbell, Mrs. W. H. Hartley.

WHITNEL—Mr. V. L. Craig.

YADKIN—Rev. I. C. Miller.

ANNUAL W. M. U. MINUTES

OF THE

CALDWELL COUNTY BAPTIST ASSOCIATION

HELD WITH

DUDLEY SHOALS CHURCH

GRANIATE FALLS, N. C.

June 18, 1936

MRS. W. R. BEACH, Superintendent, Presiding

MORNING SESSION

Theme—Uplifting the Cross—Knowing God.

Opening Hymn—"Come Women Wide Proclaim."

Devotional and Prayer—Mrs. C. A. Bowman.

Special Music—Duet by Dudley Shoals Girls, "Must I Go Empty Handed?"

Welcome—Mrs. C. A. Bowman.

Response—Mrs. J. P. Rabb.

Superintendent's Report—Mrs. W. R. Beach.

Roll Call—With representatievs giving reports and with members present being recognized as follows:

Concord, members, 4; visitors 1.

Dudley Shoals, members, 14.

Granite Falls, members, 3; visitors, 1.

Lenoir First, members, 20; visitors, 1.

Lenoir South, members, 4; vistiors, 1.

Lower Creek, members, 30; visitors, 1.

Rhodhiss, members, 3, visitors, 1.

Sardis, visitors, 1.

Union, members, 2; visitors, 1.

Welcome and recognition of pastors and visitors by Mrs. W. R. Beach.

Response, Rev. G. C. Teague.

MISSION STUDY REPORT FOR 1935

Number Mission Study Classes held	33
Number Record Cards Received	22
Number Certificates Received	21

Number Small Seals Received	219
Number Honor Seals Received	8
Number Official Seals	11
Number Receiving Awards	146
Number Engaged in Mission Study	284

OFFICE REPORT

Books ordered for Associational Library	18
Books ordered for Individuals	5
Questions Sent Out	20
Examination papers graded	8
Letters and postals written	85
Telephone calls	50

SUGGESTED AIMS FOR 1936

1. A Mission Study Chairman in every W. M. S., who will make and help to maintain year-'round Mission Study plans for the organizations of her church, and then make the necessary reports to the Associational Secretary.

2. At least two classes in every W. M. S. and one in every other W M. U. organization. (Leaders we are counting on you.)

3. Awards: Small seals, 300; official seals, 15; number receiving 240; No. engaged in study, 350.

4. More Individual and United Prayer in connection with our Mission Study, that the information and inspiration received may be really used sacrificially in the extension of His kingdom.

Respectfully submitted,
Mrs. J. A. BOLDIN, Secretary

REPORT OF COMMITTEE ON RECOMMENDATIONS

"We recommend that plans be made to have the annual meeting earlier in the year when convenient for state workers and superintendents. Also we recommend that there be a separate meeting of young peoples' organizations, to be arranged latter."

Respectfully submitted,
MRS. BEACH
MRS. FRED ROBERTS
MRS. C. A. BOWMAN

STEWARDSHIP REPORT—1935-1936

11 Study Classes; 7 Programs; 1 Playlet; 37 Tithers; 12 Members

signing stewardship covenant cards. "Moreover it is required in stewards that a man be found faithful."—1 Cor., 4:2.

Respectfully submitted,
MRS. G. C. TEAGUE.

SERVICE AT TRAINING SCHOOL

"The enrollment of W. M. U. Training School this past year reached 89—the largest since 1931-32. It was a year of growth and brightness, but in the midst of it the school suffered a great loss in the resignation, due to illness, of Miss Mary L. Warren, who for 15 years had served as efficient home director. Of the more than 1000 women who have gone out from the school about 135 are serving in North Carolina.

North Carolina is constantly receiving its blessings. Dr. Maddrey wrote for names and qualifications of young women who would be ready for foreign service after graduation. Surely the future of the school looks brighter and the coming of the kingdom is being hastened when young women, consecrated, prepared and ready are once again finding places of service, waiting their eager hearts and hands.

Through the years we have been talking about the Training School and Stewardship. I appeal to you to prove your love for the school and your sincerity as stewards.

We have in our association a consecrated young girl who desires to enter the training school this fall. She has applied for a scholarship, but getting it is doubtful since so many applications are ahead of hers. She writes "I would be willing to borrow the money, if I could not get it otherwise, in order that I might go. I will never be satisfied doing any other work, because that is what I can put my soul into, and never grow tired."

This young girl is Miss Ruth Keller from Poovey's Grove Church.

She is a fine Christian girl, the type we want, and she is well prepared for entrance, intellectually and spiritually. Caldwell County has never had a representative.

Surely it would be pleasing to the Heavenly Father if our Association, by raising $200.00, would make it possible for Miss Keller to enter the school this year.

MRS. G. C. TEAGUE, Chairman

MARGARET FUND REPORT

"We remember how we came to have our Margaret Fund. Mrs.

Frank Chambers gave the first $10,000.00, which was used to purchase a home to be used by missionaries and their children when home on furlough.

In 1915 the home was sold and our educational fund for missionaries' children was begun. The aim and purpose of the fund is to express love for our missionaries and show our appreciation of their services for our master, by assisting them with the higher education of their children. The Margaret Fund Endowment is now $64,000. There is an Emergency Margaret Fund to be used when the Endowment Fund can not care for all of the applications.

The Elizabeth Lowchel's Scholarship Fund is now two years old. This is a scholarship which is awarded in the Senior year to the student who has met outstanding qualifications for the three preceding years.

Since the Margaret Fund was begun we have aided 296 sons and daughters of missionaries. Last year there were five in N. C. colleges.

At the State W. M. U. meeting in Raleigh three of these girls were on the program, telling how much this fund had helped them. The students are not the only ones who appreciate the Margaret Fund. Mrs. Frank Burney, our Southwide Margaret Fund chairman often receives letters from Missionaries thanking the W. M. U. for this aid.

Let all of us support the Margaret Fund with our interests, gifts and our prayers."

MRS. W. D. EARLY

REPORT OF RESOLUTIONS COMMITTEE

We, the Resolutions Committee wish to express our apreciation to the Dudley Shoals Baptist Church for her hearty welcome and hospitality expressed in so many ways.

We thank Mrs. Edna R. Harris for her presence and her helpful address. We also appreciate the presence and co-operation of our pastors.

We are grateful to our Superintendent, Mrs. Beach, for her faithful leadership during the past year.

We appreciate the work Mr. Guthrie Colvard is doing with the young people of our association and thank them for the splendid program they have rendered this afternoon.

MRS. G. C. TEAGUE
MRS. R. E. HARDAWAY
MRS. JAKE MOORE

REPORT OF LIBRAIAN FOR 1935

Two hundred fifty-seven books belonging to library; 82 books loaned; 68 books returned; 9 books donated; 17 books purchased; 151 books now in library.

ELLER DICKSON, Librarian

REPORT OF COMMITTEE OF TIME AND PLACE

PLACE—

TIME—To be decided later (In month of April if suitable).

Message—Mrs. Edna R. Harris.
Closing Hymn.

AFTERNOON SESSION

Mrs. Guthrie Calvard, leader, presiding.
Hymn.
Devotional.
Duet—Dudley Shoals girls.
Playlet—Dudley Shoals Young People.
Song.
Benediction.

1936 OFFICERS W. M. U. ASSOCIATION

Superintendent .....Mrs. J. P. Rabb
Assistant Superintendent .....Mrs. Maybelle F. Doughton
Secretary-Treasurer .....Mrs. Fred Roberts
Young Peoples' Leader .....Mrs. Guthrie Colvard
Miss Study Chairman .....Mrs. J. A. Boldin
Personal Service Chairman .....Mrs. W. R. Beach
Stewardship Chairman .....Mrs. F. F. Nifong
Literature Chairman .....Mrs. W. D. Early
Librarian .....Miss Eller Dickson

Respectfully submitted,

MRS. J. E. BROYHILL, Chairman
MRS. C. R. BOWMAN
MRS. CLEVE SMITH

W. M. U. PRESIDENTS AND ADDRESSES

CONCORD—Mrs. A. A. Clay.....Granite Falls, N. C.
DUDLEY SHOALS—Mrs. C. A. Bowman.....Granite Falls, N. C.
GRANITE FALLS FIRST—Mrs. G. C. Teague....Granite Falls, N. C.
LOWER CREEK—Mrs. Z. M. Wilson.....Lenoir, N. C., Route 2
LENOIR FIRST—Mrs. R. E. Norment.....Lenoir, N. C.
LENOIR SOUTH—Mrs. J. E. Driver.....Lenoir, N. C.
RHODHISS—Mrs. W. W. Hinson.....Rhodhiss, N. C.
SARDIS—Mrs. C. T. Smith.....Hudson, N. C.

B. T. U. DIRECTORS

CONCORD—George Bost .....Granite Falls, N. C.
CLARK'S CHAPEL—Haywood Clark .....Lenoir N. C., R. 3
CENTER GROVE—P. L. McRary.....Granite Falls, N. C.
FLEMINGS CHAPEL—Miss Blanche Craige.....Morganton, R. 3
GRANITE FALLS—R. L. Bolick.....Granite Falls, N. C.
GRANDIN—Miss Pearl Lackey.....Kings Creek, N. C., R. 1
GRANDVIEW PARK—James Owens.....Lenoir, N. C., R. 3
HARRIS CHAPEL—B. A. Sullivan.....Hudson, N. C.
LOWER CREEK—Mrs. J. A. Boldin.....Lenoir, N. C.
LENOIR FIRST—Clarence Beach.....Lenoir, N. C.
LENOIR SOUTH—Miss Sarah Winkler .....Lenoir, N. C.
MOUNTAIN GROVE—Hazel Bean.....Granite Falls, N. C., R. 2
MT. ZION—Lonnie Wilson .....Granite Falls, N. C., R. 2
MILLER HILL—W. F. Sullivan .....Lenoir, N. C., R. 3
POOVEY'S GROVE..Garland Keller .....Granite Falls, N. C.
RHODHISS—Miss Lillian McLain .....Lenoir, N. C., R. 3
WHITNEL—Carl Swanson .....Whitnel, N. C.

CHURCHES	Is It in a Village, Town City or Country?	When Constituted?	PASTORS	S. S. SUPERINTENDENTS
Antioch	C	1881	W. H. Flower, R. 1, Valdese	Andrew J. Brown, Valdese
Blair's Fork	V	1881	Boyd Cannon, Granite Falls, R. 2	Ray Holsclaw, Lenoir, R. 4
Buffalo Cove	C	1891	O. C. Dellinger, Collettesville	J. W. Hamlet, Buffalo Cove
Bethany	C	....	L. B. Beane, Mortimer, N. C.	M. A. Bolick, Flemery
Bethel	C	1894	D. B. Cannon, Granite Falls, R. 2	Fletcher Prestwood, Morganton, R. 3
Concord	T	1908	Waldo D. Early, Granite Falls	George W. Hollar, Granite Falls
Clark's Chapel	C	1900	Grady Hamby, Lenoir	George Craig, Lenoir, R. 3
Conway's Chapel	C	1900	Herron Crisp, Lenoir	J. C. Braswell, Morganton, R. 3
Center Grove	C	1912	Anvil Icard, Granite Falls	Avery Bumgarner, Granite Falls, R. 1
Dudley Shoals	V	....		Fred G. Bowman, Granite Falls
Edgemont	V	1915	L. P. Haas, Granite Falls	Mrs. Pearl Suddreth, Edgemont
Fleming's Chapel	C	1888	T. P. Shoemake, Lenoir	Ray McCall, Lenoir, R. 4
Granite Falls	C	1890	S. C. Teague, Granite Falls	Cade Shaver, Granite Falls
Green Valley	C	....	J. W. Fox, Lenoir	
Grandin	C	1914	Rev. H. S. Benfield, Lenoir	Hill Lackey, Blackstone, N. C.
Globe	C	1855	J. J. Matney, Blowing Rock, R. 1	R. C. Cook, Globe, N. C.
Green Rock	C	1889	O. C. Dellinger, Collettesville	No Sunday chool
Grandview Park	C	1930	J. S. Silvus, Lenoir, R. 3	Jack Branch, Lenoir, R. 3
Harris Chapel	C	1912	Sam Silver, Lenoir, R. 3	Doyle Annas, Hudson
John's River	C	1889		Troy Estes, Upton, N. C.
King's Creek	C	1779	E. V. Bumgarner, Taylorsville	J. M. Laxton, Kings Creek, N. C.
Lower Creek	C	1826	W. W. Lynes, Lenoir, N. C.	George G. Steele, Lenoir
Lenoir First	T	1889	Richard E. Hardaway, Lenoir	A. L. Palmer, Lenoir
Lenoir South	T	1910	H. S. Benfield, Lenoir, N. C.	C. J. Benfield, Drexel, N. C.
Lovelady	C	1936	W. B. Bryant, Patterson, N. C.	L. M. Travis, Granite Falls
Long Ford	C	1934	G. W. Sebastian, N. Wilkesboro	
Mulberry	C	1853	O. C. Dellinger, Collettesville	Clint Bolick, Rufus, N. C.
Mountain Grove	C	1882	Grady Hamby, Lenoir, N. C.	Roy Craig, Granite Falls, N. C.
Mt. Zion	V	1889	J. Ray Keller, Hickory, N. C.	O. D. Minton, Hudson, R. 1
Miller Hill	C	1935	J. B. Payne, Morganton, N. C.	R. S. Nelson, Lenoir
Maple Grove	C	....	L. P. Haas, Granite Falls	I. V. Beane, Globe, N. C.
Nelson Chapel	C	1905	R. H. Shore, Blowing Rock, N. C.	E. L. Curtis, Patterson
Pisgah	C	1877	Grady Hamby, Lenoir, N. C.	Bertha Bryant, Lenoir, R. 4
Piney Grove	C	1869	J. L. Green, Deep Gap, N. C.	W. D. Goble, Yadkin Valley, N. C.
Poovey's Grove	C	1889	B. H. Parker, Icard, N. C.	Harvey Sherrill, Granite Falls
Poovey's Chapel	C	1932	J. H. Crisp, Whitnel, N. C.	W. F. Hatley, Hudson, N. C.
Rhodhiss	T	1905	Leroy Thomas, Rhodhiss	W. H. Barker, Granite Falls
Rocky Springs	V	1847	W. D. Early, Granite Falls	C. F. Annas, Collettesville, N. C.
Sardis	T	1831	Dr. R. D. Carroll, Hudson, N. C.	R. Z. Harris, Hudson
Union Grove	C	1898	W. B. Bryant, Patterson	A. J. Gibson, Lenoir R. 3
Union	C	....	L. W. Teague, Taylorsville	A. W. Story, Lenoir
Whitnel	V	1925	S. T. Morris, Lenoir, Box 177	Joe M. Smith, Whitnel
Winkler's Grove	C	1894	J. W. Fox, Lenoir, R. 1	A. J. Hilderbrand, W. Hickory
Yadkin	C	1791	D. B. Cannon, Granite Falls	D. R. Collins, Patterson
Yadkin Valley	V	....	Rev. Grady Hamby	J. C. Vannoy, Yadkin Valley

CHURCHES	CHURCH CLERKS	CHURCH TREASURERS
Antioch	B. A. Lemberth, R. 3. Morganton	Andrew Brown, Valdese
Blair's Fork	Avery Keys	Richard Isaacs, Lenoir, R. 4
Buffalo Cove	J. H. Coffee, Buffalo Cove	J. H. Coffee
Bethany	L. M. Church, Finely, N. C.	L. M. Church, Finley
Bethel	R. H. Cannon, Worry, N. C.	J. W. Cannon, R. 3, Morganton
Concord	G. J. Miller, Granite Falls	Russell Icenhour, Granite Falls
Clark's Chapel	Haywood Clark, R. 3, Lenoir	Mrs. George Craig, Lenoir, R. 3
Conway's Chapel	W. E. Ollis, R. 3, Morganton	W. E. Ollis, Morganton, R.
Center Grove	P. L. McCrary, Granite Falls	P. L. McCrary, Granite Falls, R. 2
Dudley Shoals	Fred G. Bowman	Conley Starnes, Granite Falls
Edgemont	Mrs. Mamie Martin, Edgemont	Mrs. Mamie Martin, Edgemont
Fleming's Chapel	D. S. Reichard, Lenoir, N. C., R. 4	D. S. Reichard, Lenoir, R. 4
Granite Falls	O. S. Johnson, Granite Falls	P. L. Moore, Granite Falls
Green Valley	W. W. Key, Colletteville	
Grandin	Hill Lackey, Blackstone	Miss Ida Greer, Lenoir, R. 1
Globe	R. C. Cooke, Globe, N. C.	
Green Rock	Mrs. J. C. Coffey, Yadkin Valley	Mrs. J. C. Coffey, Yadkin Valley
Grandview Park	W. H. Byerby, Lenoir, R. 3	
Harris Chapel	Alex Shoun, Hudson	Alex Shown, Hudson
John's River	R. G. Estes, Upton, N. C.	R. C. Estes, Upton, N. C.
King's Creek	H. M. Beach, R. 1, Lenoir	H. M. Black, Lenoir, R. 1
Lower Creek	J. R. Swanson, R. 1, Lenoir	George Barlow, Lenoir, R. 1
Lenoir First	R. L. Palmer, Lenoir	Will Watson, Lenoir
Lenoir South	H. W. Chester, Lenoir, N. C.	J. E. Driver, Lenoir
Lovelady	W. P. Yount, Granite Falls	W. P. Yount, Granite Falls
Long Ford	A. A. Watson, Lenoir, N. C.	A. C. Teague, Lenoir, R. 1
Mulberry	H. C. Green, Rufus, N. C.	H. I. Green, Rufus, N. C.
Mountain Grove	Ray Craig, Granite Falls	Ray Craig, Granite Falls
Mt. Zion	W. A. Miller, Granite Falls	A. J. Barker, Hudson, R. 1
Miller Hill	J. J. Keaton, Lenoir, R. 3	Russell McGalliard, Lenoir, R. 3
Maple Grove	Martha Beane, Globe, N. C.	Mrs. Martha Beane, Globe, N. C.
Nelson Chapel	E. L. Curtis, Patterson, N. C.	E. L. Curtis, Patterson
Pisgah	Clyde V. Bryant, R. 4, Lenoir	Mr. Clyde V. Bryant, Lenoir
Piney Grove	W. D. Gable, Yadkin Valley	W. D. Goble, Yadkin Valley
Poovey's Grove	Pearl Keller, Granite Falls	H. J. Starnes, Granite Falls
Poovey's Chapel	G. S. Hartley, Hudson, N. C.	G. S. Hartley, Hudson
Rhodhiss	L. A. Elmore, Rhodhiss	W. H. Barker, Granite Falls
Rocky Springs	T. J. Moore	T. J. Moore, Lenoir, R. 4
Sardis	Z. V. Johnson	Z. V. Johnson, Hudson
Union Grove	R. B. Beach, Lenoir	R. B. Beach, Lenoir, R. 3
Union	R. P. Shaver, Lenoir	R. P. Shaver, Lenoir
Whitnel	Maynard Teague	J. C. Farris, Whitnel
Winkler's Grove	A. J. Hilderbrand, W. Hickory	Clyde Church, Hickory, R. 3
Yadkin	J. L. Miller, Patterson	J. L. Miller, Patterson
Yadkin Valley	Minnie Vannoy	J. C. Vannoy

CHURCHES	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	2 4	174	4	2	....	....	3	1	....	1	175	Y	1	1	1
Blair's Fork	2 4	157	9	2	....	1	....	....	....	2	158	Y	1	1	6
Buffalo Cove	4	94	24	....	6	....	4	....	....	....	120	N	1	1	....
Bethany	3	81	....	....	....	....	2	....	....	1	78	N	....	....	....
Bethel	1	83	10	2	1	....	....	....	....	....	96	Y	1	1	....
Concord	1 2 3 4	372	27	20	....	....	8	....	75	....	334	Y	2	2	2
Clark's Chapel	2 4	100	10	8	....	1	2	....	....	1	116	Y	2	....	2
Conway's Chapel	2 4	60	8	2	....	6	6	4	....	1	62	N	1	1	....
Center Grove	2 4	125	8	2	....	....	....	6	....	1	128	Y	1	1	1
Dudley Shoals	.....	246	7	....	....	....	9	....	....	6	238	N	1	1	5
Edgemont	4	25	2	....	....	1	....	....	....	....	28	Y	2	....	....
Fleming's Chapel	1 2 3 4	154	18	7	15	....	17	....	1	1	175	....	2	1	....
Granite Falls	1 2 3 4	270	15	6	....	....	6	....	....	3	282	Y	2	3	....
Green Valley	.....	37	1	....	....	....	1	....	....	....	37	....	....	....	....
Grandin	4	93	1	....	1	....	8	3	9	1	74	N	1	1	1
Globe	3	95	....	4	....	....	4	....	....	....	95	N	....	2	....
Green Rock	1	40	....	....	....	....	....	....	....	....	40	N	1	2	....
Grandview Park	1 3	112	1	12	....	....	1	61	....	1	62	Y	2	2	....
Harris Chapel	2 4	183	14	5	....	....	4	....	....	2	196	Y	1	2	....
John's River	1	117	1	....	....	....	4	....	....	....	114	N	1	2	....
King's Creek	4	383	....	7	....	....	3	....	....	2	385	N	1	1	4
Lower Creek	1 2 3 4	386	26	24	....	1	9	....	....	4	424	Y	1	4	....
Lenoir First	1 2 3 4	614	35	39	2	....	20	....	7	4	654	Y	1	4	55
Lenoir South	1 2 3 4	710	58	35	....	....	32	7	20	4	733	Y	2	4	4
Lovelady	1 3	45	....	....	....	....	....	....	....	....	45	N	1	....	....
Long Ford	3	77	6	8	1	....	....	....	....	....	90	N	1	1	....
Mulberry	3	111	5	4	....	....	....	....	....	....	120	N	1	1	....
Mountain Grove	1 3	111	....	4	....	....	2	....	....	3	110	Y	2	1	....
Mt. Zion	2 4	309	4	2	....	....	13	....	....	7	295	Y	2	2	....
Miller Hill	2 4	36	13	22	10	....	....	1	1	....	79	Y	1	1	....
Maple Grove	1	82	....	3	1	....	3	....	....	....	83	Y	1	1	1
Nelson Chapel	4	135	19	5	1	....	2	....	2	....	156	N	1	1	1
Pisgah	1 3	104	13	5	....	2	4	....	....	....	120	Y	2	2	....
Piney Grove	3	....	21	3	....	....	13	....	....	3	144	Y	1	1	....
Poovey's Grove	2 4	197	15	4	....	....	3	....	....	1	122	Y	1	1	3
Poovey's Chapel	1 2	51	....	3	....	....	1	....	....	....	53	N	1	1	1
Rhodhiss	1 2 3 4	314	34	11	1	....	11	6	....	1	342	Y	2	2	4
Rocky Springs	2 4	215	4	....	....	....	8	....	....	21	209	Y	1	2	1
Sardis	1 2 3 4	351	....	....	....	....	19	....	....	5	329	Y	....	4	....
Union Grove	2 4	115	7	5	....	....	2	....	....	....	125	....	2	1	....
Union	1 3	280	....	2	1	....	4	....	....	3	276	....	....	1	....
Whitnel	1 2 3 4	386	11	15	2	....	21	30	....	1	222	Y	2	2	....
Winkler's Grove	.....	87	....	....	....	....	3	1	....	....	83	....	1	1	....
Yadkin	2 4	197	33	7	....	1	5	....	....	1	232	Y	2	2	....
Yadkin Valley	.....	....	8	33	....	....	....	....	....	....	41	....	....	....	....
Totals	.....	7824	463	313	42	13	255	120	115	81	8090	....	54	66	86

TABLE II. SUNDAY SCHOOLS OF CALDWELL COUNTY BAPTIST ASSOCIATION

CHURCHES	Beginners 3 to 5 Years	Primaries 6 to 8 Years	Juniors 9 to 12 Years	Intermediate 13 to 16 Years	Young People 17 to 24 Years	Adults 25 Years and Up	Cradle Rool Under 3 Years	Home Department	Officers and Teachers	Total Enrollment Inc. Officers, Teachers, Pupil.	What Is Your Av. Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Nomal Diplomas	Baptisms From Sunday School	Have You a Mission Sunday School	Enrollment of Mission S. S.	Did You Hold a Vacation Bible School?	Enrollment of Vacation Bible School	Aver. Attendance Vaca. Bible School	Contribution (Local Wk) Given by Sun. Sch.	Gifts (Miss.) Given by Sunday School	Gr. Tot. for all Purposes Given by S. S.
Antioch	10	10	30	20	20	25	3	....	16	134	110	Y	N	N	4	N	....	N	....	....	.....	.....	.....
Blair's Fork	25	20	46	15	40	37	....	....	9	192	108	Y	N	9	....	....	....	....	....	....	.....	.....	.....
Buffalo Cove	15	12	9	10	....	18	....	....	7	71	68	Y	N	N	10	N	....	....	....	....	.....	.....	.....
Bethany	19	....	10	10	....	21	....	....	5	64	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Bethel	14	....	8	9	13	15	....	....	6	65	35	Y	....	....	7	....	....	....	....	....	18.00	.....	4.85
Concord	23	53	46	39	82	41	22	....	20	326	190	Y	N	8	23	N	....	Y	97	77	195.68	49.98	285.67
Clark's Chapel	16	17	32	18	4	36	....	....	12	135	65	Y	N	....	9	....	....	....	....	....	39.20	18.00	57.20
Conway's Chapel	8	....	4	17	....	11	....	....	7	47	30	....	....	....	....	....	....	....	....	....	.....	.....	.....
Center Grove	16	13	27	24	29	23	22	....	13	167	70	Y	....	6	....	....	....	....	....	....	.....	.....	.....
Dudley Shoals	14	17	35	25	31	38	3	....	19	182	98	Y	....	5	5	....	....	....	....	....	156.85	74.25	231.10
Edgemont	5	3	5	2	2	8	6	....	4	35	20	Y	....	....	2	....	....	....	....	....	.....	.....	.....
Fleming's Chapel	15	24	26	38	19	53	....	....	13	188	140	....	....	....	....	....	....	....	....	....	39.23	40.00	79.23
Granite Falls	28	42	59	48	28	50	52	7	44	358	140	Y	N	20	12	....	....	Y	92	66	.....	.....	.....
Green Valley	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Grandin	6	6	5	4	18	9	....	....	7	55	35	Y	....	5	....	....	....	....	....	....	16.07	4.49	20.56
Globe	....	....	....	....	....	....	....	....	....	50	35	....	....	....	....	....	....	....	....	....	.....	.....	.....
Green Rock	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Grandview Park	36	23	30	7	30	17	....	....	11	154	75	Y	....	....	1	....	....	....	....	....	.....	.....	136.74
Harris Chapel	....	28	24	31	26	34	....	....	10	153	86	Y	....	....	14	....	....	....	....	....	.....	.....	.....
John's River	....	15	....	14	12	8	....	....	4	53	45	....	....	....	....	....	....	....	....	....	12.00	.....	12.00
King's Creek	13	14	22	32	23	41	....	....	15	165	105	....	....	1	....	....	....	....	....	....	161.18	73.82	235.00
Lower Creek	24	28	65	37	44	72	23	20	33	346	171	Y	....	21	20	....	....	....	....	....	108.65	263.29	371.94
Lenoir First	34	63	80	91	67	127	66	....	52	580	302	Y	....	30	34	....	....	....	....	....	611.83	390.77	1002.60
Lenoir South	34	71	112	106	83	112	20	....	64	602	306	Y	....	....	....	....	....	....	....	....	300.00	34.19	334.19
Lovelady	10	10	12	8	8	20	....	....	7	75	45	....	....	....	4	....	....	....	....	....	15.00	5.00	20.00
Long Ford	30	....	40	....	39	38	....	....	9	156	90	Y	....	....	....	....	....	....	....	....	92.85	20.93	113.78
Mulberry	4	4	11	8	8	8	....	....	7	50	32	....	....	....	....	....	....	....	....	....	.....	.....	.....
Mountain Grove	16	14	29	17	36	38	....	....	14	164	117	Y	....	5	....	....	....	....	....	....	.....	.....	.....
Mt. Zion	26	16	60	55	14	43	....	....	14	228	125	....	....	2	4	....	....	....	....	....	.....	11.31	72.52
Miller Hill	22	21	17	....	22	21	....	....	9	112	70	Y	....	1	10	....	....	....	....	....	.....	.....	.....
Maple Grove	16	22	16	10	10	17	12	....	7	110	78	....	....	....	....	....	....	....	....	....	.....	.....	.....
Nelson Chapel	12	9	13	....	28	18	....	....	9	89	57	Y	....	....	7	....	....	....	....	....	31.50	3.00	34.50
Pisgah	27	20	27	22	....	24	....	....	9	129	80	Y	....	....	....	....	....	....	....	....	.....	.....	.....
Piney Grove	22	7	20	....	44	33	....	....	10	136	82	Y	N	....	31	Y	136	....	....	....	.....	.....	.....
Poovey's Grove	15	10	24	10	12	25	7	....	12	115	60	Y	N	3	14	N	....	....	....	....	22.51	16.94	39.45
Poovey's Chapel	7	10	19	17	20	17	....	....	7	97	70	....	....	....	....	....	....	....	....	....	15.75	12.65	28.40
Rhodhiss	19	53	55	46	35	104	19	....	26	359	242	Y	....	8	24	....	....	....	....	....	.....	.....	312.00
Rocky Springs	6	18	12	20	22	18	....	....	10	106	52	....	....	4	....	....	....	....	....	....	184.15	61.36	245.51
Sardis	15	25	31	55	62	32	....	....	19	339	120	....	....	....	....	....	....	....	....	....	160.77	127.04	287.81
Union Grove	20	10	25	34	15	32	5	....	9	150	85	....	....	10	6	....	....	....	....	....	104.00	.....	104.00
Union	....	20	11	14	16	14	....	....	7	82	60	....	....	....	....	Y	40	....	....	....	44.34	18.56	62.50
Whitnel	33	19	40	50	46	93	21	10	....	312	....	Y	....	....	....	....	....	....	....	....	.....	14.95	14.95
Winkler's Grove	19	....	9	16	....	23	....	....	8	75	55	Y	....	....	....	....	....	....	....	....	.....	.....	.....
Yadkin	28	32	51	19	58	38	....	....	13	239	170	Y	....	....	30	....	....	....	....	....	301.52	49.99	351.51
Yadkin Valley	Pupils	46	....	....	....	....	....	....	5	51	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Totals	704	779	1197	998	1089	1089	2449	281	37	582	7396	3914	....	116	233	275	176	....	189	143	$2631.08	$1230.52	$4457.07

CHURCHES	Does Your Church Own Its House of Worship?	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Chuch Property	Indebtedness On All Church Property	Insurance Carried
Antioch	Y	1898	W	300	1			$ 1600.00	$	$ 1600.00	$ 25.75	$
Blair's Fork	Y		W	300	5	1	5	2000.00		2000.00		
Buffalo Cove	Y	1895	W	370	1			1000.00		1000.00		
Bethany	Y	1902	W	300				1000.00		1000.00		
Bethel	Y	1912	W	200	1	1		1000.00		1000.00		
Concord	Y	1926	B	400	21	2	14	20000.00		20000.00		8000.00
Clark's Chapel	Y	1905	W	300	7	2	6	1600.00		1600.00		
Conway's Chapel	Y	1900	W	200	1			1500.00		1500.00		
Center Grove	Y	1918	W	400	8	1	7	2050.00		2050.00		
Dudley Shoals	Y	1904	W	550	3	1	15	4860.00		4860.00		2000.00
Edgemont	Y	1915	W	100	1			800.00		800.00		
Fleming's Chapel	Y	1888	W	500	4	12	12	2250.00		2250.00		
Granite Falls	Y	1907	B	350	27	3	25	15000.00	3000.00	18000.00	1400.00	10000.00
Green Valley	Y	1888	W	150	1			500.00		500.00		
Grandin	Y	1925	W	300	3	1	3	4000.00		4000.00		
Globe	Y	1872	W	150	2			1000.00		1000.00		
Green Rock	N	1925	W	150	1		1	350.00		350.00		
Grandview Park	Y	1930	W	300	1			2000.00		2000.00		600.00
Harris Chapel	Y	1925	W	500	1	7	6	2300.00		2300.00	400.00	400.00
John's River	Y	1890	W	150	1			600.00		600.00		
King's Creek	Y	1928	B	500	9	1	8	10000.00		10000.00		
Lower Creek	Y	1924	B	800	32			44500.00	4500.00	49000.00		10000.00
Lenoir First	Y	1923	S	650	27	7		165000.00		165000.00	28000.00	70000.00
Lenoir South	Y	1935	W	800	52	6	54	37000.00		37000.00	8000.00	16000.00
Lovelady	Y	1936	W	400	5	5	5	1000.00		4000.00	300.00	
Long Ford	Y	1936	W	250	1			925.00		925.00	600.00	600.00
Mulberry	Y	1853	W	200	1			500.00		500.00		
Mountain Grove	Y	1905	W	300	1			12.00		12.00		
Mt. Zion			B	400	2	2	2	4000.00		4000.00		1000.00
Miller Hill	Y	1935	W	500	6		5	1500.00		1500.00	900.00	1100.00
Maple Grove	Y	1936	W	350	1			1900		1800.00	60.00	
Nelson Chapel	Y	1906	W	300			8	1000		1000.00		
Pisgah	Y	1886	W	300	1		6	1500.00		1500.00	75.00	
Piney Grove	Y	1887	W	375	3	6	6	2100.00		2100.00		
Poovey's Grove	Y	1898	W	200	1			1400.00		1460.00		
Poovey's Chapel	Y		W	200	1			500.00		500.00		
Rhodhiss	Y	1903	B	300	7	7	7	6500.00		6500.00		2000.00
Rocky Springs	Y	1906	W	400	7	6	5	2000.00		2000.00	143.46	
Sardis	Y	1925	W	325	7	6	6	5000.00		5000.00		1500.00
Union Grove	Y	1898	W	300	1			900.00		900.00		
Union	Y		W	400				1200.00		1200.00		
Whitnel	Y	1925	B	400	18	18		10000.00		10200.00	519.00	4000.00
Winkler's Grove	Y	1894	W	300	1			1000.00		1000.00		
Yadkin	Y	1902	B	400	5		5	4000.00		4000.00	1907.28	2000.00
Yadkin Valley								1000.00		1000.00		
Totals					279	94	211	$369747.00	$7500.00	$380447.00	$ 7330.49	$129200.00

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF CALDWELL COUNTY BAPIST ASSOIATION

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Liteature for S.S., B.Y.P.U & W.M.S.	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Purposes Given by the Church and All its Organizations
Antioch	109.73		$ 12.31	$	$	$ 18.95	$ 21.58	$	$ 4.00	$	$ 166.57
Blair's Fork	233.32		15.00	15.00		45.40	38.21	10.00	3.00		359.83
Buffalo Cove	68.64		25.26				18.00		3.00		114.90
Bethany	58.80		7.90				6.20				72.90
Bethel	118.62		25.00				15.80		1.00		160.42
Concord	724.53		53.60	199.21	709.50	106.90	151.21	35.00	4.00	56.92	2040.87
Clark's Chapel	100.00		44.00	119.51		35.78	57.39		2.50	14.07	37
Conway's Chapel	100.00		57.00	6.00			15.00		.50		178.50
Center Grove	83.47					5.69	28.42		1.25	2.00	120.83
Dudley Shoals	437.80		60.75	108.92		82.50	74.35	25.00	3.00	25.00	817.32
Edgemont	60.00										60.00
Fleming's Chapel	296.40	13.76	75.50	245.00		29.00	35.00	65.00	4.50	144.73	908.89
Granite Falls	940.74		123.00	60.95	754.95	352.97	117.77	12.00	5.00	76.30	2443.68
Green Valley	36.54							3.86	1.25		41.65
Grandin	100.00		32.84			15.00	16.00	39.00	1.50		204.41
Globe	50.00					5.00	32.00		3.00		90.00
Green Rock	70.00		17.50			7.50		25.00	1.50	5.00	126.50
Grandview Park	181.50		30.00	24.50	223.36	71.30	46.72		2.00		579.03
Harris Chapel	179.68	18.28	37.51	700.00		8.95	36.64		4.00		985.06
John's River	75.00		21.75	95.00			12.00		2.00		205.75
King's Creek	182.57	87.46				42.80	59.64		4.00	80.00	456.47
Lower Creek	1200.00		118.89	180.52	1300.00	126.00	198.65		10.00	180.52	3234.58
Lenoir First	2700.00		295.00	41.02	5040.00	1076.66	228.56		16.00	1240.42	10636.66
Lenoir South	1800.00		162.92	2100.00	1710.80	330.00	325.00	100.00	8.00		6536.72
Lovelady	54.75			300.00	50.00						404.75
Long Ford	87.88			286.86		50.08	25.00	8.95	2.00	6.88	467.65
Mulberry	37.23		6.48						1.50		45.21
Mountain Grove	180.00		17.80			25.00	40.[illegible]	8.00			276.90
Mt. Zion	127.08		30.16			62.16	199.[illegible]	3.30	2.00	2.00	426.29
Miller Hill	300.00				325.00	25.56			1.00		669.56
Maple Grove	46.55						10.58	4.00	1.50		62.63
Nelson Chapel	167.17		23.26				34.50	10.00	5.00	3.00	242.93
Pisgah	123.80	17.00	24.00		132.91	9.00	21.58		2.00		323.29
Piney Grove	154.72		26.30	77.75		36.82	39.32		3.30		338.41
Poovey's Grove	164.75	10.70	19.75	301.00		5.60	27.59	.50	1.50	10.00	541.19
Poovey's Chapel	34.50		18.15	29.10		1.50	15.75		1.75	1.00	101.75
Rhodhiss	1300.00		115.00	22.48		92.80	151.69	60.20	5.50	94.75	1842.25
Rocky Springs	232.46		39.18	781.95		55.22	38.70		3.50		1151.01
Sardis	810.40			7.15		40.98	100.93		6.25	11.71	977.42
Union Grove	161.00		23.15			25.00	38.00	41.25	3.40	6.85	298.65
Union	130.00					9.00	27.24				166.24
Whitnel	1140.00	25.00	195.56	115.38	133.12	224.55	139.32		6.00	103.28	2082.21
Winkler's Grove	110.78		8.00			4.33	15.34		1.80	56.00	196.25
Yadkin	563.55		30.00	2147.35	240.07	354.00	56.00	41.52	3.00	208.00	3643.49
Yadkin Valley	50.00		15.00	348.03		2.70			1.05		416.78
Totals	$ 15883.51	$ 172.20	$1807.72	$8312.68	$ 10619.71	$3377.50	$2463.28	$492.58	$ 137.05	$2328.35	$45588.86

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given for Mission and Benevolences by the Church and All Depts.	Grand Total All Purposes Local Work and Missions Given by Church and Its Organizations
Antioch	$ 18.00	$	$	$	$ 4.75	$	$ 30.77	$ 3.21	$	$	$ 56.73	$ 223.30
Blair's Fork				9.75			25.35	3.00			38.10	397.93
Buffalo Cove								8.10			8.10	123.00
Bethany				10.00			4.80			10.00	24.80	185.27
Bethel	18.25	2.71	12.40	22.40	5.00		84.20	14.04			190.24	2251.08
Concord							41.68	12.00			53.68	426.74
Clark's Chapel												148.50
Conway's Chapel		1.25					23.52	2.40		2.00	29.17	150.00
Center Grove	9.75	9.21		16.50			48.04	17.00		23.20	123.70	941.02
Dudley Shoals												60.00
Edgemont							86.55	12.40			98.95	1004.84
Fleming's Chapel	151.40		10.00	15.25	1.15		117.65			25.00	320.45	2704.13
Granite Falls										5.40	5.40	47.05
Green Valley	39.55						13.98				53.53	257.94
Grandin												90.00
Globe							2.00	2.00		1.00	5.00	131.50
Green Rock							18.72				18.72	597.75
Grandview Park							23.62	14.07			37.69	1022.75
Harris Chapel							6.00				6.00	211.75
John's River	5.10	16.93	11.64	6.64			111.19	14.45			165.95	622.42
King's Creek	386.97	13.08	8.03				231.62	10.56			650.26	3884.84
Lower Creek	1734.09	20.52	68.99	36.15	26.60		308.35	36.90		105.39	2336.99	12973.65
Lenoir First	300.00	100	3.00	5.00	13.00		99.25	14.00		1.30	436.55	6973.27
Lenoir South							7.00	5.10			12.00	416.75
Lovelady							7.00	5.00		8.93	20.93	488.58
Long Ford												45.21
Mulberry								11.50			26.50	302.70
Mountain Grove	15.00			11.31			55.12	6.09			72.52	498.81
Mt. Zion												669.56
Miller Hill								.40			.40	63.03
Maple Grove							20.00	11.			31.29	274.22
Nelson Chapel							8.50				8.50	331.75
Pisgah							51.70	4.10	2.20	86.90	157.40	495.81
Piney Grove		2.00	7.50	3.00			13.80	3.14		3.60	23.77	564.96
Poovey's Grove	3.23						12.65	4.18			22.63	124.38
Poovey's Chapel		3.55	1.00	1.25			98.26	30.72			384.25	2226.60
Rhodhiss	246.76	1.00	5.51	2.00			60.24	4.65	15.00		92.84	1243.85
Rocky Springs	12.95						94.09	17.90		1.75	212.39	1189.81
Sardis	38.90	14.70	26.80	18.25			5.55	6.22			17.92	316.57
Union Grove		3.05		3.10			37.70	6.90			56.26	222.50
Union		9.50		2.16			21.90	28.23			184.23	2266.44
Whitnel	134.10						11.93			19.51	31.44	227.69
Winkler's Grove							24.49	9.00	6.50		49.99	3693.48
Yadkin				10.00								416.78
Yadkin Valley												
Totals	$3169.03	$ 1.25	$97.25	$ 186.23	$ 146.75	$46.35	$1803.13	$315.42	$26.70	$ 294.04	$6065.49	$ 51654.15

TABLE VI. BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS OF CALDWELL COUNTY BAPTIST ASSOCIATION

CHURCHES	Baptist Training Union with Director	Is Baptist Training Union A-1?	B. A. U.s	Senior B. Y. P. U.'s	Inter. B. Y. P. U.'s	Junior B. Y. P. U.s	Total B.A.U-B.Y.P.U.	Story Hours	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in all Unions	Students in College From Your Church
Concord	Y	....	1	1	1	1	4	....	8	9	11	18	47	30	31	31	....
Clark's Chapel	Y	....	....	1	1	1	3	....	....	16	12	19	47	19	33	23	....
Center Graove	....	....	....	1	....	....	1	....	....	19	....	....	19	....	....	....	....
Flemings Chapel	....	....	....	1	....	1	2	....	....	30	....	25	55	....	....	....	....
Granite Falls	Y	....	....	1	1	1	3	....	....	10	10	13	33	14	15	15	....
Grandin	....	....	....	1	....	....	1	....	....	15	....	....	15	10	12	....	....
Grandview Park	....	....	....	1	....	....	1	....	....	36	....	....	36	15	20	36	....
Harris Chapel	....	....	....	1	....	....	1	....	....	24	....	....	24	12	....	....	....
Lower Creek	Y	....	....	1	1	1	3	....	....	25	30	16	71	28	14	16	....
First Lenoir	Y	....	....	1	1	1	3	....	....	32	23	14	69	19	30	38	....
South Lenoir	Y	....	....	1	1	2	5	....	8	16	15	26	65	36	44	48	1
Mt. Grove	....	....	1	1	....	1	2	....	....	17	....	10	27	9	10	10	....
Mt. Zion	....	....	....	1	1	1	4	....	1	12	30	20	62	....	20	....	....
Miller Hill	Y	....	1	1	....	1	3	....	12	23	....	13	48	12	....	....	....
Poovey's Grove	....	....	1	1	1	....	2	....	....	12	14	....	26	7	12	5	2
Rhodhiss	Y	....	....	1	1	1	4	1	15	8	26	34	88	56	68	64	....
Sardis	Y	....	1	....	1	1	2	....	....	....	18	12	30	4	6	3	....
Whitnel	....	....	....	2	1	1	4	1	16	32	16	15	79	49	....	....	....
Total	....	....	6	18	11	14	48	2	60	336	205	235	881	320	315	289	3

TABLE VII. W. M. U. ORGANIZAIONS AND GIFTS OF CALDWELL COUNTY BAPTIST ASSO.

CHURCHES	PRESIDENTS OF W. M. S.	Number of Woman Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s.	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organ.	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Tot. En. Mis. Study Cs.	Contribution (Local Work) Given by W.M.U.	Contributions (Missions Given by W.M.U.	All Its Organizations
Concord	Mrs. A. A. Clay, Granite Falls	1	....	....	....	1	2	10	....	....	....	11	21	10	.....	$ 30.66	$ 30.66
Dudley Shoals	Mrs. C. A. Bowman, Granite Falls	1	....	....	....	1	2	27	....	....	....	14	41	27	$ 31.25	62.95	94.23
Granite Falls	Mrs. S. C. Teague, Granite Falls	1	....	2	....	1	4	26	....	19	....	12	57	24	.....	128.90	128.90
Lower Creek	Mrs. Z. M. Wilson, Lenoir, R. 2	1	1	1	1	1	5	30	32	18	15	40	135	30	.....	301.14	301.14
First Lenoir	Mrs. R. C. Norment, Lenoir	1	1	2	1	1	6	88	11	34	15	23	171	119	.....	.....	.....
South Lenoir	Mrs. J. E. Driver, Lenoir	1	1	1	1	1	5	40	12	5	5	5	67	47	651.25	222.10	873.35
Mt. Zion	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Rhodhiss	Mrs. Paul Elmore, Rhodhiss	1	....	1	....	1	3	17	....	8	....	28	53	....	.....	2.38	110.96
Sardis	Mrs. C. T. Smith	1	....	2	....	1	4	11	....	20	....	8	39	....	.....	38.90	38.90
		8	9	9	3	8	31	243	55	104	39	141	548	257	$ 682.53	$ 787.03	$1578.19

HISTORICAL TABLE OF THE ASSOCIATION

Time and Places of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place	Moderator	Clerk	Preacher
1885—Rocky Springs...	Isaac Oxford	W. A. Pool	Isaac Oxford
1886—Union	Isaac Oxford	W. A. Pool	John Crisp
1887—Piney Grove.....	Isaac Oxford	W. F. Marshall	W. A. Pool
1888—Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889—Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890—Lenoir, 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891—Dudley Shoals....	Isaac Oxford	J. V. McColl	J. S. Gwaltney
1892—Yadkin	I. W. Thomas	J. V. McColl	H. M. Croom
1893—Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894—Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895—Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896—Conways Ch.	I. W. Thomas	J. V. McCall	I. W. Thomas
1897—Piney Grove	E. D. Crisp ..	J. V. McCall	Isaac Oxford
1898—Rocky Springs....	I. W. Thomas	J. V. McCall	S. D. Heffner
1899—Blairs Fork.....	I. W. Thomas	J. V. McCall	E. D. Crisp
1900—Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901—Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902—Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903—Lenoir, 1st.....	J. V. McCall	I. W. Thomas	J. A. White
1904—Dudley Shoals....	J. V. McCall	I. W. Thomas	J. J. L. Sherwo
1905—Mtn. Grove.....	J. V. McCall	I. W. Thomas	.....
1906—Fleming Ch.....	J. V. McCall	I. W. Thomas	.....
1907—Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwo
1908—Lower Creek.....	J. V. McCall	I. W. Thomas	I. C. Miller
1909—Green Valley.....	J. V. McCall	I. W. Thomas	I. W. Thomas
1910—Granite Falls.....	J. V. McCall	J. R. Swanson	J. G. Benfield
1911—Kings Creek.....	J. V. McCall	J. R. Swanson	.....
1912—Rocky Springs...	I. W. Thomas	J. R. Swanson	W. N. Cook
1913—Lenoir, 1st.....	I. W. Thomas	J. R. Swanson	J. D. Moore
1914—Union	I. W. Thomas	J. R. Swanson	G. C. Ivery
1915—Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916—Blairs Fork.....	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917—Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918—Dudley Shoals....	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919—Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920—Piney Grove.....	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921—Center Grove.....	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922—Kings Creek.....	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923—Rocky Springs....	J. G. Benfield	J. R. Swanson	J. L. Teague
1924—Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925—Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926—Lower Creek.....	W. C. Tyree	H. S. Benfield	J. L. Teague
1927—Harris Chapel....	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928—South Lenoir.....	W. C. Tyree	H. S. Benfield	S. W. Bennett
1929—Mount Zion.....	J. W. Watts	H. S. Benfield	W. R. Bradsha
1930—Kings Creek.....	J. W. Watts	H. S. Benfield	R. D. Carroll
1931—Sardis	J. W. Watts	H. S. Benfield	R. E. Hardawa
1932—Granite Falls.....	J. W. Watts	H. S. Benfield	W. R. Barnes
1933—Grandview Park..	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934—Lenoir, 1st.....	R. D. Carroll	H. S. Benfield	T. E. Payne
1935—Whitnel.....	R. D. Carroll	H. S. Benfield	H. S. Benfield
1936—Grandin.....	R. D. Carroll	H. S. Benfield	J. C. Teague

MINUTES

OF

THE CALDWELL BAPTIST ASSOCIATION

NORTH CAROLINA

FIFTY-THIRD ANNUAL SESSION

HELD WITH

RHODHISS BAPTIST CHURCH

Rhodhiss, N. C.

SEPTEMBER 23 - 24

1937

———oOo———

The next session will be held Thursday and Friday before the fourth Sunday in September, 1938, with The Rocky Springs Baptist Church, Collettsville, N. C. Leroy Thomas to Preach the Annual Sermon

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ASSOCIATIONAL DIRECTORY

OFFICERS OF THE ASSOCIATION

R. D. CARROLL, Moderator ..... Hudson, N. C.
G. C. TEAGUE, Vice-Moderator ..... Granite Falls, N. C.
H. S. BENFIELD, Clerk and Treasurer ..... Lenoir, N. C.
Associational Missionary or other paid employees ..... None
Representative to Laymen's Movement ..... None

STANDING COMMITTEES TO REPORT IN 1938

State Missions ..... R. E. Hardaway, Lenoir, N. C.
Home Missions ..... S. T. Morris, Whitnel, N. C.
Foreign Missions ..... R. D. Carroll, Hudson, N. C.
Christian Education ..... W. W. Lynes, Lenoir, N. C.
Mills Home ..... E. V. Bumgarner, Taylorsville, N. C.
Hospital ..... W. B. Bryant, Patterson, N. C.
Sunday Schools ..... Leroy Thomas, Rhodhiss, N. C.
B. T. U. ..... G. G. Steele, Lenoir, N. C.
Ministerial Relief ..... J. M. Shaver, Granite Falls, N. C.
Historian ..... J. R. Swanson, Lenoir, N. C.
W. M. U. ..... Mrs. A. F. Sharp, Lenoir, N. C.
Temperance and Social Service .. J. G. Benfield, Granite Falls, N. C.
Co-Operative Program ..... W. D. Early, Granite Falls, N. C.
Memorials ..... T. E. Payne, Hudson, N. C.
Religious Literature ..... Mrs. O. J. Corpening, Granite Falls, N. C.
Christian Giving ..... H. S. Benfield, Lenoir, N. C.
Evangelism ..... G. C. Teague, Granite Falls, N. C.

TRUSTEES OF CALDWELL BAPTIST PROPERTY

J. A. Boldin ..... Lenoir, N. C.
George Steele ..... Lenoir, N. C.
J. M. Shaver ..... Granite Falls, N. C.

OFFICERS OF WOMAN'S AUXILIARY

Mrs. A. F. Sharp, Superintendent ..... Lenoir, N. C.
Mrs. O. L. Grice, Associate Superintendent ..... Lenoir, N. C.
Mrs. Fred Roberts, Secretary and Treasurer ..... Lenoir, N. C.

The W. M. U. meets separately from Association.

OFFICERS OF ASSOCIATIONAL B. T. U. CONVENTION.

G. G. Steele, President ..... Lenoir, N. C.
George Hollar, Vice-President ..... Granite Falls, N. C.
Miss Bonnie Smith, Sec'y. and Treas. .....Granite Falls, N. C.

B. T. U. Association meets separately from the Association.

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Waldo D. Early, Chairman of Promotion Work in Association.

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EXECUTIVE COMMITTEE AND POST OFFICES

R. D. Carroll, Moderator .....Hudson, N. C.
G. C. Teague, Vice-Moderator ..... Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer ..... Lenoir, N. C.
R. E. Hardaway, Pastor ..... Lenoir, N. C.
W. W. Lynes, Pastor ..... Lenoir, N. C.
J. H. Crisp, Pastor ..... Lenoir, N. C.
W. B. Bryant, Pastor ..... Patterson, N. C.
Leroy Thomas, Pastor ..... Rhodhiss, N. C.
T. P. Shoemaker, Pastor ..... Lenoir, N. C.
Boyd Cannon, Pastor ..... Granite Falls, N. C.
W. D. Early, Pastor ..... Granite Falls, N. C.
T. E. Payne, Pastor ..... Hudson, N. C.
Sam Silvers, Pastor ..... Lenoir, N. C.
W. R. Beach, Pastor ..... Route 2, Lenoir, N. C.
Mrs. A. F. Sharp, Supt. of W. M. U. ..... Lenoir, N. C.
G. G. Steel, Associational B. T. U. Supt. ..... Lenoir, N. C.
C. W. Colvert, Pastor ..... Hudson, N. C.

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OFFICERS OF SUNDAY SCHOOL ASSOCIATION

J. G. Benfield, Superintendent ..... Rhodhiss, N. C.
George Hollar, Associate Supt. ..... Granite Falls, N. C.
G. G. Steel, Secretary and Treasurer ..... Lenoir, N. C.

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W. M. U. PRESIDENTS

CONCORD—Mrs. A. A. Clay ..... Granite Falls, N. C.
DUDLEY SHOALS—Mrs. C. A. Bowman ..... Granite Falls, N. C.
GRANITE FALLS—Mrs. G. C. Teague ..... Granite Falls, N. C.
GRANDIN—Mrs. Bill Howell ..... Rt. 1, Lenoir, N C.
LOWER CREEK—Mrs. C. W. Pennnel ..... Lenoir, N. C.
LENOIR FIRST—Mrs. Grover B. Triplett ..... Lenoir, N. C.
LENOIR SOUTH—Mrs. J. E. Driver ..... Lenoir, N. C.
POOVEY'S GROVE—Miss Pearl Keller ..... Granite Falls, N. C.
RHODHISS—Mrs. W. W. Hinson ..... Rhodhiss, N. C.
SARDIS—Mrs. C. T. Smith ..... Hudson, N. C.
WHITNEL—Mrs. S. T. Morris ..... Rt. 2, Lenoir, N. C.

B. T. U. DIRECTORS

CONCORD—George Bost ..... Granite Falls, N. C.
CLARK CHAPEL—Haywood Clark ..... Rt. 3, Lenoir, N. C.
CENTER GROVE—Avery Bumgarner, President. Granite Falls, N. C.
FLEMINGS CHAPEL—O'Neil Owens, President ..... Lenoir, N. C.
GRANITE FALLS—R. L. Bolick ..... Granite Falls, N. C.
GRANDVIEW PARK—W. H. Byrley, President .. Rt. 4, Lenoir, N. C.
HARRIS CHAPEL—Doyle Annas ..... Hudson, N. C.
LOWER CREEK—Mrs. Fred Roberts ..... Lenoir, N. C.
LENOIR FIRST—Clarence Beach ..... Lenoir, N. C.
LENOIR SOUTH—Eugene McMillian ..... Lenoir, N. C.
MOUNTAIN GROVE—Miss Clyde Smith .. Rt. 2, Granite Falls, N. C.
MT. ZION—W. D. Stevenson ..... Granite Falls, N. C.
MILLER HILL—Geo. Price ..... Rt. 3, Lenoir, N. C.
POOVEY'S GROVE—Robey Abernathy ..... Granite Falls, N. C.
RHODHISS—Miss Vera Short ..... Rhodhiss, N. C.
ROCKY SPRINGS—John W. Phillips ..... Collettsville, N. C.
SARDIS—Frank Crouch ..... Hudson, N. C.
WHITNEL—Iven Craige ..... Whitnel, N. C.

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MESSENGERS 1937 SESSION

ANTIOCH—Mrs. T. N. Halliburton, Mrs. M. L. Snypes, W. C. Burns.

BLAIRS FORK—Lowery Hawkins, J. W. Hamlet.

BETHANY—J. F. Storie, L. B. Bean, George Bolick, L. C. Curtis.

BETHEL—Represented by letter.

CONCORD—Mrs. A. A. Clay, Mrs. W. D. Early, Mrs. Will Barlow, R. G. Teague, Beulah Crump, Mrs. Tom Barlow, P. L. Phillips, W. B. Killian, Geo. Hollar, W. D. Early.

CLARKS CHAPEL—Haywood Clark.

CONWAYS CHAPEL—By letter.

CENTER GROVE—J. F. Bumgarner, A. W. Bumgarner and W. R. Bumgarner.

DUDLEY SHOALS—R. E. Sears and Mrs. R. E. Sears.

EDGEMONT—By letter.

FLEMINGS CHAPEL—Mrs. Lura Arney, Mrs. D. S. Richard, Aaron Kincaid, Miss Blanch Clark, R. O. Blackburn.

GRANITE FALLS—Mrs. G. C. Teague, G. C. Teague, Mrs. W. F. Kerley, Mrs. Steel Mitchel, Mrs. O. J. Corpening, W. T. Sherill, Miss Cornelia Tilley.

GREEN VALLEY—W. J. Crisp.

GRANDIN—Miss Ida Greer, Miss Dortha Lackey, Mrs. W. R. Beach, Miss Cora Greer, Thomas Greer, W. R. Beach.

GRANDVIEW PARK—W. H. Byrley, Mrs. W. H. Byrley, W. H. Sanders, J. S. Silvers.

HARRIS CHAPEL—Mrs. Robert Farr, Toy Joblin, Edith Shoun, R. J. Champion, Doyle Annas, Robert Farr.

JOHN'S RIVER—By letter.

KINGS CREEK—H. M. Beach, Mrs. H. M. Beach, Mrs. C. D. McGee, Mrs. Geo. Ferguson, Mrs. W. M. Ferguson, G. A. Ferguson, A. G. Beach.

LOWER CREEK—Mrs. J. N. Moore, W. W. Lynes, Mrs. W. W. Lynes, Mrs. A. J. Haigler, J. R. Swanson, Mrs. J. A. Boldin, Miss Annie Bell Steel, George Steel, Mrs. W. H. Livingston, Mrs. Clyde Moore, Mrs. M. K. Thompson.

LENOIR FIRST—Mrs. Steeve Curtis, Mrs. F. F. Nifong, Mrs. A. F. Sharpe, R. E. Hardaway, R. L. Palmer, Mrs. R. L. Palmer, Mrs. Eller Dixon, R. A. Branch.

LENOIR SOUTH—Mrs. J. E. Driver, Mrs. Maybell Doughton, C. S. Haas, Mrs. C. S. Haas, Mrs. W. N. Stallings, Miss Lucy Mallard, J. H. Setzer, Melvin Jenkins, Eugene McMillian, Willard Jenkins, Miss Hilda Odom, Miss Lanta Odom, H. S. Benfield.

LOVELADY—C. M. Harrison, L. M. Travis.

LONGFORD—G. W. Keys, P. P. Church.

MULBERRY—By letter.

MOUNTAIN GROVE—J. A. Hollar, Mrs. B. B. Bean.

MT. ZION—Mrs. Rosa Annas, Mrs. Lillie Annas, Mrs. Robert Johnson, Mrs. L. L. Julian.

MILLER HILL—Mrs. W. F. Sullivan, R. S. Nelson.

MAPLE GROVE—By letter.

NELSON'S CHAPEL—W. B. Bryant, Mrs. J. H. Craige, Alice Miller, W. P. Suddreth, E. L. Curtis.

PISGAH—Mrs. Bertha Bryant, Mrs. E. E. Gentry, Mrs. Ada Bryant.

PINEY GROVE—Mrs. Charlie Winkler, Charlie Winkler, W. D. Goble.

POOVEY'S GROVE—Miss Violet Keller, Mrs. Harry Keller, E. V. Starnes, Mrs. E. V. Starnes.

POOVEY'S CHAPEL—John Hass.

RHODHISS—Mrs, Mabel Early, Mrs. Toy Knox, L. A. Elmore, J. G. Benfield, Mrs. J. G. Benfield, Mrs. D. D. Annas, Leroy Thomas, W. H. Barker.

ROCKY SPRINGS—C. F. Annas.

SARDIS—C. T. Smith, Mrs. C. T. Smith, Frank Crouch, T. P. Crouch, Mrs. T. P. Crouch, C. W. Colvard, R. D. Carroll.

UNION GROVE—H. E. Bean, O. L. Gibson, R. R. Beach, W. H. Hice.

UNION—R. L. Downs, T. E. Payne, R. P. Shaver.

WHITNEL—Mrs. Eva Lutz Hood, Mrs. W. C. Lutz, Mrs. David Goble. S. T. Morris.

WINKLER'S GROVE—W. H. Winkler.

YADKIN—Zeb Baker,Mrs. Amous Green, Mrs. B. J. Coffey, Mrs. N. J. Bentley, N. J. Bentley, Mrs. D. R. Collins, J. H. Nelson, B. J. Coffey.

YADKIN VALLEY—E. S. Watson, Mrs. Paul Steel, Paul Steel.

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VISITORS FROM OTHER ASSOCIATIONS

Rev., R. G. Mace, Pastor of 1st. Church, Belmont; Rev. G. W. Sebastain, North Wilkesboro; Supt. I. G. Greer, representative of Baptist Orphanage; Rev. M. A. Adams, Rutherfordton, N. C.; Prof. George J. Burnett, President of Boiling Spring College; Rev. J. A. McKaughan, representing Baptist Hospital; Rev. M. I. Harris, Valdese; Mrs. M. I. Harris, Valdese; Miss Pearl Mullis, Morganton.

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ORDAINED MINISTERS—PASTORS IN ASSOCIATION

Bean, Leonard ..... Mortimer, N. C.
Benfield, J. G. ..... Rhodhiss, N. C.
Benfield, H. S. ..... Lenoir, N. C.
Bryant, W. B. ..... Patterson, N. C.
Bumgarner, E. V. ..... Taylorsville, N. C.
Beach, W. R. ..... Lenoir, N. C.
Crisp, J. H. ..... Whitnel, N. C.
Cannon, Boyd ..... Rt. 2, Granite Falls, N. C.
Carroll, R. D. ..... Hudson, N. C.
Colvard, C. W. ..... Hudson, N. C.

Dellinger, O. C. ..... Collettsville, N. C.
Early, W. D. ..... Granite Falls, N. C.
Fox, J. W. ..... Rt. 3, Lenoir, N. C.
Green, J. L. .....Deep Gap, N. C.
Haas, L. P. ..... Granite Falls, N. C.
Hardaway, R. E. ..... Lenoir, N. C.
Hamby, Grady ..... Lenoir, N. C.
Knight, Frank ..... Patterson, N. C.
Payne, T. E. ..... Hudson, N. C.
Parker, B. H. ..... Icard, N. C.
Shoemaker, T. P. ..... Lenoir, N. C.
Shore, R. H. ..... Blowing Rock, N. C.
Silvers, J. Sam ..... Rt., Lenoir, N. C.
Sebastin, G. W. ..... North Wilkesboro, N. C.
Teague, G. C. ..... Granite Falls, N. C.
Thomas, Leroy ..... Rhodhiss, N. C.

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ORDAINED MINISTERS NOT PASTORS IN THE ASSOCIATION

Allen, C. A. ..... Lenoir, N. C.
Bradshaw Maston, ... Hudson, N. C.
Bryant, W. N. ..... Lenoir, N. C.
Burns, J. R. ..... Drexel, N. C.
Branch, R. A. ..... Lenoir, N. C.
Bumgarner, Alpha ..... Hudson, N. C.
Curtis, Claude ..... Hudson, N. C.
Cook, Charlie ..... Hudson, N. C.
Driver, J. E. ..... Lenoir, N. C.
Ellrod, J. M. ..... Granite Falls, N. C.
Greer, Joe ..... Granite Falls, N. C.
Hice, W. H. ..... Granite Falls, N. C.
Hagaman, L. P. ..... Lenoir, N. C.
Icard, Arvel ..... Granite Falls, N. C.
Miller, D. L. ..... Pearland, N. C.
McCall, S. B. ..... Lenoir, N. C.
Nelson, J. H. ..... Patterson, N. C.
Nichols, L. L. ..... Finley, N. C.
Prestwood, R. L. ..... Hudson, N. C.
Philyaw, Pink ..... Mortimer, N. C.
Raby, Hartwell ..... Hudson, N. C.
Secrest, J. M. ..... Lenoir, N. C.
Shaver, J. M. ..... Granite Falls, N. C.

C. W. Colvard was ordained since last Association.

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MINISTERIAL STUDENTS

Grant Miller ..... Mars Hill, N. C.
John Gamble ..... Cleveland, Tenn.

CONSTITUTION

1. This Association shall be known as the Caldwell Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates for the first fifty members or fractional part thereof, and one for each additional fifty members or fractional part thereof, and all regularly ordained and licensed ministers as members ex-officio.

The Association shall hold an annual session, the time and place to be designated by the body.

2. The object of this Association shall be the promotion of Christ's Kingdom among men .

3. The delegates thus selected shall bear from each respecitve Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sessions, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of three members of the Executive Committee besides the Moderator and Clerk, the Committee to be called by the Moderator.

9. All letters or grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve Gospel order among their members, nor any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote Gospel principles and order.

12. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

13. This Association shall in all matters, except pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

14. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

15. By appointment of the Association there may be an **introductory**, a **missionary** or **denominational** sermon preached at each annual session.

16. This constitution may be altered at any regular session, two-thirds of the members present concurring.

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BY-LAWS

1. At each assemblage of the Association the Moderator shall invite members to order; then the Association shall be opened with praise and prayer. after which the minutes may be read.

2. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

3. All committees may be appointed by the Moderator, unless otherwise ordered by the body. He may name any member of the body to perform the duties of the chair.

4. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

5. All papers addressed to the Association shall be presented by the Moderator, or by the committee appointed.

6. If any brother, in speaking or otherwise, transgress the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules, or take his seat.

7. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

8. These by-laws may be amended by a majority vote at any session **of the Association.**

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testaments—is the word of God; and that for Christians the New Testament is the only rule of faith and practice.

3. We believe in the impotency of man and in the sovereignty of the Lord Jesus Christ .

4. We believe that a Church is a company of believers, baptized on a profession of their faith in Christ, united in covenant to maintain the ordinances of the Gospel, and the public worship of God; to live godly lives, and to spread abroad the knowledge of Christ as the Savior of men.

We further believe that a Baptist Church is a spiritual democracy under the lordship of Jesus Christ.

5. We believe that baptism is the immersion of a believer in water, on the profession of his faith in Christ, and that such is the only form of baptism taught in the New Testament.

6. We believe that every Church and every disciple is under special bonds to Christ to aid in carrying out His Great Commission, namely, "Go ye into all the world, and preach the Gospel to every creature."

7. We believe in the final perseverance of the saints of grace to glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

PROCEEDINGS

of the

CALDWELL BAPTIST ASSOCIATION

held with the

RHODHISS BAPTIST CHURCH

Rhodhiss, N. C.

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FIRST DAY — THURSDAY MORNING SESSION

1 The Fifty Second Annual Session of the Caldwell Baptist Association convened with the Rhodhiss Baptist Church, Thursday, September 23, 1937, at 10:00 A. M.

2 Moderator R. D. Carroll called the association to order; G. C. Teague led the congregation in singing "All Hail the Power of Jesus Name," after which J. G. Benfield led the devotion reading 17th chapter of John and commenting on same. Prayer was led by M. I. Harris of Valdese.

3 Moderator appointed Sam Silvers, C. W. Colvard, W. W. Lynes and John Hass on Enrollment Committee; 15 pastors, 150 messengers from 40 churches and 7 visitors were enrolled for the initial service.

4 The following visitors were recognized and welcomed to seats in the body:

I. G. Greer, Supt. of Mills Home, Thomasville; Hoyt Blackwell from Mars Hill College; M. A. Adams, representing the United Dry Forces; J. A. McKaughan, representing Hospital; M. I. Harris of Catawba River Association; Mrs. M. I. Harris, of Catawba River Association.

5 The following committees were appointed by the Moderator: Nomination-Standing Committee for next session — T. E. Payne and W. B. Bryant; Finance—H. M. Beach and R. L.

Downs; Time, Place and Preacher for next session—J. M. Shaver, Haywood Clark and J. H. Crisp.

6 Report on Religious literature was read by Mrs. J. A. Boldin and discusses by W. R. Beach. Report adopted.

REPORT ON RELIGIOUS LITERATURE

An intelligent people readily agree that the body needs, and should have from birth the proper food in order that it may develop and grow strong; but comparatively few give a thought to the fact that even a perfect body is practically useless without a sound, well-balanced mind, and that just as the body must have the proper food, so the mind should be fed, from infancy, upon a wholesome diet. The mind feeds, or thinks, upon the things that are seen, heard, and read, and if properly nourished from childhood there would be developed a **LOVE** for the **BEST LITERATURE,** which is the first **requisite** if Religious Literature is to really accomplish its primary purpose.

This is truly an age of the printed page, and while homes are being flooded with a demoralizing current literature which is poisoning the minds of our Young People, there is available an abundance of MARVELOUS Religious Literature which many of our Baptist People even will tell you that they do not find interesting. Doubtless because the mind is "Anemic", from the lack of proper food, and so has no **appetite** for that which is substantial.

It should be unecessary to say that every North Carolina Baptist should read the Biblical Recorder with its wealth of information on every phase of our Denominational Life and Activity in North Carolina and around the World, with its Great Articles by our Great Leaders, its Editorials, and other Inspiring Features; and yet it is being read by such a comparatively small number. Under the new budget plan, a united effort is being made to place the Recorder in every Baptist Home, and we trust that our Pastors will co-operate with this Plan until the Goal has been reached in the Caldwell Association.

Of course every Baptist Sunday School should have a club of "Charity and Children", the valuable Paper published each week by our Mills Home at Thomasville, and Sunday School Officers and Teachers should see that a copy finds its way into every home.

Then much could be said about our fine Mission Magazines, **Home and Foreign Fields, Royal Service, The Window, and World Comrades;** and also about the many interesting and helpful Mission Books. One of old said, "Where there is no VISION the People Perish". Surely through all of these wonderful Publications we may get a "Vision" of the World with its needs of a Saviour, and of our Responsibility to meet this need.

Because of the God-given opportunity, and the God-imposed responsibility which are ours, we urge that Pastors, S. S. Officers and

Teachers, B. T. U. Leaders, and other members of this Body give loyal support to all of our Baptist Publications. That we set as one objective of the coming year, the placing of, at least SOME of our Baptist Literature in every home in the Caldwell Association, and seek in every possible way a more extensive USE of Christian Literature in our homes to the end that all of our People, both Young and Old, may grow into strong, intelligent, willing Laborers in the vineyard of our Lord.

Respectfully submitted,
Mrs. J. A. Boldin.

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7 Order of Business printed in program after some slight changes was adopted.

8 S. T. Morris read the report on the Orphanage. I. G. Greer delivered a heart stirring and inspiring address on the report. Adopted.

REPORT ON ORPHANAGE

One of the first endeavors of organized Christianity was caring for orphans. We know that in apostolic time orphans must have had consideration among the churches; for James writes that "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction." And this means caring for them. So our provision for the orphans is apostolic, and is commended as pure and undefiled religion.

We should not have to appeal to our churches to support our orphanage work If we as Christians love Christ as we should, we would also love humanity; and if we love humanity, we must love and try to care for the orphan children who have become the victims of circumstances over which they have no control and only eternity will reveal the dark tragedies behind some of their lives. Our orphanage needs the benefit of our prayers, and if we really and truly pray for them, we will give of our means to support them. But if we fail to support them, we will limit the possibilities of these unfortunate children and deny them of an even start in life.

Since the cooperative program does not embrace the orphanage, the fact remains that the only hope for its maintenance is through the free-will offering of our churches. The plan is very simple. The plan is that every one of our churches take a once-a-month offering in the Sunday School and send it to the orphanage each month, and then take a special Thanksgiving offering for the support of our orphanage work. The writer wishes to urge that every church of this association adopt this plan and follow it regularly.

May God help us as Christians not to turn a deaf ear to the cry of these orphan children who are looking to us with outstretched arms. May we remember them in our prayers and then let us send along some of our money and make it possible for God to answer our prayers.

Respectfully submitted,
S. T. MORRIS.

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9 On motion, suggested by Moderator R. D. Carroll, G. G. Steel was elected to represent the orphanage in this association.

10 Time having arrived for the annual sermon the congregation joined in singing "At the Cross". S. T. Morris read the scripture lesson, Isaiah 53 and led in prayer. W. D. Early delivered a most inspiring and helpful message on the subject "The Old Rugged Cross". Text, Mark 15:23.

After the sermon the congregation joined in singing "The Old Rugged Cross" and "Must Jesus Bear the Cross Alone?"

Closing prayer led by O. K. Webb of Calvary Church, Morganton.

Association adjourned one hour for dinner.

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FIRST DAY—AFTERNOON SESSION

11 After enjoying a bountiful dinner served by the ladies of Rhodhiss Church, the association reassembled.

Song: "Amazing Grace."

12 Report of committee appointed at last year's session, composed of R. E. Hardaway, S. T. Morris and H. S. Benfield for the purpose of revising the Constitution and By-laws of the association was read by H. S. Benfield. Report was adopted and the revised form will be printed in minutes instead of the present form. "See Constitution and By-laws."

13 One minute reports were made of many of the churches, some of which are very encouraging.

14 On motion of W. D. Early, the program was moved up 30 minutes.

15 The subject of undergirding the Co-operative Program was taken up and discussed by J. C. Pipes.

16 Report on Christian Education was read by R. E. Hardaway and discussed by Hoit Blackwell of Mars Hill College.

Report was adopted.

REPORT ON CHRISTIAN EDUCATION

According to the last convention annual N. C. Baptists have three senior colleges — Wake Forest, Meredith and Chowan; and two junior colleges—Mars Hill and Campbell. Also, Wingate Junior College is affiliated with but not owned by the Convention.

The net worth of these colleges including endowments and plants is as follows:—

Wake Forest	$3,282,574.87
Meredith	2,072,482.67
Chowan	355,657.41
Mars Hill	626,500.60
Campbell	434,716.29
TOTAL	$6,771,931.84

The enrollment for the session of 1936 was as follows:—

Senior Colleges	Regular Session	Summer School	Total
Wake Forest	995	700	1695
Meredith	505		505
Chowan	120		120
Total S. Col. Students	1620	700	2320
Junior Colleges			
Mars Hill	576	329	905
Campbell	415		415
Total Enrollment of Convention Schools	2611	1029	3640

Of these there were 154 ministerial students and 116 student volunteers for missionary work.

While the figures for this year are not available, all of our colleges are reporting increased enrollments, so much so that the physical plants are being taxed to accommodate them. Wake Forest reports that its new dormitory is filled, and Mars Hill reports that it must have more dormitory room.

N. C. Baptists have every reason to be proud of their educational

institutions and of the body of consecrated men and women who have dedicated themselves to the task of teaching our nearly 4000 students. We should realize and appreciate the untold asset of these schools to our denomination through the years, and we should show our appreciation by patronizing our own schools.

Respectfully submitted,
Richard E. Hardaway

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17 J. G. Benfield read the report on Baptist Hospitals written by Leroy Thomas. Report was discussed by brethren: Leroy Thomas, J. A. McKaughan and W. B. Bryant. Report adopted.

REPORT ON STATE BAPTIST HOSPITAL

The Lord of Life commanded "Go preach, teach, heal." This was the three-fold ministry of Jesus—a program that comprehended the whole man, body, mind and soul. It is as much the purpose of our Lord to free men's bodies of disease as it is to free their minds from the thraldom of ignorance and their souls from the burden of sin. Of the thirty-eight miracles wrought by our Savior, twenty-nine were miracles of body healing in one form or another.

We make bold to say that disease is of the devil. John tells us that Jesus came to destroy the works ofthe devil (1st Jno. 3:8), and he most often does this through human instrumentality.

In seeking to carry out the program of Jesus, North Carolina Baptists have at Winston-Salem a superb institution that is rendering a gracious ministry to the sick of our state, many of whom are poor and destitute and are healed without money and without price.

The year closing June 30, 1937, was the greatest in the history of the institution, greatest in the number of patients admitted, in the number of churches contributing to its support and greatest in amount contributed. About 5000 patients applied for treatment. Of this number 1000 were turned away for want of room.

The Nurse's Home is now being enlarged—also plans are underway to enlarge the hospital.

The hospital depends very largely on the Mother's Day offering for providing treatment to tose who cannot pay. We urge our people to continue to support it.

Respectfully submitted,
LEROY THOMAS.

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18 W. D. Early read the order of business for Friday's session.

19 Association adjourned to meet at 7:00 P. M. for the Evening Session.

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FIRST DAY—EVENING SESSION

20 The association reconvened at 7:00 P. M. Called to order by the moderator, after which G. C. Teague led the congregation in singing "Onward Christian Soldiers."

Prayer led by W. R. Beach.

21 George Steel read the report on B. T. U. The report was discussed by the writer and W. W. Lynes. A poem was read by Miss Violet Keller. A duet was sung by the Odem Girls of South Lenoir — "Thy word Have I Hid In My Heart."

BAPTIST TRAINING UNION REPORT

As we grow older, see, hear and learn more of Baptist Training Union work, we are made to love and appreciate it more. It is a thrill indeed to see our young Christians and children enter into this training camp, learn the Captain's commands and to use the implements of warfare in His service. We should not be satisfied as Christians until we reach all the lost for Christ and enlist them in His service.

We are indebted to Miss Pearl Keller, Miss Lillian McLean and Miss Annie Bower Beach, the District Presidents, who served during past year, for their untiring faithfulness in carrying on the District meetings. Their work was beyond reproach and we are sure that much and lasting good has been accomplished by the monthly meetings.

The Annual Associational meeting was held with Granite Falls Church, Sunday afternoon, Sept. 19. An inspirational meeting was enjoyed by a large, appreciative audience. The officers elected for next year are as follows: President, George G. Steele; Vice-President, George Hollar; Secretary and Treasurer, Miss Bonnie Smith; Jr. and Int. Leader, Miss Pearl Keller; Chorister, W. C. Stevenson; Pianist, Mrs. O. J. Corpening; Leader of Dist. No. 1, Miss Annie Bower Beach; Leader Dist. No. 2, Mrs. Eva Sullivan; Leader Dist. No. 3, George Bost. Under the leadership of these, we are looking forward to another progressive years work.

We would ask the active support of every pastor and Church leader in all of our meetings, District and Associational, and also enlisting our youth in the Training Union and our Master's service.

Respectfully submitted,

GEORGE G. STEELE.

22 Report on Sunday Schools was read by C. A. Keller and discussed by himself, W. D. Early and M. A. Adams.

Special music by a male quartet.

23 On motion by Alphard Bumgarner the body took up the matter of election of an Associational Superintendent. However no one was elected.

24 S. T. Morris read a beautiful poem composed by himself entitled "The Tragedy of Strong Drink."

25 A doctrinal sermon was preached by S. T. Morris, subject: "Why I Am A Baptist." Closing prayer was led by M. A. Adams.

25 Adjourned to meet, Friday at 9:30 A. M.

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SECOND DAY—FRIDAY MORNING

26 The association reconvened at 9:30 A. M. Moderator called the body to order. Song: "What A Friend We Have In Jesus." Devotional conducted by Boyd Cannon, reading seven verses from 21st Chapter of John and leading in prayer.

27 Minutes of preceding day were read by clerk and adopted.

28 On motion by W. W. Lynes the report on Sunday School was reread. By order of the body, Moderator appointed a committee to revise the report. W. W. Lynes, Boyd Cannon and H. S. Benfield composed the committee.

29 Moderator recognized and welcomed Geo. J. Burnett, President of Boiling Springs College.

30 W. R. Beach read and discussed report on "Cooperative Program." Report adopted.

REPORT ON CO-OPERATIVE PROGRAM

The Co-operative Program is a general name for all the means used in carrying on our work at home and abroad except local expenses and the orphanage. It therefore includes State, Home, and Foreign Missions, Education, Hospitals, and Old Ministers' Relief.

This is a program by which each one of us can have a part in carrying on the work of our denomination—no matter how small our contribution, a part of it goes to every one of these objects.

Surely, every one of us ought to want to have a part in this co-operative program which is the accepted plan of our denomination for carrying on the world-wide program that our Saviour began.

W. R. BEACH, Com.

31 Report on State Missions was read by W. D. Early — Home Missions by W. B. Bryant — Foreign by G. C. Teague. These reports, pending adoption, were discussed by G. C. Teague. On suggestion by W. D. Early, prayer was offered for our missionaries led by R. E. Hardaway. Reports adopted.

STATE MISSIONS

North Carolina will come to be a more precious state to us as she comes to be a more Christian state. Multitudes are lost in sin. Other multitudes are in the churches, but wholly lost to the Kingdom, because they have not been enlisted in the Master's vineyard.

The task of State Missions is to evangelize and enlist these children of the King.

The ways in which our State Mission Board is endeavoring to meet the challenge might be summed up as follows: Preaching, teaching and healing. These are the same ways in which Jesus "went about doing good.""

M. A. Huggins has gathered around him a splendid and capable group of Christian workers. These are the servants of the churches. They are never happier than when able to come to your church and impart Gospel truth that will make you free.

We can give financial support to the work of State Missions in two ways. First, a certain per cent. of the undesignated cooperative dollar goes into this fund. Second, we observe State Mission month in October. Your Sunday School Superintendent has now, some literature and information about State Missions that you ought to hear about. Ask him to give a few minutes each Sunday morning in October to this important matter. You will be enlightened, and be prepared to make your offering to State Missions in an intelligent manner on the last Sunday in October. How many churches will try it? Do it and you will be glad you did!

Respectfully submitted,
WALDO D. EARLY.

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REPORT ON HOME MISSIONS

The Home Mission Board is lifting up Christ in the homeland, among the Indians, the foreigners, the Negroes, the under-privileged in the cities and congested industrial sections, and in Cuba, and Panama. In all of its departments of work, including the field force, the Sanatorium, the rescue missions, the good-will centers, the schools, the Board has 327 missionaries working in 850 mission stations. During the past year, the Board has placed in the field 35 missionaries and

opened 36 new mission stations. This enlargement of the work has been made possible by enlarged contributions to the Board.

The Board has adjusted so as to operate on a cash basis. For the past three and one-half years no money has been borrowed for current work. The only interest the Board is paying is interest on the old debt. The budget for the current year is $150,000 for missions work and overhead expense, and $203,826 for interest and principal on the debt. For the year 1936 the Board received from all sources $443,455, which was more than $46,000 more than was received during 1935.

During 1936 what is known as the Annie W. Armstrong offering amounted to almost $114,000, and, of course it is known that this money was given by the Baptist women of the South.

The Board is gradually but surely paying its debt, and, paid more than $108,000 on the principal of the debt last year.

The Home Mission Board is doing a great work in the Southland, and our people have confidence in its management. Its general Secretary, Dr. J. B. Lawrence, is a Christian Statesman. The Board and its workers need our sympathy, prayers and contributions.

Respectfully,

W. B. BRYANT, Your Committee.

REPORT ON FOREIGN MISSIONS

Since the organization of the Foreign Mission Board in 1845, we have sent out into different parts of the world a thousand or more missionaries. We now have 400 missionaries and about 2,500 ordained or unordained native workers on the fields. These missionaries are at work in 18 missions in 14 countries.

We have 2,700 churches with a membership of about 175,000. We also maintain or help to maintain 206 schools with about 13,000 students. Through a hospital program we have provided for nearly 137,000 treatments during the past year.

We now have an income of about $1,300,000, whereas in 1926 the income was $2,272,000. This is a drop in ten years of around $1,000,000. The debt on this board is now $350,000, which we hope, by the grace of God and the gifts of the Hundred Thousand Club will be paid by the beginning of 1939.

The most critical and discouraging feature of the work now is the Sino-Japanese war, that is destroying our property and endangering the lives of our missionaries. Already more than a million dollars damage has been done to our property in China by Japanese bombs, and around 200 missionaries have been forced to move out to places of safety, which will mean added expense to the Foreign Mission Board.

Our hope and prayer is that this conflict between Japan and China

will be brought to a speedy close and the cause saved for man and God. Our missionaries have met with hard and discouraging problems in Roumania and other fields, but in spite of these facts we are still carrying on and making progress.

Respectfully,
G. C. TEAGUE.

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32 Report on Aged Ministers Relief and Annuity was read by Boyd Cannon and pending adoption was discussed by Boyd Cannon and J. M. Shaver. Report adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The work of The Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of cooperative effort.

The Care of Our Aged and Infirm Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and one that should find quick and practical response.

The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent to The Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief."

Building Against the Day of Need

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make drafts upon them for all they can do. Many children of ministers do help their parents and they often do it at very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of

which age benefits may be built up through The Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three per cent (3 per cent) of the minister's monthly salary, while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by the plan.

Respectfully submitted,
D. BOYD CANNON.

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33 Temperance was discussed by M. A. Adams, representative of the "United Dry Forces." An offering was taken and the sum of $10.07 was realized.

TEMPERANCE AND PUBLIC MORALS

The greatest evil confronting the American people today is strong drink. Since the repeal of the National Prohibition Amendment the sale and consumption of alcoholic drinks has increased tremendously. Strong drink has wrecked more homes, caused more poverty, more human misery, more moral debauchery, more crime and death than any other enemy of man. Statistics show that since repeal arrests for crime caused by intoxicating liquors has increased alarmingly. In one city the increase being 1,100 per cent. If the liquor traffic, with its associated evils, such as gambling, the modern dance, card games, nudism, etc., are tolerated, the moral and spiritual character of our youth is doomed, our State is doomed, and our nation is destroyed.

What are we going to do about it, is the question that confronts us as a church.

This should be a challenge to every Christian. In North Carolina alone, there are more than one million church members, of which about one-half are eligible to vote. If this one-half million were total abstainers from the use of liquor and would humble themselves and pray and vote and work against liquor and liquor men, the liquor problems in our beloved State would be comparatively small.

The dry forces are making some substantial gains which are very gratifying. Their organization deserves our sincere cooperation and support.

May God bless us and give us victory.

Respectfully submitted,
J. H. NELSON.

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34 A report of "Digest of Letters" was made from the blackboard by the clerk and discussed by H. S. Benfield, R. E. Hardaway and R. D. Carroll.

DIGEST OF LETTERS

	1935	1936	1937
Number of Church Letters	41	45	43
Number of Baptisms	359	463	414
Churches reporting no Baptisms	3	11	7
Increase in Membership	612	872	693
Decrease in Membership	396	571	779
Net gain in 1935 & '36, loss in 1937	216	301	86
Present Membership	7792	8049	7772
Number of Churches reporting gains	30	27	27
Number of Churches reporting losses	9	13	15
Number of Churches reporting W. M. S.	8	8	11
Total Number of W. M. S. Organizations	29	31	34
Number of Churches reporting B. T. U.	19	17	17
Total Number of B. T. U.	45	48	43
Total Value Church Property	$368860.00	$380447.00	$385185.00
Amount Given local work	40337.39	45588.66	51013.38
Amount to Co-operative Program and Orph.	5298.05	6065.40	7151.34
Total Contributions	$ 45635.44	$51654.06	$58164.72

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35 Time having arrived for the election of officers for next year, on motion by R. E. Hardaway the present officers were elected. J. M. Shaver was authorized to cast the vote for the present officers:

R. D. Carroll, Moderator; G. C. Teague, Vice-Moderator, and H. S. Benfield, Clerk and Treasurer.

36 W. W. Lynes read the revised report on Sunday Schools. Report adopted.

SUNDAY SCHOOL REPORT

Bible teaching is as old as civilization; not from the Book itself, but by precept and example. The Hebrews taught it, the Pharisees taught it, the apostles taught it, and Christians teach it today. However, not as effectively as we ought, but still, we endeavor to teach it.

Bible teaching through the Sunday School is not as effective as it should be for three reasons. First, some of our churches do not have adequate Sunday School equipment. Second, many teachers are not prepared to teach, because they have not had a definite experience of saving grace. Third, community life seldom promotes Christian educational growth.

We need an active Sunday School organization in every church, fully supported by pastor and deacons. This organization should ac-

tively support the associational Sunday School organization and insist that the Associational organization cooperate with the State organization.

W. W. LYNES
BOYD CANNON.

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37 On motion by G. C. Teague, a Nomination Committee was appointed by the moderator for the purpose of nominating Associational Sunday School Officers. Committee composed of three members: W. W. Lynes, G. C. Teague, and W. D. Early. The following officers were nominated and elected: G. N. Kincade, Superintendent; George Hollar, Associate Superintendent, and George Steel, Secretary and Treasurer.

38 An inspirational address was made by W. W. Lynes on the text, "Let This Mind Be In You," Phil. 2:5. Subject: "Mind of Christ."

39 On motion by R. E. Hardaway, the body heard Geo. J. Burnett, President of Boiling Springs College. He delivered an inspiring and helpful address on Stewardship and Christian living.

40 Adjourned for dinner. Closing prayer led by G. J. Burnett.

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SECOND DAY — FRIDAY AFTERNOON SESSION

41 After enjoying another good dinner served by the Rhodhiss Church the body reconvened. Called to order by Moderator. Songs "Showers of Blessings" and "Break Thou the Bread of Life". Prayer led by Alphie Bumgarner.

42 W. D. Early gave a report of the Promotion work on the Cooperative Program.

SUGGESTED GOALS FOR 1938

A * before name of churches indicate the churches that have accepted the suggested goal:

	Suggested	Accepted
Antioch	125.00	
Bethany	40.00	
Bethel	70.00	
Blairs Fork	100.00	25.00
Buffalo Cove	80.00	
Clarks Chapel	80.00	25.00

	Suggested	Accepted
Center Grove	80.00	
* Concord	300.00	300.00
Conway's Chapel	40.00	
Dudley Shoals	137.00	
Edgemont	15.00	
Flemings Chapel	125.00	
Globe	70.00	
* Grandin	100.00	100.00
Grandview Park	40.00	
Granite Falls	300.00	
Green Rock	25.00	
Green Valley	25.00	
Harris Chapel	125.00	
Johns River	70.00	
Kings Creek	300.00	
* Lower Creek	750.00	750.00
* Lenoir First	2500.00	2500.00
* Lenoir South	600.00	600.00
Lovelady	30.00	25.00
Long Ford	60.00	
Mulberry	85.00	
Mt. Grove	50.00	
Mt. Zion	100.00	
Miller Hill	50.00	
Maple Grove	60.00	
Nelson Chapel	100.00	
Piney Grove	100.00	
Pisgah	25.00	
Poovey's Grove	75.00	
Poovey's Chapel	30.00	
* Rhodhiss	250.00	250.00
Rocky Springs	150.00	
Sardis	225.00	
Union Grove	80.00	
Union	200.00	
* * Whitnel	250.00	300.00
Winkler's Grove	50.00	
Yadkin	150.00	50.00
Yadkin Valley	25.00	

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43 Report of W. M. U. was read by Mrs. O. J. Corpening and discussed by Mrs. O. J. Corpening, Mrs. G. C. Teague and R. D. Carroll. Report adopted.

W. M. U. REPORT

Recognizing the fact that the members of the Woman's Missionary Union of the Caldwell Association are, indeed, and in truth, God's stewards, we feel, and accept responsibility for our part in the great commission; as such we are setting for ourselves high goals, with prayers in our hearts for their attainment, believing most profoundly in Bible reading, Mission study, and personal service.

In our W. M. U. are nine active societies, three Y. W. A's.; five Intermediate G. A's., three R. A's., and seven Sunbeam bands. The total amount paid into the W. M. U. last year up until June, was $2,261.77.

The following recommendations were adopted at the annual meeting at South Lenior Church in June:

1—That we strive to enlist our ministers in the Caldwell Association in our W. M. U., and ask their sympathy and support for a full graded union in the church.

2—That our women endeavor to make the 5 per cent to the cooperative program.

3—That we band ourselves together to observe the designated 9 o'clock prayer hour for our special objects.

4—That a goal of ten be set to join the $100,000 club.

5—That we enter into all the plans for preparation and observance of the Golden Jubilee.

6—That young peoples' reports be sent to the young peoples' counselor and that a part of the expense fund be turned over to this counselor.

7—That each member of a W. M. U. express her devotion to the kingdom of God by tithing according to Bible plan.

8—Three A-1 Societies in our Association; six new organizations; and at least one Mission Study class in all Junior organizations.

9—That the Caldwell W. M. U. Association go on record as financing Miss Ruth Keller for another year at the Training School, and give her our support in every way.

Respectfully submitted,
MRS. O. J. CORPENING.

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44 J. M. Shaver made report on Time, Place and Preacher for 1938 session.

Time—Thursday and Friday before the fourth Sunday in September, (Sept. 22-23), 1938.

Place—Rocky Springs Church, Collettsville.

Preacher—Leroy Thomas. Report adopted.

45 G. C. Teague read report on Standing Committees to report at 1938 session.

46 Historians report was read by J. R. Swanson.

HISTORIAN'S REPORT

A BRIEF HISTORY OF THE CALDWELL COUNTY ASSOCIATION FROM THE ORGANIZATION, TO THE PRESENT; GIVEN IN FIVE YEAR PERIODS.

This Association was organized in Rocky Springs Church building, September 22, 1885, with 16 Churches going into the organization, and reporting a membership of 910 and reported for Pastors' Salary, $475.00, with 10 Ordained Ministers, and 3 Licentiates.

1890: Membership, 1,433; 24 Churches, Pastors' Salary, $700.83; for Benevolence, $870.10; Grand total, $1,570.93.

1895: 22 Churches; Membership, 1440; Pastors' Salary, $648.86; for Benevolence, $512.20; Grand total, $1,161.06.

1900: 29 Churches; 1,890 members; Pastors' Salary, $1,070.65; Benevolence, $709.74; Grand total, $1,780.69.

1905: 27 Churches; Membership, 2,109; Pastors' Salary, $1,287.60; Benevolence, $1,870.52; Grand total, $3,158.12.

1910: 33 Churches; Membership, 3,163; Pastors' Salary, $2,894.35; Other Objects, $6,330.83; Grand total, $9,225.18.

1915: 38 Churches; Membership, 4,027; Pastors' Salary, $3,461.31; Benevolence $3,219.42; Grand total, $10,142.04.

1920: 39 Churches; Membership, 4,009; Pastors' Salary, $7,-510.07; Benevolence and other purposes, $12,451.22; Grand total, $19,961.29.

1925: 41 Churches; Membership, 5,257; Pastors' Salary, $10,-305.27; and all other purposes, $51,029.44; Grand total, $61,334.71.

1930: 40 Churches; Membership, 6,591; Pastors' Salary, $16,-751.48; for Local Church Work, $40,401.74; and for Benevolence, $46,626.70; Grand total, $87,028.44.

1936: 45 Churches; Membership, 7,284; Pastors' Salary, $15,-883.51; for Local Purposes, $45,588.86; Benevolence, $51,654.15; Grand total, $96,243.01; and the Association now has 45 Ordained Ministers within its bounds.

RHODHISS Church with which the 53rd annual session of the Association is meeting, was constituted February 18, 1906, with 28 members, eight males and twenty females. Revs. I. W. Thomas, W. P. Southern, and A. S. Worrell composed the presbytery. W. P. Southern was called as first pastor; R. P. Scruggs was chosen as clerk and treasurer, and T. F. Smith and T. P. Crouch were ordained as Deacons. The following have served as Pastors: W. P. Southern, G. C. Ivery, C. M. Ervin, C. A. Rhyne, W. A. Stephenson, O. A. Asbee, J. G. Benfield, H. B. Chronister, J. W. Watts, W. D. Early, and Leroy Thomas, who is the present pastor. The following have served as Clerk: R. P. Scruggs, T. P. Crouch, Minnie Harrill, S. J. Early, W. W. Byars, W. H. Barker, C. F. Kellar, A. L. Fox, and L. A. El-

more, present clerk. For six years after the organization the church was without a house of worship, but in 1912 the present building was purchased from the Lutherans. The State Mission Board of the Baptist State Convention made it possible by furnishing part of the money. This building has been greatly improved. Sunday School rooms have been added with a modern heating system, and other equipment for carrying on the work of the master. The membership now numbers 350 and have full time pastor.

Respectfully,
J. R. SWANSON, Historian.

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47 Report of Trustees of Caldwell Baptist Property was read by G. G. Steel. Report adopted.

REPORT OF TRUSTEES OF CALDWELL BAPTIST PROPERTY

Lenoir, N. C.
Sept. 22, 1937.

Receipts	
Balance in Bank Sept. 24, 1936	$ 6.23
Received from Rents	413.85
June 30, 1937—From R. L. Steele (By Note) to pay off Borrowed Money at Bank, and pay up Building and Loan Dues	400.00
	$820.08
Disbursements	
Mar. 20, 1937—Fidelity Insurance Co., Insurance on old house for 1 year	$ 10.80
Mar. 24, 1937—Lenoir Mfg. Co., Building Paper, lumber, Moulding and Tacks for old house	10.38
May 11, 1937—Allen and Bernard, Insurance on both New Houses for 3 years	27.00
Sept. 4, 1937—D. R. Price—Labor, Repairing	14.86
Sept. 4, 1937—Ross Kirby—Painting in one new house	10.00
Sept. 4, 1937—Odell Smith—Labor for he and two other men, also some material for repairing	34.68
Sept. 24, 1936 to Sept. 22, 1937—Building and Loan Dues	594.10
Sept. 24, 1936, to Sept. 22,1937—Union National Bank—Interest on note	2.63
Sept. 24, 1936 to Sept. 22, 1937—Union National Bank—Paying off note	100.00
	$804.27
Sept. 22, 1937—Cash in Bank	15.81
	$820.08

Respectfully submitted,
GEORGE G. STEELE.

48 Report of Memorials was read by Leroy Thomas.

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IN MEMORY OF OUR DEAD

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There came to me once as I pondered
A vision of beauty and light
I saw with the eye of the spirit
The City that has no night.
There sin and sorrow do not enter
But only goodness and love
All darkness and shadows are banished
For God is the light there of.
There Earth with its cares and confusions
Is seen to have passed away
While God and His love reigneth in everlasting day.

Since this association met last year
Some of its members have gone to that City.
They are answering "roll call" there. They are
Happy and perfect just "over there."
"Our loss is Heavens gain,"
But we miss them, and we pause to pay
Respect to their memory.

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MEMORIAL PRAYER — STANDING

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No place of human suffering calls for divine love more than does the grief which comes when loved ones pass into the Beautiful City of God. Only God's love can quiet the cry of a human heart during the first sad hours of a deep grief. But our friends and loved ones have only passed from our sight for awhile. We lift our hearts and lives to God. He shall wipe away all tears.

Respectfully submitted,
Geo. W. Hollar

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49 Treasurers report.

TREASURER'S REPORT

Receipts

Receipts from Finance Com., Churches	$128.05
Cash sent in after Association	12.00
Total	$140.05

Disbursements

Deficit from 1935	$ 7.34
Postage and Cards	1.50
Printing Programs 1936	.75
Express and Envelopes	3.00
Postage, Sending Minutes to Churches	3.80
To Economy Printing Co.	87.50
Clerk Fee	25.00
Balance In Treasury	11.16
	$140.05

H. S. BENFIELD, Treasurer.

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50 The association gave the Rhodhiss Church a standing vote of thanks for the splendid manner they cared for the entertainment of this association.

51 Resolution.

In behalf of the Association we wish to express to the pastor, Leroy Thomas, and members of the Rhodhiss Church our deepest gratitude and heart felt thanks for their beautiful welcome and kind hospitality expressed in so many ways.

H. S. Benfield, Clerk.

52 R. D. Carroll made an inspiring talk on the fellowship and spiritual growth of the churches with a plea to press on and forward.

53 The association adjourned to meet with the Rocky Springs Baptist Church on Thursday and Friday before the fourth Sunday in September, 1938, at 10:00 A. M.

Song: "Blest Be The Tie That Binds." Closing prayer led by Moderator, R. D. Carroll.

R. D. CARROLL, Moderator

H. S. BENFIELD, Clerk

IN MEMORIAM

ANTIOCH
Mrs. Roxie Lamberth
BLAIRS FORK
Mrs. L. A. Rabb
Mrs. F. F. Clark
Mr. Hart Laney
BUFFALO COVE
Mrs. Georgia Smith
BETHANY
Mrs. L. C. Curtis
BETHEL
Mrs. Dolonie McCall
CONCORD
Deacon S. A. Moore
Mr. C. M. Lail
Mrs. Myra Travis
CONWAY'S CHAPEL
Mrs. Nancy Braswell
DUDLEY SHOALS
Mrs. Jane Palmer
Deacon W. D. Wilkie
Mr. Harmon Smith
Mrs. Lelia Austin
FLEMINGS CHAPEL
Mr. Mack McGarr
GRANITE FALLS
Mrs. G. H. Yount
GRANDIN
Deacon James Lackey
KINGS CREEK
Elder J. W. Watts
Mary Laney
John Pope
Mrs. Nancy Pope
Mrs. Uda Kirby
Miss Eva Pennel
Mr. Norman Barlow
LOWER CREEK
Deacon J. A. Raby
R. G. Thompson
Mr. G. F. Thompson
Miss Jane Poarch
Mr. Lee Austin
Mrs. Lou Austin
LENOIR FIRST
Deacon F. P. Coffey
Mr. J. W. C. McCall
Mrs. W. F. Foy
Mrs. Francis Scott
LENOIR SOUTH
Mrs. D. B. King
Mr. G. L. Swanson, Sr.
Mrs. Charles Parson
LONG FORD
Mr. General Calaway
MOUNTAIN GROVE
Mrs. T. A. Barber
MT. ZION
Mrs. Zora Hass
Mr. B. U. Annas
MILLER HILL
Mrs. L. C. Williams
POOVEY'S GROVE
Mrs. Mary Elizabeth Keller
ROCKY SPRINGS
Mrs. Emma Moore
SARDIS
Mrs. C. W. Kirby
Miss Ruby Sanford
Mrs. Victoria Thornton
UNION GROVE
Mr. W. E. Bolick
Mr. Bayne Baker
WHITNEL
Mr. J. L. Lutz
Mrs. J. A. Hice
YADKIN VALLEY
Mr. Cloyde Simmons

ANNUAL W. M. U. MINUTES

of the

CALDWELL BAPTIST ASSOCIATION

held with

SOUTH LENOIR BAPTIST CHURCH

Lenoir, N. C.

JUNE 16, 1937

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MRS. G. C. TEAGUE, Superintendent, Presiding.

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MORNING SESSION

Opening Hymn—"Jesus Shall Reign."
Watchword—Congregation.
Devotion—Mrs. Mae Belle Doughton, S. Lenoir.
Prayer—Rev. H. S. Benfield, S. Lenoir.
Greetings—Mrs. J. E. Driver, South Lenoir.
Response—Mrs. C. A. Bowman, Dudley Shoals.
History of the Year's Hymn—Miss Cora Greer, Grandin.
"With Loving Zeal" Margaret Fund—Mrs. Leroy Thomas, Rhodhiss Church.
Fannie Heck Memorial—Miss Mary Currin, State Young People's Leader, Raleigh.
W. M. U. Training School—Miss Ruth Keller, Concord Church
"With One Accord"—Reports.
Personal Service—Mrs. W. R. Beach.
Explanation of Personal Service—Miss Currin.
Stewardship Report—Mrs. F. F. Nifong, 1st. Church.
Mission Study Report—Mrs. J. J. Boldin, Lower Creek Church.
Library Report—Miss Ella Dickson, 1st. Church.
Treasurer's Report—Mrs. G. C. Teague, G. Falls.
Superintendent's Report—Mrs. G. C. Teague, G. Falls.

Roll Call of Churches with following present:
Concord, 2; Dudley Shoals, 3; Grandin, 4; Granite Falls, 6; Lenoir First, 16; South Lenoir, 24; Lower Creek, 20; Rhodhiss, 7; Sardis, 3; Pastors, 4.

"Inspired With Hope", 100,000 Club—Mrs. O. J. Corpening, Granite Falls.

Prayer—Mrs. J. A. Boldin, Lower Creek Church.

"With Fervent Prayer" Seasons of Prayer—Mrs. J. A. Triplett, Lenoir 1st.

Prayer—Mr. Joe Benfield.

The following committees were appointed:

NOMINATING COMMITTEE

Mrs. G. E. Wynne, Mrs. Z. M. Wilson, Mrs. Grover Triplett.

RESOLUTIONS COMMITTEE:

Mrs. O. J. Corpening, Mrs. Bill Howell, Mrs. Herring Crisp.

RECOMMMENDATIONS COMMITTEE:

Mrs. C. L. Wilson, Mrs. C. T. Smith, Mrs. W. E. Oxford, Miss Mary Currrin.

TIME AND PLACE COMMITTEE:

Mrs. W. F. Kurley, Mrs. A. A. Clay, Mrs. Leroy Thomas.

Offering for Library ---------- $5.11

Song—"O Zion Haste."

Inspirational Address—"The Work To Share"—Miss Mary Currin, Raleigh.

Prayer—Mrs. G. C. Teague.

Dinner.

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AFTERNOON SESSION

Song—"O Zion Haste."

Devotional—Matt. 10:42, Col. 3:12 — Miss Christine Carter, Granite Falls.

Prayer—Rev. R. L. Isbell.

Conference—Miss Mary Currrin. — (1) Stewardship Plans; (2) Y. W. A. Camp.

Report of Young People's Work—Mrs. Guthrie Colvard, Rhodhiss Church.

Talk—"Our Youth For Christ"—Mrs. R. E. Hardaway, Lenoir First.

Playlet—"For The Faint-hearted"—The Young People of Rhodhiss Church.

REPORTS—

Time and Place Committee—Meet with Granite Falls Church.
Nominating Committee—Mrs. Hardaway.
Resolutions Reports.
Recommendations Report
Dismissal—Mrs. Leroy Thomas.
See following pages for reports.

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LIBRARY REPORT

Books loaned, 40; books returned, 27; books donated, 8; books purchased, 12; books now in library, 173.

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W. M. U. LITERATURE REPORT

	Biblical Recorder	Royal Service	Home & F. Fields	Window	World Com.
Concord	7	6			1
Dudley Shoals	3	5			1
Granite Falls	5	12	3		2
Lower Creek	8	13	11	6	6
Lenoir First	63	24	3		4
Lenoir South	3	10		4	3
Rhodhiss	2	6			2
Sardis	4	4			

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MISSION STUDY REPORT FOR 1937

Number Mission Study Classes	33
Number Record Cards Received	42
Number Certificates Received	22
Number Small Seals Received	260
Number Honor Certificates Received	3
Number Honor Seals Received	14
Number Official Seals Received	12
Number Reading Cards Received	3
Number Reading Stamps Received	3
Number Receiving Awards	159
Number Engaged In Mission Study	206

OFFICE REPORT

Books ordered for Associational Library	14
Examination Questions sent out	15
Examination Papers Graded	12
Letters and Postals written	100
Telephone Calls	40

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SUGGESTED AIMS FOR 1937

1. A Mission Study Chairman in every W. M. S., who will make and help to maintain year-round Mission Study Plans for all the Organizations of her Church, and then make the necessary reports to the Associational Secretary.

2. At least two classes in every W. M. S. and one in every other W. M. U. Organization, with emphasis on classes for our Young People's Organizations. We also ask that our W. M. U. will help to sponsor a "Church School of Missions" in at least Five of our Churches during the year.

3. Awards: Small Seals, 300; Official Seals, 20; Number receiving awards, 300; number engaged in study, 350.

4. More Prayer, and a greater determination that the information and inspiration obtained in Mission Study may really and truly be used in extending our Master's kingdom to the "Uttermost part of the Earth".

Respectfully submitted,
Mrs. J. A. Boldin, M. S. Secretary.

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SUPERINTENDENT'S REPORT

(Given by Mrs. G. C. Teague)

"Lift up your eyes and look upon the fields, for they are white unto harvest."

W. M. U. Organizations have meant this to our churches—a deepened prayer life, Bible and Mission Study, Personal Service, Stewardship, tithing and gifts to missions at home and abroad.

In the 45 churches in the association we have 9 W. M. S., 4 Y. W. A.'s, 4 Int. G. A.'s, 2 Jr. G. A.'s, 6 Sunbeam Bands.

There is much yet to be done. Especially do we need to train our young people. The "Church of Tomorrow" depends upon the training we give our young people. Every day our motto — "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." — Zech 4,6.

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REPORT OF COMMITTEE ON RECOMMENDATIONS

We recommend:

(1) That we strive to enlist our ministers in the Caldwell Asso. in our W. M. U. and ask their sympathy and support for a full graded W. M. U. in their church.

(2) That our women endeavor to make the 5 per cent increase to the Co-operative Program.

(3) That we band ourselves together to observe the designated 9:00 o'clock prayer hour for our special objects.

(4) That a goal of 10 be set to join the 100,000 Club.

(5) That we enter into all the plans for preparation and observance of the Golden Jubilee.

(6) That the Young People's reports be sent to our Young People's Counselor, and that a part of the expense fund be turned over to the Young People's Counselor.

(7) That each member of W. M. U. should express her love for Christ and her devotions to the Kingdom of God by a sacred consecration of at least 1-10 of her income to the Christian enterprise.

(8) That we strive to have 3, A-1 W. M. S.'s in our Association, 6 new organizations and at least one mission study class in all our Jr. Organizations.

(9) That the Caldwell W. M. U. Association go on record as financing Miss Ruth Keller for another year at W. M. U. Training School, and give her support in every way.

Respectfully submitted,

Mrs. C. L. Wilson
Mrs. W. E. Oxford
Mrs. C. T. Smith
Miss Mary Currin.

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REPORT OF NOMINATING COMMITTEE

Superintendent ..... Mrs. A. F. Sharpe
Assistant Superintendent ..... Mrs. O. L. Grice
Secretary and Treasurer ..... Mrs. Fred Roberts
Young People's Leader ..... Mrs. K. M. Estep
Mission Study ..... Mrs. J. A. Boldin
Personal Service ..... Mrs. W. R. Beach
Literature ..... Mrs. W. D. Early
Stewardship ..... Mrs. F. F. Nifong
Librarian ..... Miss Ella Dickson

Respectfully submitted,

Mrs. G. E. Wynne
Mrs. Z. M. Wilson
Mrs. G. B. Triplett

MRS. A. F. SHARPE, Superintendent.
MRS. FRED ROBERTS, Sec'y & Treas.

HISTORICAL TABLE OF CALDWELL BAPTIST ASS'N.

Time and Place of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place		Moderator	Clerk	Preacher
1885	Rocky Springs ...	Isaac Oxford	W. A. Pool	Isaac Oxford
1886	Union	Isaac Oxford	W. A. Pool	John Crisp
1887	Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888	Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889	Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890	Lenoir, 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891	Dudley Shoals	Isaac Oxford	J. V. McColl	J. S. Gwaltney
1892	Yadkin	I. W. Thomas	J. V. McColl	H. M. Croom
1893	Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894	Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895	Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896	Conways Chapel ..	I. W. Thomas	J. V. McCall	I. W. Thomas
1897	Piney Grove	E. D. Crisp	J. V. McCall	Isaac Oxford
1898	Rocky Springs ...	I. W. Thomas	J. V. McCall	S. D. Heffner
1899	Blairs Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900	Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901	Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902	Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903	Lenoir, 1st	J. V. McCall	I. W. Thomas	J. A. White
1904	Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1905	Mtn. Grove	J. V. McCall	I. W. Thomas	
1906	Flemings Chapel ..	J. V. McCall	I. W. Thomas	
1907	Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1908	Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909	Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910	Granite Falls	J. V. McCall	J. R. Swanson	J. G. Benfield
1911	Kings Creek	J. V. McCall	J. R. Swanson	
1912	Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cook
1913	Lenoir, 1st	I. W. Thomas	J. R. Swanson	J. D. Moore
1914	Union	I. W. Thomas	J. R. Swanson	G. C. Ivery
1915	Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916	Blairs Fork	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917	Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918	Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919	Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920	Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921	Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922	Kings Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923	Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924	Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925	Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926	Lower Creek	W. C. Tyree	H. S. Benfield	J. L. Teague
1927	Harris Chapel	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928	South Lenoir	W. C. Tyree	H. S. Benfield	S. W. Bennett
1929	Mount Zion	J. W. Watts	H. S. Benfield	W. R. Bradshaw
1930	Kings Creek	J. W. Watts	H. S. Benfield	R. D. Carroll
1931	Sardis	J. W. Watts	H. S. Benfield	R. E. Hardaway
1932	Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933	Grandview Park ..	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934	Lenoir 1st	R. D. Carroll	H. S. Benfield	T. E. Payne
1935	Whitnel	R. D. Carroll	H. S. Benfield	H. S. Benfield
1936	Grandin	R. D. Carroll	H. S. Benfield	G. C. Teague
1937	Rhodhiss	R. D. Carroll	H. S. Benfield	Waldo D. Early

SPECIAL TABLE NO. ONE — PASTORS & S. S. SUPTS.

CHURCHES	Town, City, Country or Village?	When Constituted?	PASTORS AND POST OFFICES	SUNDAY SCHOOL SUPTS. AND POST OFFICES
Antioch	C	1881	W. H. Flowers, Valdese R1	Andrew Brown, Valdese
Blair's Fork	V	1881	Boyd Cannon, Granite Falls R2	Ray Holsclaw, Lenoir
Buffalo Cove	C	1851	O. C. Dellinger, Collettsville	J. W. Hamlet Buffalo Cove
Bethany	C		L. B. Beane, Mortimer	J. F. Story, Finley
Bethel	C	1894	D. B. Cannon, Granite Falls R2	Fletcher Prestwood, Morgan't R3
Concord	T	1908	W. D. Early, Granite Falls	George Hollar, Granite Falls
Clark's Chapel	C	1900	Grady Hamby, Lenoir	George Craig, Lenoir R3
Conway's Chapel	C	1900	J. W. Fox, Lenoir	J. C. Braswell, Lenoir
Center Grove	C	1912	C. W. Colvard, Hudson	Avery Bumgarner, Granite Falls
Dudley Shoals	V		E. V. Bumgarner, Taylorsville	O. L. Smith, Granite Falls
Edgemont	V	1915		
Fleming's Chapel	C	1888	T. B. Shumaker, Lenoir	A. P. Anderson, Lenoir
Granite Falls	C	1890	G. C. Teague, Granite Falls	Cade Shaver, Granite Falls
Green Valley	C		J. W. Fox, Lenoir	J. B. Hayes, Collettsville
Grandin	C	1914	W. R. Beach, Lenoir R1	Hill Lockey, Blackstone
Globe	C	1855	T. E. Payne, Hudson	R. C. Cook, Globe
Green Rock	C	1889		
Grandview Park	C	1930	J. S. Silvers, Lenoir R4	Mrs. Grover Houck, Lenoir R4
Harris Chapel	C	1912	J. S. Silvers, Lenoir R4	R. J. Champion
John's River	C	1889	J. H. Crisp, Whitnel	Troy Estes, Upton
King's Creek	C	1779	E. V. Bumgarner, Taylorsville	J. M. Laxton, King's Creek
Lower Creek	C	1826	W. W. Lynes, Lenoir	G. G. Steele, Lenoir
Lenoir First	T	1889	Richard E. Hardaway, Lenoir	R. L. Palmer, Lenoir
Lenoir South	T	1910	H. S. Benfield, Lenoir	M. A. Jenkins, Lenoir
Lovelady	C	1936	W. B. Bryant, Patterson	L. M. Travis
Long Ford	C	1934	G. W. Sebastian, N. Wilkesboro	B. H. Watson, Lenoir
Mulberry	C	1853	J. H. Crisp, Whitnel	Clint Bolick, Rufus
Mountain Grove	C	1882	G. A. Hamby, Lenoir	James Richards, Granite Falls
Mt. Zion	V	1889	J. Roy Keller, Hickory	M. T. Miller, Granite Falls R2
Miller Hill	C	1935	J. S. Silvers, Lenoir	R. S. Nelson, Lenoir Rt. 3
Maple Grove	C		O. C. Dellinger, Collettsville	J. V. Beane, Globe
Nelson Chapel	C	1905	R. H. Shore, Blowing Rock	E. L. Curtis, Patterson
Pisgah	C	1877		Earl Gentery, Lenoir R4
Piney Grove	C	1869	J. L. Greene, Deep Gap	W. D. Gable, Yadkin Valley
Poovey's Grove	C	1889	B. H. Parker Hildebran	Harvey Sherrill, Granite Falls
Poovey's Chapel	C	1932	J. H. Crisp, Whitnel	W. F. Hatley, Hudson
Rhodhiss	T	1905	Le Roy Thomas, Rhodhiss	Boyd Curtis, Rhodhiss
Rocky Springs	V	1847	J. H. Crisp, Whitnel	C. F. Annas Collettsville
Sardis	T	1831	R. D. Carroll Hudson	Paul Sanford, Hudson
Union Grove	C	1898	W. B. Bryant, Patterson	O. L. Gibson, Lenoir R3
Union	C		T. E. Payne, Hudson	A. W. Story, Lenoir
Whitnel	V	1925	S. T. Morris, Lenoir R2	Carl Swanson, Whitnel
Winkler's Grove	C	1894	J. W. Fox, Lenoir R1	A. J. Hildebrand, West Hickory.
Yadkin	C	1791	D. B. Cannon, Granite Falls R2.	D. R. Collins, Patterson
Yadkin Valley	V	1935	Frank Knight, Patterson	C. S. Ford, Patterson

SPECIAL TABLE NO. TWO — CLERKS and TREASURERS

CHURCHES	CLERKS AND POST OFFICES	TREASURERS AND POST OFFICES
Antioch	Andrew Brown, Valdese	T. B. Parson, Valdese
Blair's Fork	Avery Keys, Lenoir R4	Mrs. Mary Sanders, Lenoir R4
Buffalo Cove	J. H. Coffey, Buffalo Cove	J. H. Coffey, Buffalo Cove
Bethany	M. A. Bolick, Finley	
Bethel	R. H. Cannon, Worry	J. W. Cannon, Morganton R3
Concord	Mrs. Glen Teague, Granite Falls	O. G. Mull, Granite Falls
Clark's Chapel	Haywood Clark, Lenoir R3	Mrs. George Craig, Lenoir R3
Conway's Chapel	W. E. Ollis, Morganton R3	W. E. Ollis, Morganton R3
Center Grove	P. L. McRary, Granite Falls	P. L. McRary, Granite Falls
Dudley Shoals	Fred G. Bowman, Granite Falls	O. L. Smith, Granite Falls
Edgemont		
Fleming's Chapel	D. S. Reichard, Lenoir	D. S. Reichard, Lenoir
Granite Falls	O. S. Johnson, Granite Falls	W. F. Kerley, Granite Falls
Green Valley	B. B. Greene, Collettsville	J. B. Hayes, Collettsville
Grandin	Hill Lockey, Blackstone	Miss Ida Greer, Lenoir R1
Globe	R. C. Cook, Globe	R. C. Cook, Globe
Green Rock		
Grandview Park	W. J. Hall, Lenoir R4	B. F. Boyd, Lenoir R4
Harris Chapel	Alex Shoun, Hudson	Alex Shoun, Hudson
John's River	R. G. Estes, Upton	R. C. Estes, Upton
King's Creek	H. M. Beach, Lenoir R1	H. M. Laxton, Lenoir R1
Lower Creek	J. R. Swanson, Lenoir R1	George R. Barlow, Lenoir R1
Lenoir First	R. L. Palmer, Lenoir	Will Watson, Lenoir
Lenoir South	H. W. Chester, Lenoir	J. E. Driver, Lenoir
Lovelady	W. P. Yount	W. P. Yount
Long Ford	A. A. Watson Lenoir	A. A. Watson, Lenoir
Mulberry	H. I. Green, Rufus	H. I. Green, Rufus
Mountain Grove	J. L. Smith, Granite Falls	J. A. Hollar, Granite Falls
Mt. Zion	W. A. Miller, Granite Falls R2	A. J. Barker, Hudson R1
Miller Hill	I. J. Keaton, Lenoir, R3	I. J. Keaton, Lenoir R3
Maple Grove	Martha Beane, Globe	Martha Beane, Globe
Nelson Chapel	E. L. Curtis, Patterson	E. L. Curtis Patterson
Pisgah	Colene Gentery, Lenoir R4	C. F. Crisp, Lenoir R4
Piney Grove	W. D. Gable, Yadkin Valley	Mrs. M. G. Sullivan, Yadkin V.
Poovey's Grove	Pearl Keller, Granite Falls	H. I. Starnes, Granite Falls
Poovey's Chapel	G. S. Hartley, Hudson	G. S. Hartley, Hudson
Rhodhiss	L. A. Elmore Rhodhiss	C. L. Barker, Rhodhiss
Rocky Springs	T. J. Moore, Lenoir R4	Mrs. J. W. Phillips, Collettsville
Sardis	Z. V. Johnson, Hudson	C. W. Colvard, Hudson
Union Grove	O. L. Gibson, Lenoir R3	T. M. Craig, Granite Falls R2
Union	R. P. Shaver, Lenoir	R. P. Shaver, Lenoir
Whitnel	R. M. Teague, Lenoir Box 142	W. H. Livingston, Lenoir R3
Winkler's Grove	A. J. Hildebrand, West Hickory	Clyde Church, Hickory R3
Yadkin	J. L. Miller, Patterson	J. L. Miller, Patterson
Yadkin Valley	Paul Steele, Yadkin Valley	Miss Mildred Steele, Yadkin V.

TABLE I. — CHURCH MEMBERSHIP, ETC.

CHURCHES	Days of Meeting	Members last year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present M'bers	Weekly Pr'y'r M'tings	Revival Held in Year	Obs. Lord's Supper	Families R'g Bapt. P'r
1. Antioch	2 4	175	19	3	1	...	...	...	75	1	122	*	2	2	...
2. Blair's Fork	1 3	158	...	...	...	...	1	...	...	1	156	*	1	1	...
3. Buffalo Cove	4	120	1	1	...	...	...	...	17	1	104	0	1	1	...
4. Bethany	3	78	...	4	...	...	...	1	...	1	80	0	2	1	...
5. Bethel		96	4	...	...	...	2	...	...	1	97	0	1	1	...
6. Concord	All	334	31	8	...	...	14	2	104	3	250	*	2	2	23
7. Clark's Chapel	2 4	116	1	6	...	2	9	...	58	...	58	*	2	1	1
8. Conway's Chapel	4	58	...	4	...	...	...	1	...	1	60	*	...	1	...
9. Center Grove	2 4	128	...	2	...	...	6	3	...	...	121	0	1	1	1
10. Dudley Shoals		238	19	...	...	...	10	...	...	4	243	0	1	1	3
11. Edgemont		...	...	...	...	...	...	...	...	...	...		...	...	...
12. Fleming's Chapel	All	167	1	15	...	...	1	...	...	1	181	0	1	2	...
13. Granite Falls	All	282	9	5	...	...	2	...	...	1	293	*	1	3	5
14. Green Valley	2	41	6	1	...	...	4	3	...	...	41	0	1	2	...
15. Grandin	1	74	...	6	...	...	4	...	...	1	75	0	1	1	5
16. Globe	2	95	37	2	...	...	...	...	...	...	134	*	1	1	...
17. Green Rock		...	...	...	...	...	...	...	...	...	...		...	...	...
18. Grandview Park	1 3	54	11	5	4	3	9	1	...	...	67	*	2	2	1
19. Harris Chapel	2 4	196	8	3	1	...	4	1	...	...	203	*	1	2	...
20. John's River	1	114	12	...	...	...	...	...	...	...	126	0	1	2	...
21. King's Creek	4	385	11	3	...	...	8	...	...	7	384	0	1	1	4
22. Lower Creek	All	424	14	20	...	2	6	...	...	6	448	*	2	4	...
23. Lenoir First	All	659	5	32	2	...	28	...	...	4	666	*	0	4	125
24. Lenoir South	All	733	20	29	2	...	26	6	63	3	686	*	2	4	6
25. Lovelady	1 3	45	7	1	...	...	...	...	...	...	53	0	...	...	...
26. Long Ford	1 3	77	20	13	6	...	...	...	...	1	115	*	1	2	...
27. Mulberry	3	50	...	...	...	...	...	...	...	...	50	0	1	1	...
28. Mountain Grove	2 4	108	9	7	...	1	3	...	...	1	121	*	2	1	...
29. Mt. Zion	2 4	214	7	...	...	...	6	7	...	2	206	0	2	...	...
30. Miller Hill	2 4	79	9	6	3	5	1	2	48	1	50	*	1	1	...
31. Maple Grove	2	83	...	1	...	...	6	...	...	...	78	0	...	2	...
32. Nelson Chapel	2 4	156	3	...	...	1	4	...	1	...	155	0	1	1	1
33. Pisgah	1 3	129	2	...	...	3	2	...	99	...	33	*	2	2	...
34. Piney Grove	3	144	5	...	...	...	1	...	...	...	148	*	1	1	...
35. Poovey's Grove	2 4	116	4	4	...	...	...	...	...	1	123	*	1	1	3
36. Poovey's Chapel	3	53	7	2	...	...	3	...	...	...	59	0	1	1	1
37. Rhodhiss	All	342	21	6	...	1	7	...	...	...	363	*	2	2	5
38. Rocky Springs	2 4	209	22	2	...	...	5	...	...	1	227	*	1	2	...
39. Sardis	All	329	39	10	...	1	9	...	...	3	367	*	1	4	4
40. Union Grove	2 4	125	8	...	...	...	...	...	...	2	131	0	1	1	...
41. Union	1 3	286	27	3	4	...	1	...	...	1	318	*	2	1	...
42. Whitnel	All	222	7	7	1	19	7	...	...	2	249	*	2	4	1
43. Winkler's Grove	1 3	83	2	...	...	...	...	...	44	...	41	0	2	2	...
44. Yadkin	2 4	243	4	5	1	...	...	...	...	...	253	0	1	2	...
45. Yadkin Valley	2 4	38	2	...	...	...	2	...	...	1	37	*	1	1	...
Total		7856	414	216	25	38	191	27	509	52	7772		53	72	189

TABLE II. — SUNDAY SCHOOLS

CHURCHES	Beginners 3-5 Years	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Int. 13-16 Years	Young People 17-24	Adults 25 up	Cradle Roll	Home Dept.	Officers and Teachers	Total Enrollment Including Of., T's and Ps	Average Attendance?	School Graded?	Standard A-1?	Tchrs. Hold'g. Normal Diplomas	Baptisms from School	Given by S. S. (Local Work)	Given by S. S. (Missions)	Grand Total for every-
1. Antioch	15	15	35	25	15	35	...	...	16	156	80	...	...	23	...	87.09	21.60	108.
2. Blair's Fork	25	16	45	12	35	32	...	...	12	177	104	*	...	2	...	60.00	8.00	68.
3. Buffalo Cove	7	10	12	8	...	15	...	...	7	59	40	...	...	...	...	15.00	.....	15.
4. Bethany	...	...	...	...	...	...	...	...	6	80	55	...	...	...	...	15.00	.....	15.
5. Bethel	14	...	9	15	16	12	...	...	6	72	41	*	...	...	...	.....	15.20	15.
6. Concord	43	47	45	45	84	37	25	...	28	354	168	*	...	...	3	.....	140.40	140.
7. Clark's Chapel	11	12	18	7	5	27	...	...	10	90	60	*	...	...	...	31.29	20.00	51.
8. Conway's Chapel	2	...	3	13	...	13	...	...	7	38	25	...	...	...	...	.....	.....	.....
9. Center Grove	12	12	25	22	21	16	15	...	11	136	60	...	...	...	...	.....	.....	.....
10. Dudley Shoals	15	19	54	20	43	38	...	...	13	202	77	*	...	...	19	3.35	54.19	57.
11. Edgemont	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
12. Fleming's Chapel	11	19	20	8	24	55	7	...	14	158	125	...	...	...	...	.....	.....	.....
13. Granite Falls	32	38	56	37	21	59	27	7	47	324	154	*	...	20	9	.....	.....	.....
14. Green Valley	8	...	9	...	...	14	...	...	6	37	24	...	...	...	...	.....	.....	.....
15. Grandin	10	11	12	8	30	10	...	...	7	88	60	*	...	5	...	17.87	22.10	39.
16. Globe	10	5	5	10	10	10	...	...	...	50	35	...	...	...	...	.....	.....	.....
17. Green Rock	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
18. Grandview Park	16	15	18	20	18	18	...	...	11	116	82	*	...	...	6	10.02	17.70	27.
19. Harris Chapel	...	20	25	32	29	38	...	...	8	152	78	*	...	...	6	.....	23.14	23.
20. John's River	12	12	...	...	18	13	...	...	...	55	45	...	...	...	...	4.50	.....	4.
21. King's Creek	17	9	19	30	21	43	...	...	13	152	100	...	...	10	...	65.35	90.41	155.
22. Lower Creek	22	25	55	35	31	80	24	24	33	349	167	*	...	...	...	140.00	82.67	222.
23. Lenoir First	26	48	72	65	68	139	71	...	52	541	288	*	...	3	4	613.05	387.60	1000.6
24. Lenoir South	40	64	121	103	65	109	40	...	69	606	294	*	...	20	...	.....	46.00	46.
25. Lovelady	8	8	10	13	10	17	...	...	6	72	43	...	...	...	...	.....	.....	.....
26. Long Ford	31	...	40	14	49	44	...	...	9	187	125	...	...	...	...	.....	.....	.....
27. Mulberry	...	...	...	...	...	...	...	...	...	45	35	...	...	...	...	5.10	.....	5.1
28. Mountain Grove	...	...	...	...	...	...	...	...	...	154	...	...	...	...	...	.....	.....	.....
29. Mt. Zion	24	16	21	17	25	44	...	...	12	159	150	...	...	2	7	226.45	93.87	320.
30. Miller Hill	33	12	25	17	8	28	...	...	...	123	80	...	...	...	5	.....	.....	.....
31. Maple Grove	25	...	15	17	10	12	25	...	7	111	60	...	...	...	...	10.46	.....	10.
32. Nelson Chapel	19	...	8	14	28	18	...	...	8	95	51	*	...	...	...	30.05	25.00	55.
33. Pisgah	20	20	18	18	...	16	...	...	9	101	80	...	...	1	...	50.18	.....	50.1
34. Piney Grove	28	9	27	26	51	51	...	...	8	200	79	*	...	...	5	8.50	45.75	54.2
35. Poovey's Grove	8	8	20	20	16	32	4	...	12	120	62	*	...	2	4	27.20	11.80	39.0
36. Poovey's Chapel	10	12	12	16	21	20	...	...	8	99	66	...	...	...	7	21.91	18.31	40.2
37. Rhodhiss	22	41	66	63	42	90	19	...	25	348	22	*	...	...	19	235.17	84.83	320.0
38. Rocky Springs	10	8	22	22	22	18	...	...	10	112	60	...	...	...	15	55.07	56.10	111.1
39. Sardis	18	18	31	41	12	74	...	...	20	214	116	...	...	...	...	.....	.....	.....
40. Union Grove	15	10	15	10	27	30	5	...	8	120	70	...	...	...	8	81.32	23.58	104.9
41. Union	...	20	10	9	10	16	...	...	7	72	...	...	...	...	...	38.00	64.82	102.8
42. Whitnel	18	22	34	51	50	54	15	...	19	263	157	...	...	1	7	213.66	57.20	270.8
43. Winkler's Grove	14	...	8	11	...	14	...	...	6	53	40	...	...	...	2	42.00	12.58	54.5
44. Yadkin	25	32	43	15	43	36	...	...	11	205	150	...	...	...	3	149.93	61.09	211.0
45. Yadkin Valley	4	6	...	10	...	16	...	...	6	42	30	...	...	...	...	.....	10.75	10.7
Total	680	639	1083	930	978	1443	277	31	567	5907	3837	...	...	...	160	2248.52	1434.69	3752.2

TABLE III. — CHURCH PROPERTY

CHURCHES	Own Church House?	When Built?	Materials Used	Persons Seated	No. of Rooms	Department Assembly Rooms	No. Sept. Class R'ms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
1. Antioch	*	1881	Wood	500	1	1	...	1600	.....	1600	.....	.....
2. Blair's Fork	*	1891	Wood	320	5	1	5	2000	.....	2000	.....	.....
3. Buffalo Cove	*	1895	Wood	370	1	1	...	1000	.....	1000	.....	.....
4. Bethany	*	1902	Wood	300	1	1	...	1000	.....	1000	.....	.....
5. Bethel	*	1912	Wood	200	1	1	...	1000	.....	1000	.....	.....
6. Concord	*	1926	Brick	400	20	2	15	15000	2000	17000	1700.00	9500
7. Clark's Chapel	*	1905	Wood	300	7	2	6	1600	.....	1600	.....	.....
8. Conway's Chapel	*	1908	Wood	200	1	1	...	1000	.....	1000	.....	.....
9. Center Grove	*	1918	Wood	400	7	1	5	2050	.....	2050	.....	.....
10. Dudley Shoals	*	1904	Wood	550	15	3	12	4860	.....	4860	.....	2000
11. Edgemont				.....	...	...	...	.....	.....	.....	.....	.....
12. Fleming's Chapel	*	1888	Wood	500	4	12	...	2250	.....	2250	.....	.....
13. Granite Falls	*	1907	Brick	350	27	2	25	15000	3000	18000	1140.00	10000
14. Green Valley	*	1888	Wood	150	1	...	1	550	.....	550	.....	.....
15. Grandin	*	1925	Wood	300	3	3	3	4000	.....	4000	.....	.....
16. Globe	*	1872	Wood	150	2	...	...	1000	.....	1000	.....	.....
17. Green Rock				.....	...	...	...	.....	.....	.....	.....	.....
18. Grandview Park	*	1930	Wood	300	1	...	...	2000	.....	2000	.....	.....
19. Harris Chapel	*	1925	Wood	500	7	7	6	2300	.....	2300	386.25	1000
20. John's River	*	1890	Wood	150	1	...	...	600	.....	600	.....	.....
21. King's Creek	*	1928	Brick	500	9	1	8	10000	.....	10000	.....	.....
22. Lower Creek	*	1924	Brick	400	33	3	30	44700	4500	49200	.....	10000
23. Lenoir First	*	1923	Stone	650	27	7	20	165000	.....	165000	20000.00	70000
24. Lenoir South	*	1935	W - B	600	55	8	55	40000	.....	40000	6000.00	15000
25. Lovelady	*	1936	Wood	500	5	4	4	3000	3000	6000	400.00	.....
26. Long Ford	*	1936	Wood	250	1	1	...	975	.....	975	522.00	600
27. Mulberry	*	1853	Wood	200	...	...	...	500	.....	500	.....	.....
28. Mountain Grove	*	1936	Brick	300	7	...	6	2500	.....	2500	700.00	600
29. Mt. Zion	*	1928	Brick	400	2	2	2	4000	.....	4000	.....	1000
30. Miller Hill	*	1935	Wood	500	6	...	5	1500	.....	1500	783.00	1100
31. Maple Grove	*	1936	Wood	300	1	...	...	1800	.....	1800	.....	.....
32. Nelson Chapel	*	1906	Wood	300	1	...	8	1000	.....	1000	.....	.....
33. Pisgah	*	1877	Wood	300	1	6	6	1500	.....	1500	.....	.....
34. Piney Grove	*	1887	Wood	345	3	6	6	2000	.....	2000	.....	.....
35. Poovey's Grove	*	1899	Wood	200	1	...	...	800	.....	800	.....	.....
36. Poovey's Chapel	*		Wood	200	1	...	...	500	.....	500	.....	.....
37. Rhodhiss	*	1903	B - W	400	14	13	13	9000	.....	9000	1740.00	2000
38. Rocky Springs	*	1906	Wood	400	7	1	6	2000	.....	2000	60.12	.....
39. Sardis	*	1925	Wood	325	7	6	6	5000	.....	5000	.....	.....
40. Union Grove	*	1898	Wood	300	1	..	...	900	.....	900	.....	.....
41. Union	*		Wood	400	1	...	...	1200	.....	1200	.....	.....
42. Whitnel	*	1925	Brick	400	18	...	18	10000	.....	10000	408.00	4000
43. Winkler's Grove	*	1894	Wood	300	1	...	...	1000	.....	1000	.....	.....
44. Yadkin	*	1902	Brick	400	5	...	4	4000	.....	4000	1490.61	2000
45. Yadkin Valley	*	1935	Wood	100	1	...	...	1000	.....	1000	.....	.....
Total				14940	313	96	279	372685	12500	385185	35329.98	128800

TABLE IV. — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and BYPU and WMS	Help Given Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes given by the Church and all Orgs.
1. Antioch	205.27		18.67			12.00	22.69		1.50		258.63
2. Blair's Fork	247.26	11.66	12.00	125.90	88.00	41.45	37.45	2.78	2.00	10.00	579.50
3. Buffalo Cove	76.41			125.00			15.00		2.50	4.00	222.91
4. Bethany	75.00		10.00						2.50		85.00
5. Bethel	90.00		20.00						1.00	7.00	118.00
6. Concord	1100.30		95.57	255.69	132.02	216.03	196.59	85.55	5.00	80.80	2167.26
7. Clark's Chapel	100.00		18.80	35.50		35.27	42.23	9.36	2.00	12.04	255.20
8. Conway's Chapel	75.00	15.00				10.00	10.00		64.		110.64
9. Center Grove	100.20		15.00			7.20	28.32	5.00	1.00	3.00	244.92
10. Dudley Shoals	255.81		54.03			88.75	57.37	29.50	2.50		488.46
11. Edgemont											
12. Fleming's Chapel	275.50		35.30		38.00	35.02	30.00	47.15	3.75	85.00	549.72
13. Granite Falls	1040.90		50.00		789.04	207.32	112.73		6.00	31.40	2237.39
14. Green Valley	50.38		9.15						1.00		60.53
15. Grandin	233.16		15.00			17.50	17.87	40.00	2.00	20.00	345.53
16. Globe	100.00			102.28					1.50		203.78
17. Green Rock											
18. Grandview Park	108.00		47.00			26.89	39.60		.50		221.99
19. Harris Chapel	303.07				141.19	17.84	60.43		2.75		525.03
20. John's River	88.20		34.00			4.00	28.00	4.45	2.00	7.45	167.10
21. King's Creek	200.78		39.85	61.09		42.60	65.35	33.70	4.00	23.50	470.87
22. Lower Creek	1400.00		184.26	2250.00		156.67	163.00		10.00		4163.93
23. Lenoir First	2900.00	15.00	55.00	102.82	9900.00	1432.54	300.00		15.00	781.25	15502.61
24. Lenoir South	1936.00		116.86	182.39	1710.80	673.96	321.05	242.98	8.00	55.26	5247.30
25. Lovelady	104.51		14.00	2000.00	75.00		15.00				2208.51
26. Long Ford	185.00		19.58	75.00	114.40	40.24	34.48		2.75		471.41
27. Mulberry	35.23		4.65								39.88
28. Mountain Grove	180.00		62.00	2204.00	62.20	18.90	34.80	2.60	1.35		2565.75
29. Mt. Zion	210.00		38.50	80.00	65.00	32.00	45.95		3.50		474.95
30. Miller Hill	300.00				209.04	25.00	56.00		1.00		591.04
31. Maple Grove	20.00				60.00		10.46			5.00	95.46
32. Nelson Chapel	233.90		20.00			6.81	30.05	4.81	5.00		300.57
33. Pisgah	87.18				76.00	34.57	19.42			30.76	247.93
34. Piney Grove	110.50		25.54			19.42	43.37		2.50		200.33
35. Poovey's Grove	145.00	10.00	29.70	331.32		9.60	33.09		3.00	3.00	564.71
36. Poovey's Chapel	42.26		38.08				21.91		7.25		103.50
37. Rhodhiss	1300.00		104.65	1409.49	78.40	89.60	186.37	32.00	5.00	75.43	3280.94
38. Rocky Springs	216.34		70.44		141.50	39.78	53.26		3.50	.25	525.07
39. Sardis	861.82		50.09	127.88		41.96	95.65		7.00		1184.40
40. Union Grove	149.00		69.00			37.49	28.53	12.90	2.40		299.32
41. Union	96.44		56.43			18.00	20.00				192.87
42. Whitnel	1300.00		84.34	20.59	110.64	186.98	140.14		6.00	154.34	2003.03
43. Winkler's Grove	126.96		23.18			1.60	18.08	3.02	1.00	30.74	204.58

CHURCHES	Total to Co-Op Program	Special To Associational Mission	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Chris. and Mins. Ed'c	Special To Orphanage	Special To Hospitals	Other Special Gifts	Total Miss. and Bene Church and all Depr	Grand Total for all Purposes
1. Antioch							21.60			21.60	280.23
2. Blair's Fork							8.00			8.00	587.50
3. Buffalo Cove											222.91
4. Bethany							3.50			3.50	88.50
5. Bethel							15.20	2.42	10.00	27.62	145.62
6. Concord	142.33	6.00	18.21	6.31	35.84	15.00	91.84	21.81	19.00	356.34	2523.60
7. Clark's Chapel							31.60		2.00	31.60	286.80
8. Conway's Chapel											110.64
9. Center Grove	4.00						28.24	4.51	3.00	39.75	284.67
10. Dudley Shoals	10.32		7..83		7.25		50.73	6.45	23.89	106.47	594.93
11. Edgemont											
12. Fleming's Chapel							90.00	3.00	25.00	118.00	667.72
13. Granite Falls				7.50	9.50	40.50	104.97	19.35		347.01	2584.40
14. Green Valley							1.45			1.45	61.98
15. Grandin	92.67						13.10	9.00		114.77	460.30
16. Globe								4.00		4.00	207.78
17. Green Rock											
18. Grandview Park							17.70			17.70	239.69
19. Harris Chapel							23.14	13.71		36.85	561.88
20. John's River							4.50	3.00		7.50	174.60
21. King's Creek	17.30		12.78	6.28	11.00		128.26	10.72	11.50	197.84	668.71
22. Lower Creek	456.00			195.23			169.14	18.21	38.00	876.58	5040.51
23. Lenoir First	1942.28		24.52	31.90	52.11		353.28	34.32	272.86	2711.27	18213.88
24. Lenoir South	366.00		3.00	7.00	9.00		160.00	16.00	61.00	622.00	5869.30
25. Lovelady							15.00	10.00		25.00	2233.51
26. Long Ford											471.41
27. Mulberry											39.88
28. Mountain Grove							17.00	7.15		24.15	2589.90
29. Mt. Zion			6.04	12.00			75.83			93.87	568.82
30. Miller Hill											591.04
31. Maple Grove									5.00	5.00	100.46
32. Nelson Chapel							25.00	10.00	7.00	42.00	342.57
33. Pisgah	2.50						6.00	5.55		11.55	259.48
34. Piney Grove							45.75	6.00		51.75	252.08
35. Poovey's Grove	3.00						8.80	3.80		12.60	577.31
36. Poovey's Chapel				1.68	1.50		18.31	4.40		25.89	129.39
37. Rhodhiss	255.22						84.83			340.05	3620.99
38. Rocky Springs	2.00	24.78					68.77	12.47		108.02	633.09
39. Sardis	15.95		14.80	3.00	2.60		86.61	18.10	31.00	172.06	1356.46
40. Union Grove			3.00				14.37	6.21		23.58	322.90
41. Union			2.00		2.00		60.82	5.00		69.82	262.69
42. Whitnel	314.54						57.20	13.46		385.20	2388.23
43. Winkler's Grove							12.58			12.58	217.16
44. Yadkin			10.62				50.47	13.28		74.37	1124.67
45. Yadkin Valley			3.50				7.25	3.25		14.00	196.53
Total	3624.11	30.78	106.30	270.90	130.80	65.50	1970.84	285.17	509.25	7141.34	58154.72

TABLE VI. — BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Sr. BYPU's	Int. BYPU's	Jr. BYPU's	BAU's and BYPU's	Story Hours	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	No. Taking St'dy C'rse	Total Systematic Givers in all Unions	Students in College from your church
1. Concord	*	...	...	1	1	1	3	...	...	14	21	20	55	30	42	43	...
2. Clark's Chapel	*	...	...	1	...	1	2	...	...	15	...	15	30	10	...	10	...
3. Center Grove	...	...	...	1	...	...	1	...	...	16	...	...	16	...	...	...	...
4. Granite Falls	*	...	...	1	1	1	3	...	...	6	13	16	37	19	18	16	...
5. Grandview Park	...	...	...	1	...	...	1	...	...	18	...	...	18	...	...	18	...
6. Harris Chapel	*	...	...	1	1	1	3	...	...	10	16	12	38	21	36	25	...
7. Lower Creek	*	...	...	1	1	1	3	...	...	15	25	12	52	...	...	...	1
8. Lenoir First	*	...	...	1	2	1	4	...	...	25	20	10	55	35	35	35	2
9. Lenoir South	*	*	...	2	1	1	4	...	...	26	21	24	68	48	34	39	1
10. Mountain Grove	...	...	...	1	...	...	1	...	...	14	..	...	14	...	...	14	...
11. Mt. Zion	*	...	1	...	1	...	2	...	...	...	...	...	...	...	...	...	...
12. Miller Hill	...	...	1	1	...	1	3	...	13	18	...	17	48	12	...	...	...
13. Poovey's Grove	...	...	...	1	1	...	2	...	...	8	12	...	20	13	18	...	1
14. Rhodhiss	*	...	1	1	1	1	4	1	16	24	30	21	95	64	62	67	1
15. Rocky Springs	*	...	1	1	1	1	4	...	30	20	49	23	122	16	...	29	1
16. Sardis	...	...	...	1	1	1	3	...	...	11	20	13	44	...	...	...	...
17. Whitnel	*	...	1	1	1	1	4	1	14	17	10	20	81	24	28	31	...
Total	...	...	5	17	13	12	43	2	73	257	237	203	793	292	273	327	7

TABLE VII. — W. M. U. ORGANIZATIONS and GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	No. WMS's	No. YWA's	No. GA's	No. RA's	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Total Members Enr'l'd	Total Enr. Miss. Study Course	Contributions (Local Work) Given by WMU	Contributions (Missions) given by WMU	Grand Total for All Purposes by WMU and All its organizations
1. Concord	Mrs. A. A. Clay, Granite Falls..	1	...	...	...	1	2	10	...	...	...	18	28	25	.....	83.07	83.07
2. Dudley Shoals	Mrs. C.A. Bowman Granite Falls	1	...	1	1	1	4	30	...	16	12	12	70	23	29.50	27.02	56.52
3. Granite Falls	Mrs. G. C. Tegue, Granite Falls.	1	...	2	.. ;	1	4	38	...	20	...	15	73	20	.....	142.00	142.00
4. Grandin	Mrs. Bill Howell, R1, Lenoir ...	1	...	...	...	...	1	12	...	...	...	...	12	8	75.00	53.85	128.85
5. Lower Creek	Mrs. C. W. Pennell, Lenoir	1	2	1	1	1	6	33	45	10	10	25	103	35	2.80	443.64	446.44
6. Lenoir First	Mrs. Grover B. Triplett, Lenoir.	1	1	2	1	1	6	75	15	50	15	25	180	124	.....	883.95	883.95
7. Lenoir South	Mrs. J. E. Driver, Lenoir	1	1	1	1	1	5	30	17	8	12	15	82	12	702.63	275.78	978.41
8. Poovey's Grove	Pearl Keller Granite Falls	1	...	...	...	...	1	15	...	...	...	...	...	...	.....	.....	.....
9. Rhodhiss	Mrs. W. W. Hinson, Rhodhiss ..	1	...	1	...	1	3	22	...	15	...	15	52	...	86.84	113.85	200.69
10. Sardis	Mrs. C. T. Smith, Hudson	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	54.20	54.20
11. Whitnel	Mrs. S. T. Morris, R2, Lenoir ..	1	...	...	...	...	1	8	...	...	...	...	8	...	.....	.....	.....
Total	....	11	4	8	4	7	34	273	77	119	49	125	608	247	896.77	2077.36	2974.13

SPECIAL TABLE FOR WOMAN'S WORK

CHURCHES	Organizations	PRESIDENTS W. M. S. AND POSTOFFICES	Members	Miss. Classes	No. R'c'g Awards	No. Studying	Total Gifts to All Objects
1. Concord	WMS	Mrs. A. A. Clay, Granite Falls	15	3	7	7	59.93
2. Dudley Shoals	WMS	Mrs. C. A. Bowman, Granite F.	27	2	25	27	13.00
3. Grandin	WMS	Miss Ida Greer, Lenoir R1	...	...	...	...	4.50
4. Granite Falls	WMS	Mrs. G. C. Teague	28	3	23	25	87.50
5. Lenoir First	WMS	Mrs. Grover Triplett, Lenoir	83	11	54	65	841.17
6. Lenoir South	WMS	Mrs. J. E. Driver, Lenoir	35	4	19	20	182.33
7. Lower Creek	WMS	Mrs. C. W. Pennell, Lenoir	33	6	14	20	213.75
8. Rhodhiss	WMS	Mrs. W. W. Hinson Rhodhiss	...	...	...	...	29.00
9. Sardis	WMS	Mrs. C. T. Smith, Hudson	...	...	...	...	33.25
10. Union	WMS	Mrs. W. R. Beach, Lenoir	...	...	...	...	2.97
11. Lenoir First	YWA	Mrs. E. W. Smith, Lenoir	...	...	...	...	92.70
12. Lenoir South	YWA	Miss Hilda Odem, Lenoir	15	1	10	12	25.50
13. Lower Creek	YWA	Mrs. A. J. Haigler, Lenoir	...	...	...	...	83.79
14. Granite Falls	GA	Mrs. W. F. Keerley, G. Falls	...	...	...	...	1.26
15. Lenoir First	Int GA	Mrs. K. M. Estep, Lenoir	16	1	...	10	38.35
16. Lenoir First	Jr GA	Mrs. D. C. Barnes, Lenoir	30	1	...	10	17.03
17. Lenoir South	GA	Miss Florence Bradshaw, Lenoir	...	...	...	...	9.65
18. Lower Creek	GA	Mrs. J. N. Moore	...	...	...	...	7.55
19. Sardis	Jr GA	Mrs. Carroll, Hudson	...	...	...	...	10.25
20. Sardis	Int GA	Mrs. Smith Hudson	...	...	...	...	2.00
21. Lenoir First	RA	Mrs. Delmas Blalock, Lenoir	...	...	...	...	47.45
22. Lenoir South	RA	Mrs. D. C. Cresson, Lenoir	...	...	...	...	6.97
23. Lower Creek	RA	Mrs. Fred Roberts, Lenoir	...	...	...	...	6.15
24. Concord	SB	Mrs. W. D. Earley, G. Falls	..	...	...	...	3.50
25. Granite Falls	SB	Mrs. Divinney, G. Falls	...	...	...	...	4.25
26. Lenoir First	SB	Mrs. R. E. Hardaway, Lenoir	20	1	7	10	18.71
27. Lenoir South	SB	Mrs. D. R. Price, Lenoir	...	...	...	...	6.61
28. Lower Creek	SB	Mrs. L. M. Wilson, Lenoir	...	...	...	...	10.56
29. Rhodhiss	SB	Mrs. Annas, Rhodhiss	...	...	...	...	.51
30. Union	SB	Miss Kathryn Hester, Lenoir	...	...	...	...	.15
31. Associational	WMU	(Ruth Keller Scholarship)	...	...	...	...	.....
32. Lenoir First	La Aid	.....	...	...	...	...	200.00
Total		.....	...	33	159	206	2060.54

CALDWELL
BAPTIST ASSOCIATION
NORTH CAROLINA

FIFTY-FOURTH ANNUAL SESSION

HELD WITH

ROCKY SPRINGS BAPTIST CHURCH

COLLETTSVILLE, NORTH CAROLINA

SEPTEMBER 22nd. and 23rd., 1938

1938

The next session will be held Thursday and Friday before the fourth Sunday in September, 1939, with the Lower Creek Baptist Church, two miles west of Lenoir, N. C. Boyd Cannon to Preach the Annual Sermon

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DIRECTORY OF ASSOCIATION

OFFICERS

R. D. Carroll, Moderator ---------- Hudson, N. C.
G. C. Teagle, Vice-Moderator ---------- Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer ---------- Lenoir, N. C.
J. R. Swanson, Historian ---------- Lenoir, N. C.

EXECUTIVE COMMITTEE

Pastors:	Church	Address:
R. D. Carroll	Sardis	Hudson, N. C.
R. E. Hardaway	First	Lenoir, N. C.
G. C. Teague	First	Granite Falls, N. C.
S. A. Stroupe	Concord	Granite Falls, N. C.
Zeb Caudle	Lower Creek	Rt., Lenoir, N. C.
Boyd Cannon	Yadkin	Rt. 2, Granite Falls, N. C.
F. H. Crisp	Rocky Springs	R. 3, Lenoir, N. C.
C. W. Colvard	Center Grove	Hudson, N. C.
T. E. Payne	Union	Hudson, N. C.
Zeb D. Baker	Conway's Chapel	Patterson, N. C.
J. H. Nelson	Miller Hill	Patterson, N. C.
Sam Silvers	Grandview Park	Rt., Lenoir, N. C.
O. C. Dellinger	Buffalo Cove	Collettsville, N. C.
Grady Hamby	Mountain Grove	Rt. Lenoir, N. C.
Tom Shumaker	Flemmings Chapel	Lenoir, N. C.
S. T. Morris	Whitnel	Lenoir, N. C.
W. B. Bryant	Lovelady	Patterson, N. C.
Leroy Thomas	Rhodhiss	Rhodhiss, N. C.
J. W. Fox	Winkler Grove	Rt. 3, Lenoir, N. C.
Frank Knight	Blain Fork	Patterson, N. C.
W. R. Beach	Grandin	Rt., Kings Creek, N. C.
L. B. Bean	Bethany	Mortimer, N. C
H. S. Benfield	South Lenoir	Lenoir, N. C.
C. M. Curtis	Pisgah	Rhodhiss, N. C.
Mrs. A. F. Sharpe	W. M. U. Supt.	Rt. Lenoir
George Carroll	Asso. Sundey Schools Supt.	Hudson, N. C.
George Steel	Asso. B. T. U. President	Rt., Lenoir, N. C.

STANDING COMMITTEES TO REPORT IN 1939

State Missions----------G. C. Teague
Home Missions----------LeRoy Thomas
Foreign Missions----------S. A. Stroup
Christian Education----------Zeb Caudle
Mills Home----------J. H. Crisp
Hospital----------Mrs. W. R. Beach
Sunday Schools---------- George Carreil
B. T. U's---------- Boyd Cannon
Ministerial Relief----------R. E. Hardaway
Historian----------J. R. Swanson
W. M. U.----------Mrs. A. F. Sharp
Temprance and Public Morals----------W. B. Bryant
Memorials----------J. H. Nelson
Christian Giving----------H. M. Beach
Evangelism----------H. S. Benfield

TRUSTEES OF CALDWELL BAPTIST PROPERTY

J. A. Boldin---------- Lenoir, N. C.
Bernard Crisp ---------- Lenoir, N. C.
G. G. Steel----------Lenoir, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U. CONVENTION

Mrs. A. F. Sharpe, Superintendent---------- Lenoir, N. C.
Mrs. C. L. Grice, Associate Supt.----------Lenoir, N. C.
Mrs. Fred Roberts, Secretary & Treas.----------R.F.D., Lenoir, N. C.
Mrs. Guthrie Colvard, Young Peoples Leader----------Hudson, N. C.
Mrs. J. A. Boldin, Mission Study Leader----------Rt. 1, Lenoir, N. C.
Mrs. W. R Beach, Personal Service Leader--Rt. 1, Kings Creek, N. C.
Mrs. F. F. Nifong, Stewardship Leader----------Lenoir, N. C.
W. M. U. Convention meets separately from Association.

SUNDAY SCHOOL CONVENTION

George Carroll, Superintendent----------Hudson, N. C.
George Hollar, Associate Supt.----------Granite Falls, N. C.
G. G. Steel, Secretary----------Rt. 1, Lenoir, N. C.

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B. T. U. CONVENTION

G. G. Steel, President----------R-1, Lenoir, N. C.
Miss Florence Bradshaw, Vice-Pres.----------Lenoir, N. C.
George Carroll, Secretary-Treas.----------Hudson, N. C.
Mrs. G. C. Teague, Pianoist----------Granite Falls, N. C.
W. C. Stevens, Choirister----------
Miss Pearl Keller, Int. and Junior Leader--------Granite Falls, N. C.
*B. T. U. Convention meets separately from Association.
Associational Representative of Baptist Hospital,
R. E. Hardaway----------Lenoir, N. C.
Associational Representative of Mills Home,
G. C. Steel----------Lenoir, N. C.

Associational Missionaries—None

Associational Brotherhood Organizations—None

Men's Brotherhood, none; Associational Missionaries or other paid workers, none.

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MESSENGERS

Antioch—Mrs. D. C. Burns, Mrs. T. N. Hallyburton, B. C. Burns, T. N. Hallyburton, Jr.

Blairs Fork—Albert Greene, Mrs. J. C. Vannoy, George Vannoy.

Buffalo Cove—W. L. Hawkins, Avery Hawkins, J. W. Hamlet.

Bethany—Faye Curtiss, T. C. Curtis, J. F. Storie, R. H. Cannon, H. F. Curtis, Tom Prestwood.

Bethel—G. C. Watkins.

Concord—S. A. Stroup, Donald Caldwell.

Miller Hill—R. B. Adkins, J. M. Hart.

Maple Grove—Milton Beane, Carl Beane, Roy Philyow, L. B. Beane.

Nelson Chapel—M. L. Suddreth, E. L. Curtis.

Pisgah—Mrs. Ada Bryant, Noah Austin, Mrs. Bertha Bryant, Earl Gentry.

Piney Grove—Violet Stone, Mrs. Charlie Winkler, W. D. Goble, Charlie Winkler.

Poovey's Grove—E. V. Stairns, Howard Starns.

Poovey's Chapel—

Rhodhiss—Mrs. C. E. Hunsucker, Mrs. LeRoy Thomas, LeRoy Thomas, G. L. Bivens, Mrs. D. D. Annas, W. H. Barker.

Rocky Springs—Mrs. A. L. Suddreth, D. G. Suddreth, T. J. Moore, Clay Hart.

Sardis—George Carroll, G. W. Colvard, Frank Crouch, C. T. Smith, Mrs. C. T. Smith, Mrs. Guthrie Colvard, R. D. Carroll.

Union—W. A. Reid, J. A. Kirby, R. P. Shaver.

Union Grove—S. A. Bean, O. L. Gibson, C. F. Cooke, W. H. Hice.

Whitnel—Ivey Craig, Mrs. D. B Setzer, Mrs. Brady Rearey, M. C. Braswell, Mrs. E. A. Martin, Mrs. M. A. Setzer, Mrs. John Griffen, Mrs. David Goble, Mrs. M. C. Braswell, Mr. S. T. Morris.

Winkler's Grove—Clyde Church, H. L. Winkler.

Yadkin—Boyd Cannon, L. A. Miller, Mrs. Amos Greene, Mrs. Charlie Bryant, Mrs. James Collins, Mrs. N. J. Bentley, Mrs. D. R. Collins, Edith Miller, D. R. Collins, J. M. Greer, James Collins.

Yadkin Valley—R. L. Laws, Mrs. Roy Kirby, Mrs. E. G. Watson, D. K. Burress.

—o—

CONSTITUTION

1. This Association shall be known as the Caldwell Baptist Association, and shall be composed of delegates chosen by the Churches —each being entitled to three delegates for the first fifty members or fractional part thereof, and one for each additional fifty members or fractional part thereof, and all regularly ordained and licensed ministers as members ex-officio.

The Association shall hold an annual session, the time and place

to be designated by the body.

2. The object of this Association shall be the promotion of Christ's Kingdom among men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clergy and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Mediator to preside at meetings of business, to keep order during such sessions, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of three members of the Executive Committee besides the Moderator and Clerk, the Committee to be called by the Modrator.

9. All letters or grievances and queries, together with all letters from corresponding Associations requiring any attention theroen, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve Gospel order among their members, not any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote Gospel principles and order.

12. It shall be the province of this Association to invite visiting and corresponding brethern to seats, who shall be entitled to speak on any point under discussion, but not to vote.

13. This Association shall in all matters, except pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

14. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

15. By appointment of the Association there may be an introductory, a missionary or denominational sermon preached at each annual session.

16. This constitution may be altered at any regular session, two-thirds of the members present concurring.

—o—

BY-LAWS

1. At each assemblage of the Association shall be opened with praise and prayer, after which the minutes may be read.

2. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

3. All committees may be appointed by the Moderator, unless otherwise ordered by the body. He may name any member of the body to perform the duties of the chair.

4. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise from his seat any respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

5. All papers addressed to the Association shall be presented by the Moderator, or by the committee appointed.

6. If any brother, in speaking or otherwise, trangress the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once

7. In all elections the Moderator shall vote; in other cases he conform to the rules, or take his seat.
shall not vote, unless the Association be equally divided.

8. These by-laws may be amended by a majority vote at any session of the Association.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and the New Testaments —is the word of God; and that for Christians the New Testament is the only rule of faith and practice.

3. We believe in the impotency of man and in the sovereignty of the Lord Jesus Christ.

4. We believe that a Church is a company of believers, baptized on a profession of their faith in Christ, united in covenant to maintain the ordinances of the Gospel, and the public worship of God; to live godly lives, and to spread abroad the knowledge of Christ as the Savior of men.

We further believe that a Baptist Church is a spiritual democracy under the lordship of Jesus Christ.

5. We believe that baptism is the immersion of a believer in water, on the profession of his faith in Christ, and that such is the only form of baptism taught in the New Testament.

6. We believe that every Church and every disciple is under special bonds to Christ to aid in carrying out His Great Commission, namely, "Go ye into all the world, and preach the Gospel to every creature."

7. We believe in the final perseverance of the saints of grace to glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

RECORD OF PROCEEDINGS

—of the—

FIFTY FOURTH ANNUAL SESSION

—of the—

CALDWELL BAPTIST ASSOCIATION

HELD WITH

ROCKY SPRINGS BAPTIST CHURCH

COLLETTSVILLE, NORTH CAROLINA

THURSDAY MORNING

September 22, 1938

1. Missionary Baptist of the Caldwell Association gathered in Annual Session with the Rocky Springs Baptist Church, Collettsville, on Thursday, September 22, 1938, and promptly at 10:00 o'clock Moderator Carroll called the Association to the transaction of business.

2. First Song: "To The Work." Prayer led by C. W. Colvard. Song: "Majesty Sweetness Sits Enthroned." Devotional conducted by S. A. Stroupe, reading and commenting on some verses from 2nd chapter of Acts. Prayer led by Walter N. Johnson, Mars Hill.

3. On motion order of business suggested by Executive Committee was adopted.

4. Enrollment: Moderator Carroll appointed committee on enrollment, W. B. Bryant, Leroy Thomas, C. W. Colvard, Boyd Cannon. Reported 165 messengers from 42 churches and 11 pastors enrolled for the initial meeting. These messengers and pastors were designated the duly constituted association for 1938.

4½. Moderator appointed committee on nominating committee to report in 1939, W. B. Bryant, W. R. Beach. Finance Committee, Geo. Carroll and R. L. Palmer.

5. On behalf of the Association the Moderator recognized and welcomed into the association, Lower Creek's new pastor, Zeb Caudle, Charlotte.

6. Visitors in attendance were here and at other times during the sessions welcomed by the presiding officer: M. A. Huggins, Secretary of State Mission Board, Raleigh; J. A. Neilson, representing Mills Home, Thomasville; Mrs. J. A. Neilson; Walter N. Johnson, Mars Hill; W. R. Bradshaw, Hickory; G. W. Seabastin, N. Wilkesboro; J. D. Moose, Charlotte; W. W. Rimmer, Cornelius; Mr. and Mrs. C. W. Canup, Mars Hill; J. C. Pipes, State Mission representative; S. C. Teague, Winston-Salem; Smith Haggaman, Supt. of Baptist Hospital, Winston-Salem.

7. G. C. Teague read report on Religious Literature, written by Mrs. O. J. Carpening. Discussed by R. E. Hardaway. Report adopted.

—o—

REPORT ON RELIGIOUS LITERATURE

Figures are seldom interesting, and in this particular case regarding Baptist literature, show us up rather at a disadvantage. We wish we might be better pleased by them, but we must not be discouraged.

Heading the list of Baptist publications is our own state paper, the Biblical Recorder. Figures indicate that only one out of every thirty-eight church members take this paper; and tho North Carolina ranks third in the Southern Baptist convention in the number of churches, our state paper drops to seventh place. In our own Caldwell County, a number of deacons and teachers say they can't afford the Recorder. To these and others, we recommend the Associational subscription plan.

"Charity and Children" from the orphanage should be in every Sunday school, and sent into every home. Every woman church member should send Royal Service and the Commission, and every young person the Y. W. A. Window, and Royal Ambassador Magazine. Baptists of all ages should read all the Sunday School literature they can continue to get.

When we awake to the fact that only those who read do our thinking, then all of us who call ourselves "intelligent" Baptists, will begin to work in earnest to make of our church members well-informed, progressive Baptists.

Respectfully submitted,

Mrs. O. J. Corpening.

8. Moderator named Committee on New Church Applications: R. E. Hardaway, W. B. Bryant, J. R. Swanson, Boyd Cannon, LeRoy Thomas, W. R. Beach, W. C. Colvard. Report of Committee read by R. E. Hardaway.

RECOMMENDATION

The Committee on Reception of Churches recommends that the application of the Central Baptist church for membrship in the Caldwell Association be referred to the Executive Committee of the Association, and that the Executive Committee investigate the circumstances leading up to the organization of the church, and that action on its request for membership in the Association be deferred until the next meeting of the Association.

R. E. Hardaway, Chmn.
J. R. Swanson
W. B. Bryant
Boyd Cannon
LeRoy Thomas
W. R. Beach
C. W. Colvard

9. Committee named on time, place and preacher for next session, by Moderator Carroll. J. R. Swanson, G. C. Teague and H. M. Beach. Report: Time—Thursday and Friday before the fourth Sunday in September, 1939. Place—Lower Creek Church. Preacher—Boyd Cannon. Report adopted.

10. H. M. Beach was appointed, by Moderator, to write report on Mills Home and send to clerk. J. A. Neilson, Thomasville, spoke on Mills Home, using scripture, "Jesus set a little child in the midst of them" and "What manner of child shall this be?" An inspiring and helpful address.

Adopted.

—o—

ORPHANAGE

The purpose of the Baptist Orphanage of North Carolina as provided in the charter, section four, is "to prepare poor and promising orphans for the duties and responsibilities of life." The Orphanage therefore is not an institution for the feeble-minded, neither is it a reformatory. It functions in the field where it can be of the greatest service.

Perhaps no orphanage in the world is so bound up with the Sunday Schools as ours. Almost from the beginning the chief support has come from the once a month collections from the Sunday Schools. There are 2437 Sunday Schools in North Carolina. If each of these schools would take a collection and send it in monthly it would enable our treasurer to pay all obligations promptly. So far, the policy of the once a month collection, as adopted by the Baptist State Convention, has proved to be the most satisfactory method of financing the Orphanage.

It costs approximately $546.00 per day to maintain the entire set up of the Baptist Orphanage. Whatever else may happen in the world, each morning the Orphanage authorities are faced with the stern reality that bills must be met and provision made for the needs of the children.

Most of our orphanage children make good. Many are now holding places of usefulness and honor in the civic, economic, and church life of the communities where they live. "An orphan's home is the place where sometimes the least prospects furnish the greatest opportunity, and the smallest investment brings the greatest returns." The orpahnage is a channel through which men and women who want to do something in the name of Jesus may enrich their spiritual lives. The institution by supporting it 100 per cent.

—H. M. Beach

11. LeRoy Thomas, pastor of Rhodhiss church, preached at this time the Annual Sermon using as his theme: "Personality and Work of the Holy Spirit." Scripture: John 14:15-21; 26-27; 16:7-14. Prayer before the message led by R. D. Carroll. An earnest and helpful message. Song: "Holy Spirit Faithful Guide." Prayer led by J. D. Moose.

Adjourned for lunch.

THURSDAY AFTERNOON SESSION

12. The afternoon session convened at 1:30 and after the singing of "Stand Up For Jesus," W. W. Rimmer led in prayer.

Song: "We Are Marching To Zion."

13. C. W. Canup, Mars Hill, spoke on the work of Mars Hill and Christian Education. Special Prayer for R. L. Moore, who is very ill at present, was led by M. A. Adams, Rutherfordton.

What is Christian Education? It includes the education of the whole man—body, mind, soul and spirit. It has to do with the character of the student as well as with the learning. Knowledge is power, but power wrongly used is dangerous.

The state has a well organized system of schools but it stops with the body and mind and cannot teach religion.

What could the state say about the church, the Bible and church history. In answering these questions we at once conclude that the state has no religious functions at all. We are dependent upon our Chirstian schools for Christian leadership. What would North Carolina do in the matter of Christian leadership if it were not for our Christian schools. From these Christian schools have come and are

coming large groups of young men and women who become Christian leaders in all walks of life—the very life of our denomination is depending on such leadership.

We can see all about us our Christian products occupying places of leadership in law, medicine, education, the ministry, the business field or politics.

The challenge is ours to seize the torch and push on even though the road be hard.

—W. R. Beach

14. On motion, one minute reports from the churches were called for as the roll of churches was called. Only a few churches reported.

15. On motion one minute reports are not to be included in order of business next year.

16. Reports were read as follows:

COOPERATIVE PROGRAM

The Cooperative Program is an adopted plan by the South's Baptist convention. It is our way of doing business for the Lord. It distributes money intrusted to care for denominational causes. It seeks to enlist all our members into all its activities.

There were only 13 churches of our 45 contributing through the Cooperative Program last year. Seven gave to designated objects and twenty-five of our churches are not listed as making any contribution at all.

S. A. Stroup.

REPORT ON STATE MISSIONS

The spirit and motive of Foreign, Home and State missions are identical. The objectives are slightly different. What then is included in State Missions?

1. Missionary Pastoral Support. Many of our strong churches are trophies of State Missions, now returning a hundred-fold for the investment made in them. But in many sections the majority of pastors do not receive sufficient support from their churches to keep them fit for Kingdom service. These pastors and churches must be helped.

2. Teaching and Training. The Sunday school department and later the B. Y. P. U.—now known as the B. T. U.—were established

as parts of the general work. More and more the emphasis is on the training and development of the membership of the churches.

3. Church Building. Churches in strategtic centers are aided in building church houses.

4. Indians. The State Mission Board is responsible for the work among the Indians of Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

5. Negroes. Our Convention is aiding our negro brethren in helping to keep two secretaries on the field. They are doing a notable work with their churches and Sunday schools.

6. Work Among College Students. The increase in students has been tremendous in the past 20 years. State Missions provides a few whole time and part time student secretaries in our educational centers.

7. Hospitals and Sanatoriums. State Missions is ministering to the sick in body and in soul in the following institutions: Oteen Hospital, Western N. C. Sanatorium at Black Mountain, the State Sanatorium, and Samarcand near Aberdeen.

8. General Missionaries are M. O. Alexander and J. C. Pipes, who are doing splendid work in answering all kinds of calls that come to them. Another man is greatly needed.

Respectfully Submitted,

R. E. Hardaway.

REPORT ON HOME MISSIONS

The two agencies through which our churches are cooperating in the evangelization of the homeland are the State Mission Boards and the Home Mission Board. Home Missions is that group of missionary and evangelistic tasks which either because of their nature of their size and difficulty can best be handled by a southwide denominational agency. This includes work among the foreigners, the Jews, the Indians, the Negroes, City Missions, Southwide Evangelism, the Underprivileged, Work in Cuba and Panama, and any other task which is of a southwide and general nature.

When the Southern Baptist Convention in it's St. Louis meeting in 1936 instructed the Home Mission Board to re-establish the department of evangelism, there were widespread enthusiasm and unanimous approval. There have been few measures calling for enlargement of the work which have passed the Convention with such acclaim. Since that time the continuous expressions of good will for them and a constant evidence of a desire to cooperate have given added reason to believe that the movement has been of the Lord's leading.

That a Program of aggressive evangelism is deeply needed today needs not to be argued. The statistics which Dr. E. P. Alldredge gives tell us that there are more unsaved and unaffiliated white people of Baptist inclination in the south than we have members of all of our churches. Our sleep is disturbed with the realization that our

evangelization of the south is not nearly keeping pace with the growing population. Dr. Alldredge says that "in 1936 it required 23 Southern Baptists the whole year to win one person to Christ—and that too in the southland where there are now 24,500,000 unreached and un-churched people 225,000 are being added to this un-churched group every year.

I am sure that we will all agree that it is time for us, as Southern Baptist, to wake up and get busy in our Lord's work that we may win these lost millions. May we quit spending so much money on ourselves and give God what belongs to Him. We can help our Home Mission Board do the work which it is trying to do if we as individuals and as churches will co-operate with our denomination by giving to the co-operative program.

Respecfully submitted,

S. T. Morris.

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REPORT ON FOREIGN MISSIONS

Since the organization of our Foreign Mission Board, in 1845, it has sent out 1,078 missionaries. It now has 413 missionaries, working in sixteen countries. Our great Master is richly blessing these servants of his, for, in spite of constant obstacles, there has been progress.

Last year there were 14,882 baptisms. We have 1,715 churches on our foreign fields and 2,250 Sunday Schools, having an enrollment of 109,580.

For the support of this work last year, Southern Baptists gave $1,077,996.34. Of this amount our good women gave $289,932.68. This is known as the Lottie Moon Fund.

During the past five years our Foreign Mission Work has been conducted on a cash basis. Moreover, during this same time, the Board has been making fine progressive in paying its debt; which, on January 1st, 1933, stood at $1,110,000. The latest report that I have from the Board states that the debt now stands at $316,000. This is a fine testimony to the honesty and missionary zeal of Southern Baptists.

During the past year our work in part of our foreign fields has been greatly hindered by the ravages of war and other causes. Every thing has been very uncertain in China, where the war still rages. None of our people here at home really know how great the suffering and loss have been. But still, we are told that the Chinese have never been more anxious to hear and receive the gospel than they now are.

The need on all fields has never been greater that it now is. More men and enlarged means are greatly needed, if the work is to

grow and be properly cared for. If there were means to support them, more missionaries could be placed at once.

There are some encouraging features:

1. The debt reduction, as mentioned above in this report.
2. Increase of receipts. In 1933 the receipts were a little more than $671,000, whereas, last year, they were over $1,077,000.
3. The increase in the Lottie Moon Offering, which in 1933 amounted to $175,000 plus, but last year amounted to more than $292,000.
4. The increase in our missionary personel. During the lean years the number of missionaries fell to 377, whereas, the number now stands at 413.
5. The urgent calls that come from the fields for more men.

Respectfully,

R. D. Carroll.

Song: "Amazing Grace."
Reports adopted.

17. Report on Evangelism was read by G. C. Teague and discussed by J. D. Mooes, Charlotte. Report adopted.

REPORT ON EVANGELISM

Southern Baptists are turning their hearts and minds toward a cooperative effort to carry Christ to the lost areas of the South. Our leaders are endeavoring through the cooperation of our eighteen State Conventions, our more than nine hundred District Associations and our 24,671 Churches to put on the most extensive program of evangelism during 1939 ever undertaken by Southern Baptists. Surely the fields are ripe and white already to harvest. We have in Southern Baptist territory 15 million people ten years of age and above who are wholly unchurched, and nine million who will soon come to conversion age.

It might be well for us to know that in 1936 Southern Baptists had 24,671 churches with a membership of 4,482,315 and only 191,993 baptisms. It took 23 of these church members a whole year to win one person to Christ. There has been a falling off each year in the number of baptisms since 1921. Last year we reported in North Carolina 2501 churches with a membership of 474,221 and only 19,610 baptisms. It took 24 of these church members to win one soul to Christ. We reported in this Association last year 45 churches with a membership of 7856 and 414 baptisms. This made one soul for every 19 members. We had 25 churches that had one revival each, 14 had two, and five had none. Instead of it taking 19 persons to win one soul in a year, every church member ought to win at least one each. More emphasis should be placed on the primal phase of King-

dom Work.

We want to submit the following suggestions: Since the major emphasis of the S. B. C. and the State Mission program for 1939 is to be on evangelism, therefore, we suggest, First, that a committee on evangelism be appointed to make a survey of the evangelistic needs of this Association area; and to inaugurate a well defined associational program of evangelism for the coming year.

Second: That more prayer and effort be made for winning the lost; that an evangelistic meeting be urged for every church; that evangelistic preaching be planned for every unchurched community; and that this committee plan for an Associational Evangelistic rally early during 1939, building the program around prayer, preaching, and the promotion of the objectives mentioned above.

—G. C. Teague

Moderator appointed the following on Committee on Evangelism for the Association: G. C. Teague, Granite Falls, R. E. Hardaway, Lenoir; Zeb Caudle, Rt-1, Lenoir; S. A. Stroup, Granite Falls; J. H. Crisp, Whitnel; R. L. Carroll, Hudson; H. S. Benfield, Lenoir.

18. Adjournment thereafter followed when S. A. Stroup led in Prayer.

THURSDAY EVENING SESSION

19. The Evening Session convened at 7:30 and after prayer led by Gutherie Colvard, J. R. Swanson was asked by Moderator to act as a clerk protem in absence of clerk.

20. Report on Sunday School read by LeRoy Thomas and discussed by LeRoy Thomas M. A. Adams, Geo. Carroll, A. W. Bumgarner, G. G. Steel. Report adopted.

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REPORT ON SUNDAY SCHOOL WORK

Our Sunday School work has made pleasing progress along some lines while in other ways we have not gone forward at our Master's command as we should.

In the last ten years we have gained only five schools with a net gain in enrollment of 1160. The average attendance gain was 1199. A comparison of last year's report with one of ten years ago shows a gain of 213 teachers and officers with 53 more of them holding diplomas. We also had gains in gifts to local work and to missions; but we lost in Baptisms from the school reporting thirty-

six less than we did ten years ago.

Thus we have gained in membership and in efficiency of leadership but we are loring our passion for souls.

During the past year under the fine leadership of Rev. J. G. Benfield some good work was begun. Several new schools were organized and some interesting programs rendered at all of the meetings in the four districts. A few of the schools contributed a dollar per month to the expenses of the superintendent in visiting the schools.

About three months ago Brother Benfield moved away to another association and the work was carried on by the Associated Supt, Bro. George Hollar and Bro. Geo. Carroll.

We need a plan whereby we can finance the work and make it possible for the superintendent to work regularly throughout the association.

Respectfully submitted,

LeRoy Thomas.

21. Baptist Training Union report was read by G. G. Steel. Discussed by G. G. Steel, Gutherie Colvard, Donald Caldwell, Geo. Carroll, LeRoy Thomas, S. A. Stroupe, S. T. Morris.

Report adopted.

BAPTIST TRAINING UNION REPORT

We as Baptists have not shown as much enthusiasm as we should in the Baptist Training Union work. Our young people need the information, inspiration and training that no other service of the church gives. Therefore it behooves us as leaders to see to it that a training union worthy of the name, is provided for all members of our Baptist churches, for it is a service where all ages should be meeting and training, for further usefulness.

The districts decided during the year to have quarterly meetings instead of monthly meetings. This was tried awhile, and we are glad to see sufficient interest for some to go back to monthly meetings. It is encouraging to the Associational officers to see the District Leaders carrying on at their meetings and to see the co-operation and gratifying results.

The Annual Associational meeting was held with Granite Falls church Sunady, Sept. 18, at which time officers for next year were elected. They are as follows: President, George G. Steele; Vice-Pres., Miss Florence Bradshaw; Sec., George Carroll; Pianist, Mrs. G. C. Teague; Chorister, W. C. Stephenson; Jr. and Int. Leader, Miss Pearly Keller; Leader of Dist. No. 1, Miss Billy Winkler; Leader Dist. No. 2, Gutherie Colvard; Leader Dist. No. 3, R. L. Bolick. It is hoped that these officers will continue to carry the work on admirably.

Let's have every pastor and leader praying and working,

strengthening active Unions and organizing new Unions where there are not at present.

Respectfully Submitted,

George G. Steele.

22. Adjournment until Friday, 9:30 A. M.

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FRIDAY MORNING SESSION

23. Moderator Carroll called Association to the transaction of business at 9:30.

Song: "Am I A Soldier of the Cross." Prayer led by Boyd Cannon. Song: "If Jesus Goes With Me." Prayer led by Charlie Cook.

24. W. B. Bryant read report on Baptist Hospital. Discussed by W. B. Bryant, Smith Hagaman, Winston-Salem, R. E. Hardaway, J. H. Crisp. Report adopted.

BAPTIST HOSPITAL

The Lord commanded us to go into all the world and preach the Gospel to all its people. He also commanded that we heel the sick and that we do greater works than He for He was sending the Holy Spirit.

The Baptist Hospital in Winston-Salem is a great institution. Hundreds of people are going to our hospital for treatment. The institution is not large enough to take care of the constant flow of suffering people. It must be enlarged. Over forty thousand people have entered its doors for treatment since May, 1923. 3,000 mothers were treated last year and returned in health to their families. An average of 338 monthly. Hundreds are being turned away who are sick and have no money to go to other hospitals.

The Mother's Day offering will mean much to the hospital. We respectfully ask your full cooperation for large contirbutions on this day. —W. B. Bryant.

25. W. M. S. report read by Mrs. A. P. Sharp. Discussed by R. E. Hardaway, G. C. Teague, and Mrs. Sharpe. Report adopted.

REPORT OF W. M. U.

Our Master said, "The harvest truly is plenteous but the labourers are few," and Caldwell W. M. U. is earnestly striving to put labourers

into the fields. By our Mission Study Courses, we know something about what our missionaries are doing, and by our prayers and gifts, we hope to do more.

We have 13 W. M. S., 4 Y. W. A.'s, 8 G. A.'s, 4 R. A.'s and 7 Sunbeam bands.

We helped to send Miss Ruth Keller to the W. M. U. Training School.

We greatly need the cooperation of our pastors in helping us to enlist more young people and women into our organizations.

Respectfully submitted.

Mrs. A. F. Sharpe.

26. Boyd Cannon read a report on Temperance and it was discussed by M. A. Adams, representative of "United Dry Forces," in afternoon session. An offering was taken for cause of temperance.

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TEMPERANCE

As we think of the word temperance today, it means exactly the same thing as it meant a hundred years ago or as it will mean a hundred years from now—"absolutely abstinence from that which is wrong and consecration to that which is right." The absolute teaching of God's word is the standard of right and wrong. This being true, we are never to use our liberty in Christ as an occasion of the flesh.

As we gather our information from year to year in order that we might make a report on temperance, we endeavor to show the decrease or increase (usually the increase) of evil that we feel, which is an enemy to Christianity and to society. Among these evils we certainly wish to mention all alcoholic liquors as beverages, gambling in every sence, mixed dancing, mixed bathing, the modern movies, the growth of the divorce evil, low standard of certain sporting events, road houses, and covetousness in every form.

In the very presence of these and other evils, I feel that it is not enough to stop at making an annual report of these evils, but that we as soldiers of the Cross and more than conquerers though Christ Jesus, and through the leadership of the Holy Spirit, distinguish from right and wrong and abstain from them in every compromising way.

Respectfully Submitted,

D. Boyd Cannon.

27. J. H. Crisp read report, written by J. M. Shaver, on Ministerial Relief and Annuity. Discussed by J. H. Crisp, R. E. Hardaway, Smith Hagaman.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. This Board should find a larger place in the hearts of our people than has been accorded it hitherto. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by this Board during the first twenty years were $3,235,150.42. Our people should make the work of this Board a matter of earnest study and prayer and give to it their most hearty cooperation.

The Care Of Our Aged and Infirm Preachers and Widows

Our Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord, and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

Fellowship Offerings

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship Offering in connection with the observance of the Lord's Supper yeach year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief." A growing number of our churches have done this and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

J. M. Shaver.

28. On motion, a message of sympathy and love to be sent, in behalf of the Association, to three brother ministers who are ill at the present time. R. E. Hardaway is asked to convey the message to R. A. Branch; G. C. Teague to J. M. Shaver; S. A. Stroupe to J. Roy Keller.

29. Election of officers.

On motion the election of officers resulted in the re-election of the present officers.

Moderator—R. D. Carroll, Hudson.

Vice-Moderator—G. C. Teague, Granite Falls.
Clerk and Treas.—H. S. Benfield, Lenoir.

30. J. M. Shaver resigned as trustee of Baptist Property in the Association and Bernard Crisp was elected to take his place, serving with J. A. Boldin and G. G. Steel. R. E. Hardaway was requested to write, in behalf of the association, a word of appreciation to Bro. Shaver for services rendered.

31. Adjournment for lunch followed after N. C. Teague led in prayer.

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FRIDAY AFTERNOON SESSION

32. After singing, "When I Can Read My Title Clear", R. E. Hardaway led in prayer. Song: "Take My Life and Let It Be."

33. R. E. Hardaway spoke on the Every Member Canvass.

34. Finance Committee: Geo. Carroll and R. L. Palmer made the following report:

Minute fund received from 39 churches	$105.20
Amount promised to be sent to treas. from other churches	20.90

(x) For list of churches contributing to minute fund, see table IV.

35. Report of trustees of Caldwell Baptist Property.

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REPORT OF TRUSTEES OF CALDWELL BAPTIST PROPERTY

Lenoir, N. C.

Sept. 22, 1938

Receipts:

Balance in Bank Sept. 22, 1937	$ 15.81
Received from rents	284.25
Sept. 6, 1938—Union National Bank—Borrowed money to pay up Building and Loan dues	300.00
	$ 600.06

Disbursements:

Nov. 6, 1937—D. R. Price and Gwyn Barlow—Labor on old house, covering porches, repairing floors, roofs and chimneys	$ 21.80
Jan. 17, 1938—Lenoir Mfg. Co., for lumber, floor sills, paint, brick, cement and nails for old house	38.98
Jan. 17, 1938—Bernhardt-Seagle Co., for three gallons paint	9.27
April 16, 1938—Home Electric Co., electrical repairs	1.06
Aug. 6, 1938—Union National Bank, interest on $300 note	4.50
Aug. 6, 1938—Fidelity Ins. Co., insurance on old house	10.80
Sept. 17, 1938, Swanson Plumbing Co., plumbing	5.35
Sept. 19, 1938—R. L. Steele, interest on $400 note for one year	24.00
From Sept. 22, 1937 to Sept. 22, 1938, Building & Loan dues paid	475.28
	$ 591.04
Sept. 22, 1938, cash in bank	9.02
	$ 600.06

Recommendations:

Since the old house is in such condition that it is hard to keep desirable renters who can and will pay the rents, and business conditions have been such that rents had to be reduced on the other houses, the income is not sufficient to carry the Building & Loan dues, the undersigned trustees make the following recommendations to the Association.

1. That we re-instate the Building & Loan, thereby reducing payments till receipts will carry the dues.
2. If absolutely necessary to do so to pay off borrowed money and street improvement assessment of $102.50, that the trustees be authorized to sell off a small portion of property on west side of lot adjoining that of Mr. R. L. Bush, which will neither decrease value of property very much, nor disarrange desirability of property.

Report Adopted.

G. G. STEELE
J. M. SHAVER
J. A. BOLDIN Trustees

36. Treasurer's report:

Balance in treas. Sept. 21, 1937		$ 11.16
Received from Finance Com. Sept. 23, 1937		107.89
Received from Churches after Association		16.00
		$135.05

Disbursements: Postage, Express, Etc.	$ 7.60	
To Mrs. Roberts Binding Minutes	1.50	
To Record Print Co., Zebulon	93.60	
To Clerk Service	25.00	
Balance	7.35	
		$135.05

37. Historian report read by J. R. Swanson.

HISTORIAN'S REPORT

Rocky Spring Church, with which the 54th session of the Caldwell Association is meeting, was organized on the 11th day of March, 1843, about one mile south of the present site on the Webb place on Johns River, the constituting Presbytery consisted of the Pioneer Baptist Ministers, Joseph Harrison, Thomas Craig, Thomas Carlton, but we are not able to give the names or the number of the charter members, but soon after its organization the place of worship was changed to the present place, Collettsville, and on the 22nd day of October (instead of September as was stated in Historians Report last year), 1885, the Caldwell County Baptist Association was organized with 16 churches coming from the Three Fork, Catawba River, and the Brushy Mountain Association. The Caldwell Association met with this church in 1885, 1898, 1912, 1923, 1938. We would like to give the list of pastors and other officers of this church since it was organized but we lack the information. The church now numbers about three hundred. J. H. Crisp is pastor and Thomas Moore is clerk. Situated among the beautiful foot hills of the Blue Ridge Mountains on the banks of the beautiful sparkling waters of Johns River all of which lends enchantment and make it a place that is calculated to lift the heart and thoughts of man to a higher plane of living; we expect much from this good church in the future in helping carry on the Master's work.

J. R. Swanson, Historian

MEMORIALS

Since the meeting of last session of the Association, some of our members have answered the roll call to the great city beyond. They are happy and perfect, dwelling in the presence of God.

"Our loss it Heaven's gain," but we miss them and pay respect to their memory.

Our friends and loved ones have passed from our sight for only a short time. We lift our hearts and lives to God, who shall wipe all tears away.

—H. M. Beach.

39. Standing Committee to report 1939.

(Reports to be made at next Annual Session)

State Missions ---------- G. C. Teague
Home Missions ---------- LeRoy Thomas
Foreign Missions ---------- S. A. Stroup
Christian Education ---------- Zeb Caudle
Mills Home ---------- J. H. Crisp
Hospital ---------- Mrs. W. R. Beach
Sunday Schools ---------- George Carrell
B. T. U's ---------- Boyd Cannon
Ministerial Relief ---------- R. E. Hardaway
Historian ---------- J. R. Swanson
W. M. U. ---------- Mrs. A. F. Sharp
Temperance and Public Morals ---------- W. B. Bryant
Memorials ---------- J. H. Nelson
Christian Giving ---------- H. M. Beach
Evangelism ---------- H. S. Benfield

40. On motion a resolution of thanks was extended the pastor and members of Rocky Springs Church for their splendid hospitality and entertainment given the association.

41. On suggestion of Moderator and motion by LeRoy Thomas the Association voted that the active pastors living in the Association and Associational W. M. S. Superintendent, B. T. U. President and Associational Sunday School Supt. shall constitute the Executive Committee.

42. Adjournment of the fifty-third Annual Session of the Caldwell Association followed a prayer led by W. R. Beach.

Next year the Association will meet with Lower Creek Baptist Church.

R. D. CARROLL, Moderator

H. S. BENFIELD, Clerk.

Our Home-Goers

Who Have Answered the Last Roll Call

Since August 31, 1931

Antiock—Mrs. Ann Lamberth.

Bethany—Mr. Cat Underwood.

Clark's Chapel—Mr. Ernest Smith.

Dudley Shoals—Mrs. Kate Mathis, Mr. B. E. Julion, Mr. J. Samuel Sears, Mr. W. L. Laxton.

Granite Falls—Mr. Barnsville Jones, Mrs. A. M. Martin, Mrs. Jennie Harrison.

Grandview Park—Mrs. Lula Whitley

Green Rock—L. L. Hawkins, (Deacon).

John's River—Mrs. Eliza Crump, Mr. Millard Crump, Mr. Lloyd Estes.

Maple Grove—Mrs. W. M. Austin.

Nelson Chapel—Mr. G. W. Miller, (Deacon).
merlin, Mr. Haywood Jenkins.

Lenoir First—Mr. Dudley J. Rector, Mr. Job F. Cook, Mrs. Travis Blalock.

Long Ford—Mrs. Lillie Clark.

Mt. Zion—Mr. J. C. Barker.

Sardis—Mrs. Flora Hartley.

South Lenoir—Mr. A. C. Pritchard, (Deacon); Mrs. J. C. Sum-

Union—Mrs. R. B. Medford, Miss Lula Livingston, Miss Fannie

Union Grove—Mrs. N. L. Conway, Mrs. F. E. Smith.
Reid, Mrs. Jason Martin.

Whitnel—Mr. J. W. Wilson, Mrs. J. W. Wilson.

Yadkin—Miss Mary Woods, Mrs. N. M. Harrison.

CALDWELL BAPTIST ASSOCIATION

W. M. U. MEETING

HELD WITH

GRANITE FALLS BAPTIST CHURCH

JUNE 15th, 1938

MORNING SESSION

Program as follows:

Song ---------- "O Worship The King"
Devotional ---------- Psalm 116
Prayer ---------- Miss Mary Currin
Welcome ---------- Mrs. Russell
Response ---------- Mrs. J. E. Driver
Remarks About Year's Hymns ---------- Mrs. M. Roberson
Appointment of Committees.
Stewardship Report ---------- Mrs. F. F. Nifong
Missionary Study Report ---------- Mrs. J. A. Boldin
Library Report ---------- Miss Ella Dickson
Sec. & Treas. Report ---- Mrs. Fred Roberts (By M. Belle Doughton)
Supt. Report ---------- Mrs. A. F. Sharpe
Collection for Mission Study—Amt. ---------- $3.40
Minutes Read and Approved ------ Mrs. Roberts (By Miss Doughton)
Roll Call of Churches—

Concord, 6
Dudley Shoals, 4
Granite Falls, 10
Grandin, 4
Lenoir First, 16
Lower Creek, 16
South Lenoir, 7
Poovey's Grove, 0
Rhodhiss, 4
Sardis, 8
Whitnel, 0
Center Grove, 2

Recognition of Pastors ---------- 10 Present
Recognition of Visitors----------Mrs. Clinton, South Fork Assn.
Report of Margaret Fund -- Mrs. G. C. Teague and Miss Mary Currin
Heck Memorial ---------- Mrs. R. E. Hardaway
Special Music ---------- "How Long Must We Wait?"
Mr. and Mrs. G. C. Teague
Literature Report ---------- Mrs. C. T. Smith
Inspirational Address ---------- Miss Mary Currin, Raleigh, N. C.
Talk by Japan Missionary ---------- Miss Keyoko Shimose
Prayer ---------- R. D. Carroll, Hudson
Lunch.

AFTERNOON SESSION

Song ---------- "He Leadeth Me"
Scripture Reading, 23 Psalm ---------- Mrs. Walter Winkler
Prayer ---------- Mrs. G. C. Teague
Report of W. M. U. Training School ---------- Miss Ruth Keller
Report of Young People's Leader ---------- Mrs. Guthrie Colvard
Assisted by ---------- Miss Currin
Open Conference ---------- Special Help from Miss Currin on "Heck Memorial"
Open Conference ---------- Special help from Miss Currin on "Heck Memorial" and "Golden Jubilee."
Song ---------- "Our Best"
Report of Committees:
Mrs. J. W. C. McCall ---------- Chmn. Nominating Committee
Mrs. C. A. Bowman ---- Chmn. Recommendations Committee
Resolution Committee
Time and Place ---------- Lower Creek—Time Left Open
Golden Jubilees Chairman ---------- Miss Cora Greer
Report on Golden Jubilee Meeting at Richmond------Mrs. F. L. Smith
Golden Jubilee Anniversary Pageant:

Mrs. C. L. Wilson, Mrs. Guthrie Colvard, Mrs. F. F. Nifong
Benediction at 3:30

THE YEAR'S HYMN

Mrs. M. F. Roberson, Miss Bill Howell, Mrs. C. W. Pennell

25 years ago this spring our beloved Miss Fannie S. Heck was asked by a committee to write a song appropriate for the 25th Anniversary of W. M. U. She wrote the song "Come, Women, Wide Proclaim." It was used in this meeting and was adopted as the hymn for that year, 1913. Again in 1923 it was used, and was in the 50th year, it is fitting to be chosen again for the Golden Jubilee year's hymn. $50.00 is to be given as a memorial to Miss Heck. The tune was composed by an Italian, who was a great violinist.

This song is truly a great challenge to the Baptist women of the South.

YOUNG PEOPLE'S REPORT

Y. M. A.'s ---------- 4 Organizations
Int. G. A. ---------- 3 Organizations
Jr. G. A. ---------- 2 Organizations
R. A. ----------

—o—

—Mrs. Guthrie Colvard

REPORT OF COMMITTEE ON RECOMMENDATIONS

We recommend:

1.—That prayer be made foremost in all things, remembering God's promise that if we ask believing we shall receive.
2.—That every W. M. U. member earnestly contend for the faith once delivered unto the Saints, realizing that without faith it is impossible to please God.
8.—That we strive to enlist more of our ministers and laymen in acbe appreciative of what has been accomplished in the past fifty years.
4.—That we work more ernestly in the training of our young people.
5.—That each W. M. S. strive to organize and foster a Sunbeam Band, a Girls' Auxiliary, a R. A. Chapter, and a Young Women's Auxiliary.
6.—That a Person Service committee in every missionary organization do directed work with emphasis on soul winning.
7.—That we accept and strive to reach the goals set forth in this
8.—Taht we strive to enlist more of our ministers and laymen in active support and interest in the W. M. U. work.
9.—That each organization bring a liberal offering for associational expenses to the annual meeting.
10.—That the association be divided into four groups with a leader or key woman over each who will cooperate with the associational superintendent and develop W. M. U. work in her particular group.
11.—That we strive to have three full graded A-1 W. M. U.'s in our association.
12.—That each W. M. S. have a pioneer mission study class.
13.—That we strive to glorify our Heavenly Father in these mortal bodies of ours.

Respectfully submitted,

Mrs. C. A. Bowman
Mrs. A. A. Clay
Pearl Keller

RECOMMENDATIONS NOMINATING COMMITTEE

Superintendent ---------- Mrs. A. F. Sharpe
Asst. Superintendent ---------- Mrs. O. L. Grice
Secretary and Treasurer ---------- Mrs. Fred Roberts
Young People's Leader ---------- Mrs. Guthrie Colvard
Mission Study ---------- Mrs. J. A. Boldin
Personal Service ---------- Mrs. W. R. Beach
Literature ---------- Mrs. C. G. Smith
Stewardship ---------- Mrs. F. F. Nifong
Librarian ---------- Miss Ella Dickson
Chairman Golden Jubilee ---------- Miss Cora Greer

Mrs. J. W. C. McCall
Mrs. Maybell Doughton
Mrs. Ed Oxford
—Committee

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MARGARET FUND

Reports from all of the societies have not been received. Have reports as follows:

One Margaret enrolled in the Margaret Memorial Book	$2.00
Money and gifts sent to Margie Baker, Mars Hill	5.00
Total	$7.00

Other societies reported nothing done more than the amount included in the Lottie Moon and Annie W. Armstrong Offerings.

Respectfully submitted,

Mrs. G. C. Teague

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LITERATURE REPORT

Recorders	176
Royal Service	76
Home and Foreign Fields	11

—Mrs. C. T. Smith

MISSION STUDY REPORT FOR CALLENDAR YEAR 1937

(Made at Annual Meeting June 15, 1938)

Number Mission Study Classes	38
Number Record Cards Received	24
Number Certificates Received	65
Number Small Seals Received	301
Number Honor Seals	17
Number Official Seals	18
Number Enrolled in Societies	397
Number Receiving Awards	185
Number Engaged in Study	238
Y. W. A. Window	8
World Comrades	15
Commission	5

OFFICE REPORT

Books Ordered for Associational Library	11
Examination Questions Sent Out	10
Examination Papers Graded	20
Letters and Postals Written	75
Telephone Calls	35

SUGGESTED AIMS FOR 1938

1.—A Mission Study Chairman in every W. M. S., who will make and help to maintain Year-Round Mission Study Plans for all the organizations of her church, and make the necessary reports to the Associational Secretary.
2.—At least two classes in every W. M. S., and one in every other W. M. U. organization. And at least one "Pioneer Class", for men, women or young people, conducted by every W. M. S.
3.—Awards: Small seals 350; Official Seals 25; Number receiving awards 300; Number engaged in study 375.
4.—More praise to God for His great love to mankind, and more joyous obedience to His command to carry the knowledge of that love to all the world.

Respectfully submitted,

Mrs. J. A. Boldin, M. S. Secretary.

REPORT FOR LIBRARY

Books Loaned	46

Books Returned	39
Books Donated	18
Books Purchased	11
Books Now in Library	199
Collection	$3.40

Ella Dickson, Librarian.

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SUPERINTENDENT'S REPORT

(Given By Mrs. A. F. Sharpe)

Launch out into the deep and let down your nets for a draught. Luke 5:4.

When Jesus told Simon to do that he obeyed and was successful. In Caldwell Association we have 45 churches, 11 W. M. S., 4 Y. W. A's, 8 G. A.'s, 4 R. A.'s and 7 Sunbeam bands.

The churches that do not have a W. M. S. need to launch out into the deep and get their women to organize a W. M. S. and their young people into the other organizations, for there is strength in organization.

The churches that have these societies are a faithful group and are doing good work, but they need to enlist more members.

Let us all launch out into the deep and advance Christ's kingdom.

Other verbal reports were given and not included in the minutes.

The session adjourned to meet with the Lower Creek Baptist church at a time to be designated by the officers.

Mrs. A. F. Sharp, Supt.

Mrs. Fred Roberts, Secretary

PROCEEDINGS OF THE
BAPTIST TRAINING UNION
SEPT. 18, 1938

The annual meeting of the Caldwell Associational Convention met with the First Church, Granite Falls, Sept. 18, 1938. A program was rendered by the Training Union of the Granite Falls church. The being the regular meeting of Granite Falls District.

George Steel, president of the convention, appointed W. C. Stevenson, Miss Billie Winkler, Donald Caldwell as nominating committee.

G. G. Steel introduced Miss Thompson, Taylorsville, director of Baptist Training Work in Alexander Association, who brought an inspiring address.

The minutes of last year's meeting were read and approved.

The report of the nominating committee was read by Donald Caldwell.

The officers nominated and elected for the coming year were:

G. G. Steel, Lenoir ---------- President
Miss Florence Bradshaw, Lenoir ---------- Vice-President
George Carroll, Hudson ---------- Secretary
Mrs. G. C. Teague, Granite Falls ---------- Pianoist
W. C. Stevens ---------- Choirster
Miss Pearl Keller ---------- Junior and Int. Leader

It was suggested that the district meeting be held monthly and associational meetings quarterly. No action was taken.

Miss Florence Bradshaw was re-elected associational leader.

Adjournment after J. G. Benfield led in prayer.

G. G. STEEL, President

GEO. CARROLL, Secretary

W. M. U. OFFICERS

W. M. U. PRESIDENTS

Churches	Name and Address
Concord	Mrs. A. A. Clay, Granite Falls
Center Grove	Mrs. C. W. Colvard, Hudson, N. C.
Dudley Shoals	Mrs. C. A. Bowman, Granite Falls, Rt.
Granite Falls, First	Mrs. G. C. Teague, Granite Falls
Grandine	Mrs. William Howell, Lenoir, R-1
Kings Creek	Miss Erma Teague, Boomer, Rt.-1
Lenoir First	Mrs. Grover B. Triplett
Lower Creek	Mrs. C. W. Pennell, Lenoir, R-2
Lenoir South	Mrs. J. E. Driver, Lenoir
Poovey's Grove	Miss Pearl Keller, Granite Falls
Sardis	Mrs. Z. V. Johnson, Hudson Rt.-1
Whitnel	Mrs. S. T. Morris, Lenoir

SUNBEAM LEADERS

Concord	Mrs. Arthur Moore, Granite Falls
Dudley Shoals	Miss Shirley Miller, Granite Falls
Granite Falls, First	Mrs. H. Y. Devenny, Granite Falls
Lenoir, First	Mrs. R. E. Hardaway, Lenoir
Lower Creek	Mrs. Z. M. Wilson, Lenoir, R-2
Lenoir, South	Mrs. M. A. Jenkins, Lenoir
Sardis	Mrs. Guthrie Colvard, Hudson
Whitnel	Mrs. Pauline Austin, Lenoir, R-3

R. A. LEADERS

Dudley Shoals	Mrs. R. E. Sears, Granite Falls, N. C.
Lenoir, First	Mrs. D. H. Blalock, Lenoir
Lenoir, South	Mrs. J. C. Roberts, Lenoir

G. A. LEADERS

Dudley Shoals	Mrs. R. E. Sears, Granite Falls
Granite Falls	Margaret Wilson and Polly Whisnant, Int., Granite Falls
	Mrs. W. F. Kerley, Jr., Granite Falls
Lenoir, First	Miss Louise Crisp, Int, Lenoir
	Mrs. D. C. Barnes, Jr., Lenoir
Lenoir, South	Mrs. S. C. Wilson, Lenoir

Y. W. A. LEADERS

Lenoir, First	Mrs. Carter Powell, Lenoir
Lower Creek	Mrs. A. J. Haigler, Lenoir, R-2
Lenoir, South	Mrs. R. F. Smith, Wilson St., Lenoir

Story Hour

Lenoir South	Mrs. Bill Marler, Lnoir
Sardis	Mrs. C. A. Keller, Hudson
Whitnel	Mrs. Pauline Austin, Lenoir, R-3

BAPTIST TRAINING UNION DIRECTORS AND LEADERS OF THE CALDWELL ASSOCIATION

Concord—Donald Caldwell, (D); Henery Reid, (S); George Bost, (I); Mrs. S. A. Stroupe (J).

Clark's Chapel—Carter Hendrix, (D); Mrs. George Craig, (S); Mrs. Vance Craig, (J).

Concord—Donald Caldwell, (D); Henry Reid, (S); George Bost, (I);

Center Grove—P. L. McRay, (S).

Fleming's Chapel—Eugene King, (S); Mrs. Ransom Arney, (J).

Granite Falls—H. Y. Devenny, (D); Maude Hennessee, (S); Margaret Wilson, (I); Mrs. W. F. Kerely, (J).

Globe—Lillie Pearl Moore, (Int.).

John's River—Ruth Smith, (Int.).

Lenoir First—Clarence E. Beach, (D); Valeria Robinson, (S); Clearence Holden, (I); Mrs. W. E. Palmer, (J).

Lenoir South—Hilda Odem, (D); Ruby Winkler, (S); Lanta Odem, (I); Ethel Mcrary, (J); Mrs. Bill Marler, (S.H.).

Mt. Zion—Lonnie Willson, (D); Frank Fox, (S); Ruth Smith, (J); Mildred Annas, (S.H.).

Miller Hill—C. R. Leonard, (D); John Hart, (B); C. R. Leonard, (S); W. C. Hawkins, (I); Glenn Story, (J).

Poovey's Grove—Pearl Keller, (D); Roby Abernethy, (I); Mrs. Harry Keller, (J).

Rhodhiss—Roy Garsic, (D); Flossie Mullinay, (S).

Rocky Springs—C. F. Annas, (D); Mrs. J. W. Phillips, (B.A.W.); Rev. J. H. Crisp, (S); Clay Hart, (I); Bertha Estes, (J).

Sardis—Guthrie Colvard, (D); Mrs. Paul Sanford, (S); Mrs. Ernest Hall, (I); Mrs. C. A. Keller, (S.H.)

Whitnel—David Goble, (D); Ivey Craig, (B.A.H.); Kathelene Jones, (S); Mrs. David Goble, (I); Mrs. B. D. Setzer, (J); Mrs. Pauline Austin, (S.H.)

WOMAN'S MISSIONARY SOCIETIES PRESIDENTS AND LEADERS OF THE CALDWELL ASSOCIATION

Presidents:

Concord—Mrs. A. A. Clay; Center Grove—Mrs. C. W. Colvard; Dudley Shoals—Mrs. C. A. Bowman; Granite Falls—Mrs. G. C. Teague; Grandin—Mrs. William Howell; Kings Creek—Mrs. Erma Teague; Lenoir F.—Mrs. Grover B. Triplett; South Lenoir—Mrs. J. E. Driver; Poovey's Grove—Miss Pearl Keller; Sardis—Mrs. J. V. Johnson; Whitnel—Mrs. S. T. Morris; Lower Creek—

Y. W. A.

Lenoir First—Mrs. Carter Powell; Lenoir South—Mrs. R. F. Smith; Lower Creek—

G. A's.

Dudley Shoals—Mrs. R. E. Sears; Granite Falls—(Int.), Margrete Wilson, Polly Whistnant; (Jr. G. A.) Mrs. W. F. Kerely; Lenoir First—Miss Louise Crisp, (Int), Mrs. D. C. Barnes, (Jr.); Lenoir South—Mrs. S. C. Wilson; Lower Creek—

R. A's.

Lenoir First—Mrs. D. H. Balalock; Lenoir South—Mrs. J. C. Roberts; Dudley Shoals—Mrs. R. E. Sears.

Sunbeams

Concord—Mrs. Authur Moore; Dudley Shoals—Miss Shirley Miller; Granite Falls—Mrs. H. V. Devenny; Lenoir First—Mrs. R. E. Hardaway; Lenoir South—Mrs. M. A. Jenkins; Sardis—Mrs. Guthrie Colvard; Whitnel—Mrs. Pauline Austin; Lower Creek—

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF ASSOCIATION

Ministers	Address	Church of Which Member	Work
Burns, J. R.	Drexel, N. C.	Antioch	Member
Branch, R. A.	Lenoir, N. C.	Lenoir First	Member
Bean, Leonard	Mortimer, N. C.	Maple Grove	Member
Baker, Zeb	Patterson, N. C.	Yadkin	Member
Bumgarner, Alpha	Hudson, N. C.	Center Grove	Member *
Beach W. R.	Rt. -, Lenoir	Grandin	Pastor
Benfield, H. S.	Lenoir, N. C.	South Lenoir	Pastor
Bryant, W. B.	Patterson, N. C.	Nelson Chapel	Member *
Crisp, J. H.	Collettsville	Rocky Spring	Pastor
Carroll, R. D.	Hudson, N. C.	Sardis	Pastor
Colvard, C. M.	Hudson, N. C.	Sardis	Member *
Curtis, C. M.	Rhodhiss, N. C.		Member *
Cook, Charlie	Lenoir, Rt.	Union Grove	Member
Caudle, Zeb	Lenoir Rt. 1	Lower Creek	Pastor
Driver, J. E.	Lenoir, N. C.	South Lenoir	Member
Dellinger, O. C.	Collettsville	Green Valley	Member *
Ellrod, J. M.	Granite Falls	Harris Chapel	Member
Fox, J. W.	Lenoir, Rt. 3	Whitnel	Member
Greer, Joe	Granite Falls	Granite Falls	Member *
Hardaway, R. E.	Lenoir, N. C.	Lenoir First	Pastor
Hamby, Grady	Lenoir, N. C.	Blair's Fork	Member *
Haas, L. P.	Granite Falls		Member
Hice, W. H.	Lenoir, Rt.	Union Grove	Member
Hagerman, L. P.	Lenoir, Rt. 3	Whitnel	Member
Icard, Arvil	Pearland	Mt. Zion	Member
Knight, Frank	Patterson, N. C.	Yadkin	Member *
Morris, S. T.	Lenoir	Whitnel	Pastor
Miller, D. L.	Pearland	Mt. Zion	Member
Nelson, J. H.	Patterson, N. C.	Yadkin	Member *
Prestwood, R. L.	Hudson, N. C.	Sardis	Member
Philyow, Pink	Mortimer, N. C.	Maple Grove	Member
Payne, T. E.	Hudson, N. C.	Union	Pastor
Secrest, David	Lenoir, N. C.	Lower Creek	Member
Shaver, J. M.	Granite Falls	Granite Falls	Member
Shumaker, T. P.	Lenoir, R-4	Lower Creek	Member
Silvers, J. S.	Lenoir, N. C.	Grandview	Pastor
Stroupe, S. A.	Granite Falls	Concord	Pastor
Teague, G. C.	Granite Falls	Granite Falls, 1st	Pastor
Thomas, LeRoy	Rhodhiss, N. C.	Rhodhiss	Pastor

* Pastors elsewhere in Association.

HISTORICAL TABLE OF CALDWELL BAPTIST ASSOCIATION

Time and Place of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place		Moderator	Clerk	Preacher
1885	Rocky Springs	Isaac Oxford	W. A. Pool	Isaac Oxford
1886	Union	Isaac Oxford	W. A. Pool	John Crisp
1887	Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888	Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889	Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890	Lenoir 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891	Dudley Shoals	Isaac Oxford	J. V. McCall	J. S. Gwaltney
1892	Yadkin	I. W. Thomas	J. V. McCall	H. M. Croom
1893	Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894	Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895	Kings Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896	Conway Chapel	I. W. Thomas	J. V. McCall	I. W. Thomas
1897	Piney Grove	E. D. Crisp	J. V. McCall	Isaac Oxford
1898	Rocky Springs	I. W. Thomas	J. V. McCall	S. D. Heffner
1899	Blairs Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900	Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901	Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902	Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903	Leonir, 1st	J. V. McCall	I. W. Thomas	J. A. White
1904	Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1905	Mtn. Grove	J. V. McCall	I. W. Thomas	
1906	Flemings Chapel	J. V. McCall	I. W. Thomas	
1907	Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1908	Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909	Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910	Granite Falls	J. V. McCall	J. R. Swanson	J. G. Benfield
1911	Kings Creek	J. V. McCall	J. R. Swanson	
1912	Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cook
1913	Lenoir, 1st	I. W. Thomas	J. R. Swanson	J. D. Moore
1914	Union	I. W. Thomas	J. R. Swanson	G. C. Ivery
1915	Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916	Blairs Fork	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917	Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918	Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919	Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920	Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921	Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922	Kings Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923	Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924	Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925	Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926	Lower Creek	W. C. Tyree	H. S. Benfield	J. L. Teague
1927	Harris Chapel	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928	South Lenoir	W. C. Tyree	H. S. Benfield	S. W. Bennett
1929	Mount Zion	J. W. Watts	H. S. Benfield	W. R. Bradshaw
1930	Kings Creek	J. W. Watts	H. S. Benfield	R. D. Carroll
1931	Sardis	J. W. Watts	H. S. Benfield	R. E. Hardaway
1932	Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933	Grandview Park	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934	Lenoir, 1st	R. D. Carroll	H. S. Benfield	T. E. Payne
1935	Whitnel	R. D. Carroll	H. S. Benfield	H. S. Benfield
1936	Grandin	R. D. Carroll	H. S. Benfield	G. C. Teague
1937	Rhodhiss	R. D. Carroll	H. S. Benfield	Waldo D. Early
1938	Rocky Springs	R. D. Carroll	H. S. Benfield	LeRoy Thomas

Comparative Digest Of Church Letters

CHURCHES	ENROLLMENT												CONTRIBUTIONS			
	Church Members		Baptism		Total Additions		Sunday School		B. T. U.		W. M. U.		Locally		Denominational	
	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year
1. Antioch	122	124	19	4	23	3	156	131	---	---	---	---	$ 258.63	$ 192.76	$ 21.60	$ 10.80
2. Blair's Fork	156	172	---	6	---	20	177	168	---	---	---	1	579.50	297.73	8.00	46.61
3. Buffalo Cove	104	104	1	---	2	1	59	65	---	---	---	---	222.91	137.21	---	10.63
4. Bethany	80	89	---	12	4	15	80	96	---	---	---	---	85.00	106.12	3.50	---
5. Bethel	97	118	4	13	4	21	72	69	---	---	---	---	118.00	285.26	27.62	62.00
6. Concord	250	250	31	5	39	16	357	288	3	3	2	2	2167.26	1193.82	356.34	142.97
7. Clark's Chapel	58	92	1	2	9	4	90	88	2	2	---	---	110.64	120.76	---	11.95
8. Conway's Chapel	60	80	---	13	4	24	38	38	---	---	---	---	255.20	282.51	36.60	29.47
9. Center Grove	121	122	---	5	2	17	136	134	1	1	---	1	244.92	265.27	39.75	33.69
10. Dudley Shoals	243	235	19	---	19	1	202	141	---	---	4	3	488.46	369.11	106.47	59.95
11. Edgemont		12	---	---	---	9	---	18	---	---	---	---	---	89.00	---	1.49
12. Flemings Chapel	181	164	1	11	16	3	158	143	---	2	---	---	549.72	598.03	118.00	95.90
13. Granite Falls	293	330	9	38	14	21	324	420	3	3	4	5	2237.39	2620.96	347.04	337.04
14. Green Valley	41	42	6	2	7	3	37	45	---	---	---	---	60.53	63.05	---	6.61
15. Grandin	75	75	---	---	6	---	88	70	1	---	1	1	345.53	476.73	114.77	157.95
16. Globe	134	133	37	---	39	---	50	71	---	1	---	---	209.78	256.00	4.00	---
17. Green Rock		24	---	---	---	---	---	---	---	---	---	---	---	43.50	---	5.00
18. Grandview Park	67	76	11	7	23	15	116	143	1	---	---	---	221.99	491.28	17.70	---
19. Harris Chapel	203	193	8	---	12	---	152	170	3	---	---	---	525.03	432.35	36.85	55.86
20. John's River	126	122	12	1	12	1	55	42	---	1	---	---	167.10	189.17	7.50	5.00
21. Kings Creek	384	395	11	21	14	24	152	197	---	---	---	1	480.87	577.82	197.84	250.10
22. Lower Creek	448	440	14	---	36	6	342	330	3	2	6	4	4163.93	1723.75	876.58	1041.95
23. Lenoir First	666	696	5	23	39	50	541	631	4	3	6	6	15502.61	16303.92	2711.27	2831.45

Comparative Digest Of Church Letters. (Con.)

CHURCHES	ENROLLMENT												CONTRIBUTIONS			
	Church Members		Baptism		Total Additions		Sunday School		B. T. U.		W. M. U.		Locally		Denominational	
	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year	Last Year	This Year
24. Lenoir South	686	712	20	28	51	59	606	619	4	3	5	5	5247.35	4252.28	622.00	570.50
25. Lovelady	53	70	7	16	8	17	72	70	---	---	---	---	2208.51	336.29	25.00	17.50
26. Long Ford	115	125	20	9	39	13	187	195	---	---	---	---	471.41	393.20	-------	35.43
27. Mulberry	50	49	---	---	---	---	45	68	---	---	---	---	39.88	30.70	-------	1.76
28. Mountain Grove	121	128	9	3	17	11	154	179	4	1	---	---	2565.95	493.83	24.15	20.30
29. Mt. Zion	206	222	7	22	7	41	152	198	2	4	---	---	474.95	508.80	93.87	55.99
30. Miller Hill	50	56	9	6	23	7	123	129	3	4	---	---	591.04	455.44	-------	19.17
31. Maple Grove	78	88	---	15	1	20	111	113	---	---	---	---	95.46	33.94	5.00	-------
32. Nelson Chapel	155	160	3	12	4	14	95	95	---	---	---	---	300.57	472.86	42.00	47.00
33. Pisgah	33	58	2	12	5	21	101	130	---	---	---	---	247.93	363.97	11.55	27.58
34. Piney Grove	148	152	5	3	5	6	200	130	---	---	---	---	200.33	251.03	51.75	47.06
35. Poovey's Grove	123	127	4	3	8	11	120	151	2	4	1	1	564.71	3280.64	12.60	8.75
36. Poovey's Chapel	59	61	2	3	9	7	99	83	---	---	---	---	103.50	110.75	25.88.	36.85
37. Rhodhiss	363	361	6	12	28	18	368	352	4	4	3	2	5280.94	2282.43	340.05	280.54
38. Rocky Springs	227	223	2	---	24	2	112	89	4	4	---	---	525.07	668.70	108.02	93.11
39. Sardis	367	382	10	22	50	38	214	262	3	2	1	2	1184.40	1254.69	172.06	318.12
40. Union Grove	131	145	---	8	8	25	120	140	---	---	---	---	299.32	269.30	23.58	8.10
41. Union	318	321	3	6	34	11	72	62	---	---	---	---	192.80	309.79	69.81	2.52
42. Whitnel	249	146	7	14	34	49	263	261	4	4	1	2	2003.03	1662.60	385.20	89.85
43. Winkler's Grove	41	50	---	12	2	14	53	68	---	---	---	---	204.58	166.68	12.58	10.67
44. Yadkin	253	275	5	29	10	33	205	262	---	---	---	---	1050.30	1284.78	74.37	88.07
45. Yadkin Valley	37	47	2	6	2	11	42	34	---	---	---	---	182.53	99.29	14.00	7.85
TOTAL	7772	8046	216	404	689	680	5907	7188	48	48	34	36	$51013.38	$46098.10	$7141.34	$6983.14

Table I. Church Membership, Etc.

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Day of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revivals During Year	Ob. Lord's Supper During Yr.	Families Receiving State Baptist Paper
					Members Reported Last Year	GAINS				LOSSES				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Antioch	County	1881	W. H. Flowers, Valdese R-1	2nd & 4th	122	4	0	1	0	2	0	0	1	124	yes	2	0	0
2. Blair's Fork	County	----	Frank Knight, Patterson	1st & 3rd	156	6	13	1	0	2	2	0	0	172	yes	1	1	0
3. Buffalo	County	1857	O. C. Dillinger, Collettsville	4th Sun.	104	0	1	0	0	0	1	0	0	104	no	0	1	0
4. Bethany	County	1902	L. B. Bean, Mortimer	3rd Sun.	77	12	2	1	0	3	0	0	0	89	no	1	2	0
5. Bethel	County	1894	D. B. Cannon, Granite Falls R-2	1st & 5th	99	13	6	2	0	2	0	0	0	118	yes	1	1	0
6. Concord	County	1908	S. A. Stroupe, Granite Falls	Each Sun.	250	5	11	0	0	15	0	0	1	250	yes	2	2	2
7. Clark's Chapel	County	1900	J. S. Silvers, Lenoir R-4	1st &3rd	49	2	2	0	43	3	0	0	1	92	yes	2	1	0
8. Conway's Chapel	County	----	Jeb. D. Baker, Lenoir	1st & 3rd	58	13	4	7	0	2	0	0	0	80	yes	2	1	0
9. Center Grove	County	1912	C. W. Colvard, Hudson	2nd & 4th	122	5	6	0	6	9	7	0	0	122	yes	1	1	1
10. Dudley Shoals	Village	----	E. V. Bumgarner, Taylorsville	2nd Sun.	243	0	1	0	0	5	0	0	4	235	no	1	1	5
11. Edgemont	County	1936	Leonard Bean, Mortimer	1st Sun.	3	0	9	0	0	0	0	0	0	12	yes	1	2	1
12. Fleming's Chapel	County	1888	T. P. Shumaker, Lenoir	Each Sun.	181	11	3	2	2	29	1	5	0	164	yes	2	2	0
13. Granite Falls	Town	1907	G. C. Teague, Granite Falls	Each Sun.	293	38	21	0	0	15	0	4	3	330	yes	1	2	6
14. Green Valley	County	1888	J. H. Crisp, Collettsville	2nd Sun.	42	2	3	0	0	2	2	0	0	42	no	1	2	0
15. Grandin	County	1914	W. R. Beach, Lenoir R-1	1st Sun.	75	0	0	0	0	0	0	0	0	75	no	0	0	5
16. Globe	County	1855	J. H. Crisp, Collettsville	3rd Sun.	134	0	0	0	0	1	0	0	0	133	yes	1	2	0
17. Green Rock	County	----	O. C. Dellinger, Collettsville	1st Sun.	40	0	0	0	0	2	0	13	1	24	no	0	1	1
18. Grandview Park	County	1930	J. S. Silver, Lenoir, R-4	2nd & 4th	67	7	2	1	5	5	0	0	1	76	yes	2	2	0
19. Harris Chapel	County	----	T. E. Payne, Hudson	2nd & 4th	203	0	0	0	0	5	5	0	0	193	yes	1	2	0
20. John's River	County	1889	J. H. Crisp, Collettsville	1st Sun.	126	1	0	0	0	2	0	0	3	122	yes	2	2	0
21. King's Creek	County	1779	E. V. Bumgarner, Taylorsville	4th Sun.	384	21	3	0	0	3	8	2	0	395	no	1	1	3
22. Lower Creek	Village	1826	Zeb Caudle, Lenoir R-1	Each Sun.	448	0	5	1	0	9	5	0	0	440	yes	0	4	0

Table I. Church Membership, Etc. (Con.)

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Day of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revivals During Year	Ob. Lord's Supper During Yr.	Families Receiving State Baptist Paper
					Members Reported Last Year	GAINS				LOSSES				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
23. Lenoir First	City	1889	R. E. Hardaway, Lenoir	Each Sun.	668	23	22	1	4	19	0	0	3	696	yes	1	4	117
24. Lenoir South	City	1919	H. S. Benfield, Lenoir	Each Sun.	676	28	31	0	0	21	0	0	3	712	yes	2	3	8
25. Lovelady	County	1936	W. B. Bryant, Patterson	1st & 3rd	53	16	1	0	0	0	0	0	0	70	yes	1	0	0
26. Long Ford	County	1834	G. W. Sebastian, N. Wilkesboro	1st & 3rd	116	9	3	1	0	3	0	0	1	125	yes	2	2	0
27. Mulberry	County	1855	J. H. Cirsp, Collettsville	1st Sun.	50	0	0	0	0	1	0	0	0	49	no	2	0	0
29. Mt. ~~Zion Grove~~	County	1882	G. C. Hamby, Lenoir	2nd & 4th	121	3	7	0	1	4	0	0	0	128	yes	1	1	0
29. Mt. Zion	Village	1889	J. Roy Keller, Hickory	2nd & 4th	245	22	7	0	11	0	6	18	0	222	no	2	2	0
30. Miller Hill	County	1935	J. H. Nelson, Patterson	1st & 3rd	50	6	0	0	1	1	0	0	0	56	yes	1	1	0
31. Maple Grove	County	----	O. C. Dellinger, Collettsville	2nd Sun.	78	15	1	2	2	1	8	0	1	88	no	1	1	0
32. Nelson Chapel	County	1905	R. H. Shore, Blowing Rock	2nd & 4th	155	12	2	0	0	8	0	0	1	160	yes	1	1	1
33. Pisgah	County	1877	Clyde M. Curtis, Rhodhiss	Every Sun.	38	12	5	4	0	1	0	0	0	58	yes	2	2	0
34. Piney Grove	County	1867	J. L. Greene, Deep Gap	3rd Sun.	148	3	3	0	0	2	0	0	0	152	yes	1	1	0
35. Poovey's Grove	County	1898	B. H. Parker, Hildebran	2nd & 4th	124	3	8	0	0	7	0	0	1	127	yes	1	2	0
36. Poovey's Chapel	County	1932	B H. Parker, Hildebran	3rd Sun.	60	3	4	0	0	6	0	0	0	61	no	1	0	0
37. Rhodhiss	Village	1906	LeRoy Thomas, Rhodhiss	Full Time	363	12	4	0	9	9	1	10	0	361	yes	2	2	0
38. Rocky Springs	Village	1847	J. H. Crisp, Collettsville	2nd & 4th	227	0	2	0	0	5	0	1	0	223	yes	1	2	0
39. Sardis	Town	1831	R. D. Carroll, Hudson	Full Time	367	22	16	0	0	14	6	2	1	382	yes	2	4	0
40. Union Grove	County	1898	E. P. Bennett, Morganton	1st & 3rd	131	8	13	3	1	7	0	2	2	145	no	1	1	0
41. Union	County	----	T. E. Payne, Hudson	1st & 3rd	319	6	4	1	0	4	0	1	4	321	no	1	1	0
42. Whitnel	Village	1925	S. T. Morris, Lenoir	Each Sun.	247	14	28	0	6	87	22	39	2	146	yes	2	4	0
43. Winkler's Grove	County	1894	J. W. Greer, Granite Falls	1st & 3rd	41	12	0	2	0	5	0	0	0	50	yes	3	2	0
44. Yadkin	Village	1791	D. B. Cannon, Granite F., R-2	2nd & 4th	253	29	3	1	0	9	0	0	2	275	yes	2	1	0
45. Yadkin Valley	County	1935	Frank Knight, Patterson	2nd & 4th	45	6	5	0	0	10	0	0	0	47	yes	1	1	0
TOTALS					7850	404	262	32	84	342	74	96	378083			34	58	71	150

Table II. Sunday Schools of Caldwell Baptist Association

CHURCHES	SUPERINTENDENT AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					Vacation Bible School		
		Cradle Rolls Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. and Up	Extension Department	Departmental Officers	Total Enrollment Including Officers, Teachers, Pupils	Average Attendance	Baptisms from S. S.	Is the School Graded?	Is It A Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
1. Antioch	T. M. Hallyburton, Jr., Morganton	---	10	10	20	15	30	30	---	16	131	75	---	---	---	---	---	---	---
2. Blair's Fork	R. B. Holsclaw, Lenoir	15	25	13	12	15	40	40	---	8	168	---	---	yes	no	---	---	---	---
3. Buffalo	W. L. Hawkins, Buffalo Cove	---	9	6	17	7	5	14	---	7	65	65	---	---	---	---	---	---	---
4. Bethany	J. F. Storie, Finley	---	20	---	22	---	18	30	---	6	96	62	---	---	---	---	---	---	---
5. Bethel	Fletcher Prestwood, Morganton	---	6	6	11	5	20	16	---	5	69	58	3	yes	no	---	---	---	---
5. Bethel	George Hollar, Granite Falls	75	23	34	47	28	48	33	---	32	288	161	4	yes	no	---	91	69	---
7. Clark's Chapel	Charles Parson, R-Lenoir	---	7	18	23	10	8	22	---	8	88	36	2	no	no	---	---	---	---
8. Conway's Chapel	J. C. Braswell, R-4, Lenoir	---	7	---	-----	16	-----	15	---	8	38	29	13	no	no	---	---	---	---
9. Center Grove	Avery Bumgarner, Granite Falls	23	10	16	22	16	28	19	---	5	134	70	---	yes	no	---	---	---	---
10. Dudley Shoals	O. L. Smith, Granite Falls	---	13	15	29	28	25	31	---	17	141	78	---	yes	no	---	---	---	---
11. Edgemont	Mrs. Pearl Suddreth, Edgemont	2	1	7	-----	---	-----	6	---	2	18	12	---	yes	no	---	---	---	---
12. Fleming's Chapel	Mrs. Ranson Avery, Lenoir	9	6	9	37	12	28	42	---	12	143	100	---	no	no	---	---	---	---
13. Granite Falls	Wade Shaver, Granite Falls	35	36	54	70	66	94	58	7	44	420	188	30	yes	yes	---	119	83	---
14. Green Valley	Pink Philyaw, Collettsville	---	9	---	-----	---	17	17	---	6	43	36	---	no	no	---	---	---	---
15. Grandin	Hill Lackey, Blackstone	---	8	6	10	6	30	10	---	8	70	40	---	no	no	---	---	---	---
16. Globe	R. C. Cook, Globe	10	8	6	12	5	15	15	---	4	71	45	---	no	no	---	---	---	---
17. Green Rock	Mrs. Asa Baker, Yadkin Valley	---	4	---	4	4	-----	10	---	4	22	18	---	no	no	---	---	---	---
18. Grandview Park	Claude McCall, R-3, Lenoir	---	21	23	22	19	25	33	---	11	143	85	---	no	no	---	---	---	---
19. Harris Chapel	Blane Sullivan, Hudson	---	---	22	30	34	46	38	---	10	170	96	---	yes	no	---	---	---	---
20. John's River	Troy Estes, Upton	---	8	12	-----	---	14	8	---	5	42	35	---	no	no	---	---	---	---
21. King's Creek	J. M. Laxton, King's Creek	---	18	20	32	33	24	52	---	13	179	128	---	no	no	---	---	---	---
22. Lower Creek	George G. Steel, R-1, Lenoir	18	20	29	58	47	56	87	15	32	330	160	---	no	no	---	---	---	---
23. Lenoir First	R. L. Palmer, Lenoir	80	39	67	88	93	66	198	---	60	631	348	21	yes	no	5	90	65	4

Table II. Sunday Schools of Caldwell Baptist Association. (Con.)

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					Vacation Bible School		
		Cradle Rolls Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Yrs. and Up	Extension Department	Departmental Officers	Total Enrollment Including Officers, Teachers, Pupils	Average Attendance	Baptisms from S. S.	Is the School Graded?	Is It A Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
24. Lenoir South	M. A. Jenkins, Rt., Lenoir	42	45	90	118	105	92	127	---	67	619	336	23	yes	no	4	148	106	4
25. Lovelady	June Weaver, Granite Falls	---	5	21	18	12	14	---	---	6	70	70	3	no	no	---	---	---	---
26. Long Ford	G. W. Kincaid, Lenoir	---	33	---	40	31	52	39	---	11	195	116	---	no	no	---	---	---	---
27. Mulberry	H. C. Bolick, Rufus	5	4	6	8	10	12	15	---	8	68	50	---	no	no	---	---	---	---
28. Mountain Grove	Arvin Herman, Granite Falls	12	20	25	31	21	29	41	---	11	179	140	3	yes	no	---	---	---	---
29. Mt. Zion	Ivey Hall, Connely Springs	---	33	23	42	14	20	54	---	12	198	---	---	---	---	---	---	---	---
30. Miller Hill	W. C. Hawkins, R-3, Lenoir	---	29	20	5	20	25	26	---	8	128	80	5	no	no	---	---	---	---
31. Maple Grove	J. V. Beane, Globe	8	30	---	15	21	10	22	---	7	113	97	---	no	no	---	---	---	---
32. Nelson Chapel	E. L. Curtis, Patterson	---	16	---	10	15	25	21	---	8	95	58	9	yes	no	---	---	---	---
33. Pisgah	Earl Gentry, Rt. 4, Lenoir	---	10	10	13	11	36	33	---	11	121	100	12	no	no	1	---	---	---
34. Piney Grove	W. D. Gable, Yadkin Valley	---	18	11	17	---	45	31	---	8	130	56	5	yes	no	---	---	---	---
35. Poovey's Grove	Harvey Sherrill, Granite Falls	8	8	14	25	30	20	46	---	12	151	75	3	yes	no	2	---	---	---
36. Poovey's Chapel	W. F. Hatley, Hudson	---	10	12	13	46	18	14	---	8	83	67	3	no	no	---	---	---	---
37. Rhodhiss	Boyd Curtis, Rhodhiss	25	25	46	54	45	56	82	---	25	352	234	10	yes	no	---	---	---	---
38. Rocky Springs	Clay Hart, Rufus	---	12	4	14	19	22	18	---	9	89	60	---	no	no	---	---	---	---
39. Sardis	O. L. Gibson, Lenoir	---	25	26	38	43	27	103	---	12	262	---	---	no	no	---	---	---	---
40. Union Grove	C. A. Keller, Hudson	4	20	12	12	12	40	40	---	9	140	90	7	no	no	3	---	---	---
41. Union	A. W. Story, Lenoir	---	20	---	9	8	5	20	---	6	62	134	6	no	no	---	---	---	---
42. Whitnel	Albert Kaylor, Lenoir, R-3	---	48	22	36	25	22	68	---	20	261	62	12	no	no	---	---	---	---
43. Winkler's Grove	A. J. Hilderbran, Hickory, R-3	---	17	---	10	7	20	14	---	7	68	45	11	no	no	---	---	---	---
44. Yadkin	D. R. Collins, Patterson	---	41	34	53	17	64	42	---	11	262	173	24	no	no	---	---	---	---
45. Yadkin Valley	Luther Miller, Yadkin Valley	---	4	---	6	---	10	14	---	6	34	45	---	no	no	---	---	---	---
	TOTALS	371	781	749	1,153	925	1,301	1,694	22	606	7,180	4,013	209			15	448	323	8

NOTE: There are no Mission Sunday Schools within the Association.

Table III. Baptist Training Union and Men's Brotherhood

CHURCHES	Baptist Training Union With Director	BAPTIST TRAINING UNION (B.Y.P.U.s and B.A.U.'s)																
		Number of B. A. U.'s	No. Senior B. Y. P. U.'s	No. Intermediate B.Y.P.U.s	No. Junior B.Y.P.U.'s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	No. Daily Bible Readers	No. Taking Study Course	Systematic givers In Unions	Has Union been A1 for Qtr.	A-1 for One Quarter No. B.Y.P.U.'s & B.A.U.'s	Stu. in college from Church
1. Antioch	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
2. Blair's Fork	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
3. Buffalo	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
4. Bethany	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
5. Bethel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
6. Concord	1	---	1	1	1	3	---	15	16	19	50	---	29	33	40	---	---	---
7. Clark's Chapel	1	---	1	---	1	2	---	22	---	15	37	---	---	---	---	---	---	---
8. Conway's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
9. Center Grove	1	---	1	---	---	1	---	14	---	---	---	---	---	---	---	---	---	---
10. Dudley Shoals	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
11. Edgemont	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
12. Fleming's Chapel	---	---	1	---	1	2	---	24	---	15	39	---	---	---	---	---	---	---
13. Granite Falls	1	---	1	1	1	3	---	8	15	15	38	---	20	21	---	---	---	---
14. Green Valley	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
15. Grandin	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
16. Globe	---	---	---	1	---	1	---	---	---	---	---	---	---	---	---	---	---	---
17. Green Rock	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
18. Grandview Park	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
19. Harris Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
20. John's River	---	---	---	1	---	1	---	---	---	---	---	---	---	---	---	---	---	---
21. King's Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
22. Lower Creek	1	---	1	1	---	2	---	15	20	---	35	---	---	---	---	---	---	---
23. Lenoir First	1	---	1	1	1	3	---	25	25	24	74	---	37	---	55	---	---	2

Table III. Baptist Training Union and Men's Brotherhoods (Con.)

CHURCHES	Baptist Training Union With Director	BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s)																	
		Number of B. A. U.'s	No. Senior B. Y. P. U.'s	No. Junior B.Y.P.U.'s	No. Intermediate B.Y.P.U.s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	No. Daily Bible Readers	No. Taking Study Course	Systematic givers In Unions	Has Union been A1 for Qtr.	No. B.Y.P.U.'s & B.A.U.'s A-1 for One Quarter	Stu. in college from Church
24. Lenoir South	1	---	1	1	1	3	---	20	19	12	51	24	38	38	58	4	3	---
25. Lovelady	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
26. Long Ford	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
27. Mulberry	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
28. Mountain Grove	---	---	1	---	---	1	---	22	---	---	---	22	---	---	---	---	---	---
29. Mt. Zion	1	1	1	1	1	4	18	17	17	10	62	---	---	---	---	---	---	---
30. Miller Hill	1	1	1	1	1	4	13	10	17	16	---	56	---	---	---	---	---	---
31. Maple Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
32. Nelson Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
33. Pisgah	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
34. Piney Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
35. Poovey's Grove	1	1	1	1	1	4	10	14	10	---	34	---	6	6	4	---	---	---
36. Poovey's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
37. Rhodhiss	1	1	1	1	1	4	12	18	21	18	84	5	55	68	67	---	---	1
38. Rocky Springs	1	1	1	1	1	4	15	15	10	8	48	---	16	---	29	no	---	---
39. Sardis	1	---	1	1	---	2	---	20	22	---	42	8	---	39	---	---	---	1
40. Union Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
41. Union	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
42. Whitnel	1	1	1	1	1	4	20	16	16	16	62	16	14	18	23	no	no	---
43. Winkler's Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
44. Yadkin	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
45. Yadkin Valley	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
TOTALS	14	5	16	13	38	48	88	275	208	168	656	131	215	223	276	4	3	6

NOTE: No churches reported any members of Men's Brotherhoods.

Table IV. W. M. U. Organizations and Gifts

CHURCHES	PRESIDENTS OF W. M. S.	Number of W. M. S.'s	Number of Y.W.A.'s	Number of G.A.'s	Number R.A.'s	Number of Sunbeams	Total W.M.U. Organi.	W. M. S. Members	Y.W.A.'s Members	G. A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrollment in Mission Study Class	Contributions (Local Work) Given By W.M.U.	Contributions (Missions) Given By W.M.U.	Grand Total For All Purposes
1. Antioch																	
2. Blair's Fork		1					1						21			$ 21.40	$ 21.40
3. Buffalo																	
4. Bethany																	
5. Bethel																	
6. Concord	Mrs. A. A. Clay, Granite Falls	1				1	2	18				10	28			34.78	37.79
7. Clark's Chapel																	
8. Conway's Chapel																	
9. Center Grove	Mrs. C. W. Colvard, Hudosn	1					1	15									
10. Dudley Shoals	Mrs. C. A. Bowman, Granite Falls	1		1		1	3	27		12		16	55			29.15	29.15
11. Edgemont																	
12. Fleming's Chapel																	
13. Granite Falls	Mrs. G. C. Teague, Granite Falls	1	1	2		1	5	39		26		20	85	33		159.97	159.97
14. Green Valley																	
15. Grandin	Mrs. William Howell, Lenoir R-1	1					1	9					9			75.75	75.75
16. Globe																	
17. Green Rock																	
18. Grandview Park																	
19. Harris Chapel																	
20. John's River																	
21. King's Creek	Mrs. Emma Teague, Boomer, R-1	1					1	12									
22. Lower Creek	Mrs. C. W. Pennell, Lenoir	1	1	1		1	4	36	40	10		24	110	34		521.57	521.57
23. Lenoir First	Mrs. Grover Triplett, Lenoir	1	1	2	1	1	6	102	18	50	16	20	206	138		1,172.50	1,172.50

Table IV. W. M. U. Organizations and Gifts (Con.)

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of W.M.S.'s	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organi.	W. M. S. Members	Y. W. A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrollment in Mission Study Class	Contributions (Local Work) Given By W.M.U.	Contributions (Missions) Given By W.M.U.	Grand Total For All Purposes
24. Lenoir South	Mrs. J. E. Driver, Lenoir	1	1	1	1	1	5	46	15	10	9	20	100	25		250.78	250.78
25. Lovelady																	
26. Long Ford																	
27. Mulberry																	
28. Mountain Grove																	
29. Mt. Zion																	
30. Miller Hill																	
31. Maple Grove																	
32. Nelson Chapel																	
33. Pisgah																	
34. Piney Grove																	
35. Poovey's Grove	Pearl Keller	1					1	10					10				
36. Poovey's Chapel																	
37. Rhodhiss	Mrs. W. W. Hinson, Rhodhiss	1				1	2	21					21	12	$92.66	112.10	204.76
38. Rocky Springs																	
39. Sardis	Mrs. Z. V. Johnson, Hudson	1				1	2	12					12			63.45	63.45
40. Union Grove																	
41. Union																	
42. Whitnel	Mrs. S. T. Morris, Lnoir	1				1	2	15				16	31			16.30	16.30
43. Winkler's Grove																	
44. Yadkin																	
45. Yadkin Valley																	
	Totals	14	4	7	2	9	36	356	73	108	25	126	703	242	$92.66	$2,425.75	$2,548.42

Table V. Church Property of Caldwell Baptist Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Antioch	Andrew Brown, R-3, Morganton	yes	1881	wood	300	1	0	0	$ 1,600.00	$	$ 1,600.00	$ 7.15	$
2. Blair's Fork	Avery Keys, Lenoir, R-4	yes	1891	wood	320	5	2	6	2,000.00		2,000.00		
3. Buffalo	J. H. Coffey, Buffalo Cove	yes	1895	wood	370	1	0	0	1,000.00		1,000.00		
4. Bethany	M. A. Bolick, Finley	yes	1902	wood	300	1	0	0	1,000.00		1,000.00		
5. Bethel	R. H. Cannon, Worry, N. C.	yes	1912	wood	200	1	0	0	1,000.00		2,000.00		
6. Concord	Mrs. R. G. Teague, Granite Falls	yes	1926	brick	400	18	2	16	15,000.00	2,000.00	17,000.00	16.00	9,500.0
7. Clark's Chapel	Haywood Clark, R-3, Lenoir	yes	1905	wood	300	7	2	6	1,600.00		1,800.00		
8. Conway's Chapel	S. G. Clark, R-4, Lenoir	yes		wood	200	1	0	0	1,000.00		1,000.00		
9. Center Grove	P. L. McRary, Granite Falls	yes	1918	wood	400	7	7	6	250.00		250.00	8.50	
10. Dudley Shoals	Fred G. Bowman, Granite Falls	yes	1904	wood	550	15	3	14	4,800.00		4,800.00		2,000.00
11. Edgemont	Mrs. Clealo Coffey, Edgemont	yes	1915	wood	300	2	1	2	880.00		1,600.00		
12. Fleming's Chapel	D. S. Reichard, Lenoir	yes	1888	wood	500	4	4	12	2,250.00		2,250.00		
13. Granite Falls	O. S. Johnson, Granite Falls	yes	1907	brick	350	27	3	25	17,500.00	3,000.00	20,500.00	2,800.00	12,000.00
14. Green Valley	B. B. Greene, Collettsville	yes	1888	wood	150	1	0	0	550.00		550.00		
15. Grandin	Hill Lackey, Blackstone	yes	1925	wood	300	3	3	3	4,000.00		4,000.00		
16. Globe	R. C. Cook, Globe	yes	1872	wood	150	2	0	0	1,000.00		1,000.00		
17. Green Rock	Francis T. Hawkins, R-1, Lenoir	no	1925	wood	100	1	0	0	400.00		400.00		
18. Grandview Park	L. T. Littlejohn, R-3, Lenoir	yes	1930	wood	300	8	8	8	3,000.00		3,000.00	960.26	1,000.00
19. Harris Chapel	Alex Shawn, Hudson	yes	1925	wood	500	7	7	6	2,300.00		2,300.00	335.17	1,000.00
20. John's River	R. G. Estes, Upton	yes	1890	wood	150	1	0	0	500.00		500.00		
21. King's Creek	H. M. Beach, R-1, Lenoir	yes	1928	brick	500	12	1	11	10,000.00		10,000.00		
22. Lower Creek	J. R. Swanson, R-1, Lenoir	yes	1929	brick	800	24	3	22	44,700.00	4,500.00	47,200.00		10,000.00
23. Lenoir First	R. L. Palmer, Lenoir	yes	1923	stone	650	27	7	20	165,000.00		165,000.00	10,000.00	70,000.

Table V. Church Property of Caldwell Baptist Association. (Con.)

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
24. Lenoir South	H. W. Chester, Lenoir	yes	1935	brick	600	55	8	55	40,000.00		40,000.00	5,000.00	15.000.
25. Lovelady	W. P. Yount, Granite Falls	yes	1936	wood	500	5	4	4	2,000.00		2,000.00	400.00	400.00
26. Long Ford	A. A. Watson, Lenoir	yes	1936	wood	250	1	0	0	1,131.50		1,131.50	429.00	600.00
27. Mulberry	H. I. Greene, Rufus	yes	1853	wood	150	1	0	0	500.00		500.00		
28. Mountain Grove	J. L. Smith, Granite Falls	yes	1936	brick	300	2	2	6	3,500.00		4,000.00	600.00	600.00
29. Mountain Grove	W. A. Miller, R-2, Granite Falls	yes	1928	brick	300	2	2	1	4,000.00		4,000.00		1,000.00
30. Miller Hill	I. J. Keaton, R-3, Lenoir	yes	1935	wood	300	6	0	5	1,500.00		1,500.00	573.96	1,100.00
31. Maple Grove	Mrs. Martha Beane, Globe	yes	1936	wood	300	1	0	0	1,800.00		1,800.00		
32. Nelson Chapel	E. L. Curtis, B. R. Road	yes	1906	wood	300	1	0	6	1,000.00		1,000.00		
33. Pisgah	Mrs. Earl Gentry, R-4, Lenoir	yes	1877	wood	300	1	0	6	1,500.00		1,500.00		
34. Piney Grove	W. D. Goble, Yadkin Valley	yes	1867	wood	150				500.00		500.00		
35. Poovey's Grove	Miss Pearl Keller, Granite Falls	yes	1938	brick	300	11	1	9	5,500.00		5,500.00	1,795.00	
36. Poovey's Chapel	G. S. Hartley, Hudson	yes		wood	200	1	0	0	500.00		500.00		
37. Rhodhiss	L. A. Elmore, Rhodhiss	yes	1903	brick	400	14	13	13	9,000.00		9,000.00	1,480.00	2,000.00
38. Rocky Springs	L. J. Moore, R-4, Lenoir	yes	1906	wood	400	7	1	6	2,000.00		2,000.00		
39. Sardis	Z. V. Johnson, Hudson	yes	1925	wood	325	7	7	6	5,000.00		5,000.00		
40. Union Grove	O. L. Gibson, Lenoir	yes	1898	wood	300	1	0	0	900.00		900.00		
41. Union	R. P. Shaver, Lenoir	yes		wood	400	1	0	0	1,000.00		1,200.00		
42. Whitnel	R. M. Teague, R-3, Lenoir	yes	1925	brick	400	18	18	18	10,000.00		10,200.00	554.00	4,000.00
43. Winkler's Grove	A. J. Hildebran, R-3, Hickory	yes	1894	wood	300	1	0	0	1,000.00		1,000.00		
44. Yadkin	J. L. Miller, Patterson	yes	1902	brick	400	5	0	4	4,000.00		4,000.00	1,110.49	2,000.00
45. Yadkin Valley	Mrs. Luther Miller	yes	1936	wood	150	1	0	0	1,000.00		1,100.00	36.00	
	TOTAL				15,115	318	109	296	392,661.50	9,500.00	581,682.00	27,689.83	137,200.00

Table VI. Gifts for Local Church Work of Caldwell Baptist Asso. (Con.)

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Information		
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building & Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S.	Help Given Local Poor	For Printing Minutes and Clerk of Asso.	Other objects	Total for Local Work Given by the Church and All Its Organizations.	Pledged to Cooperative Program	Number of Tithers	Budget System Used
24. Lenoir South	1,936.00	-----	173.50	99.25	954.10	602.05	379.35	100.00	8.00	-------	4,252.22	-----	50	yes
25. Lovelady	86.83	-----	16.46	-------	100.00	18.00	15.00	-----	-----	-------	236.29	-----	---	---
26. Long Ford	99.80	-----	20.90	106.50	114.40	15.30	34.34	-----	2.00	-------	393.24	-----	---	---
27. Mulberry	27.00	-----	-------	-------	-------	-------	2.20	-----	1.50	-------	30.70	-----	---	---
28. Mountain Grove	232.91	-----	8.00	55.94	100.00	26.50	36.86	4.87	2.00	26.75	493.83	50.00	---	---
29. Mt. Zion	215.82	-----	87.06	63.38	-------	42.40	71.45	21.69	3.00	-------	503.80	-----	---	---
30. Miller Hill	172.18	-----	-------	-------	209.04	16.72	56.00	-----	1.50	-------	455.44	-----	---	---
31. Maple Grove	26.44	-----	7.50	-------	-------	-------	-------	-----	1.00	-------	33.94	-----	---	---
32. Nelson Chapel	250.00	-----	32.37	143.14	-------	4.84	31.51	-----	5.00	6.00	472.86	-----	---	---
33. Pisgah	235.95	85.00	25.00	-------	-------	16.02	-------	-----	1.50	-------	363.98	-----	---	---
34. Piney Grove	116.92	-----	24.28	22.50	-------	45.11	39.15	-----	1.50	1.57	251.03	-----	---	---
35. Poovey's Grove	130.00	1.50	20.00	2,168.00	255.00	11.16	45.04	-----	1.00	650.00	3,280.64	-----	---	---
36. Poovey's Chapel	35.00	-----	30.47	-------	-------	21.80	22.48	-----	1.00	-------	110.75	25.00	---	---
37. Rhodhiss	130.00	-----	103.81	1,150.00	76.60	109.14	147.32	60.00	5.00	134.56	3,382.43	-----	---	yes
38. Rockey Springs	267.84	-----	68.37	96.49	60.12	110.40	56.98	-----	3.50	5.00	668.70	-----	---	---
39. Sardis	1,040.00	-----	93.30	69.23	-------	123.66	108.69	-----	6.50	13.07	1,254.69	60.00	---	---
40. Union Grove	168.00	-----	9.00	-------	-------	56.00	33.30	-----	3.00	-------	269.30	-----	---	---
41.—Union	167.32	-----	36.62	40.00	-------	19.80	46.05	-----	1.15	-------	309.79	-----	---	---
42. Whitnel	1,231.50	-----	45.68	-------	99.96	97.40	101.57	66.44	6.00	14.04	1,662.60	-----	---	---
43. Winkler's Grove	88.70	-----	21.00	-------	-------	11.76	24.79	-----	2.00	18.43	166.68	-----	---	---
44. Yadkin	434.35	-----	114.77	-------	380.12	276.13	53.58	21.33	4.50	-------	1,284.78	-----	---	---
45. Yadkin Valley	65.75	-----	8.44	-------	-------	18.51	6.59	-----	1.50	-------	99.29	-----	---	---
TOTALS	15,614.89	912.62	2,076.18	5,354.67	4,690.09	3,112.73	2,326.15	389.54	132.20	1,784.73	53,423.50	325.00	202	---

NOTE: No church rported Pledge to Associational Mission or Value of Food and Clothing Given Orphanage.

Table VII. Gifts for Missions, Education and all Benevolence Caldwell Baptist Asso.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-Op Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Edu.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total Given For Missions & Benevolences Given by the Church	Grand Total for all Purposes
1. Antioch	Andrew Brown, R-3, Morganton			4.80			6.00			10.80	203.56
2. Blair's Fork	R. M. Isaac, R-4, Lenoir			6.40	15.90		25.21			46.61	344.34
3. Buffalo Cove	J. H. Coffey, Buffalo Cove						5.58	5.05		10.63	147.84
4. Bethany	M. A. Bolick, Finley										106.12
5. Bethel	R. H. Cannon, Worry, N. C.	11.40				11.80	52.80	10.00	3.00	62.00	347.26
6. Concord	Mrs. R. G. Teague, Granite Falls	36.92			13.01	7.00	66.38	10.66	9.00	142.97	1,336.81
7. Clark's Chapel	W. D. Weston						29.47			29.47	314.68
8. Conway's Chapel	J. G. Braswell, R-4, Lenoir						11.95			11.95	132.71
9. Center Grove	P. L. McRary, Granite Falls						28.99	4.70		33.69	298.96
10. Dudley Shoals	Fred G. Bowman, Granite Falls	10.25		2.00	9.66	3.00	30.90	4.04		59.85	428.96
11. Edgemont	Mrs. Archie Coffey, Edgemont		1.49							$1.49	90.49
12. Flemings Chapel	D. S. Reichard, Lenoir						95.90			95.90	693.93
13. Granite Falls	P. L. Moore & W. F. Kerely, G. F.	88.22	78.49	8.50	13.05	33.70	108.22		5.86	337.04	2,958.00
14. Green Valley	J. B. Hayes, Collettsville						1.61	5.00		6.61	69.66
15. Grandin	Miss Ida Greer, R-1, Lenoir	108.75					35.00	6.70	7.50	157.95	634.68
16. Globe	R. C. Cook, Globe										256.00
17. Green Rock	Francis T. Hawkins, R-1, Lenoir						1.00	1.00	3.00	5.00	78.50
18. Grandview Park	J. L. Orums, R-3, Lenoir										491.28
19. Harris Chapel	Paul Clair, Hudson		1.70				50.00	4.16		55.86	488.21
20. John's River	R. C. Estes, Upton						5.00			5.00	194.17
21. Kings Creek	H. M. Beach, R-1, Lenoir	22.28	15.23	9.39	16.40		175.02	7.06	4.72	250.10	827.92
22. Lower Creek	George R. Barlow	601.06	11.96	14.33	22.65		104.00		287.95	1,041.95	2,765.70

Table VII. Gifts for Missions, Education and all Benevolences Caldwell Baptist Asso. (Con.)

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-Op Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Edu.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total Given For Missions & Benevolences Given by the Church	Grand Total for all Purposes
23. Lenoir First	Will Watson, Lenoir	1,931.00	20.20	20.69	41.33	131.64	425.87	58.15	202.57	2,831.45	19,135.37
24. Lenoir South	J. E. Driver, Lenoir	386.00	8.00				161.50	15.00		570.505	4,822.72
25. Lovelady	W. P. Yount, Granite Falls						10.00	7.50		175.0	253.79
26. Long Ford	A. C. Teague, Lenoir						35.43	7.50		35.43	428.67
27. Mulberry	H. I. Greene, Rufus						1.76			1.76	31.46
28. Mountain Grove	J. A. Hollar, Granite Falls		2.30	2.00	6.00		10.00			20.30	514.13
29. Mt. Zion	A. J. Barker, R-1, Hudson		6.04				42.70	7.25		559.99	559.99
30. Miller Hill	I. J. Keaton, R-3, Lenoir						19.17			19.17	474.61
31. Maple Grove	Mrs. Martha Beane, Globe										33.94
32. Nelson Chapel	E. L. Autis, B. R. Road						33.35	9.65	4.00	47.00	519.86
33. Pisgah	Mrs. Earl Gentry, R-4, Lenoir						24.38	3.20		27.58	391.55
34. Piney Grove	W. D. Gable, Yadkin Valley						37.30	9.76		47.06	298.09
35. Poovey's Grove	Howard Starnes, Granite Falls		1.25				4.00	3.50		8.75	3,289.39
36. Poovey's Chapel	J. E. Haas, Hudson		2 29	1.00			18.42	5.14		26.85	137.60
37. Rhodhiss	W. H. Barker, Granite Falls	210.44	6.36	3.44	3.25		51.14	5.91		280.54	3,662.54
38. Rocky Springs	Mrs. J. W. Phillips, Collettsville						73.92	19.19		93.11	761.81
39. Sardis	Z. V. Johnson, Hudson	13.20	32.00	8.25	9.25		192.37	20.08	42.97	318.12	1,565.56
40. Union Grove	F. E. Smith, Lenoir						3.60	4.50		8.10	277.40
41. Union	R. P. Shaver, Lenoir							2.52		2.52	312.31
42. Whitnel	Fred P. Price, Lenoir, R-3	70.00	11.60		3.50				4.75	89.85	1,752.45
43. Winkler's Grove	Clyde Church, Hickory, R-3						10.67			10.67	177.35
44. Yadkin	Mrs. D. R. Collins, Patterson		4.50	10.00	6.00		47.57	10.00	11.50	88.07	1,372.85
45. Yadkin Valley	Miss Mildred Steel, Yadkin Valley				1.85		3.00	3.00		7.85	108.64
Total		3489.52	146.86	124.86	162.95	210.99	2,012.18	242.72	589.82	6,973.02	54,051.86

Church Treasurers And Post Office Addresses

1.	Antioch	Andrew Brown	R-3, Morganton, N. C.
2.	Blair's For	R. M. Issac	Rt. 4, Lenoir, N. C.
3.	Buffalo Cove	J. H. Coffey	Buffalo, N. C.
4.	Bethany	M. A. Bolick	Finley, N. C.
5.	Bethel	R. H. Cannon	Worry, N. C.
6.	Concord	Mrs. R. G. Teague	Granite Falls, N. C.
7.	Clark's Chapel	W. D. Weston	R-3, Lenoir, N. C.
8.	Conway's Chapel	J. S. Braswell	R-4, Lenoir, N. C.
9.	Center Grove	P. L. McRay	Granite Falls, N. C.
10.	Dudley Shoals	Gred G. Bowman	Granite Falls, N. C.
11.	Edgemont	Mrs. Archie Coffey	Edgemont, N. C.
12.	Fliming's Chapel	D. S. Reichard	Lenoir, N. C.
13.	Granite Falls	P. L. Moore and W. F. Kerely	Granite, Falls, N. C.
14.	Green Valley	J. B. Hayes	Collettsville, N. C.
16.	Globe	Miss Ida Grier	R-1, Lenoir, N. C.
15.	Grandin	R. C. Cook	Globe, N. C.
17.	Green Rock	Francis T. Hawkins	R-1, Lenoir, N. C.
18.	Grandview Park	J. L. Oruns	R-3, Lenoir, N. C.
19.	Harris Chapel	Paul Clair	Hudson, N. C.
20.	John's River	R. C. Estes	Upton, N. C.
21.	King's Creek	H. M. Beach	R-1, Lenoir, N. C.
22.	Lower Creek	George R. Barlow	R-1, Lenoir, N. C.
23.	Lenoir, First	Will Watson	Lenoir, N. C.
24.	Lenoir, South	J. E. Driver	Lenoir, N. C.
25.	Lovelady	W. P. Yount	Granite Falls, N. C.
26.	Long Ford	A. C. Teague	Lenoir, N. C.
27.	Mulberry	H. I. Geene	Rufus, N. C.
28.	Mountain Grove	J. A. Hollar	Granite Falls, N. C.
29.	Mt. Zion	A. J. Barker	R-1, Hudson, N. C.
30.	Miller Hill	I. J. Keaton	R-3, Lenoir, N. C.
31.	Maple Grove	Mrs. Martha Beane	Globe, N. C.
32.	Nelson Chapel	E. L. Curtis	B. R. Road, Lenoir, N. C.
33.	Pisgah	Mrs. Earl Gentry	R-4, Lenoir, N. C.
34.	Piney Grove	W. D. Globe	Yadkin Valley, N. C.
35.	Poovey's Grove	Howard Starnes	Granite Falls, N. C.
36.	Poovey's Chapel	J. E. Haas	Hudson, N. C.
37.	Rhodhiss	W. H. Barker	Rhodhiss, N. C.
38.	Rocky Springs	Mrs. J. W. Phillips	Collettsville, N. C.
39.	Sardis	W. T. Crouch	Hudson, N. C.
40.	Union Grove	F. E. Smith	Lenoir, N. C.
41.	Union	R. P. Shaver	Lenoir, N. C.
42.	Whitnel	Fred P. Price	R-3, Lenoir, N. C.
43.	Winkler's Grove	Clyde Church	R-3, Hickory, N. C.
44.	Yadkin	Mrs. D. R. Collins	Patterson, N. C.
45.	Yadkin Valley	Miss Mildred Steel	Yadkin Valley, N. C.

Caldwell Baptist Association

NORTH CAROLINA

Fifty-Fifth Annual Session

Held With

LOWER CREEK BAPTIST CHURCH

LENOIR, N. C.

September, 19th. and 20th., 1939

1939

The next session will be held Thursday and Friday before the fourth Sunday in September, 1940, with the First Baptist Church, Granite Falls, N. C., Zeb Caudle to Preach the Annual Sermon.

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DIRECTORY OF THE ASSOCIATION

OFFICERS

R. D. Carroll, Moderator ---------- Hudson, N. C
G. C. Teague, Vice-Moderator ---------- Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer ---------- Lenoir, N. C.
J. R. Swanson, Historian ---------- Lenoir, N. C.

EXECUTIVE COMMITTEE

R. D. Carroll, Ex-officio ---------- Hudson, N. C.
G. C. Teague, Ex-officio ---------- Granite Falls, N. C.
H. S. Benfield, Ex-officio ---------- Lenoir, N. C.
J. R. Swanson, Ex-officio ---------- Lenoir, N. C.
Mrs. C. A. Bowman ---------- Rt. 2, Granite Falls, N. C.
George Carroll ---------- Granite Falls, N. C.
Miss Pearl Keller ---------- Granite Falls, N. C.
Zeb Caudle ---------- Lenoir, N. C.
C. M. Abernethy ---------- Lenoir, N. C.
Sam Silvers ---------- R.F.D., Lenoir, N. C.
M. A. Jenkins ---------- Lenoir, N. C.
LeRoy Thomas ---------- Rhodhiss, N. C.
George Hollar ---------- Granite Falls, N. C.
Grant Miller, Jr. ---------- Granite Falls, N. C.
C. T. Smith ---------- Hudson, N. C.

NOTE: Seven members constitute a quoroum.

*

STANDING COMMITTEES TO REPORT IN 1940

State Missions ---------- S. T. Morris, Lenoir, N. C.
Home Missions ---------- Zeb Caudle, Lenoir, N. C.
Foreign Missions ---------- H. S. Benfield, Lenoir, N. C.
Ministers Relief and Annuity --- J. R. Swanson, Lenoir, N. C.
Orphanage ---------- G. C. Teague, Granite Falls, N. C.
Hospitals ---------- Mrs. C. T. Smith, Hudson, N. C.
Christian Education ---------- R. E. Hardaway, Lenoir, N. C.
Woman's Work ---------- J. H. Crisp, Collettsville, N. C.
Evangelism ---------- Mrs. C. A. Bowman, Granite Falls
Memorials ---------- S. A. Stroup

PROGRAM COMMITTEES FOR 1940

R. D. Carroll, Moderator ---------- Hudson, N. C.
H. S. Benfield, Clerk ---------- Lenoir, N. C.

*

TRUSTEES OF CALDWELL BAPTIST PROPERTY

J. A. Boldin ---------- Lenoir, N. C.
Bernard Crisp ---------- Lenoir, N. C.
G. G. Steele ---------- R2, Lenoir, N. C.

*

ASSOCIATIONAL AUXILIARIES

W. M. U. CONVENTION

Mrs. C. A. Bowman, Superintendent ---------- Granite Falls, N. C.
NOTE: W. M. U. Convention meets separately from association.

*

SUNDAY SCHOOL CONVENTION

George Carroll, Superintendent ---------- Hudson, N. C.
W. F. Kerley, Associate Supt. ---------- Granite Falls, N. C.
G. G. Steele, Secretary ---------- Lenoir, N. C.

NOTE: Sunday school convention meets separately from association.

*

B. T. U. CONVENTION

Associational Director ---------- Miss Pearl Kller, Granite Falls, N. C.
Associate Director ---------- Miss Lillian McLean, Hudson, N. C.
Secretary and Treasurer ---------- Miss Billie Winkler, Lenioir, N. C.
Junior and Intermediate Leader ---- Willard Jenkins, Lenoir, N. C.
NOTE: B. T. U. Convention meets separately from association.

Associational Representative of Baptist Hospital,
R. E. Hardaway, Lenoir, N. C.
Associational Representative of Mills Home, G. G. Steele, Lenoir, N.C.
Associational Missionaries or other paid workers, none
Associational Brotherhood or Men's Brotherhood, None

*

LIST OF MESSENGERS TO CALDWELL BAPTIST ASSOCIATION

Antioch ---------- W. H. Flowers

Blairs Fork -------- Mrs. O. F. Price, J. C. Vannoy, W. B. Holsclaw

Buffalo Cove ---------- W. T. Coffey, J. C. Todd

Bethany ----- Callie Stone, F. F. Stone, Grady Greene, Earley Coffey

Bethel ---------- Ralph Moore, G. C. Watkins, T. G. Prestwood

Concord ---- Mrs. Williams, Mrs. W. F. Barlowe, Mrs. E. J. Richard, Walter Cannon, George Hollar, S. A. Stroup

Clarks Chapel (no messengers)

Conways Chapel ---------- Mrs. D. D. Braswell

Center Grove ---- A. G. Phillips, Aubrey Bumgarner, C. W. Colvard, Mack Fox, Claude Starnes, Alex Starnes

Dudley Shoals ---------- C. A. Bowman Mrs. C. A. Bowman, Fred G. Bowman

Flemings Chapel ---------- Mrs. L. A. Hoffman, Mrs. S. E. Holder, Mrs. D. S. Richard

Granite Falls -------- R. L. Bolick, C. S. Johnson, Mrs. Callie Stone, Mrs. W. G. Teague, Mrs. Mitchell, L. W. Teague, G. C. Teague

Green Rock ---------- Francis Hawkins

Green Valley ---------- W. J. Crisp

Grandin ---------- Miss Cora Greer, Miss Ida Greer, Miss Dorothy Lackey

Globe (no messengers)

Grandview Park ---------- J. S. Silvers, Mrs. H. D. Buchanan, Mrs. Lawrence Sanders, Mrs. W. H. Byerly

Harris Chapel _____ Ransom Joplin, Miss Toy E. Joplin, Ralph H. Hartley, Mrs. Ralph H. Hartley

* Hartland ____ Jack Branch, Plato Anderson, Mrs. Plato Anderson

Johns River _____ E. E. Tolbert

Kings Creek _____ Mrs. W. M. Ferguson, W. W. Ferguson A. G. Beach, G. A. Ferguson, H. M. Beach

Lower Creek _____ Vance Austin, Mrs. C. J. Powell, J. R. Swanson, James A. Boldin, Mrs. Brown Whisnant, Zeb Caudle, Mrs. J. S. Haas, G. G. Steele, Carl Thompson, Mrs. Green Thompson.

Lenoir First _____ R. E. Hardaway, Mrs. E. P. Carson, Mrs. F. F. Nifong, G. L. Cook, R. C. Killian, Mrs. Ella Dickson, F. L. Smith, Mrs. F. L. Smith, Mrs. J. W. McCall.

Lenoir South _____ J. M. Pearson, M. P. Downs, C. S. Haas, Mrs. Petree, W. J. Benfield, Mrs. C. S. Haas, Miss Florence Bradshaw, Mrs. Mabelle Doughton, Billie Winkler, Mrs. J. E. Driver, Mrs. W. A. Stallings, Mrs. Walter Winkler, H. S. Benfield.

Long Ford _____ A. A. Watson, G. W. Keys

Lovelady _____ Marvin Bolick, Mrs. Shafter Kirby

Mountain Grove _____ Mrs. J. A. Hollar, Rachel Smith, W. M. Smith, Hazel Bean, I. R. Conway

Mt. Zion _____ R. B. Miller, Frank Fox, Jerry Thomas Cline, Grant Miller, Marjorie Minton, Mrs. Lonnie Wilson, Mrs. Dwight Smith, Mrs. W. W. Smith

Miller Hill _____ Mrs. W. R. McGalliard

Maple Grove _____ Allen Tolbert, Leonard Philyaw, Leonard Bean

Nelson Chapel _____ W. B. Bryant, M. P. Suddreth, Mrs. Joe Craig

Pisgah _____ Bertha Bryant, Lee Richards, Mrs. Earl Gentry, Earl Gentry, Noah Austin, W. W. Keys

Piney Grove _____ W. D. Coble, W. R. Stone, Verney Green Mrs. Charlie Winkler

Poovey's Grove _____ Mrs. Orin Hartley, Mrs. J. E. Haas, John Haas

Rhodhiss _____ Mrs. A. Peeler, Mrs. D. D. Annas, LeRoy Thomas, Mrs. J. C. Harrill, Mrs. LeRoy Thomas, Mrs. W. F. Massage, Mrs. C. E. Hunsucker, D. D. Annas.

Rock Springs _____ J. A. Laxton, James Warren, Mrs. Joe Warler, Mrs. John W. Phillips

Sardis _____ George Carroll, Mrs. C. T. Smith, Mrs. W. S. Crumo, Mrs. C. A. Keller, Mrs. Guthrie Colvard, C T. Smith, O. Z. Helton, N. L. Austin

Union _____ C. F. White, R. P. Shaver, T. E. Payne

Union Grove _____ O. L. Gibson, George Crump, Boone Craig, C. Z. Cooke, W. H. Hice

Whitnel _____ Mrs. Grady Green, Mrs. W. D. Goble, S T. Morris, Mrs. Brady Setzer, Mrs. Bradie H. Reary, Mrs. Thad Poarch, Mrs. Charlie Helton

Winklers Grove _____ H. L. Winkler, W. H. Winkler, Bud Stafford

Yadkin _____ Lawrence Miller, J. M. Greer, Mrs. Amos Green, D. B. Cannon, Mrs. Ernest Pierce, Mrs. R. J. Coffey, Mrs. Clarence Coffey, Mrs. J. M. Greer, Mrs. N. J. Bentley, Clarence Coffey

Yadkin Valley _____ Paul Steele, Elbert Watson, Bob Laws, Alex Campbelle

* New church; came in this year.

———— * ————

CONSTITUTION

1. This Association shall be known as the Caldwell Baptist Association, and shall be composed of delegates chosen by the Churches —each being entitled to three delegates for the first fifty members or fractional part thereof, and one for each additional fifty members or fractional part thereof, and all regularly ordained and licensed ministers as members ex-officio.

The Association shall hold an annual session, the time and place to be designated by the body.

2. The object of this Association shall be the promotion of Christ's Kingdom among men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Clergy and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sessions, to decide question of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and correct record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds coming into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of three members of the Executive Committee besides the Modarator and Clerk, the Committee to be called by the Moderator.

9. All letters or grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve Gospel order among their members, not any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote Gospel principles and order.

12. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to peak on any point under discussion, but not to vote.

13. This Association shall in all matters, except pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

14. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

15. By appointment of the Association there may be an introductory, a missionary or denominatinal sermon preached at each annual session.

16. This constitution may be altered at any regular session, two-thirds of the members present concurring.

BY-LAWS

1. At each assemblage the Association shall be opened with praise and prayer, after which the minutes may be read.

2. The Moderator may speak to points of order in preference to other members; and on points of order no member shall speak more than once without leave of the body.

3. All committees may be appointed by the Moderator, unless otherwise ordered by the body. He may name any member of the body to perform the duties of the chair.

4. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more more than twice on the same suject without leave of the body.

5. All papers addressed to the Association shall be presented by the Moderator, or by the committee appointed.

6. If any brother, in speaking or otherwise, trangress the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules, or take his seat.

7. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

8. These by-laws may be amended by a majority vote at any session of the Association.

ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and New Testament is the only rule of faith and practice.

3. We believe in the impotency of man and in the sovereignty of the Lord Jesus Christ.

4. We believe that a Church is a company of believers, baptized on a profession of their faith in Christ, united in covenant to maintain the ordinances of the Gospel, and the public worship of God; to live godly lives, and to spread abroad the knowledge of Christ as the Savior of men.

We further believe that a Baptist Church is a spiritual democracy under the lordship of Jesus Christ.

5. We believe that baptism is the immersion of a believer in water, on the profssion of his faith in Christ, and that such is the only form of baptism taught in the New Testament.

6 We believe that every Church and every disciple is under special bonds to Christ to aid in carrying out His Great Commission, namely, "Go ye into all the world, and preach the Gospel to every creature."

7. We believe in the final perseverance of the saints of grace to glory.

8. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

PROCEEDINGS

OF THE

FIFTY-FIFTH ANNUAL SESSION

OF THE

CALDWELL BAPTIST ASSOCIATION

HELD WITH

LOWER CREEK BAPTIST CHURCH

R. F. D. 1, Lenoir

September 21 and 22, 1939

FISRT DAY

1. At 10 o'clock A. M., September 21, 1939, the fifty-fifth annual association of Caldwell Baptist Association assembled at Lower Creek Church for a two-day session, Vice Moderator G. C. Teague presiding, Moderator R. D. Carroll being unable to attend due to illness.

2. Vice Moderator G. C. Teague called the association to order for the transaction of business.

3. Song: "All Hail the Power of Jesus' Name."
Opening devotional: T. E. Payne, Hudson.
Reading: Hebrews 12 and prayer, W. R. Bradshaw, Hickory.

4. On motion, the order of business suggested by program committee was adopted.

5. Enrollment: Enrollment committee consisting of George Carroll, George Hollar, R. E. Hardaway and Charlie Cook reported 210 messengers from 44 churches, 17 pastors, and 20 visitors from other associations.

6. Moderator appointed a committee on committees consisting C. A. Bowmman and Sam Silvers. The following appointments were made by the committee and adopted by the association:

Time, Place, Preacher — Henry Austin, Garland Cook, W. B. Bryant.

Finance—George Carroll, Lawrence Miller.

Petitionary Letters—L. W. Teague, LeRoy Thomas, Chas. Cook.

Program Committee for 1940, Moderator and Clerk.

STANDING COMMITTEES

State Missions, S. T. Morris, Lenoir, N. C.
Home Missions, Zeb Caudle, Lenoir, N. C.
Foreign Missions, H. S. Benfield, Lenoir, N. C.
Ministers Relief and Annuity, J. R. Swanson, Lenoir, N. C.
Orphange, G. C. Teague, Granite Falls, N. C.
Hospitals, Mrs. C. T. Smith, Hudson, N. C.
Christian Education, R. E. Hardaway, Lenoir, N. C.
Woman's Work, Mrs. C. A. Bowman, Granite Falls, N. C.
Evangelism, J. H Crisp, Collettsville, N. C.
Memorials, S. A. Stroup.

7. Visitors from other associations in attendance during the sessions were recognized and welcomed by the presiding officer: R. F. Terrell, field representative of the Biblical Recorder; M. A. Adams, representing Temperance; Perry Crouch, Raleigh, N. C., representing the State Mission Board; M. I. Harris and Mrs. M. I. Harris, Catawba River association; W. R. Bradshaw, J. C. Sherwood, L. A. McClure, Sylvester Whisnant, Elizabeth Whisnant all of the South Fork association; C. C. Holland, A. C. Payne, Charles E. Echard and Mrs. Charles E. Echard of Alexander association.

8. J. R. Swanson was elected at the request of the Moderator to assist the Moderator in the business of the association.

9. The report on Religious Literature was read by R. F. Terrell and discussed by himself and J. C. Sherwood—report adopted.

*

REPORT OF RELIGIOUS LITERATURE

On January 1, 1939, the Baptist State Convention assumed ownership of the Biblical Recorder. For more than a hundred years now the Recorder has sought to advance every Baptist cause and institution. The remarkabl progress of Baptist growth and work in

North Carolina is due in no small measure to the fact that Baptist people have been informed through the columns of the Recorder. Surely, under Convention ownership this will continue and, if possible, to a greater degree.

The present circulation of the Recorder is between twelve and thirteen thousand; and of this number about 3,000 are individual subscribers on the $2.00 individual rate, while about 9,000 are members of Recorder clubs in our churches at the $1.50 rate.

An intensive effort has been made and will be made to increase the circulation. It is hoped that there will be appointed and elected a leading man or woman in every association who will be Recorder representative; and in every church a Recorder representative duty it will be, along with the pastor, to form a Recorder club in the church. At present there are more than five hundred clubs. This is encouraging until one pauses to reflect that there are about 1,900 churches with no Recorder clubs at all.

Again, it appears that there are about 90,000 Baptist families in the State who never see the Recorder as against about 10,000 who do. Surely, we need to change this situation. If, however, it is changed there must be the closest co-operation between the Convention and the churches. It is earnestly requested that every association in the State that has not done so will at the fall meeting of 1939 lect an associational Recorder representative, and that this Recorder representative will co-operate with the office in Raleigh in securing the best man or woman in each of the churches as Recorder representative. In turn, this Recorder representative will undertake to build up a club of subscribers in each church.

In the meantime, Baptist people over the State may rest assured that every effort will be made to improve the quality of the paper to end that the cause of Christ may be better served and that the challenge of every Baptist cause and institution shall be presented.

Another very fine and helpful paper which we recommend to our Baptist brotherhood is Charity and Children which is a weekly periodical published at our Orphanage at Thomasville under the able editorship of brother John Arch McMillan. The subscription rate is one dollar per year for a single subscription, or sixty cents in clubs of ten or more to one address. We urge our Sunday schools, that have not already done, to form clubs and take advantage of this attractive club plan and place this very readable little paper in the homes of our people.

Respectfully submitted,

ZEB CAUDLE

10. Report of the Executive Committee was read by H. S. Benfield. After brief discussions of the report concerning the application of Central Church, H. S. Benfield made a motion that the Moderator appoint a committee of five laymen to consider the application of Central Church and report to the last session of this association. A substitute motion was made by S. T. Morris as follows:

That the Moderator be empowered to appoint a committee of five ministers and laymen, not members of the Caldwell Association to consider the application of the Central Church to become a member of the Caldwell Association and that the Association be governed by it decision.

The substitute motion was adopted.

The Moderator appointed the folowing to act upon the application: J. C. Sherwood, Maiden, N. C., R. G. Mace, Belmont, N. C., J. G. Benfield, Highland, N. C., A. C. Payne, Taylorsville, N. C., C. E. Echard, Taylorsville, N. C.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee of the Caldwell Baptist Association held five meetings during the past year. The first meeting was held at the First Baptist Church, Lenoir, on May 8th, 1939, Moderator R. D. Carroll presiding. The only item discussed during the business session was the question of the organization of a church at Mulberry. After the presentation of the matter by Brother J. A. Laxton, the committee voted to leave it to the good judgment of the people of that community.

The second meeting was held at the First Baptist church, Lenoir, on June 5, 1939 for the purpose of considering application of the Central Baptist Church for membership into the Association. The executive committee voted to ask both Whitnel and Central churches to appoint each a committee of three to meet with the executive committee at thir next meeting.

The third meeting was held at Lower Creek Baptist Church on June 26, 1939, Moderator Carroll presiding. A committee consisting of three members from each of the churches met with the executive committee. M. A. Setzer represented the Whitnel church and J. H. Crisp the Central church. After hearing the reports discussed, a motion was made by Boyd Cannon to defer any action on the matter until a warmer spirit existed between the two churches. An amendment was made to the motion by LeRoy Thomas, that the Whitnel church be asked to apologize to members that were granted irregular letters without the request or consent of members of the Central church who had been excluded from the Whitnel church

on charges of walking out and disturbing services be asked to return to the Whitnel church and make acknowledgments and apologies to Whitnel church. Amended motion was adopted.

The fourth meeting was held at the First Baptist church, Lenoir, on September 4, 1939, G. C. Teague, Vice-Moderator, presiding. The Moderator was unable to attend due to illness. The purpose of this meeting was to hear the reports from Whitnel and Central churches. Some attempts had been made to carry out the request of the executive committee, however, such meetings and request had not been affcted. The committee asked that another opportunity be given for such a meeting and that each church be permitted to invite two members of the executive committee to meet with them. The committee, also, requested that the Whitnel church set the time and give th invitation for the meeting.

The fifth meeting was held at the First Baptist church, Lenoir on September 18, 1939, G. C. Teague, Vice-Moderator, presiding. After hearing from members of the executive committee who attended the meeting at Whitnel, on Wednesday, September 13, 1939, the majority of the committee voted to defer the matter until a warmer spirit of fellowship exists between the two churches.

Respectfully submitted,

H. S. BENFIELD, Clerk

*

11. H. S. Benfield made the following report on Evangelism:

EVANGELISM

The spirit of Evangelism has not been so wide spread and so fervent among Southern Baptists at any time since the World War as it is now. Thank God that America seems to be experiencing the beginning, we hope and believe, of a great revival.

I quote from the Southern Baptist Annual of 1939. "During the last twelve months Southern Baptists have had the greatest year of Evangelism in our history, having 256,814 Baptist reported by the churches. This exceeds the peak year of 1921 by 23,243. It is an increas of 52,247 over the preceding year 1937. There is every reason to believe that the report of 1939 baptisms will go to one-half million this year."

The increase in baptisms in our association has been gratifying. Last year the association reported 404 baptisms. This year 732, an increase of 328.

The Evangellstic leaders of our denomination are urging that every State convention, every association and every church put on an extensive and intensive soul-winning campaign during the remainder of the year 1939 and during 1940.

WHEREAS: There is a sore need of and a challenging opportunity within our Association area, and our church for a sin-destroying, soul saving, Christ honoring, Holy Ghost revival.

And Whereas: It is evident that great returns in soul winning may be reaped through co-operative efforts, therefore, be it resolved:

FIRST, that the committee on Evangelism be continued or a new committee be appointed and

SECOND, That an Associational Superintendent on Evangelism be appointed to work in co-operation with the commitee and Southern Baptist denominational evangelistic leaders; and

THIRD, That Sunday, December 31, 1939, be recommended to the church as a day of fervent prayer for lost souls and for a world wide revival uniting in prayer with Baptists throughout the nation, and

FOURTH, That it be recommended to the churches to seek to bring all members to humility, repentance, faithfulness in preaching attendance, soul-winning and Scriptural stewardship.

Respectfully submitted,

H. S. BENFIELD

*

12. After singing the hymn, "I Love Thy Kingdom Lord," R. F. Terrell led in prayer. The annual sermon was preached by D. Boyd Cannon. His subject, "An Adequate Christian in a Changing World." The sermon was based on Second Peter, third chapter and the eleventh verse. It was an inspiring sermon.

Prayer was led by C. C. Holland, after which the Association adjourned for the lunch hour.

AFTERNOON SESSION

13. After enjoying a bountiful dinner which was served by the ladies of Lower Creek Church, the association reassembled at 1:30 P. M. Song "We are Marching to Zion." Prayer was led by J. C. Pipes.

14. R. L. Bolick offered the following resolution:

RESOLUTION

Resolved: First, that this Association be divided into four districts as it is in the Sunday school work of the association.

Second, that the executive committee be composed or constituted as follows:

The moderator and the clerk of the association to be ex-officio members; and, the other members to be elected by the association —one active pastor and one active layman from each of the aforesaid four districts, thus making the membership of the committee consist of ten elected members and two ex-officio members.

R. L. BOLICK

NOTE—This resolution was amended—(see Section 35) page...

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15. L. W. Teague made the report for the committee on Petionary letters. Hartland church having applied for membership in the association and fulfiling the requirements was recommended. On motion the organization was received, and the moderator on behalf of the association gave the delegates the right hand of fellowship.

16. Reports on State, Home and Foreign Missions were made by G. C. Teague, LeRoy Thomas and S. A. Stroupe. These reports were duly adopted.

17. Perry Crouch of Raleigh, N. C., and J. C. Pipes of Weaverville, N. C. addressed the association on the "Challenge of the Cooperative Program."

18. On motion, Zeb Caudle was appointed associational representative for the Biblical Recorder.

19. The Association adjourned the afternoon session at 3:30 o'clock. Benediction by T. E. Payne.

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REPORT ON STATE MISSIONS

Before any organized efforts were made, Mission work was done in different parts of the state, by individuals whose hearts were moved by the distribution surrounding them, and who, at their own charges, largely, went from community to community, preaching the Gospel. Men like Shubal Stearns, Daniel White, Martin Ross, Daniel Marshall, William Sojourner, Paul Palmer and Luther Price. From the labors of these and others, who went over the state, arousing interest in Foreign Missions, came local missionary societies. These in turn were formed into associations. In 1830 the Baptist State Convention was organized. The two primary objectives in this organization were the evangelization of our state, and the education of young preachers.

At the first meeting of the Convention in Greenville a board of managers, later known as the State Mission, and now the General

Board, was elected. A collection was taken for state mission and two or three missionaries were appointed. Through these 109 years of the convention's history, gradual growth has necessitated change and enlargement of places, but the primary object of state missions is unchanged: namely, telling the story of Jesus in North Carolina.

Following a long line of distinguished men who have served as secretaries of our state mission board, Mr. M. A. Huggins was chosen in 1932 as secretary of the general board and has carried on the work with a marked degree of success.

Our organized state mission work today has many phases. We have two general missionaries, Mr. M. O. Alexander and Mr. J.C. Pipes, who are giving their time to church revivals, to pastors' revivals, conferences and schools and to leadership meetings in the several associations. They are doing much to vitalize the churches.

Then there is the department of missionary pastorial assistance. We have 78 missionary pastors, serving 154 churches, who through their efforts have won 2,042 souls to Christ this year.

There is also the work of church building. Thirty-two churches have been aided in church building—$28,226.83 has been spent for this purpose in the past two years.

The work among the Indians is being carried on by Rev. and Mrs. M. C. Lunsford, with great success. Mr. Lunsford says: The fires of evangelism have burned with apostolical fervor during much of the year. More than 300 have been baptized into the fellowship of the Indian Baptist churches, and the end is not yet.

Happy results are being witnessed at Samorland, the sanatoriums, Oteen, and among the negroes.

Aid is provided for a missionary to work among the deaf of our State, also for pastors' school and conferences and a circulating library, and yet we have only touched the hem of the garment.

North Carolina when compared with the other 47 states of the Union ranks first in homicides, ninth in rape, thirteenth in auto thefts, and seventh n burglary.

There are nearly ten thousand prisoners in the state prison system, hundreds of whom are being released every month, but for whom our convention and churches are doing next to nothing to set their feet again in the right path.

There are scores of places where no religious services are held, for lack of money to provide for it and people who are willing to make the sacrifice to do it.

There are probably 250,000 Negro Baptists in the State for whom, we as white Baptists are doing but little by of encouragement and support.

We have here in North Carolina approximately 200,000 church members who do not attend with regularity any Sunday school or church service, and who do but little if anything at all to advance of the kingdom of God in North Carolina or elsewhere.

Do we not as Baptists have a great challenge here in our own state. Surely we will not contentedly sit idly by while the needs grow greater around our doors and do nothing about it. "And ye shall be wintesses unto Me in all Judia." Acts 1:8.

G. C. TEAGUE

Home Missions

Our Home Mission Board is in Atalnta, Ga., and has as its capable and efficient leader Dr. J. B. Lawrence. With him and his fine personnel the work has made progress during the year. We now have 348 missionaries working in 886 mission stations. Twenty-three new missionaries were sent out, 22 mission stations and pastor home were built, over 100 new stations opened; 767,219 tracts and 34,530 Bibles and portions of Scripture were distributed, 50,000 people personally visited, 36,597 sermons and addresses delivered and more than 5000 people led to accept Christ. Substantial incrases were made in receipts and payment on the debt—$508.854.67 was received. This is an increase of $64,999.40 while $145,560.37 was paid on the principal of the debt. This the largest amount paid in any year since 1929.

Extensive work is being done among the foreigners, the Jews, the Indians and the Negroes in the homeland and in Cuba and Panama.

Much work is yet to be done. Let us thank God and take courage and go forward with Him whose great heart longs for His Kingdom to come and Hiss will eto be done.

Respectfully submitted,

LeROY THOMAS

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REPORT OF THE FOREIGN MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION 1939

The world is filled with strife and cruelty, and the nations are hastily arming for the slaughter of Amageddon. The one and only hope of suffering and toiling humanity is in the Gospel of Christ. Vast multitudes still wait in pagan and heathen darkness for the light of the Gospel. Haste is imperative. Doors once open to the Gospel are now closed and doors now open are fast closing.

The Foreign Mission Board now has 419 missionaries and 1082 native workers in the thirteen foreign countries in which it is operaing. On these mission fields are 1774 churches, of which 1053 are self-sustaining, and 3046 outstations. These churches have a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

Six years ago the total receipts of the Board were $880,573.71; for 1937 we reported total receipts of $1,119,768.67. Last yaar we received for all purposes $1,130,083.93. We now owe $275,000. We have paid $830,500 on the principal of the debt in six years. The budget for the calendar year of 1939 is $801,363.69.

Six years ago the Lottie Moon offering was $129,000. The 1938

offering was $315,000, an increase of $186,000 in six years. The salaries of 125 missionaries are cared for out of this magnificient offering and the remainder goes for the support of the missionary training schools in many lands, for the building ad repair of missionary homes, chapels, schools, etc.

The board has received $30,298 from bequests during the year. Annuities netted our board $16,769. During those uncertain times when money investments are proving unprofitable, we would recommend that our Baptist friends investigate our annuity plan.

Our property losses in Japan's undeclared war in China have reached the appaling figure of at least $600,000, and the end is not yet. We can do nothing now for the repair and rehabilitation of our property in China until the war is ended and conditions are settled in the Orient. If and when that time comes the board will have to make a new study and survey of the work in both China and Japan.

Many questions are asked with reference to the effect of the war on our Christian work in China. In writing the report for Central China, Dr. H. H. McMillan says:

"This report could be filled with heart-rending stories of suffering among the millions of people during and after the storm. If I were to dwell upon this side of the the picture, however, I would not be true to the heroic example of the Chinese who are having little to say about the past losses and suffring, while applying themselves with fortitude and courage to the work at hand. There is noticeable absence of bitterness and complaint. From the lips of Christians flows a constant stream of praie to God for His goodness and protecting care. Material losses sink into insignificance in the presence of such divine providence. With all the waste and ruin of war, there is one thing that cannot be destroyed, and that is the church of the Living God. The storm that would have destroyed the churches only caused their roots to sink deeper into the soil and scattered the Gospel seed far and wide. The teaching of Jesus had been fulfilled: "Upon this rock I will build my church and the gates of hell shall preaching the word. The missionaries, like the Chinese Christians, peating itself, 'They that were scattered abroad went everywhere not prevail against it." Moreover, first century Christianity is reare challenged to greater endeavor for our Lord. Miss Sophie Lanneau expresses the feeling of all the missionaries when she says:
the time to stay and to do whatever one's hand finds to do unto the the Lord. This is the time for our people at home to be encouraged and not discouraged. The life that can say 'Thank God for his mercies' after such past months is a life showing the reality of religion. Christ is not going to lose. He will continue to be glorified.' "

S. A. STROUP

EVENING SESSION

20. The Association opened its evening session at 7:30 o'clock. The song, "Come Thou Fount of Every Blessing" was used and J. G. Benfield led the devotional by reading from the fifteenth chapter of John after which he led in prayer.

21. W. B. Bryant read the report on Temperance and Public Morals. It was discussed by W. B. Bryant and M. A. Adams. The report was adopted.

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TEMPERANCE REPORT

God's word condemns the use of strong drink, and as there is no change in God there cannot be any change in His word. It is the same today, yesterday and forever. His ministers and His people should abstain from the use of, and see that those who belong to the church of Christ abstain from the use and sale of any intoxicating drink. Other things that are detrimental to the morals of our people and should be abolished by Christian people are moving picture shows, gambling, playing pool, road houses, Sabbath desecration and such like.

We the followers of Christ should not only make a report on temperance and public morals to the association but we, especially the ministers of Christ, should go back to our churches and lay these things before our people, and let the churches and pastors see to it that members must live lives that will honor Christ instead of bringing reproach upon Him.

God is calling for a separated people.

Respectfully submitted,

W. B. BRYANT

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An offering was taken for Temperance advancement. The amount contributed was $6.60.

22. The assembly sang, "Amazing Grace," after which H. S. Benfield led in prayer. The evening message was delivered by S. A. Stroup. He used as his subject, "Witnessing For Christ." Text: Acts 1: 8..

23. The clerk was instructed by the Association to convey a message of sympathy and love to the Moderator, Rev. R. D. Carroll, who could not attend because of being ill. Prayer was offered in his behalf and led by M. A. Adams.

The Association adjourned its evening session at 9:30 o'clock.

SECOND DAY

FRIDAY, SEPTEMBER 22, 1939

24. Vice Moderator, G. C. Teague called the Association to order for business at 9:30 A. M. Song was led by Zeb Caudle, devotional led by Grant Miller and prayer offered by W. B. Bryant.

25. The minutes of the previous day were read by the clerk. The minutes were adopted.

26. On motion of George Steel the resolution adopted in session on Thursday that had to do with naming an executive commitee and its districts was revised making four districts in place of five.

27. Report on Aged Ministers and the Retirement Plan was read and discussed by R. E. Hardaway. The report was adopted.

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REPORT ON AGED MINISTERS And The RETIREMENT PLAN

The Relief and Annuity Board of the Southern Baptist Convention was established twenty-one years ago to meet the problems of the aged and disabled ministers. During these twenty-one years it has paid out in benefits $3,560.690. During the past year the relief benefits were $90,776, and annuity benefits $233,748.

This board needs our earnest prayers and liberal contributions. The Co-operative Program gifts are not sufficient to meet the demands for help that come to the board. It is therefore suggested that every church in the Southern Baptist Convention make at least one 'Fellowship Offering' each year for the relief of aged minisaers, the offering to be taken in connection with the observance of the Lord's Supper.. Such action on the part of our churches would make it possible for the Board to provide relief to aged ministers and their widows that would really meet their necessities. At present we are only helping a little in the more needy cases. Surly no minister will feel embarrassed in making this proposal to his church, as the offering will not be for himself but for others.

The Convention Ministers Retirement Plan, which has been operating in South Carolina and Texas for a year or so, became effective in North Carolina on July 1, 1939, through what we call The North Carolina Ministers Retirement Plan. According to this plan the pastor pays 4% of his salary, the church a like amount, and the Convention 1%, making a total of 9%. The pastor, the

church, and the Convention may pay less, but the plan is so worked out that all benefits will be reduced accordingly.

The benefits are as follows:

(1) Retirement Benefits: Pastors entering on July 1, 1939, after one and a half years of participation, and provided they are sixty-five years old, or more, will receive benefits according to the published schedule which provides the payment of 20% of the computed salary as an annuity during the calendar year of 1941, which annuity shall increase at the rate of 2% a year until 1953, at which time the annuity will equal 50% of the computed salary, and each year thereafter.

(2) Disability Benefits: In the case of permanent disability before the age of sixty-five a pastor will receive adisability benefits 25% of the salary upon which he, and his churches, and the Convention paid on a 4-4-1 basis. At the age of sixty-five any such pastor will cease drawing disability benefits and enter upon the more liberal retirement benefits.

(3) Benefits to Widows: In the event of the death of a member before entering into the retirement annuity at the age of 65, or beyond, the widow of his estate will have returned to her all the money that he, as an individual, has paid in, plus interest earned.

In the event the widow survives after the pastor has entered upon the retirmnt annuity, she will receive an annuity of 50% of the annuity he was receiving at the time of his death.

The retirement plan contains a number of general provisions upon which we will but briefly touch. The pastor may retire at the age of 65, but he need not unless he wishes to do so; but so long as he remains a pastor, not retired, he, and the church, and the Convention must continue to make payments. One may withdraw at any time the money he has put in, plus the interest, or he may borrow a part of it. One may enter after July 1, 1939, but the benefits will be reduced. However, back payments with interest may be made until October of this year and membership dated as of July 1st.

It is suggested that each pastor and church interested in The North Carolina Ministers' Retirement Plan communicate as soon as possible with our General Secretary, Mr. M. A. Huggins, and secure from him the full information concerning the details and operation of this plan.

In the mean time, let us not forget the aged and disabled ministers that may be among us. Many of them will never be able to get help from our Board. Their day of service is past, their remaining days among us are few. Let us not forget them, and let us begin to take the 'Fellowship Offerings' that our Relief and Annuity Board may not be hindered in the great work of relief that needs to be done.

Respectfully submitted,

RICHARD E. HARDAWAY

28. The report on Orphanage was called for by the Moderator. Dr. I. G. Greer, superintendent of the Mills Home, Thomasville, N. C., addressed the Association.

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ORPHANAGE

The Baptist of North Carolina have been a father and mother to a great number of children in the past fifty odd years.. Could you imagine what would have become of these children if it had not been for our Baptist Orphanage. There has been boys and girls gone out from the Orphanage to fill respective places in the world, and we as Baptist has a part in moulding their lives. We should look at the Orphanage as a privilege God has given us so we can have a part. Therefore we should increase our offering through the Sunday school and also our Thanksgiving offering.

(Inasmuch as ye have done it unto one of the least of these ye have done it unto me.)

Respectfully submitted,

J. H. CRISP

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29. Mrs. W. R. Beach read the report on Baptist Hospital. Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem, N. C., delivered an address. The report was adopted.

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NORTH CAROLINA BAPTIST HOSPITAL

Our hospital completed its sixteenth year of service to the sick last June.

The ministry of healing that Jesus taught us is being carried on very effectively by the large number of medical and surgical doctors and efficient nurses.

We request that every church observe Mother's Day and make a generous offering to the hospital.

Due to lack of room, all those who seek admittance cannot be accommodated. Our hospital board is beginning a campaign in order to secure funds for the purpose of increasing the present capacity.

Let every Baptist do their part in this urgent need and hear Jesus say: "Well done: I was sick and you visited me."

Respectfully sumbitted,

MRS. W. R. BEACH.

30. The report on Christian Education was read by Zeb Caudle. Hoyt Blackwell, president of Mars Hill College, Mars Hill, N. C., and James W. Hayes, representing Meredith College, Raleigh, N. C., delivered inspiring messages on Christian Education in their institutions. The report was adopted.

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REPORT ON CHRISTIAN EDUCATION

Christian Education means the development of the whole man. It has to do with the character of the student as well as with the learning. Knowledge is power; but power wrongly used is dangerous. A half century ago Germany had no system of Christian education to give heart and soul to her state controlled education. All her education—primary, general, technical, and even theological, was controlled and directed by the State. Hence the World War and the present European War resulted and Germayn's intellectual development is used for destruction.

Our State has a well-organied system of schools, but cannot do a complete work of education. By the very genius of our government, the State cannot teach religion. As a mattr of fact, the State has no religious functions at all. Let the State go on as far as she can in the direction of education, for the life of the State depends upon the education of her people.

From a denominational standpoint we can readily see why Christian education is necessary. The life of the denomination depends upon it. Early in the 19th century Baptists divided about half and half. The Hardshells were opposed to any movement to forward any missionary program. The Missionary Baptists founded schools and other agencies for carrying on the program contained in the Great Commission of our Lord. Hardshell Baptists have decreased, since that time, from around 125,000 to 100,000 while Missionary Baptists have increased, during the same time, to around 9,000,000 here in our own land. We must believe, therefore, that our Christian educational institutions have had no small part in making this marvelous growth of Missionary Baptists possible.

What would North Carolina Baptists have done and what would they do today in the matter of Christian leadership were it not for Wake Forest, Meredith, Chowan, Campbell, Mars Hill, Wingate, and Boiling Springs? From these Christian colleges have come and are coming large groups of young men and young women who become the Christian leaders in all walks of life. We will continue to prosper as a denomination just as we support our schools.

Respectfully submitted,

ZEB CAUDLE

31. The Sunday School report was made by George Carroll. George Carroll and S. A. Stroup discussed the report. Report adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School Department of the Caldwell Baptist Association is one of the most important features of work that is being done in our churches. It is the teaching force of the churches. What our churches and association will be in the coming years depends upon the amount and kind of work we are now doing in our Sunday schools. There is no larger field, or more needy, open before us than is presented by the Department of Sunday Schools. We need a vision of this work. We need to look on this special field until we realize its bigness and its seriousness.

Your Associational Superintendent urges, first, that every Sunday school in our bounds to take a club of Charity and Children, which can be had for sixty-cents a copy, by the year, in clubs of ten (10) or more, all coming under one cover, and to one address; Second, that each Sunday school be given an opportunity, on one Sunday each month to make an offering to the Baptist Orphanage; Third, That each church maintain an "Ever Green" Sunday school, and, at least, conduct one training course each year.

Your Associational Superintendent would further urge that more pastors, deacons, Sunday school superintendents and teachers also other workers attend the Associational monthly meetings. There were eleven meetings during the past year; the failure to have the twelfth was due to the fact there was a funeral at the same time and the same church the meeting was to be held. During the past year there have been a number of good programs rendered by a number of loyal workers and we thank every one of them. There is evidence that good has been accomplished.

We cannot do Sunday school work without people. May God help us to contact more people for Christ, improve our Sunday school plants, within the bounds of reason and make room for as many classes as are needed, and then teach the word of God to all the people who come to us.

Respectfully submitted,

GEORGE D. CARROLL

The following Associational Sunday School officers were elected: George Carroll, Superintendent; Miss Pearl Keller, Associate Superintendent; George Steel, Secretary.

32. H. M. Beach read the report on Christian Giving. The report was discussed by H. M. Beach and L. W. Teague. The report was adopted.

CHRISTIAN GIVING

Our present law is based on two commandments, namely: "Thou shall love the Lord thy God with all thy heart and with all thy soul and with all thy mind." The second is: "Thou shalt love thy neighbor as thyself."

Christian giving is prompted by love, not grudgingly or of necessity, but cheerfully. Christian giving is not to be measured by the amount but by the motive which prompted it and by the sacrifice which is made in bestowing the gift.

"Upon the first day of the week let every one of you lay by in store as God has prospered him, that there be no gathering when I come."

Respectfully

H. M. BEACH

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33. J. G. Benfield read the report of the committee appointed to consider the application for membership of the Central Baptist church:

COMMITTEE ON APPLICATION OF CENTRAL CHURCH

September 21, 1939

To The Caldwell Baptist Association,
Lower Creek Baptist Church,
Lenoir, N. C.
Brethren and Sisters:

After much prayer and as carefully as possible we have followed your instruction and have investigated this unfortunate situation.

We find upon investigation that the Central Baptist Church was not regularly constituted according to the general usage of the churches of the Southern Baptist Convention.

We deeply regret the unfortunate situation which obtains among the Baptist forces at Whitnel and sincerely urge upon the Christians of both forces, that they strive diligently and pray earnestly that

the division may be healed and that they may unite in the furtherance of the Kingdom work.

Your committee makes no recommendation whatever but leaves the matter in your hands.

Very respectfully,

CHAS. E. ECHERD,
A. C. PAYNE,
R. G. MACE,
J. G. BENFIELD,
JAMES C. SHERWOOD.

Carl Roberts, pastor of Central Church, in behalf of the church, withdrew the application for membership.

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34. Election of Officers: On motion of Zeb Caudle, the present Moderator, R. D. Carroll was re-elected Vice-Moderator. On motion of LeRoy Thomas, H. S. Benfield was re-elected Clerk and Treasurer. On motion of R. E. Hardaway, J. R. Swanson was elected Historian.

35. A motion was made by Zeb Caudle that the Association add to the present authorized number of members of the Executive Committee the following Associational Officers: The Associational Sunday School Superintendent; President of the Associational Baptist Training Union; President of the Woman's Missionary Union; Vice-Moderator and Historian.

After discussion on the part of R. E. Hardaway, Zeb Caudle and S. A. Stroup, LeRoy Thomas offered a substitute motion refering the matter to the committee on appointment of the Executive Committee. (See Executive Committee elsewhere for appointments.)

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NOMINATION OF THE EXECUTIVE COMMITTEE FOR THE YEAR 1939-'40

Ex-officio members:

R. D. Carroll, Moderator, Hudson, N. C.
G. C. Teague, Vice-Moderator, Granite Falls, N. C.
H. S. Benfield, Clerk and Treasurer, Lenoir, N. C.
J. R. Swanson, Historian, Lenoir, N. C.
Mrs. C. A. Bowman, Superintendent of Caldwell W. M. U. Baptist Association, Dudley Shoals, N. C.

George Carroll, Superintendent of Caldwell Baptist Sunday School Convention, Hudson, N. C.

Miss Pearl Keller, Superintendent B. T. U. Association.

DISTRICT MEMBERS

1. Lenoir District: Rev. Zeb Caudle, C. M. Abernethy.
2. North Lenoir District Rev. Sam Silvers, M. A. Jenkins.
3. Granite Falls District: Rev. LeRoy Thomas, George Hollar.
4. Hudson District: Rev.. Grant Miller, Cleve Smith.

We recommend that seven constitute a quorum.

Respectfully sumbitted,

R. E. HARDAWAY,

J. A. BODIN

36. The Association adjourned for lunch.

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AFTERNOON SESSION

37. The Caldwell Baptist Association reconvened at 1:30 P. M.

Song: "We Will Work 'Till Jesus Comes."

Prayer: Led by Charlie Cook.

38. George Steele read the report on the Baptist Training Union. The report was adopted.

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BAPTIST TRAINING UNION REPORT

The Baptist Training Union is not a segregated organization. Not a union to be set off to one side as it had no significant place in the upbuilding of the church. We would refer you to Proverbs 22:6. It says, "Train up a child in the way he should go: and when he is old, he will not depart from it." We must recognize the fact that parental training is not fully sufficient for the child. Parental training is excellent so far as it goes, but usually it does not go far enough.

Certainly our young people need the training of parents, but they do not always get that training at home. In keeping with parental training, they need the aid of the right environment, and the influence of the church, without which they are handicapped. The Baptist Training Union is one of the organizations through which the people go in order to become a finished product, suitable for the task which they are assigned to accomplish for the on going of the Kingdom.

We do not maintain that people are educated into the Kingdom of God, but after "The New Birth," training is indispensable for any regenerated person. The Apostle Paul said, "Be a good soldier of Jesus Christ." What is an untrained soldier going to do out in the battle field? He must meet with defeat. The last resort for the making of a good soldier is the training process through which he goes. The annual Associational meeting was held with Rhodhiss church Sunday, Sept. 17, at which time officers for the coming year were elected. They are as follows:

Associational Director, Miss Pearl Keller; Associate Director, Miss Lillian McLean; Secretary-Treasurer, Miss Billie Winkler; Jr. and Int. Leader, Williard Jenkins; Chorister, W. C. Stevenson; Pianist, Mrs. Guthrie Colvard. Leader of District No. 1, J. C. Roberts; Leader of District No. 2, Guthrie Colvard; Leader of District No. 3, Donald Caldwell.

We hold these officers in high esteem and hope for them a successful year. Furthermore, we pray that every leader will strive to prove the necessity of a Baptist Training Union in every church.

Respectfully sumbitted,

D. BOYD CANNON.

Lenoir, N. C., September 18, 1939.

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39. Mrs. C. A. Bowman made the report on the Woman's Work of the Association. Zeb Caudle addressed the Association on the Woman's Missionary Union.

WOMAN'S WORK

Millions of people who are groping in the darkness need the light that shines from the cross.

A woman carried the first message of a risen Christ, and today the women are continuing to carry the wonderful story. It is not a burden to them; it is a privilege.

Jesus sent his disciples out in pairs. We are out as a union to begin at home and spread the gospel to the ends of the earth.

In the Caldwell Association we have: 17 W. M. S., 6 Y. W. A.'s, 5 Junior G. A.'s, 5 R. A.'s, 8 S. B.'s.

May we pray earnestly and strive to carry out our Lord's command to go ye, therefore, and teach all nations. Matthew 28:19.

Respectfully sumbitted,

MRS. A. F. SHARPE

40. J. H. Nelson read the report on Memorials. R. E. Hardaway spoke on the report paying a tribute to the late R. A. Branch, who had served a large number of churches in the Association.

REPORT ON MEMORIAL

We pause to pay a tribute of respect to our beloved, who since the last session of our Association, have answered the call of the most High. They have crossed the silent river to exchange the cross for a crown and to join the loved ones gone before.

Their going has brought much sorrow to us, but, the Master has said: "Blessed are the dead which die in the Lord from henceforth; yea sayeth the spirit, that they may rest from their labors; and their works do follow them." Revelations 13:14. Paul said: "For me to live is Christ, and to die is gain." They lived to glorify God; they died to the glory of God. They have gained the victory over the world and over death; they have gained immortal glory.

Thanks be to God who giveth us the victory through Jesus Christ our Lord.

Respectfully sumbitted,

J. H. NELSON

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41. The Historian report was read by J. R. Swanson. The report was adopted.

HISTORY OF LOWER CREEK BAPTIST CHURCH

Prior to 1826 there were but three Baptist churches in Caldwell County, and each were twelve to fifteen miles apart. The Head of the Yadkin, as it was known at that time, was situated on the banks of of the Yadkin river what is now Patterson, North Carolina. As near as we can ascertain this church was organized between 1765 and 1770. We remember seing the old log house of worship. Later a frame structure was erected on the same plot of ground. This building was badly wrecked by the high waters of 1916. Soon afterwards the church purchased a nice brick building from the Presbyterians in the town of Patterson. This building is still standing.

The next Baptist Church we have any record of is Kings Creek. This church is located twelve or fourteen miles east of the Yadkin church. This church was organized in 1179 according to the best information we can secure.. Kings Creek was then in Wilkes county but is now in Caldwell county.

Elders, Smith Ferguson, Ruben Coffey, Benjamin Beach, with William Carlton, lay elder and Alexander West, deacon, all from the aforesaid churches acting as presbytery, organized the follow-

ing named members into a Baptist church: Isaac Sherrill, J. Critchlow, James Day, Jeremiah Clark, Mary Sherrill, Lucy Day, Martha Bailey, Achsah Curby, Nancy Golsby, Mary Ann Critchlow, Sarah Winscott. All these members had been granted letters from (Kings Creek, Union, and the Head of the Yadkin. On Friday, June 30th, 1826, the church was given the name of Lower Creek Baptist church.

Rev. Benjamin Beach served as first pastor of Lower Creek for eleven consecutive years, being re-elected yearly. During his pastorate four young men were ordained to the gospel ministry. These were Phillip Powell, Nathan L. Clark, Moses Smith, and John B. Powell. These men lived lives of unusual usefulness. Phillip Powell, one of the four ordained, was the second pastor of the church. Before serving the church very long he moved to another state. Nathan L. Clark, soon after being ordained by Lower Creek church, moved to Mississippi.

Rev. John B. Powell was called to the pastorate of Lower Creek church in 1857. In this capacity Bro. Powell most faithfully and effectively served until on April 8, 1882 when he was called to a higher life. While preaching he was stricken with paralysis and in a very few hours, the venerable Rev. J. B. Powell was taken to his reward. His service lasted over a period of twenty-seven years. Perhaps no man ever served a church who was more loved through the influence of the Christian life he lived.

Rev. W. A. Poole, of Alexander county, succeeded Bro. J. B. Powell as pastor of Lower Creek. His pastoral care covered a period of 7 years, at which time he resigned. Later he moved to Mansfield, Texas, where he died at the advanced age of 89 years.

Following is a list of the pastors of Lower Creek church from its foundation 110 years ago until the present. Benjamin Beach, Phillip Powell, William Goforth, James Reid, Huston Holsclaw, George Swaim, Moses Smith, G. D. Sherrill, J. B. Powell, J. B. Poole, W. A. Poole, I. W. Thomas, J. M. Shaver, J. G. Benfield, G. C. Teague, E. J. Caldwell, W. R. Barnes, W. W. Lynes, Zeb Caudle, present pastor.

The following preachers have been ordained by Lower Creek: Phillip Powell, Nathan L. Clark, Moses Smith, Isaac Smith, John B. Powell, George D. Sherrill, Frankin P. Clark, Sidney D. Heffner, Henry D. Powell, (colored); George W. Greene, Wade N. Bryant, David Secrest. The most highly educated among these ordained was George W. Greene.

The pastors serving the church longest were J. B. Powell, 27 years. J. M. Shaver, 12 years, and I W. Thomas 16 years.

Those serving as deacons of Lower Creek are as follows: Jeremiah Clark, Rederic Freeman, Hawkins Kirby, John Earnest, Sr., W. L. Sherril, William Cottrell, D. D. Coffey, Elisha Bradshaw, Adam C. Sherrill, Van Teague, Francis McCrary, M. Elcana Thompson, Sidney J. Stokes, J. W. Laxton, J. A. Laxton, Z. M. Wilson, Joseph Powell, Jr., R. G.. Thompson, T. H. Swanson, J. Raby, C. W. Pennell, and the present board of deacons are J. S. Haas, John Laxton, M. K. Thompson, W. H. Livingston, Carl Thompson, Sr., G. G. Steele, Felix Thompson, W. F. Roberts, J A. Baldin, Clyde Moore, Walter Hasty, J. D. Beach, P. O. Frye, G. N. Kincaid.

Those serving as clerks are as follows: Isaac Sherrill, 19 years;

R. W. Powell, 2 years; A. A. Suddreth, 3 years; W. L. Sherrill, 16 years; D. D. Coffey, 4 years; C. W. Clark, 8 years; A. C. Sherrill, 6 years; J. W. Laxton, 11 years; J. R. Swanson, 4 years. It may be seen that of the 113 years since the church has been in existence the records have been kept for 88 years by Isaac Sherrill, his son-in-law, A. A. Suddreth, his son, W. L. Sherrill, his grandson, A. C. Sherrill, his great grandson, J. R. Swanson.

From the membership of this church there has been drawn principally the constituting members of seven other churches. Conways Chapel, Pisgah, McCalls Chapel, Lenoir First, Blairs Fork, and Zacks Fork.

The first house of worship was a small one room log house. It stood where the present building now stands, and was given by George Powell, Sr. About the year 1847 a frame building was erected. Then in 1904 the main auditorium was erected. This was a brick structure. n 1924 an addition of 30 rooms were added, with a baptistery and heating system.

The present membership of Lower Creek, including those taken in recently is 473.

Respectfully submitted,

J. R. SWANSON.

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42. G. G. Steele read the report of the Trustees of the Caldwell Baptist Property. The report is to be inserted here.

REPORT OF TRUSTEES OF CALDWELL BAPTIST PROPERTY

RECEIPTS:

Balance in Bank September 22, 1938	$ 9.02
Received from rents	293.00
March 11, 1939—Received from Mutual Building and Loan Association, when re-instating Building and Loan for $1,400.00	440.80
	$742.82

DISBURSEMENTS:

Nov. 11, 1938, Union National Bank, interest on $300.00 note for 60 days	$ 3.00
Jan. 21, 1939, Union National Bank, interest on $300.00 note for 60 days	3.00
Mar. 11, 1939, B. F. Williams, attorney fee for Building and Loan re-instatement	6.25
Mar. 11, 1939, City of Lenoir, street improvement on High St.	105.50
Mar. 11, 1939, Union National Bank, paying off $300.00 note	300.00
Sept. 16, 1939, R. L. Steel, interest on $400 note for 1 year	24.00
Sept. 16, 1939, R. L. Steele, payment on note	50.00

Sept. 16, 1939, Fidelity Insurance Co., insurance on house for one year	10.80
From Sept. 22, 1938 to Sept. 16, 1939, Building and Loan due paid	233.84
	$736.39
Sept. 18, 1939, Cash in bank	$ 6.43
	$742.82

G. G. STEELE,
J. A. BOLDIN,
E. B. CRISP, Trustees.

———*———

43. Treasurer's report:

RECEIPTS:

Balance in treasury, 1937	$ 8.56
Minute fund collected, 1938	$132.20
TOTAL	$140.76

DISBURSEMENTS:

To Smith Printing Company	$ 97.62
To Clerk Clerk Services	25.00
Postage	5.00
Balance	13.14
	$140.76

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44. Report of the Committee of Time, Place and Preacher for the 1940 session was made by W. B. Bryant

Time: Thursday and Friday before the Fourth Sunday in September, 1940.

Pleace: To be designated by the Executive Committee.

Preacher: Zeb Caudle, pastor of the Lower Creek Baptist Church, Lenoir, N. C.

On motion made by R. E. Hardaway, the place for the next meeting to be held was left in charge of the Executive Committee, as there were no applications.

45. A nominating committee consisting of R. E. Hardaway, J. A. Boldin and George Carroll was appointed to nominate an Executive

46. On motion of S. A. Stroup, the Association voted that the church, with whom the Association meets, will not be requested to provide lunch. Each one attending will be expected to bring lunch.

47. On motion by LeRoy Thomas, the clerk will receive the usual fee of $25.00 for his service.

48. A rising vote of appreciation was extended the people of Lower Creek Church for the splendid hospitality given the Association.

49. On motion, J. R. Swanson was instructed to assist the clerk in reding proof of the minutes for publication.

50. For the report of the Finance Committee of the Association, as made by George Carroll, chairman, see Table 6, column designated for "Printing Minutes."

51. The Association adjourned at 4:00 P. M. to meet on Thursday and Friday before the Fourth Sunday in September, 1940.

Song: "Blest Be The Tie."

Prayer: Led by R. E. Hardaway.

G. C. TEAGUE, Vice-Moderator,

H. S. BENFIELD, Clerk.

Our Home-Goers

Who Have Answered the Last Roll Call!

Since September 23, 1938

Antioch—Mrs. N. M. Brown

Buffalo—Mrs. Arlie Robbins

Bethany—Deacon S. E. Harrison

Concord—Mrs. Sophia Dula, Miss Eliza Bentley

Clark's Chapel—Mrs. J. E. Clarke, Mrs. Carl Craig

Center Grove—Mrs. R. V. Craig, Mrs. Polly Bumgarner, Mrs. Jorla Duncan, Mr. J. E. Haas

Dudley Shoals—Mr. F. G. Bowman, Mrs. W. D. Wilkie

Fleming's Chapel—Miss Gladys Kincaid

Granite Falls—Mr. D. E. Elmore, Mr. Will's Teague

Green Valley—Mrs. Fred Tolbert, Mrs. Hattie Tolbert Deacon Henry Hudspeth

Grandview Park—Deacon F. I. Littlejohn

Harris Chapel—Mr. Horace Carlton

King's Creek—Mrs. Rebecca Coffey, Mr. Rob Crotts, Mrs. S. M. Keller, Mrs. Jesse Pennell, Mr. Ned L. Brookshire, Deacon G. F. Barlowe

Lower Creek—Mr. Z. M. Wilson, Mrs. Lou Teeters, Mrs. Cornelia White, Mrs. F. C. Beane

Lenoir First—Mrs. Maggie Curlee, Mrs. Laura M. Shell, Rev. R. A. Branch, Mrs. L. E. Story

Lenoir South—Mrs. Ross Pearson, Mrs. George Sides, Mrs. Armanda Norris, Mr. D. C. Russell, Mrs. Charles Borders, Mr J. S. Greene, Mr. Frank McGee

Maple Grove—Mrs. Prudie Tolbert, Mrs. Donnie Wright

Piney Grove—Mrs. Louise Melton, Mr. Everett Walsh, Deacon W. W. Turnmire

Poovey's Chapel—Mrs. J. B. Barber

Sardis—Mr. L. B. Anderson, Mr. W. T. Crouch, Mrs. Julia Carroll, Mrs. Lucy McDade, Mrs. Leach Smith, Miss Mildred Craig

Union—Mrs. Martha Reid

Union Grove—Mrs. Mary Smith

Winkler's Grove—Miss Vivian Duckett

Whitnel—Mr. J. D. Parker

CALDWELL BAPTIST ASSOCIATION

W. M. U. MEETING

LOWER CREEK BAPTIST CHURCH

JUNE 14, 1939

MORNING SESSION

Program as follows:

Song ---------- "Lead On, Oh King Eternal"
Watchword ---------- "For The Love of Christ Constraineth Us"
Devotional, Second Corinthians, Chapter Five ---- Rev. Zeb Caudle
Prayer ---------- Rev. R. D. Carroll
Greetings ---------- Mrs. C. W. Pennell
Response ---------- Mrs. G. C. Teague
The Challenge of Personal Service ---------- Mrs. W. R. Beach
Challenge of Missions ---------- Mrs. J. A. Boldin
Report of Literature Chairman ---------- Mrs. C. T. Smith
Report of Librarian ---------- Miss Ella Dickson
Report of Secretary and Treasurer ---------- Mrs. Fred Roberts
Report of Superintendent ---------- Mrs. A. F. Sharpe
Roll Call of Societies
Recognition of Pastors
Recognition of Visitors
Announcements and Appointment of Committees
Special Music ---------- Miss Ebba Joe Frye
Miss Irene Livingston, Mrs. Fred Roberts
Address ---------- Mrs. J. Clyde Turner
President of State W. M. U., Greensboro, N. C.
Song ---------- "Throw Out The Life Line"
Prayer ---------- Rev. W. R. Beach
Adjournment
Lunch

AFTERNOON SESSION

Program as follows:

Song ---------- "Tell Me The Old, Old Story"
Devotional ---------- Mrs. C. L. Wilson
Prayer ---------- Rev. W. E. Hardaway
Stewardship Pageant ---------- Mrs. F. F. Nifong and the G. A.'s of Lenoir First Church
The Challenge of Our W.M.U. Training School, Miss Ruth Keller
Youth's Challenge and Report of Leader ----- Mrs. Guthrie Colvard
Reports of Committees
Heck Memorial ---------- Mrs. J. Clyde Turner
The audience stood in tribute to the memory of Mrs. Edna Harris.
Reports for our Training School and our much beloved Ruth Keller ---------- Mrs. Turner
Playlet ---------- Lower Creek Y. W. A.
Special Music ---------- "Speak To My Heart" R. D. Swanson
Song ---------- "Blest Be The Tie"
Benediction

*

REPORT OF YOUNG PEOPLE'S LEADER

6 Y. W. A. Organizatoins
4 Intermediate Organizations
5 Junior Organizations
5. R. A. Organiations
8. Sunbeam Organizations
Total amount of gifts, $378.33.
19 miles traveled.
21 Cards mailed
3 letters written
5 orders of material

Respectfully Submitted
Mrs. Guthrie Colvard

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REPORT OF COMMITTEES ON RECOMMENDATIONS

With rejoicing over victories won during the Jubilee Year, and with deep gratitude to all who had a part in those accomplishments let us go forward this year in earnest effort and high endeavor.

We recommend that we accept the recommendations of the State W. M. U. giving special emphasis to the following:

1. That we co-operate with our pastors in all plans for evangelism.

2. That we set goals for an increase in gifts, membership tithers, mission study classes, and personal service.

3. That each W. S. S. strive to organize and foster a Sunbeam band, Girls' Auxiliary, R. A. Chapter, and a Young Woman's Auxiliary.

4. That we urge an increased interest in Training School, due to the change in location of the school.

5. That we observe the birthday of Miss Heck with a program and offering.

6. That we enter heartily into all plans for the season of prayer as outlined by the W. M. U.

Respectfully submitted,

MRS. R. E. HARDAWAY,

MRS. H. M. BEACH,

MRS. G. C.. TEAGUE.

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REPORT OF NOMINATING COMMITTEE

Superintendent	Mrs. C. A. Bowman
Assistant Superintendent	Mrs. O. L. Grice
Secretary and Treasurer	Mrs. Fred Bowman
Stewardship	Mrs. F. F. Nifong
Personal Service	Mrs. C. L. Wilson
Young People's Leader	Mrs. Guthrie Colvard
Literature	Mrs. C. T. Smith
Librarian	Miss Ella Dickson
Mission Study	Mrs. J. A. Boldin

Respectfully submitted,

MRS. L. E. DRIVER, Chairman,

MRS. F. F. NIFONG,

MS. Z. M. WILSON.

The officers who resigned were given many thanks for their untiring efforts for these years, and they bade the newly elected officers God's speed and blessings.

REPORT ON LITERATURE

Biblical Recorders	160
Royal Service	92
World Comrades	13
Windows	14
Commissions	5

Respectfully submitted,

MRS. C. T. SMITH

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REPORT OF TIME AND PLACE COMMITTEE

The next meeting will be held at Poovey's Grove Church at a time designated the state workers and the county W. M. S. groups.

More than two hundred were present for this great inspirational meeting at Lower Creek Church.

We wish to thank Mr. C. M. Abernathy for his kindness in mimeographing our program, also, the Photo-News staff for taking pictures of the new officers. We are, also, grateful to Lower Creek Church for their generous hospitality.

Respectfully submitted,

MRS. A. F. SHARPE,

MRS. FRED ROBERTS.

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REPORT OF PERSONAL SERVICE

Personal service is Christian women striving to meet the needs of their community, directed by a committee in each society, studying, praying and planning the best ways for meeting these needs.

Most of our organizations are doing some form of personal service lead to soul-winning.

Respectfully submitted,

MRS. W. R. BEACH, Chairman

REPORT OF RESOLUTIONS COMMITTEE

We, the Committee on Resolutions, wish to express our thanks to Lower Creek Church and W.M.S. for the cordial manner in which they have entertained us and the gracious hospitality extnded.

We are, also, grateful to th pastors in the Association for their presence, their hearty co-operation, and their ready assistance.

It has been a real treat to have our State President, Mrs. Turner, with us, and we wish to express our appreciation to her for her wonderful and inspirational address.

To those who have given the splendid playlets and to all who have contributed toward the success of this meeting, we extend our heart-felt thanks.

Respectfully submitted,

MRS. G. E. WYNNE, Chairman,
MRS A. G. BEACH,
MRS. D. D. ADAMS,

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REPORT OF LIBRARIAN

Books returned	16
Books loaned	87
Books purchased	7
Books donated	12
Books now in Library	223

ELLA DICKSON, Librarian

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ROLL CALL OF CHURCHES

Those holding membership with the Women's Work of the Caldwell Association:

Blair's Fork	6
Center Grove	4
Concord	3
Dudley Shoals	4
Granite Falls	3
Grandin	2
Kings's Creek	3
Lower Creek	22

Lenoir First	6
Lenoir South	4
Long Ford	2
Poovey's Grove	3
Rhodhiss	7
Sardis	3
Whitnel	0
Whitnel Central	9
Yadkin	9
Pastors	5
Other visitors	5

*

REPORT OF SUPERINTENDENT

17 W. M. S.
6 Y. W. A.'s.
4 Intermediate G. A.'s.
5 Junior G. A.'s.
8 Sunbeams
3 New W. M. S. organized
33 Miles traveled; several cards written
4 Letters; several telephone calls
1 Long distance telehone call

Respectfully submitted,

MRS. A. F. SHARPE.

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REPORT OF FINANCES

	W. M. S.	Y. W. A.	G. A.	R. A.	S. B,
Concord	$ 8.75				
Dudley Shoals	20.06				.06
Grandin	97.40				
Granite Falls	143.72	(Junior)	8.91		2.00
Lenoir First	872.34	(Junior) 42.20	13.35	20.20	16.70
		(Intermdte)	30.01		
Lenoir South	206.65	31.50	10.50	2.20	9.20
Lower Creek	323.90	124.58	16.41	11.25	24.42
Poovey's Grove	1.00				
Rhodhiss	113.37				
Sardis	37.40		5.59		
Whitnel	8.17				
TOTALS	$1,832.76	$198.33	$84.97	$42.65	$52.38
GRAND TOTAL	$2,211.09				

MISSION STUDY REPORT OF CALDWELL ASSOCIATION WOMAN'S MISSIONARY UNION FOR 1938

Number Mission Study Classes	37
Number Record Cards Received	67
Number Certificates Received	61
Number Reading Cards Received	2
Number Reading Stamps Received	4
Number Small Seals Received	349
Number Honor Certificates Received	2
Number Honor Seals Received	12
Number Official Seals Received	28
Number Enrolled in Societies	419
Number Engaged in Study	337
Number Receiving Awards	230

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Office Report

Books Ordered for Associational Library	8
Questions Sent Out	4
Examination Papers Graded	13
Letters and Postals Written	80
Telephone Calls	30

Suggested Aims For 1939-'40

1. A Misssion Study Chairman in every W. M. S., who will make and help to maintain year-round Mission Study plans for all the W. M. U. organizations of her church, and make the necessary reports to the Associational Secretary.
2. At least two classes in every W. M. S., and one in every other W. M. S., and one in every other W. M. U. organization. And one "Pioneer Class," for men, women, or young people, conducted by every W. M. S.
3. Awards: Small seals 375; official seals 25; number receiving awards 350; number engaged in study 400.
4. As a result of our Mission Study, more earnest prayer, and more sacrificial giving of self and means for the spread of the gospel at home and around the world.

Respectfully submitted,

MRS. J. A. BOLDIN,

Missionary Study Secretary.

PROCEEDINGS OF THE BAPTIST TRAINING UNION

September 17, 1939

The annual meeting of the Caldwell Associationl B. T. U. Convention met with the Rhodhiss church Sunday afternoon, September 17, 1939. The meeting was opened by singing "Blest Be The Tie." The devotional was conducted by Rev. G. C. Teague, of the First Baptist Church, Granite Falls, N. C., this being the regular meeting of the Granite Falls district. The program was rendered by the Poovey's Grove Union. President G. G. Steele appointed a nominating committee of Messrs. Roberts, Cannon, Colvard.

Misses Helen Phillips and Mae Smith of the Hudson District sang a duet, Mrs. Guthrie Colvard at the piano.

The reading the of the minutes of last years meeting; adopted. Mr. Colvard, of the Hudson District, gave a few remarks on the work in his district. Mr. Roberts of the Lenoir District, Mr. Caldwell of the Grnite Falls District gave a few remarks, also set some goals for the coming year.

Report from the nominating committe, Mr. Roberts as chairman. The following officers were elected for the coming year: Miss Pearl Keller, president; Miss Lillian McClain, vice-president; Miss Billie Winkler, secretary and treasurer. Mr. C. W. Stevenson choirster; Mrs. Guthrie Colvard, pianist. Rev. G. C Teague brought a message of thanks to the retiring president, G. G. Steele, for his faithful service during the past fifteen years.

Duet, "Face To Face."

Miss Pearl Keller, the new president, gave a brief talk on the new work. Miss Ruth Keller brought a splendid address on the future outlook. Rev. G. C. Teague, at the request of G. G. Steel, read the program of the Association. Closing prayer by Rev. S. A. Stroup.

MISS PEARL KELLER, Supt.

MISS BILLIE, WINKLER, Secy.

BAPTIST TRAINING UNION DIRECTORY

Church	Name	Address
Antioch	Iras Baker	Lenoir, N. C., R-3
Blairs Fork	Mrs. R. M. Isaac	Lenoir, N. C., R-4
Concord	Donald Caldwell	Granite Falls, N. C.
Clarks Chapel	Carter Hendrix	Lenoir, N. C., R-3
Center Grove	C. W. Colvard	Hudson, N. C.
Granite Falls, First	R. L. Bolick	Granite Falls, N. C.
Harris Chapel	Doyle Annas	Hudson, N. C.
Johns River	Mrs. Ruth Greene	Upton, N. C.
Lower Creek	Mrs. Brown Whisnant	Lenoir, N. C., R-1
Lenoir, First	Carl A. Roddenberry	Lenoir, N. C.
Lenoir, South	Hilda Odem	Lenoir, N. C.
Mount Zion	R. B. Miller	Hudson, N. C., R-1
Pooveys Grove	Donald Smith	Granite Falls, N. C.
Rhodhiss	Boyd Kirby	Rhodhiss, N. C.
Rocky Springs	James Warren	Collettsville, N. C.
Sardis	George Carroll	Hudson, N. C.
Whitnel	David Goble	Whitnel, N. C.

The above churches are the only ones reporting B. T. U. organizations in the Association.

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W. M. U. PRESIDENTS

Church	Name	Address
Blairks Fork	Mrs. R. B. Holsclaw	Lenoir, N. C.
Concord	Mrs. A. A. Clay	Granite Falls, N. C.
Center Grove	Mrs. C. W Colvard	Hudson, N. C.
Dudley Shoals	Mrs. C. A. Bowman	Granite Falls, N. C.
Granite Falls	Mrs. Cora Cline	Granite Falls, N. C.
Grandin	Mrs. Bill Howell	Lenoir, N. C.
Hartland	Miss Annie Anderson	Lenoir, N. C.
Kings Creek	Mrs. A. W. Laxton	Kings Creek, N. C.
Lower Creek	Mrs. C. W. Pennell	Lenoir, N. C.
Lenoir, First	Mrs. F. L. Smith	Lenoir, N. C.
Lenoir, South	Mrs. George McRaw	Lenoir, N. C.
Piney Grove	Mrs. C. H. Winkler	Yadkin Valley, N. C.
Pooveys Grove	Miss Pearl Keller	Granite Falls, N. C.
Rhodhiss	Mrs. LeRoy Thomas	Rhodhiss, N. C.
Sardis	Mrs. Z. V. Johnson	Hudson, N. C.
Whitnel	Mrs. S. T. Morris	Lenoir, N. C.
Yadkin	Mrs. E. F. Bentley	Patterson, N. C.

The above churches are the only ones reporting W. M. U. organizations in the Association.

CHURCH DIRECTORIES

NAME	ADDRESS	Church of Which Affiliated	Work
Baker, Zeb	Patterson, N. C.	Yadkin	Member *
Bean, L. B.	Mortimer, N. C.	Maple Grove	Member *
Benfield, H. S.	Lenoir, N. C.	South Lenoir	Pastor
Bennett, E. P.	Morganton, N. C.	Union Grove	Pastor x
Bumgarner, E. V.	Taylorsville, N. C.	Kings Creek	Pastor x
Brooks, Clinard	Granite, Falls, N. C.	Mountain Grove	Pastor
Byerly, W. H.	Lenoir, N. C. R-3	Grandview Park	Member *
Bumgarner, Alfred	Granite Falls, N. C.	Center Grove	Member
Blackburn, M. D.	Patterson, N. C.	Nelson's Chapel	Member
Beach, W. R.	Lenoir, N. C., R-1	King's Creek	Member
Cannon, Boyd	Granite Falls, N. C.	Yadkin	Pastor x
Crisp, J. H.	Collettsville, N. C.	Rocky Springs	Pastor
Caudle, Zeb	Lenoir, N. C.	Lower Creek	Pastor
Carroll, R. D.	Hudson, N. C.	Sardis	Pastor
Coffey, W. E.	Buffalo Cove, N. C.	Buffalo Grove	Member
Coffey, Harley	Finley, N. C.	Bethany	Member
Curtis, C. M.	Rhodhiss, N. C.	Rhodhiss	Member *
Driver, J. E.	Lenoir, N. C.	South Lenoir	Member
Dellinger, O. C.	Collettsville, N. C.	Green Valley	Member
Elrod, J. E.	Granite Falls, N. C.	Harris Chapel	Member
Fox, J. K.	Granite Falls, N. C.	Mt. Zion	Member
Fox, J. W.	Lenoir, N. C., R-3	Whitnel	Member
Fowers, W. H.	Valdese, N. C., R-1	Antioch	Pastor x
Greene, J. L.	Deep Gap, N. C.	Piney Grove	Pastor x
Greer, J. W.	Granite Falls, N. C.	Granite Falls	Member *
Gamble, John	Cleveland, Tenn.	Lenoir First	Member *
Hardaway, R. E.	Lenoir, N. C.	Lenoir First	Pastor
Haas, L. P.	Granite Falls, N. C.	Pisgah	Member
Hagaman, L. P.	Lenoir, N. C.	Whitnel	Member
Hice, W. H.	Granite Falls, N. C.	Union Grove	Member
Knight, Frank	Patterson, N. C.	Yadkin	Member
Lee, D. S.	Patterson, N. C.	Nelson's Chapel	Member
Matney, James	Blowing Rock, N. C.	Buffalo Cove	Pastor
Miller, Grant, Jr.	Granite Falls, N. C.	Rhodhiss	Member *
Miller, Lawrence	Patterson, N. C.	Yadkin	Member *
McCall, S. B.	Lenoir, N. C., R-5	Hartland	Member
Morris, S. T.	Lenoir, N. C.	Whitnel	Member
Miller, D. S.	Hudson, N. C.	Mt. Zion	Member
Nelson, J. H.	Patterson, N. C.	Yadkin	Member
Parker, B. H.	Bostic, N. C., R-1	Poovey's Grove	Pastor
Payne, T. E.	Hudson, N. C.	Union	Pastor
Prestwood, R. L.	Hudson, N. C.	Sardis	Member *
Raby, R. H.	Hudson, N. C.	Poovey's Chapel	Member
Secrest, David	Lenoir, N. C., R-2	Lower Creek	Member
Shaver, J. M.	Granite Falls, N. C.	Granite Falls, First	Member
Silvers, Sam	Lenoir, N. C.	Grandview	Pastor
Shumaker, T. P.	Lenoir, N. C.	Lower Creek	Member
Shore, R. H.	Blowing Rock, N. C.	Nelson's Chapel	Pastor
Smith, Henry	Deep Gap, N. C.	Green Rock	Pastor
Stroup, S. A.	Granite Falls, N. C.	Concord	Pastor
Teague, G. C.	Granite Falls, N. C.	Granite Falls, First	Pastor
Teague, L. W.	Granite Falls, N. C.	Granite Falls	Member
Thomas, LeRoy	Rhodhiss, N. C.	Rhodhiss	Pastor
Watts, A. E.	Taylorsville, N. C.	Grandin	Pastor

(*) Pastor elsewhere in Association

(x) Membership not in Caldwell Association

HISTORICAL TABLE OF CALDWELL BAPTIST ASSOCIATION

Time and Place of Meeting of Caldwell Baptist Association from its Organization, with Names of Moderator, Clerk and Preacher

Time and Place	Moderator	Clerk	Preacher
1885 Rocky Springs	Isaac Oxford	W. A. Pool	Isaac Oxford
1886 Union	Isaac Oxford	W. A. Pool	John Crisp
1887 Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888 Sardis	H. D. Lequex	W. F. Marshall	H. D. Lequex
1889 Globe	Isaac Oxford	W. F. Marshall	
1890 Lenoir 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891 Dudley Shoals	Isaac Oxford	J. V. McCall	J. S. Gwaltney
1892 Yadkin	I. W. Thomas	J. V. McCall	H. M. Groom
1893 Granite Falls	I. W. Thomas	A. E. Nelson	J. S.Gwaltney
1894 Kings Creek	J. V. McCall	A. E. Nelson	H. M. Groom
1895 Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896 Conway Chapel	I. W. Thomas	J. V. McCall	I. W. Thomas
1897 Piney Grove	E. D. Crisp	J. V. McCall	Isaac Oxford
1898 Rocky Springs	I. W. Thomas	J. V. McCall	S. D. Heafner
1899 Blairs Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900 Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901 Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902 Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903 Lenoir, 1st	J. V. McCall	I. W. Thomas	J. A. White
1904 Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1905 Mtn. Grove	J. V. McCall	I. W. Thomas	
1906 Flemings Chapel	J. V. McCall	I. W. Thomas	
1907 Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1908 Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909 Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910 Granite Fall	J. V. McCall	J. R. Swanson	J. G. Benfield
1911 Kings Creek	J. V. McCall	J. R. Swanson	
1912 Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cook
1913 Lenoir, 1st	I. W. Thomas	J. R. Swanson	J. D. Moore
1914 Union	I. W. Thomas	J. R. Swanson	G. C. Ivory
1915 Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916 Blairs Fork	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917 Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918 Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919 Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920 Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921 Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922 Kings Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923 Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924 Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925 Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926 Lower Creek	W. C. Tyree	H. S. Benfield	J. L. Teague
1927 Harris Chapel	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928 South Lenoir	W. C. Tyree	H. S. Benfield	S. W. Pennett
1929 Mount Zion	J. W. Watts	H. S. Benfield	W. R. Bradhaw
1930 Kings Creek	J. W. Watts	H. S. Benfield	R. D. Carroll
1931 Sardis	J. W. Watts	H. S. Benfield	R. E. Hardaway
1932 Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933 Grandview Park	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934 Lenoir, 1st	R. D. Carroll	H. S. Benfield	T. E. Payne
1935 Whitnel	R. D. Carroll	H. S. Benfield	H. S. Benfield
1936 Grandin	R. D. Carroll	H. S. Benfield	G. C. Teague
1937 Rhodhiss	R. D. Carroll	H. S. Benfield	Waldo D. Early
1938 Rocky Springs	R. D. Carroll	H. S. Benfield	LeRoy Thomas
1939 Lower Creek	R. D. Carroll	H. S. Benfield	Boyd Cannon

Table I. Church Membership, Etc.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held	Ob. Lord's Sup'r During Year	Families Rec'g State Bap. Pr.
					Members Reported Last Year	GAINS				LOSSES				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Antioch	County	1881	W. H. Flowers, Valdese R-1	1st and 3rd	124	10	13	1	1	4	32	--	1	112	yes	2	--	--
2. Blairs Fork	County	1891	Frank Knight, Patterson	1st and 2nd	172	8	2	--	--	5	--	--	--	177	yes	1	1	--
3. Buffalo	County	1857	James Matny, R-1 Blow'ng Rck.	Fourth	104	13	6	--	1	1	2	--	1	120	yes	2	1	--
4. Bethany	County	1902	L. B. Beane, Mortimer	Third	89	12	--	2	--	2	--	--	1	100		1	2	--
5. Bethel	County	1894	D. B. Cannon, Granite Falls	1st and 3rd	118	4	--	--	--	10	--	--	--	112	yes	1	1	5
6. Concord	County	1908	S. A. Stroup, Granite Falls	Each Sun.	250	35	8	1	1	26	--	--	2	267	yes	2	1	1
7. Clark's Chapel	County	1900	R. L. Prestwood, Hudson	1st & 3rd	92	--	8	--	1	8	--	4	2	87	yes	1	--	--
8. Conway's Chapel	County	--	Zeb Baker, Lenoir	1st & 3rd	80	7	1	1	--	9	--	22	--	58	yes	2	1	--
9. Center Grove	County	1912	C. W. Colvard, Hudson	Each Sun.	122	28	8	5	5	3	2	--	4	159	yes	1	4	--
10. Dudley Shoals	Village	--	E. V. Bumgarner, Taylorsville	Second	235	4	1	--	--	6	--	--	2	232	no	1	1	5
11. Edgemont	County	1926	L. B. Bean, Mortimer	Fourth	12	1	1	--	--	--	--	--	--	14	no	1	2	--
12. Fleming's Chapel	County	1888	T. P. Shumaker, Lenoir	1st and 3rd	164	2	8	2	1	8	--	--	1	168	yes	2	2	--
13. Granite Falls	Town	1907	G. C. Teague, Granite Falls	Each Sun.	330	13	7	--	--	15	--	--	2	333	yes	1	2	5
14. Green Valley	County	1888	R. H. Shore, Blowing Rock	First	42	7	2	--	--	4	--	--	3	44	yes	1	2	--
15. Grandin	County	1914	A. E. Watts, Taylorsville	First	75	4	3	--	--	5	--	--	--	77	no	2	1	5
16. Globe	County	1855	Not any		133	--	--	--	--	--	--	--	1	132		--	--	--
17. Green Rock	County	1889	Henry Smith, Deep Gap	First	24	11	10	--	--	5	--	--	--	40	yes	1	--	1
18. Grandview Park	County	1930	J. A. Silvers, R-4, Lenoir	Each Sun.	77	17	6	3	4	2	--	--	1	104	yes	2	2	--
19. Harris Chapel	County	1912	Grant Miller, Jr. Granite Falls	1st and 3rd	193	16	11	--	--	9	--	--	1	210	yes	2	2	--
20. Hartland	Village	1938	W. H. Flowers, Valdese	1st and 3rd	62	8	16	2	--	4	--	--	--	84	yes	2	1	5
21. John's River	County	1899	J. H. Crisp, Collettsville	First	122	6	1	--	--	4	--	--	--	125	yes	1	2	--
22. King's Creek	County	1779	E. V. Bumgarner, Taylorsville	Fourth	395	19	7	--	--	8	--	--	6	407	no	1	1	--
23. Lower Creek	Village	1826	Zeb Caudle, Lenoir	Each Sun.	440	28	14	1	--	6	--	1	3	473	yes	1	4	18

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Table II. Sunday Schools of Caldwell Baptist Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information				Vacation Bible Sch'l		
		Cradle Roll under 3 years	Beginners, 3-5 years	Primaries, 6-8 years	Juniors, 9-12 years	Intermediates, 13-16 yrs.	Young People, 17-24 yrs.	Adults, 25 years and up	Extension Department	General and Departmental Officers	Total Enrollment Including Officers, Teachers, Pupils	Average Attendance	Baptisms from Sun. School	Is the School Graded	Is It Standard A-1 ?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1. Antioch	T. N. Halliburton, R-3, Morganton	---	18	11	16	16	7	13	19	3	103	90	10	no	no	---	---	---
2. Blairs Fork	R. B. Holsclaw, Lenoir	10	15	16	14	15	36	40	---	8	164	112	4	yes	no	4	---	---
3. Buffalo	N. T. Coffey, Buffalo Cove	---	8	7	9	4	6	13	---	7	54	50	---	---	---	---	---	---
4. Bethany	R. J. Storie, Finley	---	23	---	15	---	21	---	26	---	85	64	---	---	---	---	---	---
5. Bethel	Ralph Moore, R-3, Morganton	---	13	---	10	12	15	20	---	6	76	45	3	yes	no	---	---	---
6. Concord	George Hollar, Granite Falls	54	33	65	49	66	100	61	80	14	522	202	15	yes	no	---	---	---
7. Clark's Chapel	Charlie Parsons, R-2, Lenoir	---	15	18	27	12	4	24	---	3	103	68	---	no	no	---	---	---
8. Conway's Chapel	J. C. Braswell, R-4, Lenoir	---	12	---	---	11	13	12	---	7	55	39	5	no	---	---	---	---
9. Center Grove	Avery Bumgarner, Granite Falls	33	24	24	22	34	49	31	---	12	229	141	---	yes	no	---	---	---
10. Dudley Shoals	D. L. Smith, Granite Falls	---	22	22	22	25	38	35	---	3	167	85	3	yes	no	---	---	---
11. Edgemont		2	2	3	2	1	---	6	---	---	16	5	---	yes	no	---	---	---
12. Fleming's Chapel	Ray Davis	5	15	13	13	11	24	35	---	---	116	90	---	no	---	---	---	---
13. Granite Falls	W. F. Byerley, Granite Falls	35	30	44	68	72	71	51	8	40	419	175	8	yes	no	---	80	68
14. Green Valley	P. D. Philyaw, Collettsville	---	---	7	10	---	15	20	---	---	52	45	---	---	---	---	---	---
15. Grandin	Hill Lackey, Blackstone	---	6	6	4	6	15	10	---	2	49	35	4	yes	no	3	---	---
16. Globe	T. C. Cook, Globe								---	---	42	---	---	---	---	---	---	---
17. Green Rock	J. C. Hawkins, Yadkin Valley	---	6	---	6	8	5	11	---	5	41	30	4	---	---	---	---	---
18. Grandview Park	Claud McCall, R-3, Lenoir	15	14	20	22	20	29	40	---	---	160	80	---	yes	no	---	---	---
19. Harris Chapel	Ben A. Sullivan, R-1, Hudson	---	23	---	29	34	41	44	---	2	173	101	14	---	---	---	---	---
20. Hartland	W. P. Anderson, R-4, Lenoir	32	---	---	21	---	30	33	---	9	127	115	---	---	---	---	---	---
21. John's River		---	8	15	---	---	12	7	---	---	42	35	2	no	no	---	---	---
22. King's Creek	Victor Roberts, Kings Creek	---	29	27	27	40	34	62	---	13	232	143	18	no	no	---	---	---
23. Lower Creek	George G. Steele, R-1, Lenoir	8	42	24	52	40	48	107	26	20	377	170	23	yes	no	---	---	---

24. Lenoir First	E. C. McCall, Lenoir	83	23	58	92	75	70	150		57	608	340	18	yes	no	13	161	86
25. Lenoir South	M. A. Jenkins, Lenoir	33	41	75	122	103	93	158		25	650	344	32	yes	no	4	210	142
26. Lovelady	June Weaver, Granite Falls		5	6	10	8	9	12		2	52	50						
27. Long Ford	G. W. Kincaid, Lenoir	15	30		20	40	34	40		2	181	115					170	115
28. Mulberry	H. C. Bolick, Rufus		12		10	8	10	10			50	45						
29. Mount'n Grove	Orvin Herman, Hudson	10	20	24	32	20	24	48		11	189	130	30	no	no			
30. Mt. Zion	Ivey Hall, R-2, Granite Falls		40	17	38	43	49	85		4	277	160	50					
31. Miller Hill	W. S. Greene, R-3, Lenoir		20	14	16	8	12	23			98	74	4	no	no			
32. Maple Grove	M. E. Beane, Globe	12	43	20	24	18	25	10		7	159	80		no	no			
33. Nelson Chapel			7	7	16	11	24	21			90	65	13	yes	no			
34. Pisgah	Carl E. Gentry, R-4, Lenoir		15	10	10	31	45	45		11	167	125	22					
35. Piney Grove	W. D. Goble, Yadkin Valley		26	14	17		38	27		9	131	51	3	yes	no			
36. Poovey's Grove		7	11	18	21	33	27	31			153	80	11	yes	no			
37. Poovey's Chapel	Jake Hart, Hudson		22	17	18	21	27	27		2	134	80	8	no	no			
38. Rhodhiss	Loyd Curtis, Rhodhiss	23	34	34	59	30	38	118		15	351	252	40	yes	no			
39. Rocky Springs	C. F. Annas, Colletsville		10	8	16	16	22	18		13	103	55		no	no			
40. Sardis	J. A. Keller, Hudson		21	33	45	55	20	106			282	160	12	no	no			
41. Union Grove	J. L. Gibson, R-3, Lenoir	6	6	12	10	12	40	40		9	135	102	6	no	no			
42. Union	A. W. Story, Lenoir			20	15	8	10	18		71	142	54	11	no	no			
43. Whitnel	C. D. Setzer, R-3, Lenoir	18	44	15	30	26	38	57		8	236	140	8	no	no			
44. Winkler's Grove	A. J. Hildebrand, R-3, Hickory		38		11	9	32	68			158	115	12	no	no			
45. Yadkin	D. R. Collins, Lenoir		49	20	47	15	60	46		11	248	193	6	no	no			
46. Yadkin Valley	Luther Miller		11		7		18	23		7	66	40						
	TOTALS	411	886	724	1124	1017	1378	1858	159	423	8064	4779	399			24	621	411

Table III. Baptist Training Union and Men's Brotherhood

CHURCHES	Baptist Training Union with Director	BAPTIST TRAINING UNION (B.Y.P.N.'s and B.A.U.'s													
		Number of B. A. U.'s	No. Senior B. Y. P. U.'s	No. Intermediate B.Y.P.U.'s	No. Junior B. Y. P. U.'s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	No. Taking Study Course	Systematic givers in Unions	Students in Col. from Ch.
1. Antioch	1				1	42						10	19	15	
2. Blairs Fork	1	1	1	1	4	2	22	1	19	57	1	48	42	46	
3. Puffalo															
4. Bethany															
5. Bethel															
6. Concord		1	1	1	3		16	20	13	49	1	24	32	37	
7. Clark's Chapel	1	1		1	3	9	16		16	41	1	10	38		
8. Conway's Chapel															
9. Center Grove	1	1	1		3	6	9	17		32					
10. Dudley Shoals															
11. Edgemont															
12 Fleming's Chapel															
13. Granite Falls	1		1	1	4	14	8	15	12	49	1	23	25	26	
14. Green Valley															
15. Grandin															
16. Globe															
17. Green Rock															
18 Grandview Park															
19. Harris Chapel	1	1	1	1	4	4	15	2	25	73		27	46	41	
20. Hartland			1		1		26					20		20	
21. John's River			1		1			15		15					

22. King's Creek																
23. Lower Creek	1	1	1	1	4	18	20	26	18	103	1	36	64			2
24. Lenoir First	3	2	3	3	11	36	36	50	49	171	1	58	68	81		2
25. Lenoir South	1	1	2	1	5	33	10	33	20	96	1	37	59	92		
26. Lovelady																
27. Long Ford																
28. Mulberry																
29. Mount'n Grove		1	1		2		15	18		33	1	13	33	16		
30. Mt. Zion	1	1	1		3					119	1		50			
31. Miller Hill																
32. Maple Grove																
33. Nelson Chapel																
34. Pisgah																
35. Piney Grove																
36. Poovey's Grove	1	1	1	1	4	10	15	18	2	63		27	37	30		
37. Poovey's Chapel																
38. Rhodhiss	1	1	1	1	4	16	11	20	31	78		51	50	49		
39. Rocky Springs	1	1	1	1	4	20	15	8	15	58		10	63	45		2
40. Sardis	1	1	1	1	4	16	23	2	14	77	1	39	46			
41. Union Grove																
42. Union																
43. Whitnel	1	1	1	1	4	15	19	17	16	67	1	16	40	29		
44. Winkler's Grove																
45. Yadkin																
46 Yadkin Valley																
	17	17	20	15	69	259	276	336	268	1181	11	449	712	527		6

Table IV. W. M. U. Organizations and Gifts

CHURCHES	PRESIDENTS OF W. M. S.	No. of W. M. Societies	No. of Y. W. A.'s	No. of G. A's	No. of R. A.'s	No. of Sunbeams	Total W.M.U. Org'n	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Wk. Given by W.M.U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes
1. Antioch															$	$	$
2. Blairs Fork	rs. R. B. Hickshaw, Lenoir	1					1						23	23		33.60	33.60
3. Buffalo																	
4. Bethany																	
5. Bethel																	
6. Concord	Mrs. A. A. Clay, Granite Falls																
7. Clark's Chapel																	
8. Conway's Chapel																	
9. Center Grove	rs. C. W. Colvard, Hudson	1	1				2	18	12				30			9.09	9.09
10. Dudley Shoals	Mrs. C. A. Bowman, Granite Falls	1	1	1	1	1	5	20	16	10	10	10	66		40.76	11.31	52.07
11. Edgemont																	
12. Fleming's Chapel																	
13. Granite Falls	Mrs. Carl Cline	1		1		1	1	36		18		15	69	37		127.84	127.84
14. Green Valley																	
15. Grandin	Mrs. Bill Howell	1					1	7					7	7			
16. Globe																	
17. Green Rock																	
18. Grandview Park																	
19. Harris Chapel																	
20. Hartland	Annie Anderson, R-4, Lenoir																
21. John's River																	

22. King's Creek	Mrs. A. W. Laxton, Kings Creek	1					1	27					27	7			10.03	10.03
23. Lower Creek	Mrs. W. C. Pennell, Lenoir	1	1	1	1	1	5	45	20	8		35	108	61	172.52		486.89	659.41
24. Lenoir First	Mrs. F. L. Smith, Lenoir	1	1	2	1	1	6	130	11	33	14	20	211	165	387.76		909.16	1,296.92
25. Lenoir South	Mrs. J. E. Shrieve, Lenoir	1	1	1		1	4	40	15	13		10	78	30	712.17		281.26	993.43
26. Lovelady																		
27. Long Ford																		
28. Mulberry																		
29. Mount'n Grove																		
30. Mt. Zion																		
31. Miller Hill																		
32. Maple Grove																		
33. Nelson Chapel																		
34. Pisgah																		
35. Piney Grove	Mrs. C. H. Winkler, Yadkin Valley	1					1						23				4.40	4.40
36. Poovey's Grove	Pearl Keller, Granite Falls	1					1	10										
37. Poovey's Chapel																		
38. Rhodhiss	Mrs. LeRoy Thomas, Rhodhiss	1	1	1	1	1	5	14	15	12	15	12	68					
39. Rocky Springs																		
40. Sardis	Mrs. Z. V. Johnson, Hudson	1		1		1	3	12		12		13	37				30.76	30.76
41. Union Grove																		
42. Union																		
43. Whitnel	Mrs. S. T. Morris, Lenoir	1					1	15					15		$ 129.35	$ 37.52	$ 166.87	
44. Winkler's Grove																		
45. Yadkin	Mrs. E. F. Bentley, Patterson	1					1	22					22		10.00		10.00	
46. Yadkin Valley																		
	TOTALS	15	6	8	4	7	38	396	92	106	39	115	784	330	$1,452.56	$1,941.86	$3,394.42	

Table V. Church Property of Caldwell Baptist Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own House of Worship	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Dep't. Assembly Rooms	No. Separate Classe Rms.	Value of Church House and Grounds	Value of Pastors Home	Total Value All Church Property	Inbedtedness on All Church Property	Insurance Carried
1. Antioch	Andrew Brown, Valdese	yes	1881	wco	400	6	1	6	$ 2,500.00	$	$ 2,500.00	$ 324.00	$ 800.00
2. Blairs Fork	Ave y Keys, R-4, Lenoir	yes	1891	wood	300	6	1	6	2,000.00	$	2,000.00	169.50	500.00
3. Buffalo	. H Coffey, Buffalo Cove	yes	1895	wood	370	1			1,000.00		1,000.00		
4. Bethany	M. A. Bolick, Finley	yes	1902	wood	300	1			1,000.00		1,000.00		
5. Bethel	R. H. Cannon, Worry	yes	1912	wood	200	1			1,000.00		1,000.00		
6. Concord	Mrs. R. G. Teague, Gran. Falls	yes	1908	b ick	400	17	2	16	1,500.00	2,000.00	1,700.00	1,192.50	9,500.00
7. Clark's Chapel	aywood Clark, R-3, Lenoir	yes	1905	wood	300	7	2	6	1,600.00		1,600.00		
8. Conway's Chapel	rs. M. Braswell, R-4, Lenoir	yes		wood	250	1			1,100.00		1,100.00		
9. Center Grove	W. R. Edwards, Hudson	yes	1918	wood	400	7	1	6	2,050.00		2,050.00		
10. Dudley Shoals	red H. Bowman, Granite Falls	yes	1904	wood	350	15	3	14	4,800.00		4,800.00		2,000.00
11. Edgemont	Chola Coffey, Edgemont	yes	1915	wood	150	2	1	1	880.00		880.00		
12. Fleming's Chapel	D. S. Richards, Lenoir	yes	1888	wood	500	4	1	4	2,250.00		2,250.00		
13. Granite Falls	D. W. Teague, Granite Fal's	yes,	1907	brick	350	27	3	25	1,900.00	3,000.00	2,200.00	2,150.00	12,000.00
14. Green Valley	B. B. Greene, Collettsville	yes	1888	wood	150	1			550.00		550.00		
15. Grandin	Hill Lackey, Blackstone	yes	1925	wood	300	3	1	3	4,000.00		4,000.00		
16. Globe													
17. Green Rock	Francis T. Hawkins, R-1, Lnr.	no	1925	wood	100	1			400.00		400.00		
18. Grandview Park	D. L. Snyder, Lenoir	yes	1930	wood		8	1	8	3,000.00		3,000.00	7.70	1,000.00
19. Harris Chapel	Doyle Annas, Hudson	yes	1924	wood	500	7	1	6	2,300.00		2,300.00	269.02	1,000.00
20. Hartland	Robt. Watson, R-4, Lenoir	yes	1938	wood	200	1			1,000.00		1,000.00	300.00	500.
21. John's River	R. G. Estes, Upton	yes	1890	wood	150	1			500.00		500.00		
22. King's Creek	H. M. Beach, R-1, Lenoir	yes	1928	brock	500	12	1	11	10,000.00			00'000'01	

23. Lower Creek	J. R. Swanson, R-1, Lenoir	yes	1904	brick	550	28	6	24	44,700.00	4,500.00	49,200.00		10,000.
24. Lenoir First	R. Carter Powell, Lenoir	yes	1924	stone	700	27	7	20	165,000.00		165,000.00		70,000.00
25. Lenoir South	H. W. Chester, Lenoir	yes	1923	brick	600	52	8	44	40,000.00		40,000.00	2,700.00	15,000.00
26. Lovelady	L. L. Yount, Granite Falls	yes	1934	wood	500	5	1	4	1,000.00		1,000.00	400.00	400.00
27. Long Ford	A. A. Watson, Lenoir	yes	1936	wood	250	1			1,150.00		1,150.00	354.00	600.00
28. Mulberry	H. I. Green, Rufus	yes	1853	wood					500.00		500.00		
29. Mount'n Grove	L. L. Smith, Granite Falls	yes	1936	brick	300	7	1	6	3,500.00		3,500.00	440.00	600.00
30. Mt. Zion	W. A. Miller, R-2, Granite Falls	yes	1928	brick	300	2	1	2	4,000.00		4,000.00		1,000.00
31. Miller Hill	L. J. Keaton, R-3, Lenoir	yes	1935	wood	200	6	1	5	1,500.00		1,500.00	364.92	1,100.00
32. Maple Grove	Martha Beane, Globe	yes	1936	wood	200	1			1,800.00		1,800.00		
33. Nelson Chapel	E. L. Curtis, Patterson	yes	1906	wood	300	1		6	1,200.00		1,200.00		
34. Pisgah	Mrs. Earl Gentry, R-4, Lenoir	yes	1887	wood	300	1	1		1,700.00		1,700.00		
35. Piney Grove	W. D. Goble, Yadkin Valley	yes	1887	wood	375	3		6	2,000.00		2,000.00		
36. Poovey's Grove	Pearl Keller, Granite Falls	yes	1938	brick	300	12	1	9	$ 5,500.00	$	$ 5,500.00	$ 1,426.85	$ 1,700.00
37. Poovey's Chapel	G. S. Hartley, Hudson	yes	1924	wood	200	1			500.00		500.00		
38. Rhodhiss	L. A. Elmore, Rhodhiss	yes	1903	brick	400	14		13	9,000.00		9,000.00	906.00	3,000.00
39. Rocky Springs	T. J. Moore, R-4, Lenoir	yes	1906	wood	400	7		6	2,000.00		2,000.00		
40. Sardis	Z. V. Johnson, Hudson	yes	1925	wood	325	7	1	6	5,000.00		1,000.00		
41. Union Grove	D. L. Gibson, R-3, Lenoir	yes	1898	wood	300	1			1,000.00		1,000.00		
42. Union	R. P. Shaver, Lenoir	yes		wood	400	1		5	1,200.00		1,200.00		
43. Whitnel	M. A. Setzer, R-3, Lenoir	yes	1925	brick	400	18	1	18	10,000.00		10,000.00	454.60	4,000.00
44. Wink'er's Grove	A. J. Hildebrand, R-3, Hickory	yes	1891	wood	300	1			1,000.00		1,000.00		
45. Yadkin	J. L. Miller, Patterson	yes	1902	brick	400	5	1	4	4,000.00		4,000.00	730.37	2,000.00
46. Yadkin Valley	Mrs. Luther Miller, Yadkin Vly.	yes	1935	wood	150	1			1,000.00		1,000.00	25.00	
			TOALS		14320	332	49	290	$368,880.00	$9,500.00	$378,380.00	$11,814.46	$136,700.00

Table VI. Gifts For Local Church Work of Caldwell Baptist Association

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Infmn.	
	Pastors' Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature For School and B. Y. P. and W. M. S.	Help Given to Local Poor	For Printing Minutes and Clerk of Ass'n.	Other Objects	Total for Local Purposes Given by Church and All Organizations	Pledged to Co-operative Program	No. Tithers
1. Antioch	$ 368.63	$	$ 99.63	$ 186.00	$ 76 00	$ 73.06	$ 39.00	$ 20.00	$	$ 20.00	$ 882.32		
2. Blairs Fork	278.04		41.62	197.32	42.02	57 33	43.31		2.68		665.32		
3. Buffalo	133.10		40.35	15.00		7.05	24.38		2.00		221.88		
4. Bethany	86.40		18.70				14.08		1.00		120.18		
5. Bethel	274.20		35.00			24.00	25.00		2.00	92.50	452.70		
6. Concord	942.00		83.00	185.00	468.26	238 48	138.54	10 00	2.00	135.05	2,202.43	250.00	35
7. Clarks Chapel	100.68		37.20			38.14	40.12	8.75	2.00	13.70	240.59		
8. Conways Chapel	100.00		26.62	18.29		9.75	10.05		1.00	66.80	232.51		
9. Center Grove	203.00	9.75	34.30	149.46		26.63	39.67	28.00	2.25	21.00	514.06	25.00	15
10. Dudley Shoals	250.00	10.00	36.62	5.27		92.54	39.21	40.76	1.60	3.50	479.50		
11. Edgement	23.00										24.26		
12. Flemings Chapel	273.89		30.00	250.00		146.10		5.85	3.00		708.84		
13. Granite Falls	1,019.45		100.00		1,220.45	216.65	128.46	15.00	6.00	14.51	2,720.52	250.00	15
14. Green Valley	60.76		4.67			3.10	4.62		1.25		74.40		
15. Grandin	175.33		22.75	207.50		5.00	13.28	50.00	2.00	6.50	482.36	75.00	12
16. Globe						14.00	20.00				34.00		
17. Green Rock	96.00		10.00			2.00	8.00	10.00	1.50		127.50	10.00	
18. Grandview Park	190.64		58.20	85.00	190.32				2.00		526.16		
19. Harris Chapel	234.57		12.28	31.76	94.87	22.28	54.25	16.75	3.25		470.01		
20. Hartland	149.05	40.50	77.68		700.00	28.10	17.50	11.21	5.00	163.76	1,192.80		10
21. Johns River	91.65		35.00			13.00	17.50	3.30	1.50		161.95		50

22. Kings Creek	213.05	-----	47.50	82.29	----------	44.35	66.19	----------	4.00	20.35	477.73	----------	---
23. Lower Creek	1 783.31	-----	70.00	2,608.92	----------	323.81	139.25	39.90	10.00	256.74	4,626 93	800.00	---
24. Lenoir First	3,000.00	-----	433.09	196.83	10,000.00	1,297.19	460.80	27.21	15.00	6 6.71	16,086.83	3,000.00	---
25. Lenoir South	1,800.00	-----	257.20	110.42	2,268 80	711.63	353.52	200.00	8.00	64.73	5,934.35	600.00	50
26. Lovelady	12.13	-----	28.00	----------	75 00	6.00	12.98	----------	1.25	----------	135.36	----------	---
27. Long Ford	95.00	-----	----------	----------	246.00	43.60	36.00	----------	1.75	----------	422.35	----------	---
28. Mulberry	38.28	-----	30.69	----------	----------	----------	7.00	----------	1.00	----------	76.97	----------	---
29. Mountain Grove	2-8.80	4.83	70.00	161.57	114.40	35.27	46.14	----------	2.50	20.85	684.36	----------	---
30. Mt. Zion	352.15	-----	5 .85	476.40	----------	51.42	200.00	36.44	3.00	----------	1,177.26	----------	---
31. Miller Hill	97.47	-----	18 0	----------	209.04	36.60	50.10	----------	2.00	----------	413.21	----------	---
32. Maple Grove	45.69	-----	21.31	4.67	----------	----------	11.48	3.50	.50	8.50	95.65	----------	---
33. Nelson Chapel	220.7	-----	44.76	148.25	----------	11.69	34.43	----------	5.00	8.53	473.43	----------	3
34. Pisgah	307.94	-----	146 21	263.93	----------	75.23	3 .42	87.65	2.00	114.45	1,124.83	----------	7
35. Piney Grove	121.94	-----	46.51	----------	----------	27.6	39.35	26.00	2.50	----------	263.95	----------	---
36. Pooveys Grove	168.00	-----	49.85	----------	601.05	22.01	36.12	2.50	1.50	1.50	882.53	----------	---
37. Pooveys Chapel	75.00	-----	36.70	----------	----------	26.75	26.75	----------	1.75	----------	166.95	15.00	---
38. Rhodhiss	1,300.00	-----	350.90	----------	574.50	225.00	150.00	262.89	5.00	177.00	3,045.29	----------	10
39. Rocky Springs	282.00	12.50	94.28	25.00	----------	102.00	68.53	----------	3.50	20.00	607.81	----------	---
40. Sardis	901.35	-----	78.00	44.55	----------	58.55	130.88	21.95	7.00	38.85	1,281.13	----------	9
41. Union Grove	238.00	-----	48.00	----------	----------	21.0	33.00	----------	2.00	----------	342.00	----------	---
42. Union	206.77	-----	23.50	----------	----------	20.33	29.25	----------	3.00	38.75	321.60	----------	---
43. Whitnel	1,300.00	-----	86.8	7.01	100.00	71.92	130.41	107.79	6.00	25.00	1,835.20	----------	25
44. Winklers Grove	110.27	14.00	9 4.4	----------	--- ---	8.20	37.13	----------	1.50	130.83	396.37	----------	---
45. Yadkin	491.36	----	25 0	----------	380.12	112.21	81.13	13.25	1.75	----------	1,104.82	----------	8
46. Yadkin Valley	109.19	2.50	32.04	----------	---- ---	18.53	11.79	17.38	1.00	21.26	213.69	----------	---
	$18,638.86	$94.08	$2,997.32	$4,855.44	$17,460.93	$4,419.71	2,906.62	$1,066.08	$134.53	$2,116.37	$54,664.89	$5,025.00	252

Gifts for Missions, Education and All Benevolences Caldwell Baptist Association

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given for Missions & Benevolences By the Church	Grand Total for All Purposes
1. Antioch							$ 23.61	$ 4.29	$		$ 27.90	$ 910.22
2. Blairs Fork							10.23				10.23	675.55
3. Buffalo							7.97	15.74			23.53	245.41
4. Bethany							5 00	5.00		13.00	23.00	143.13
5. Bethel	$ 10 30						10.56	6.90		15.70	43.46	496.16
6. Concord	135.26			$ 2.25			56.77	10.09			204.37	2,406.80
7. Clarks Chapel							6.53	4.50			11.03	251.62
8. Conways Chapel							5.30			9.46	14.76	247.27
9. Center Grove			4.08	4.55	4.54		31.80	6.77			51.74	565.8
10. Dudley Shoals	8.5		5.00		2.75		35.52	4.29			56.06	535.56
11. Edgemont												24.26
12. Flemings Chapel							30.00				30.00	738.84
13. Granite Falls	193.94		2.32	12.48	17.25	9.05	115.59				350.63	3,071.15
14. Green Valley							3.00	8.40			11.40	85.80
15. Grandin	4 .60		4.60				24.90	5.20		36.16	112.46	594.8
16. Globe												
17. Green Rock							2.00	13.00			15.00	142.50
18. Grandview Park									6.00		6.00	532.16
19. Harris Chapel			2 20				22.78	8.16			33.14	503.15
20. Hartland			5.00			3.72	10.00	4.20			22.92	1,215.72
21. Johns River	4.00										4.00	165.95

22. Kings Creek	43.54		5.06				159.96	12.00	6.02	11.75	238.33	716.06
23. Lower Creek	790.43		8.50	8.39			217.79	18.07	38.10	19.65	1,100.93	5,727.86
24. Lenoir First	1,718.50		35.30	64.00			325.61	104.09		345.66	2 593.16	18,679.99
25. Lenoir South	257.40		2.00	6.25	10.15	5.00	76.75	20.50			378 05	6 312.49
26. Lovelady				5.00			10.00	10.78			25.78	261.14
27. Long Ford												422.35
28. Mulberry							4.21	2.00			6.21	83.18
29. Mountain Grove	47 51	6.00					33.04	11.82			98 37	582.73
30. Mt. Zion			10.00				35.44	4.58			51.27	1,228.53
31. Miller Hill				2.10	2.10		2.75	10.00			16.95	430.16
32. Maple Grove								8.73			8.73	104.38
33. Nelson Chapel							18.00	10.70		12.11	40.81	514.24
34. Pisgah								7.00			7.00	1,131.85
35. Piney Grove				5.00			28.43	7.00			40.43	304 38
36. Pooveys Grove	7.25		7.05				7.75	3.50			25.55	908.08
37. Pooveys Chapel			3.44	1.50	1.50		24.68	5.32			36.44	203 39
38. Rhodhiss	295.08		8.50				81.65	5.89		33.33	424.45	3.469.74
39. Rocky Springs							43.36	21.35		2.00	66.71	674.52
40. Sardis	137.55		40.84				164.95	18.00	6.70	8.29	375 83	1 656 96
41. Union Grove							4.00				44.00	346.00
42. Union			3.90				43.22	4.38			51.50	373.10
43. Whitnel	96.77						5.00	8.45			110 22	1.945.42
44. Winklers Grove							22.31	2.80			25.11	421.48
45. Yadkin		20.00					39.51	10.00			69 51	1.174.33
46 Yadkin Valley			11.79					5.00	5.00		21.79	235.48
	$3787.63	$26.00	$159.08	$111.52	$38 29	$17.77	$1,749.79	$409.75	$61.82	$507.11	$6,868.76	$61,499.65

H. S. Benfield
Fennil, N. C.

CALDWELL BAPTIST ASSOCIATION

NORTH CAROLINA

FIFTY-SIXTH ANNUAL SESSION

HELD WITH

FIRST BAPTIST CHURCH

Granite Falls, N. C.

SEPTEMBER 19 - 20

1940

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The next session will be held Thursday and Friday before the fourth Sunday in September, 1941, with the Yadkin Baptist Church, Patterson, N. C.

O. R. Mangum to Preach the Annual Sermon

CALDWELL BAPTIST ASSOCIATION

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FIFTY-SIXTH ANNUAL SESSION

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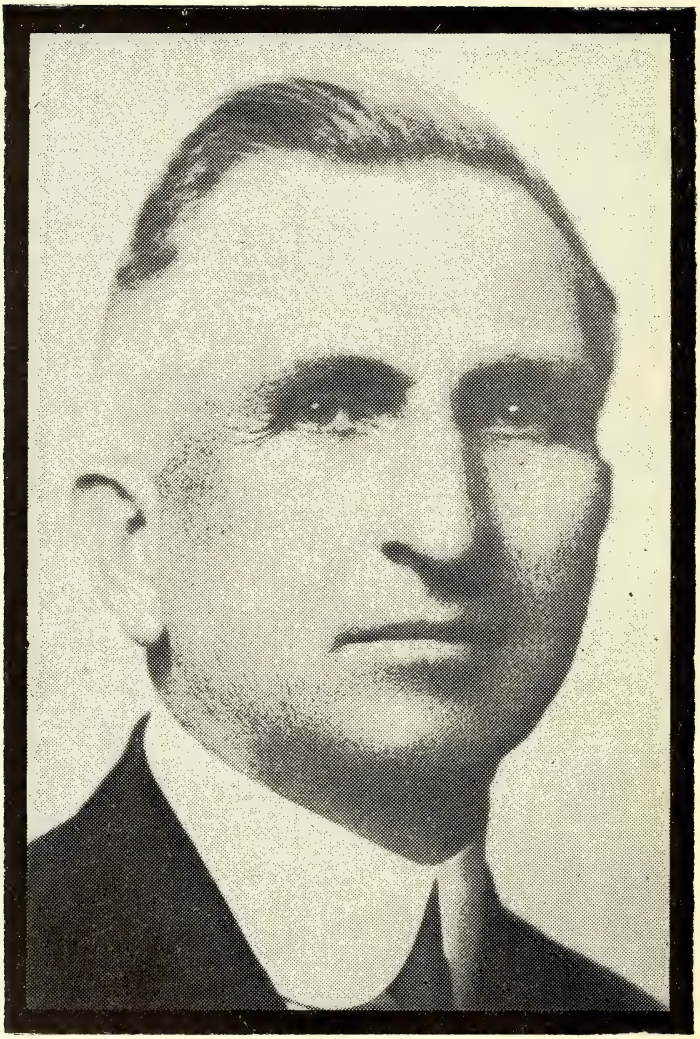
SEPTEMBER 19 - 20

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The next session will be held Thursday and Friday before the fourth Sunday in September, 1941, with the Yadkin Baptist Church, Patterson, N. C.

O. R. Mangum to Preach the Annual Sermon



RODERICK DUNCAN CARROLL

To whom this year's minutes are dedicated, by order of the Association.

BIOGRAPHICAL SKETCH

Roderick Duncan Carroll was born September 29, 1865 at Winterville (Pitt County), North Carolina.

In early manhood he answered the call to the ministry and at the age of 21 began his preparation, attending Moravian Falls Academy and the Southern Baptist Theological Seminary of Louisville, Kentucky. On December 23, 1896 he was married to Miss Mamie J. Davis of Beaufort, N. C., who now makes her home with their son, George Davis Carroll at Hudson, N. C.

He served as Pastor at LaGrange, Davis, Smyrna, a group of Churches in Hyde County, Williamston, Elm City, Hendersonville, Newton, Charlotte, and Hudson, North Carolina, assuming the care of Sardis Church at Hudson in 1929. He was elected Vice-Moderator of the Caldwell Baptist Association in 1931, and in 1933 was elected Moderator of this Association, serving efficiently and faithfully in this capacity for more than six years or until his death on December 23, 1939.

R. D. Carroll was a real scholar, a man of wisdom and deep thought, a true Christian Gentleman, an understanding, sympathetic, Friend, loved and honored by his brethren in the ministry and by all who knew him.

He was a man of strong convictions, deep consecration, of world-wide vision, and of great faith. Loyal to all the activities of the Denomination, and with a passion for lost souls, he gave himself unreservedly to the great program of Christ.

In his passing the Caldwell Association has sustained a great loss, but the influence of his godly life, wise counsel, and years of faithful ministry will live on.

Respectfully submitted,

ZEB CAUDLE.

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DIRECTORY

DIRECTORY OF ASSOCIATION

Moderator _____G. C. Teague, Granite Falls
Vice-Moderator_____Zeb Caudle, Lenoir
Clerk and Treasurer_____H. S. Benfield, Lenoir
Associational Sunday School Supt.____Willard Jenkins, Whitnel
Associational Baptist Training Union Director_____Miss Pearl Keller, Granite Falls.
President of Woman's Missionary Society_____Mrs. C. A. Bowman, Granite Falls.
Associate Director_____Miss Lillian McClean, Hudson
Sec.-Treasurer_____Miss Billie Winkler
Historian_____J. R. Swanson, Rt. 1, Lenoir
Representative of Biblical Recorder_____R. B. Burnett, Hudson
Representative of Baptist Orphanage__Willard Jenkins, Whitnel
Ridge Crest Committee_____C. M. Abernathy, Zeb Caudle and C. T. Smith.
Council on Ordination of Ministers and Organization of Churches____O. R. Mangum, Grant Miller, G. C. Teague, S. A. Stroup and H. E. Rogers.
Messenger to State Convention_____S. A. Stroup
Messenger to Southern Convention_____H. E. Rogers

STANDING COMMITTEE TO REPORT—1941

State Missions.....Zeb Caudle, Rt., Lenoir
Home Missions.....S. A. Stroup, Granite Falls
Foreign Missions.....S. M. Stroup, Alexis
Orphanage.....J. H. Crisp, Collettsville
Hospital.....G. C. Teague, Granite Falls
Christian Education.....O. R. Mangum, Lenoir
Woman's Work.....Mrs. C. A. Bowman, Granite Falls
Evangelism.....H. S. Benfield, Lenoir
Minister Relief and Retirement.....Grant Miller, Granite Falls
Religious Literature.....Mrs. J. A. Boldin, Lenoir
Sunday School.....Willard Jenkins, Whitnel
Baptist Training Union.....Pearl Keller, Granite Falls
Memorials.....R. B. Burnette, Hudson
Cooperative Program.....Clinnard Brooks, Granite Falls
Public Moral and Law Enforcement.....T. E. Payne, Hudson

On motion the Executive Committee is empowered to fill any and all vacancies.

Associational missionaries or other paid workers—None.

Associational Brotherhoods—None.

Lists of Clerks, Treasurers, S. S. Supts., W. M. S. presidents found in statistical tables.

The annual Baptist Training Union meets separately and at a different date from the Association.

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LIST OF MESSENGERS

ANTIOCH—F. N. Coffey, J. E. Crump, Mrs. F. B. Coffey, D. C. Burns.

BLAIR'S FORK—Mrs. J. C. Vannoy, J. C. Vannoy

BUFFALO COVE—W. T. Coffey.

BETHANY—J. F. Storie, Murray F. Greene, Jashie Storie.

BETHEL—George W. Keller, Zeb D. Baker, Pastor; Izard Hendrix, Mrs. P. H. Hendrix.

CONCORD—Mrs. A. A. Clay, Mrs. H. J. Richards, George Holler, S. A. Stroup, A. O. Mackie, P. L. Phillips.

CLARKS CHAPEL—L. E. Snipes, Pastor; Mrs. W. R. Stone, W. R. Stone.

CONWAYS CHAPEL— Not represented.

CENTER GROVE—Mrs. M. W. Fox, Mrs. S. G. Phillips, S. G. Phillips, M. W. Fox, A. W. Bumgardner.

DUDLEY SHOALS—F. G. Bowman, C. A. Bowman, R. E. Sears.

EDGEMONT—Not Represented.

FLEMINGS CHAPEL—Mrs. Henry Reichards, Mrs. L. A. Hoffman, Mrs. D. S. Reichard, Mrs. E. E. Holder.

GRANITE FALLS—J. M. Shaver, Mrs. Ethel Wakefield, Mrs. W. P. Whitener, Mrs. O. P. Copening, G. C. Teague, Mrs. E. C. Cline, R. L. Bolick.

GREEN VALLEY—P. D. Philyaw.

GRANDIN—Mrs. Bill Howell, Cora Greer, Miss Ida Greer.

GLOBE—Not Represented.

GREEN ROCK—J. C. Coffey, Dorothy Johnson.

GRANDVIEW PARK—Mrs. W. H. Byerley, E. B. McCall, Mrs. Sidney Watson, Mrs. Sam Silver.

HARRIS CHAPEL—Mrs. Annie Lou Bean, Mrs. O. W. Cloer, Toy E. Joplin, Mrs. Robert Farr.

HARTLAND—J. A. Branch, W. S. McCall, R. R. Turnmire, L. E. Snipes, Pastor.

JOHNS RIVER—E. E. Tolbert, Howard Coffey.

KINGS CREEK—F. L. Price, H. M. Beach, Zeb Austin, G. A. Ferguson.

LOWER CREEK—Mary Prestwood, Mrs. Greene Thompson, Mrs. C. W. Pennell, Vance Austin, Lloyd A. Swan, J. R. Swanson, S. L. Austin, Mrs. J. N. Moore, Mrs. Zeb Caudle, J. N. Moore, G. G. Steele, Zeb Caudle, Mrs. J. A. Boldin.

LENOIR FIRST—Mrs. J. W. McCall, C. M. Abernathy, O. R. Mangum, Mrs. O. R. Mangum, R. L. Palmer, Todd L. Cook, Mrs. J. F. Cook, Mrs. E. P. Carson, Frank L. Smith, Miss Ella Dickson, Mrs. Frank L. Smith.

LENOIR SOUTH—H. S. Benfield, Mrs. W. N. Stallings, Mrs. J. D. Petree, Mrs. Walter Winkler, Mrs. R. F. Safford, John H. Setzer, Billie Winkler, Mrs. L. H. Black, W. J. Benfield.

LOVELADY—Marvin Bolick, Margaret Kirby, Connie Kirby, Tony Kirby.

LONG FORD—A. A. Watson.

MULBERRY—H. C. Bolick, Ralph S. Greene, Charles E. Chandler.

MOUNTAIN GROVE—Mrs. B. B. Beane, Mrs. J. L. Greene, Mrs. J. A. Hollar.

MOUNT ZION—H. E. Rogers, W. A. Miller, Grant R. Miller, Jr., Mrs. W. M. Carter, Mrs. G. F. Woods, J. T. Cline, Mrs. Lonnie Wilson, R. S. Smith, Mildred Carter.

MILLER HILL—G. G. Coffey, Lawrence Miller, Pastor, W. C. Hawkins.

MAPLE GROVE—Rev. L. B. Bean, Rev. E. G. Penley, Lewis Beane, Claude Gragg.

NELSON CHAPEL—Not Represented.

OAK GROVE—Mrs. J. W. Fox, James Richards, J. W. Fox.

PISGAH—Bertha Bryant, Lee Richards, Noah Austin, Mrs. Clyde Bryant.

PINEY GROVE—J. R. Wike, W. D. Goble.

POOVEYS GROVE—E. V. Starnes, Mrs. E. V. Starnes, Ruth Keller.

POOVEY'S CHAPEL—Jake Hart, Floyd Foster.

RHODHISS—Mrs. D. D. Annas, Mrs. J. C. Harrill, W. H.

Barker, Mrs. Massagee.
ROCKY SPRINGS—Mrs. John W. Phillips, Mrs. R. B. Glass, M. C. Estes, J. H. Crisp.
SARDIS—Mrs. N. R. Walters, George Carroll, N. R. Walters, Mrs. C. A. Keller, R. B. Burnett, Mrs. M. Clyde Smith, Mrs. Z. V. Johnson.
UNION GROVE—C. F. Cook, W. H. Hice, O. L. Gibson, R. B. Beach.
UNION—R. L. Downs, R. P. Shaver.
WHITNEL—Mrs. B. D. Setzer, Mrs. B. H. Reary, Verna Honeycutt.
WINKLERS GROVE—O. L. Tolbert.
YADKIN—J. M. Greer.
YADKIN VALLEY—Mrs. E. G. Watson, Mrs. Luther Miller, Mrs. Paul Steele.

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ORDAINED MINISTERS, OTHER THAN PASTORS

Belonging to the Churches holding Membership in Association

W. E. Coffey_____Buffalo Cove
J. P. Hagaman_____Lenoir, Rt. 3
J. M. Shaver_____Granite Falls
L. W. Teague_____Granite Falls
O. C. Dellinger_____Collettsville
P. D. Philyaw_____Collettsville
W. H. Byrley_____Lenoir
J. M. Elrod_____Granite Falls
S. B. McCall_____Lenoir, Rt. 3
Paul Wilson_____Morganton
T. P. Shoemaker_____Lenoir
David Secrest_____Lenoir
J. E. Driver_____Lenoir
D. L. Miller_____Hudson, Rt. 1
G. G. Coffey_____Lenoir, Rt. 3
Ira Bristol_____Mortimer
E. G. Penley_____Matilla, Fla.
W. B. Bryant_____Patterson

D. S. Lee_____Patterson
Lee Richards_____Lenoir
L. P. Hasse_____Rhodhiss
R. H. Raby_____Hudson
W. H. Hice_____Granite Falls
J. A. Renells_____Hickory
J. R. Hollard_____Hickory
J. H. Nelson_____Patterson
A. F. Knight_____Lenoir, Rt. 5

MINISTERS ORDAINED DURING THE YEAR

Grandview Park_____Louis Swanson, Lenoir
Hartland_____Paul Wilson, Morganton
Maple Grove_____Ray Philyaw, Mortimer
Maple Grove_____J. B. Smith, Gastonia
Pisgah_____Lee Richards, Lenoir
Sardis_____R. B. Burnette

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PASTORS

Luther Snipes_____Morganton
J. P. Davis_____Hartford, Tenn
James Matny_____Blowing Rock
L. B. Bean_____Mortimer
Zeb Baker_____Lenoir
S. A. Stroup_____Granite Falls
L. E. Snipes_____Morganton
L. B. McCall_____Morganton
C. W. Colvard_____Hudson
E. V. Bumgarner_____Taylorsville
L. B. Bean_____Mortimer
Sam Silvers_____Lenoir
G. C. Teague_____Granite Falls
R. H. Shore_____Blowing Rock
A. E. Watts_____Tayorsville
Clinard J. Brooks_____Granite Falls
Henery Smith_____Deep Gap
J. S. Silvers_____Lenoir, Rt. 4.

Grant Miller, Jr.	Granite Falls
Luther Snipes	Morganton
J. H. Crisp	Collettsville
E. V. Bumgarner	Taylorsville
Zeb A. Caudle	Lenoir, Rt. 1
O. R. Mangum	Lenoir
H. S. Benfield	Lenoir
J. H. Nelson	Patterson
G. W. Sebastin	North Wilkesboro
L. B. Bean	Mortimer
J. C. Brooks	Granite Falls
Grant Miller, Jr.	Granite Falls
L. A. Miller	Patterson
L. P. Haas	Granite Falls
M. D. Blackburn	Patterson
J. W. Fox	Lenoir
C. M. Curtiss	Rhodhiss
Will Cook	Bamboo
S. M. Stroupe	Alexis
R. L. Prestwood	Lenoir, Rt. 2
R. F. Mayberry	Rhodhiss
R. B. Burnett	Lenoir, Rt. 2
E. P. Bennett	Morganton
H. E. Rogers	Whitnel
J. W. Greer	Granite Falls
J. H. Crisp	Collettsville
Will Cook	Bamboo

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ABSTRACT OF PRINCIPLES

1. We believe in only one true and living God; and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—and that these three are one.

2. We believe that the Bible—the Old and New Testaments—is the only rule of faith and practice.

3. We believe in the impotency of man and in the sovereignty of the Lord Jesus Christ.

4. We believe that a Church is a company of believers, baptized

on a profession of their faith in Christ, united in covenant to maintain the ordinances of the Gospel, and the public worship of God; to live godly lives, and to spread abroad the knowledge of Christ as the Savior of men.

We further believe that a Baptist Church is a spiritual democracy under the lordship of Jesus Christ.

5. We believe that baptism is the immersion of a believer in water, on the profession of his faith in Christ, and that such is the only form of baptism taught in the New Testament.

6. We believe that every Church and every disciple is under special bonds to Christ to aid in carrying out His Great Commission, namely, "Go ye into all the world, and preach the Gospel to every creature."

7. We believe in the final perseverance of the saints of grace to glory.

8. We believe that the existence of the righteous and of the wicked will both be of eternal duration, and the happiness of the righteous and the punishment of the wicked will both be eternal.

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CONSTITUTION

1. This Association shall be known as the Caldwell Baptist Association, and shall be composed of delegates chosen by the Churches—each being entitled to three delegates for the first fifty members or fractional part thereof, and one for each additional fifty members or fractional part thereof, and all regularly ordained and licensed ministers as members ex-officio.

The Association shall hold an annual session, the time and place to be designated by the body.

2. The object of this Association shall be the promotion of Christ's Kingdom among men.

3. The delegates thus selected shall bear from each respective Church a letter certifying their appointment and communicating information relative to the state of the Church and interest thereof.

4. The Association thus formed shall choose by ballot a Moderator, Vice-Moderator, Clerk and Treasurer, who shall continue in office for one year, and until others are chosen. The last two offices may be held by the same individual.

5. It shall be the duty of the Moderator to preside at meetings of business, to keep order during such sessions, to decide questions of order, subject to an appeal to the house by any member, and to perform all other duties pertaining to his office.

6. It shall be the duty of the Clerk to keep a faithful and cor-

rect record of all the proceedings of each session of the Association, and keep a file of printed minutes of the Association, and every ten years have them bound in book form for the use of the Association, and to perform such other duties assigned him by the Association.

7. It shall be the duty of the Treasurer to keep a correct record of all the funds emonig into his hands, and to report the same at the order of the Association.

8. There shall be a Committee of Arrangements, consisting of three members of the Executive Committee besides the Moderator and Clerk, the Committee to be called by the Moderator.

9. All letters or grievances and queries, together with all letters from corresponding Associations requiring any attention thereon, shall be submitted to the Committee on Arrangements and reported back to the Association.

10. This body shall have no coercive power to exercise Lordship over God's heritage, but shall only be an advisory council in all matters respecting the internal regulations of the Churches.

11. The Association shall not maintain permanent fellowship towards any of her Churches which neglect to institute and preserve Gospel order among their members, nor any of her Churches and members that treat her constitution with contempt, but shall sustain with all her influences such as promote Gospel principles and order.

12. It shall be the province of this Association to invite visiting and corresponding brethren to seats, who shall be entitled to speak on any point under discussion, but not to vote.

13. This Association shall in all matters, except pertaining to the constitution, be governed by a majority of the members present, and shall not adjourn until they have gotten through the business of the Association, in order that they may appear as such in the minutes.

14. The Association shall furnish the Churches with minutes of her proceedings, and it shall be the duty of the Churches to enable her to do so.

15. By appointment of the Association there may be an introductory, a missionary or denominational sermon preached at each annual session.

16. This constitution may be altered at any regular session, two-thirds of the members present concurring.

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BY-LAWS

1. At each assemblage the Association shall be opened with praise and prayer, after which the minutes may be read.

2. The Moderator may speak to points of order in preference

to other members; and on points of order no member shall speak more than once without leave of the body.

3. All committees may be appointed by the Moderator, unless otherwise ordered by the body. He may name any member of the body to perform the duties of the chair.

4. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise from his seat and respectfully address the Moderator, and confine himself to the question under debate and avoid personalities; if two or more members rise at the same time the Moderator shall name the brother to speak first. No member shall speak more than twice on the same subject without leave of the body.

5. All papers addressed to the Association shall be presented by the Moderator, or by the committee appointed.

6. If any brother, in speaking or otherwise, transgress the rules of the Association the Moderator shall, or any member may, call him to order, in which case the brother so called to order shall at once conform to the rules, or take his seat.

7. In all elections the Moderator shall vote; in other cases he shall not vote, unless the Association be equally divided.

8. These by-laws may be amended by a majority vote at any session of the Association.

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Proceedings

of the

FIFTY-SIXTH ANNUAL SESSION

of the

CALDWELL BAPTIST ASSOCIATION

held with

GRANITE FALLS BAPTIST CHURCH

Granite Falls, N. C.

SEPTEMBER 19th AND 20th, 1940

FIRST DAY

1. At 10:00 o'clock A. M., September 19, 1940, the Fifty-sixth Annual Session of Caldwell Baptist Association assembled at First Church, Granite Falls, N. C., for a two-day session, Moderator G. C. Teague presiding.

2. The Association opened with the hymn, "I Will Sing the Wondrous Story." Brother Sam Silvers read a scripture lesson from 1st Chapter of James; Brother J. W. Fox led in prayer.

3. Enrollment: Enrollment Committee consisting of George Steel, Charlie Cook, R. B. Burnett and Pender Shaver reported 44 churches, 169 delegates, 15 visitors.

4. Visitors from other Associations recognized and welcomed during the Association:

   M. I. Harris, Mrs. M. I. Harris, H. L. Phillips, Glenn Snipes of Catawba River Association; David Morgan and M. O. Alexander, Raleigh; Smith Hagaman, Superintendent of Baptist Hospital; J. L. Teague, A. E. Watts, and A. C. Payne, Alexander Association; R. C. Shearin, E. J. Harrell and Paul Drum, South Fork Association; Mr. and Mrs. G. W. Seabastin, Brushy Mountain Association.

5. New Pastors Recognized and Welcomed by Moderator:
   O. R. Mangum, First Church, Lenoir.
   S. M. Stroupe, Poovey's Grove.
   H. E. Rogers, Whitnel.
   R. B. Burnett, Sardis Church.

6. On Motion Program prepared by Committee was adopted.

7. Moderator appointed the following Committee:

   1. FINANCE—C. A. Bowman, R. P. Shaver, R. L. Palmer.
   2. TIME, PLACE, AND PREACHER—T. E. Payne, Sam Silvers, W. B. Bryant.
   3. RESOLUTIONS—S. A. Stroup, Zeb Caudle, R. B. Burnette.
   4. PROGRAM—Moderator, Vice-Moderator, Clerk.
   5. PETITIONARY LETTERS—Grant Miller, C. F. Cook, C. T. Smith, A. O. Mackie, G. G. Steel.
   6. NOMINATIONS—O. R. Mangum, H. E. Rogers, C. W. Colvard.

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8. Miss Ruth Keller read report on Religious Literature and Miss Ella Keller and David Morgan spoke on report.

REPORT ON RELIGIOUS LITERATURE

Among man's best friends today are those who come to his door through the medium of the printed page. From the world's greatest thinkers and leaders come words of wisdom and enlightenment and courage. From the most outstanding Christians come messages of inspiration and conviction and encouragement. The man is depraved indeed who neglects the advantage of, or is deprived of the opportunity of fellowship with these.

North Carolina Baptists have a gracious, helpful, weekly visitor in the coming of the Biblical Recorder. One is impressed with its friendliness, for a space is devoted to the goings-on among friends in the State. One is grateful for its soundness of doctrine and interpretation. Church workers are informed and the horizon of their giving and serving and praying is broadened by the emphasis given to Christian education and missionary activities. Current topics, the newest books, and the Sunday school lesson are briefly reviewed. The entire family enjoys the Home Circle page. There is something in the Biblical for every member of the home.

One can secure it for $2.00 a year for a single subscription, or for $1.50 in club subscriptions.

Another North Carolina publication with gold in every word is "Charity and Children," coming from the Thomasville Orphanage. It can be obtained for $1.00 a year for a single subscription, or 60c in club subscriptions.

The entire publication of Southern Baptists is being improved in character, usefulness and attractiveness.

As Christians and Baptists, it is imperative that we be informed, inspired, and impowered through reading our Baptist literature.

Respectfully submitted,

RUTH KELLER.

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8½ On Motion a Nominating Committee was appointed to nominate all elective officers and Standing Committee. Committee: O. R. Mangum, H. E. Rogers, and W. C. Colvard.

9. On motion Article Four of the Constitution is to be changed so as to include a vice-moderator in the list of officers.

10. Brother C. L. Stoney, representing the South Mountain Institute, spoke on the work and needs of the Institution. On motion the Association ordered that credit be given

to churches contributing to this Institution. An offering was taken and $19.59 received.

11. On motion, because of absence of report on Evangelism, the report of Woman's Work was taken up.
Report read by Mrs. C. A. Bowman and discussed by Mrs Bowman and S. A. Stroup.

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WOMAN'S WORK

"I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Rom. 12:1.

Never has there been a time when this Scripture needed to be obeyed more than now, when the whole world is in such strife and turmoil, our hearts and minds to be so consecrated and dedicated to Christian service, trying at all times to preach the Word; be instant in season, out of season; reprove, rebuke, exhort with long-suffering and doctrine."—2 Tim., 2.

Ready at all times to go at the Heavenly Father's biddings. Our chief aim to serve, that Christ's love and power may be seen in all the world. Let us not be weary in well doing: for in due season we shall reap if we faint not. May our prayer be, God help me to help others. In the Caldwell Association we have 23 W. M. S.'s, 6 Y. W. A.'s, 7 G. A.'s, 5 R. A.'s, and 7 S. B.'s.

Respectfully submitted,

MRS. C. A. BOWMAN.

Report Adopted.

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12. S. M. Stroup was appointed to write report on Evangelism and make such report at the hour previously designated for report of W. M. S.

13. Sermon: After singing hymn, "Must Jesus Bear the Cross Alone" and prayer led by G. C. Teague.
Brother Zeb Caudle preached the Annual Sermon.
Scripture lesson taken from Matt. 20th chapter. Text, Matt. 20:28.
Subject "The Master Minister." It was an inspiring and helpful message.
Prayer was led by O. R. Mangum, after which the Association adjourned for lunch.

AFTERNOON SESSION

14. After singing hymn, "Am I a Soldier of the Cross," E. L. Spivey led in prayer and conducted the devotion.
15. Brother O. R. Mangum delivered a great message on the subject of "The Minister and his Burdens."
16. H. E. Rogers read the report on Sate Missions, Grant Miller read the report on Home Missions and the report on Foreign Missions was read and discussed by H. S. Benfield.
17. Mrs. J. A. Boldin read report on Cooperative Program and Brother M. O. Alexander spoke on the reports.

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REPORT ON STATE MISSIONS

The North Carolina Baptist State Mission Board is now aiding more than eighty pastors in the State, who are serving more than 160 churches, and under their ministry last year there were over two thousand conversions, around one thousand two hundred baptisms, and additions to these churches other than baptism, about one thousand one hundred. The Board is extending aid insofar as it is able to do so to churches as they attempt to build, lift debts ,and in a few instances, provide much needed repairs. Last convention year, this church building aid was extended to ten churches in as many associations in the amount of approximately ten thousand dollars.

By reference to the reports given in the last North Carolina Baptist Annual concerning our State Missions work among the Indians, the Negroes, the Oteen Mission, sanatoriums at Aberdeen and Black Mountain, and at Samarcand.

Information will be found convincing us of the wisdom of our undertakings in these various fields.

Your committee recommends: First, that State Mission Day be observed on the first Sunday of September through October, or as near thereat as possible in each Sunday School in the Association; second, that our people be urged to support more liberally this phase of our work to the end we may carry on in every enlarging proportion of our present program; and third, at an early date a man be employed to give his full time ministering to the prisoners in our penal institutions and among the ex-convicts of our State.

Respectfully submitted,

H. E. ROGERS.

REPORT ON HOME MISSIONS, 1940

Our Home Mission Board is in Atlanta, Ga., and has as its capable and efficient leader Dr. J. B. Lawrence. With him and his fine personnel the work has made great progress during the year. The past year has been one of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field.

We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, Testaments, and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before. Marked progress has been made in the payment of the debt. The Board received from all sources in 1939 $544,289.04. This is an increase over the receipts of the year before. There is much work yet to be done in our rapidly growing cities. The spirit of evangelism must recapture in the small country churches if our rural areas are preserved from the inroads of unscriptural, offbrand types of religion, and if our rural people are saved for Christ and His Kingdom.

Let us keep praying and giving thanks to God and pressing forward to advance the Kingdom of our Lord Jesus Christ.

Respectfully submitted,

GRANT R. MILLER, Jr.

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THE CO-OPERATIVE PROGRAM

The Co-Operative Program is the plan through which our Southern Baptist Convention offers to every member of a Baptist Church the opportunity of co-operating with every other member in the intelligent, adequate, and cheerful support of the great World Program of Christ as carried on through the various activities of the denomination.

The Co-operative Program is scriptural in plan and purpose, as it includes only the causes commanded by Christ, and seeks to provide for these Missionary, Educational, and Benevolent Causes by enlisting all of our people in regular, voluntary, systematic, and proportionate giving, which is God's own plan for financing His Kingdom Work.

The Co-operative Program had its origin in the desire of pas-

tors and churches to have a part in the support of all these causes without neglecting their own work. This plan saves the expense of constant appeals to the churches by outside representatives, as the pastor, himself, is expected to present all causes to his own people. This plan also makes it possible for every cause to receive 52 offerings a year from each co-operating person and church.

The State Conventions decide what State objects are to be included in the Co-operative Program and the percentages they are to receive; the Southern Baptist Convention decides as to South-wide causes. Our State objects and the percentages of distribution are as follows: Education, Ministerial Aid, .01 per cent; Education, Convention Debt, 39 per cent; State Missions, 14 percent; Hospital, .04 per cent; Minister's Retirement Fund, .02 per cent; total 60 per cent. The remaining 40 per cent is sent directly to the Executive Committee of the Southern Baptist Convention for South-wide objects, being divided as follows: Foreign Mission Board, 50 per cent; Home Mission Board, 23 1:3 percent; Relief and Annuity Board, 10 1:3 per cent; Southern Baptist Theological Seminary, 4 1:5 per cent; Southwestern Seminary, 4 1:5 per cent; Training School, 08:15 per cent; American Baptist Theological Seminary, 1 per cent; Southern Baptist Hospital, 2 1:5 per cent; Baptist Bible Institute, 4 1:5 per cent; total 100 per cent.

The Co-operative Program is the best, most sensible, unifying, and successful plan Southern Baptists have been able to devise, and we recommend:

1. That this body heartily approve the Co-operative Program plan for the support of our denominational work, and give to it our prayerful consideration and intelligent support.
2. That we urge all of our churches to make an every-member canvass for both local expenses and the Co-operative Program.
2. That all denominational funds be forwarded promptly each month to the state secretary-treasurer.

Respectfully submitted,

MRS. J. A. BOLDIN.

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REPORT ON FOREIGN MISSIONS
of the
SOUTHERN BAPTIST CONVENTION

The war clouds which have been threatening for several years have burst, sending their downpour of destruction and death upon defenseless populations. But even out of the wreckage and ruin, the Son of Righteousness is rising with healing in His wings.

The Foreign Mission Board now has 456 missionaries and 2,900

native workers in the 16 countries in which it is operating. Scattered throughout these fields there are 1,883 churches, of which 1,180 are self-supporting, and 3,269 outstations. The total membership of these churches is 236,265. During the past year 18,606 have come into the fellowship of the churches by baptism.

The indebtedness of the Board has been decreasing rather rapidly. It has been reduced from $1,110,000 to $245,000. It is firmly believed that the Board will be entirely free of debt when its one hundredth anniversary is observed in 1945.

Gifts from the Lottie Moon Christmas Offering have been growing larger through the years, and as a result of these gifts, scores of missionaries have been sent out, missionary homes have been built, chapels and schools have been erected, hospitals have been repaired and enlarged. In other words, the conditions of the Great Commission have been carried out through the generous outpouring of our Southern Baptist women.

From practically every part of the world there come reports concerning the progress of the Gospel. In recent weeks reports have been received of the marvelous work of grace in the hearts of Japanese students. In the boys' school 550 declared their purpose to follow Christ, and in the girls' school 531 accepted Him as their personal Saviour.

Thrilling stories come from China. In spite of suffering, and the destruction of life and property the missionaries are staying on the field, and the Lord has been blessing their laborers. During 1929 approximately 7,000 were baptized in 200 churches and 330 outstations. More people are being saved and baptized than ever before. Vast multitudes who never before gave heed to the Gospel are turning to Christ.

Although Europe and the Near East are torn and bleeding, our missionaries are staying by the stuff and the Lord is blessing their labors. A few Jews and Arabs are finding Christ in the Near East, and men are being born again in prison and concentration camps in Europe.

Because of the upspeakable circumstances that the war has occasioned, British and other European Baptists have been forced to limit their missionary activity. Indeed, the time is at hand when more than 400 British Baptist missionaries are likely to be cut off from the mother society. Southern Baptists have their own burden, but surely they will not deny the pitiful appeal for help that comes across the Atlantic.

While there have been trying times in South America, the general trend has been forward. There are in Brazil alone 53,666 members of Baptist churches.

In Mexico there is encouragement because of the arrival of new missionaries. There is also rejoicing on account of the fact that there are a number of additions to the churches on profession of faith.

The Foreign Mission Board, in all its glorious history of ninety-five years has never had such an opportunity for preaching the Gospel as we have today.

Let us obey Him who said, "Go ye into all the world and preach the Gospel unto every creature."

Respectfully submitted,

H. S. BENFIELD.

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18. Reports of Committee on Petitionary Letters was made by Grant Miller. The Committee recommended the reception of Oak Grove Baptist Church. The Association unanimously voted to receive this church into its fellowship, after which the Moderator in behalf of the Association welcomed the church into its body.
19. The Association adjourned at 4:00 o'clock. Benediction: T. E. Payne.

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EVENING SESSION

20. The Association opened its evening session at 7:30 o'clock. Song, "We Are Marching to Zion." Willard Jenkins led in prayer and conducted the devotion. Scripture lesson, Acts 10: 34-39.
21. Moderator G. C. Teague called Brother Zeb Caudle to the chair, who presided over the evening session.
22. Report on Public Morals and Law Enforcement was read by R. L. Bolick, and discussed by M. A. Adams, representative of the Dry Forces. An offering was taken for the dry forces and $5.00 was received.

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PUBLIC MORALS AND LAW ENFORCEMENT

Public morals and the moral life of individuals and families go hand in hand. But in this report we are concerned more with public than with individual attitudes and practices. Therefore we

ought to consider first what agencies most greatly influence public moral practices and public attitude toward law and order. Then having done this we ought to see to it that these agencies provide the right kind of influences.

Now of course the home influence is the greatest agency for good or bad morals in any community or country; and if every home were what it ought to be, there would be no question of public morals, but every home is influenced to some degree by community life. So, also, the moral life of every community is reflected in its leaders. Then in turn these community leaders are influenced by the higher state and national leaders and officials. To sum it all up public morals and law enforcement are largely controlled by our high public officials and leaders in community, state and nation.

Now since these officials and leaders are the chief agencies controlling public behavior and public attiture toward law and order, it certainly becomes our duty to choose as our leaders only those who have the highest moral integrity and sincerity of purpose. It is a big task. But all past history bears out the fact that any community with a corrupt and immoral leadership likewise has a corrupt and morally degraded citizenship. Our own beloved land of the free is bad enough now. Let us all pray and work and use our every influence to lift our citizenship to a higher standard lest we fall into a worse state as did the nations of the past.

Respectfully submitted,

R. L. BOLICK.

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23. Baptist Training Union report was read by Miss Pearl Keller. A beautiful and interesting playlet entitled "A Parable" was given by members of the Baptist Training Unions of the Associations.

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BAPTIST TRAINING UNION

The words of Paul, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," bring to us of this Caldwell Baptist Association a challenge old but ever new.

All Christians need training; thus for Baptists we have the Baptist Training Union, which includes all ages. A majority of the trained leaders of the churches in this county are from this organization. Church work has been strengthened and has gone forward more because of its training.

During this year two associational meetings have been held. In the business session of the last meeting the following officers were elected:

Director ..... Miss Pearl Keller
Associate Director ..... Miss Lillian McLean
Secretary-Treasurer ..... Miss Billie Winkler
Chorister ..... W. C. Stevenson
Pianist ..... Mrs. W. C. Stevenson
Junior Leader ..... Mrs. H. J. Starnes
Intermediate Leader ..... Mr. Willard Jenkins
Extension Leader ..... Mr. C. A. Keller
Pastor Advisor ..... Rev. Zeb Caudle

District leaders were elected in districts as follows:
District 1 ..... Mr. G. G. Steele
District 2 ..... Mr. C. A. Keller
District 3 ..... Mr. Donald Caldwell

In two districts of the county, monthly meetings have been held and in the other, quarterly meetings. Each report some work. Study courses have been held in majority of the organizations and helpful programs rendered.

The work of the year is below what we should have done. We have possibly stayed too close at home. As a result very few new unions have been organized. According to records, 22 churches of the 46 in this association have a Baptist Training Union.

We bring a challenge to the 22 organizations to go out into the other 23 churches during the coming year, give programs and strive to enlist each one possible in this great work.

"More trained workers" is the cry from so many churches. While the call is being sounded out for men to enlist and go to the training camps of our nation, may we send forth a special call to Caldwell Baptists to get into the training camp of our Master and go forward to conquer through His leadership and in His name.

Respectfully submitted,

PEARL KELLER.

Report Adopted.

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24. George Carrol read the report on Sunday Schools. Brother E. F. Sullivan of Hickory made a very helpful talk on Sunday School Enlargement and Achievements.

REPORT ON SUNDAY SCHOOLS

The Sunday School work is being pressed now in our State as never before, and there is a great need for it, when we think of the many thousands of our members who do not attend Sunday School, to say nothing of the mass of non-church members. Yet, we are making great progress in leaps and bounds.

A few years ago there were only 32 Sunday Schools in the Caldwell Association, with only 110 officers and teachers and an average attendance of 397. The elementary grades and extension departments were not known. Today we have 46 Sunday Schools, 423 officers and teachers, a total enrollment of 8064, with an average attendance of 4799. We have 24 teachers holding diplomas. We have all the departments from the Cradle Roll through the extension department organized in a great many of the schools. Truly we have made great progress during the past years, yet, we have not reached the many thousands who are not in Sunday School.

The Sunday School is one of the departments most important to the local church. It is the teaching force of the church. It is the beginning of Christian education in the home. After much prayer and thought, the superintendent and teachers should be elected by the church. They should be trained for this important work. The establishment and maintenance of Christian principles, and a faculty of Christians who are loyal to Jesus Christ, are essential elements of a great Sunday School.

Present-day Christianity has so compromised and become so sentimental that it needs re-tempering and toning up to the New Testament key. Our Sunday Schools furnish fine opportunity for doing this very thing.

We have held 12 meetings during the year, but have failed to reach all of our churches.

We earnestly request that each church, through its pastor and other workers, strive to make our Sunday Schools better in every way, that we may do better teaching and try to reach more people. Your associational officers would recommend (1) That all of our people who have joy and pride in the fact that they are a part of a great host of Baptists in Caldwell County join heartily in cooperating with your associational superintendent. (2) That all the Baptists in Caldwell County attend Sunday School and take their sons and daughters with them. (3) That the Baptists of the county always see to it that only men and women who are godly in daily life and habits, and who are sound in doctrine and hundred per cent Baptists are allowed to teach in our Sunday Schools .

God has given us the opportunity. May we all feel our respon-

sibility as we should and in His name go forward as He commands us. "And Jesus came and spake unto them, saying: All power is given unto Me in Heaven and in earth—go ye therefore."

Respectfully submitted,

GEO. D. CARROLL.

Report Adopted.

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25. The Association joined in singing "When We All Get to Heaven" and adjourned. Benediction, R. B. Burnett.

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SECOND DAY

Friday, September 20th, 1940

26. Moderator G. C. Teague called the Association to order for business at 10:00 o'clock. Audience joined in singing "Crown Him Lord of All." S. M. Stroup conducted the devotion, reading from the 19th Chapter of John and led in prayer.
27. Clerk read the Minutes of the preceding day, after some minor corrections. Minutes were adopted.
28. On motion of Zeb Caudle, the paper on "Aims and Objectives" prepared by the Committee on Resolutions and adopted by the Association yesterday, is stricken from the Minutes, inasmuch as the matters set forth therein are covered in other reports adopted by the Association.
29. Inasmuch as Brother C. W. Colvard was absent, S. A. Stroup was appointed by Moderator to fill his place on Nominating Committee with Brothers O. R. Mangum and H. E. Rogers.
30. Report on Evangelism was read and discussed by S. M. Stroup.

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EVANGELISM

Jesus laid great emphasis on Evangelism. He said, "the fields are white unto harvest." We believe the fields are yet white unto harvest. Mark 16:15, we read: "Go ye into all the world and preach the Gospel to every creature."

In every church community there are yet many who are without Christ. Whole families and parts of families are unsaved. The

task of evangelism is too great for pastors alone. Many good Christians are losing the joy that belongs to the soul winner by not committing themselves to this glorious work.

The lost are ever in our midst, and experience has taught us that a week or ten days of special services, commonly called a revival meeting, will never win all the lost to Christ. Our interest in the unsaved must be deepened and quickened until our local churches will anxiously seek throughout the year to win the lost to Christ.

Encouraging reports come from our Mission Boards. Many are believing in Christ on the foreign fields, and our Home Mission Board reports nine thousand conversions last year. Our State Mission Board sounds an optimistic note on evangelism. Pastors and Christian leaders in our own Association are greatly encouraged by the results of their evangelistic efforts; however, in the face of progress, we are yet largely non-evangelistic. Surely there are, in our day, many burdened hearts that can truly say with the inspired writer as is recorded in Luke 14:22: "And the servant said, Lord it is done as thou hast commanded, and yet there is room."

Respectfully submitted,

S. M. STROUPE.

Report Adopted.

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31. Report on Baptist Orphanage was read by R. B. Burnett and discussed by Arch McMillan of Baptist Orphanage.

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ORPHANAGE REPORT

From January 1, 1939 to December 31, 1939, the Baptist Orphanage report shows that seventeen children from Lenoir and Caldwell Counties were cared for in this institution. In addition to this, thirteen mothers and children were cared for through the Mother's Aid over the same period of time. The cash offerings from this Association amounted to $1,533.47. In addition to the cash offering, the churches of Caldwell Association gave in produce to the amount of $966.84.

The office building has been equipped with modern fixtures by R. B. Culler of High Point, Caldwell Furniture Company, Galvin Furniture Company, Hibriten Furniture Company, Harper Furniture Company, Lenoir Furniture Corporation, Lenoir Chair Company, and Bernhardt Furniture Company, all of Lenoir, North Carolina.

The goal for the coming year as suggested by Mr. I. G. Greer, superintendent of the orphanage: A monthly contribution from each church, or Sunday School; gifts of produce in season; a real Thanks-

giving offering in November, and a Club of Charity and Children in each Sunday School. In order to reach this goal I recommend that an orpranage representative be appointed by this body to contact every Sunday School and church in the Association.

Let us seek to eliminate the cause of destitute orphan children by a wall of proper protection. Then joyfully and liberally come to the aid of those poor children who have lost their fathers and mothers. In a whole-hearted support of our own Baptist Orphanage we fulfill one phase of the Golden Rule.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets." —Matt. 7:12.

Respectfully submitted,
R. B. BURNETT.

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32. George Carroll read the report, written by Mrs. C. T. Smith, on Baptist Hospital. Supt. Smith Hagaman spoke on the work of the Baptist Hospital.

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REPORT OF BAPTIST HOSPITAL

The program of our Lord included the whole man, soul, mind, and body. Preach, Teach, Heal. We must try to carry them all out. Of the thirty-eight miracles performed by our Saviour, twenty-nine of them were body healing (in some form).

North Carolina Baptists have at Winston-Salem a hospital that is rendering service to our State in body healing. Many of the poor are healed without price. Our hospital depends largely on the Mother's Day offering for support Let us make our offering as liberal as we possibly can, each second Sunday in May.

Respectfully submitted,
MRS. C. T. SMITH.

Discussed by Bro. Smith Hagaman, Supt. of Baptist Hospital, Winston.

Report Adopted.

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33. Report on Ministerial Relief and Annuity was read and discussed by J. R. Swanson.

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REPORT ON MINISTERIAL SUPPORT

More than twenty years ago one of Baptists' most worthy institutions came into existence. During these twenty-two years

the Relief and Annuity Board has paid needy Baptists over three and a half millions of dollars. Aged ministers and missionaries and their dependents have received this money, through this ministry of the Relief and Annuity Board. A tremendous amount of suffering has been prevented. But by no means have all needs in this field been met, but an increasingly large effort is being made to meet all the needs of every service-scarred servant of Christ Jesus.

Much praise is due our beloved Executive Secretary, Mr. M. A. Huggins, for his untiring and unselfish efforts in getting the present North Carolina Ministers' Retirement Plan adopted. This plan went into operation the first of July, 1939. Nine percent of the amount of the preacher's remuneration is paid toward this ministerial relief plan, which provides retirement benefits, disability benefits, and benefits to the widows of ministers. The preacher pays four percent, the church of which he is pastor pays four percent, and the North Carolina Baptist Convention pays one percent. The plan is most practical because it distributes the load so it isn't burdensome to any.

May it please the Most High God that the day has come when Baptists will cooperate, to the last man and woman, to the end that there will never again be in this great commonwealth an aged minister who does not have adequate retirement benefits to guarantee him a comfortable living. If this golden dream becomes a reality in this country it will be due to every church of the Caldwell Baptist Association supporting this worthy retirement plan.

This report closes with a strong appeal and challenge to all who hear, or read this report, that we see to it that those preachers among us who never can get any benefits because of their age shall not suffer. Let us remember thes words of our Saviour in Matthew 25:37-40. "Then shall the righteous answer him, saying, Lord, when saw we thee hungered, and fed thee? or thirsty and gave thee drink? When saw we thee a stranger and took thee in? or naked and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,

J. R. SWANSON.

Report Adopted.

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34. Brother Zeb Caudle read and discussed the report on Christian Education.

REPORT ON CHRISTIAN EDUCATION

H. G. Wells has said "History is a race between Education and Disaster." But I must believe that history is a race between CHRISTIAN education and disaster. The great trouble with the so-called civilized nations of the earth today is not so much the lack of education as it is a lack of the regulatory Power of Christ in the lives of the people and especially those charged with the responsibility of leadership in matters of state. Theodore Roosevelt said, "To educate a man in mind and not in morals is to educate a menace to society."

To receive no religious impression at all is exactly equivalent to receiving an impression that religion is unimportant."

—George A. Coe.

"The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or navies, but rather more education based on the plain teaching of Jesus."

"We're willing to give our property and even our lives when our country calls in time of war. Yet the call of Christian education is today of even greater importance than was ever the call of the Army or Navy."

"The safety of our sons and daughters as they go out on the streets this very night is due to the influence of the preachers rather than to the influence of the policemen and law makers. Yes, the safety of our nation, including all groups, depends on Christian Education."—Roger Babson.

North Carolina Baptists operate five junior colleges, namely: Mars Hill, Boiling Springs, Wingate, Campbell and Chowan. And two senior colleges, Meredith for women and Wake Forest for men. From these Christian colleges have come, and are coming, large groups of young men and young women who become the Christian leaders in all walks of life.

The Wake Forest Chapel Movement

In 1939 a survey of our educational institutions revealed that "the most pressing need of Wake Forest is a chapel." The convention therefore recommended, "that efforts be taken immediately to secure one." Following this lead the convention, by a standing and unanimous vote authorized the General Board "to inaugurate a movement early in 1940 to raise a sufficient sum, estimated at $150,000, to construct at Wake Forest a building to contain a chapel, class rooms for the Department of Bible, and rooms for religious activities of the students.

"Early in 1940 preliminary plans demonstrated quite clearly that the chapel which should be built would cost approximately

$250,000." Consequently at a meeting of the General Board tentative plans were unanimously approved in line with the larger figure in order to provide a building which would meet adequately the pressing needs for a place of worship, for religious instruction, for music and for Christian activities.

We are now in the midst of a state-wide movement under the direction of Mr. M. A. Huggins, executive secretary of the Baptist State Convention, to procure the funds with which to erect this much needed chapel building. The writer of this report has been asked by Mr. Huggins to lead in this work in this association. It is his earnest desire and hope that the plans of the convention may be fully complied with, namely: that each pastor in this association see to it that the chapel movement is honestly and faithfully presented to each church in the association and that each individual Baptist within the confines of this association shall have opportunity to make a worthy offering to this noble cause.

Respectfully submitted,

ZEB CAUDLE.

Report Adopted.

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35. Election of Officers: The Nominating Committee nominated for: Moderator, G. C. Teague; Vice-Moderator, Zeb Caudle; Clerk and Treasurer, H. S. Benfield.
On motion these were elected by the Association.
36. On motion Willard Jenkins was elected Associational Representative of Baptist Orphanage.
37. On motion Willard Jenkins was elected Associational Sunday School Superintendent, and Miss Pearl Keller was elected Director of Baptist Training Union of the Association.
38. Executive Committee: On motion the following were elected Executive Committee of the Association: Ex-officio members, all elected officers of the Association, and the following:
C. M. Abernathy, W. H. Byrley, M. A. Jenkins, Grant Miller, C. T. Smith, George Hollar, S. A. Stroup, and R. L. Palmer.
39. The Association adjourned for lunch.
Benediction, J. M. Shaver.

AFTERNOON SESSION

40. The Caldwell Baptist Association reconvened at 1:30 P. M. Song, "Higher Ground." Devotion conducted by T. E. Pyne, reading from Matt., 6th chapter. Prayer led by R. B. Burnett.

41. S. A. Stroup made report on Memorials. (See Our Dead). He read in making report Matt. 14: 13, "And I heard a voice from Heaven saying unto me, write Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."
Song, "O Think of the Home Over There."

42. A special Memorial Service, led by Zeb Caudle, was held for R. D. Carroll, former Moderator of this Association On motion, the clerk was asked to have a picture of Brother Carroll put in the Minutes and this year's Minutes be dedicated to his memory.

43. Brother S. A. Stroup was appointed delegate to Baptist Southern Convention, and H. E. Rogers to the State Baptist Convention.

44. Resolutions: The following resolutions were offered by Committee on Resolutions, and adopted by the Association.:

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RESOLUTION FOR PURCHASE OF RIDGECREST PROPERTY

Realizing the imperative need for more training in Christian work and the bringing of our people into a more vital contact with the great leaders of our denomination, we recommend that suitable property be purchased at Ridgecrest for the housing of such people of this Association who may desire to attend the summer conferences there.

Second, we recommend that any, or all, property now held in Lenoir by this body be sold as is found necessary to finance this proposition.

Third, that a committee of three be elected by this body to

act in our behalf in this matter. And that the present trustees now holding this property be instructed to cooperate with this committee to the fullest extent.

Respectfully submitted,
S. A. STROUP.
R. B. BURNETTE.
ZEB CAUDLE.
Committee.

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RESOLUTION ON ORDINATION OF PREACHERS

Disclaiming any desire to interfere with the independence of the local church or to insist that the candidate for ordination be a graduate of some college or seminary and feeling that some effort should be made on the part of the Association to secure uniformity of procedure, to include clearness of Christian experience, evidence of unimpeachable character, evidence of unmistakable call to the ministry. And to encourage as complete preparation as circumstances will permit, satisfactory knowledge of the Bible, church history and doctrines. And believing that a pastor should be ordained in such a way as to provide adequate denominational recognition; therefore be it resolved:

(1). That the local church is the proper ordaining body.

(2). If a person is to be recognized as a minister by the denomination he should be ordained only on the advice and concurrence of other churches.

(3). This advice and recognition should come from the churches of the Association.

(4). That an advisory committee of pastors on ordination consisting of five members be elected annually.

(5). That a church call a council to examine a candidate only with the consent and upon the advice of this committee of the association, and that the ordination be arranged only after the committee has passed favorably upon the candidate.

Respectfully submitted,
S. A. STROUP.
R. B. BURNETTE.
ZEB CAUDLE.
Committee.

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RESOLUTION ON CONSTITUTION OF CHURCHES

Whereas, there has been some dissatisfaction and misunderstanding in the association regarding the constitution of churches,

therefore be it resolved:

I. That any group of Baptists within the confines of the Caldwell Baptist Association desiring to constitute themselves into a Baptist Church contemplating membership in said association shall first have the approval of the association.

II. That a committee of pastors be elected annually to represent the association in this matter.

III. That this committee approve the constitution of a church only when in its judgment there exists a real need, and when in its wisdom such organization will be in keeping with the best interests of the Cause of the Master.

Respectfully submitted,

S. A. STROUP.
R. B. BURNETTE.
ZEB CAUDLE.
Committee.

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Resolution of Sympathy

Whereas, Green Valley and Rocky Springs Churches have suffered the misfortune to have their Houses of Worship washed away or rendered useless as a result of the recent high waters;

Therefore, be it resolved that we, the Caldwell Association in session at Granite Falls, hereby express to them our heartfelt sympathy in this, their misfortune. And that we pledge to them our prayers that this tragedy may prove a blessing in disguise in that it may draw them nearer to the Master, binding them closer together in brotherly love.

Respectfully submitted,

S. A. STROUP.
ZEB CAUDLE.
R. B. BURNETTE.

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Reports Adopted.

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45. The Committee on Petitionary Letters recommended that the application of New Hope Church for membership into the Association be deferred indefinitely.
Recommendation was adopted.

46. Report of Trustees of Baptist Property in Lenoir was made by G. G. Steele.

REPORT OF CALDWELL BAPTIST PROPERTY

Receipts

Balance in bank September 18, 1939	$ 6.43
Received from rents	200.50
	$206.93

Disbursements

Building & loan dues paid from Sept. 18, 1939, to Sept. 18, 1940	$194.56
September 18, 1940—Balance in Bank	12.37
	$206.93

Respectfully submitted,
G. G. STEELE,
J. A. BOLDIN,
E. B. CRISP, Trustees.

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47. Treasurer's Report.

TREASURER'S REPORT

Balance in treasury	1938..	$ 13.14
Minutes fund collected	1939..	129.43
Received at spring session	1940..	3.65
Total Receipts		$146.22

Disbursements

To Smith Printing Co.	$111.00
Postage and envelopes	3.60
Expense of spring session	2.50
Postage sending blanks, September	.65
Clerk fee	25.00
Balance in treasury	3.47
Total	$146.22

Respectfully submitted,
H. S. BENFIELD, Treasurer.

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48. Historians report was read by J. R. Swanson.

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HISTORIAN'S REPORT

Owing to the fact that I do not have the letters from the churches to the 1940 session of the Caldwell Association at hand I can not give as complete a history as I would like. Hewever, we

will endeavor to give a brief history of the Caldwell County Association, from its organization. A convention was called at Lower Creek on June the 5th, 1885, to consider the advisability of organizing a County Association, which resulted in organizing The Caldwell County Association on the 22nd of October, 1885, at Rocky Springs Church, Colletsville, N. C., with 16 churches going into the organization, with a membership of 910; 11 ordained ministers and 3 licentiates. Isaac Oxford was chosen Moderator, and W. A. Pool Clerk. The pastors' salary reported by the 16 churches amounted to $475.00, with nothing reported for Missions and Benevolence. Today the association has a membership of 8,079, with 46 churches and 46 ordained ministers, with a salary reported of $18,638.86, and gifts for Missions and other Benevolence of $6,868.76, with a grand total of $61,499.65 for all purposes.

Granite Falls Church, with which the 56th session of the Association is meeting, was organized the 3rd Saturday in June, 1890, with 15 charter members: Isaac Oxford, C. M. Murchison, D. K. Bennett, ordained ministers, and A. J. Cook, Deacon, acting as a constituting presbytery. As to a more complete history of this Church we refer you to the minutes of 1932. However, we will give the names of pastors who have served this church since its organization, (viz): C. M. Murchison, M. P. Matheny, W. R. Bradshaw, J. G. Pulliam, W. R. Beach, W. P. Southern, J. J. L. Sherwood, C. S. Cashwell, C. A. Rhyne, W. A. Stephens, J. B. Pruitt, L. W. Teague, J. W. P. Hill, J. L Teague, S. W. Bennett, and G. C. Teague, who is the present pastor.

The Caldwell Association has met with this Church on the following dates: 1893, 1910, 1932, 1940.

Respectfully submitted,

J. R. SWANSON, Historian.

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49. Report of Committee on Time, Place and Preacher was made by T. E. Payne.

Time—Thursday and Friday before the fourth Sunday in September, 1941.

Place—Yadkin Church at Patterson, N. C.

Preacher—O. R. Mangum; Alternate, Grant Miller.

L. E. Snipe, T. E. Payne, Committee.

Above Reports Adopted.

50. A rising vote of appreciation was extended the Granite Falls Church and Pastor for the splendid hospitality given the Association.

51. Moderator G. C. Teague made a talk on "The Two Objectives of the Association."
He said the two-fold purpose of the Association is to promote Missions and Fellowship.
52. The Moderator declared the Association adjourned to meet with the Yadkin Church next year at time and place designated.
Song, "Blest Be the Tie That Binds."
J. M. Shaver led the Closing Prayer.

G. C. TEAGUE, Moderator.
H. S. BENFIELD, Clerk.

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ANNUAL MEETING

of the

BAPTIST TRAINING UNION

The Associational B.T.U. meeting was held Thursday night, September 12th, with Sardis Church at Hudson. The meeting was called to order by George Carroll, who led in singing "The King's Business," and "To the Work." Rev. R. B. Burnett of Hudson conducted the devotional, reading passages from the 122nd and 95th Psalms. The minutes were read and approved. A nominating committee was appointed by the president, Miss Pearl Keller, consisting of Mrs. J. A. Boldin, W. F. Kerley, G. G. Steel, Roby Abernathy and Mrs. Robinson. Reports were given from each district. After singing "Living for Jesus," an offering was taken and Rev. H. S. Benfield led in prayer. Announcement was made of the Regional Convention to be held with Lenoir First Church in March by Miss Lillian McLean, urging all churches to attend and make it a great success. Inspirational talks were brought by Rev. Zeb Caudle, Rev. H. S. Benfield and Rev. R. B. Burnett. The report of the nominating committee was given and adopted, the officers for the year of 1940-41 were the following: President, Pearl Keller; Vice-President, Lillian McLean; Secretary and Treasurer, Billie Winkler; Chorister, W.

C. Stephson; Pianist, Mrs. W. C. Stephson; Pastor Advisor, Rev. Zeb Caudle; Intermediate Leader, Willard Jenkins; Junior Leader, Mrs. H. J. Starnes; Extension Director, C. A. Keller; District President, No. 1, G. G. Steele; District President, No. 2, C. A. Keller; and District President, No. 3, Donald Caldwell.

Rising vote of thanks given for the royal entertainment to Sardis Church and Rev. Burnett, Pastor, led the closing prayer.

MISS PEARL KELLER, President.
BILLIE WINKLER, Secretary.

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Annual Session of
WOMAN'S MISSIONARY UNION
Poovey's Grove Baptist Church
MAY 28, 1940
Morning Session

Hymn: "How Firm a Foundation."
Devotional—Col. 2:6-7_____Rev. L. W. Teague
Greetings_____Miss Pearl Keller
Response_____Mrs. C. W. Pennell
Mission Study Report_____Mrs. J. A. Boldin
Report on Literature_____Mrs. C. T. Smith
Report on Stewardship_____Mrs. F. F. Nifong
Cooperative Program and Hundred Thousand Club_____
Mrs. O. R. Mangum
Report of Personal Service_____Mrs. C. L. Wilson
Report of Librarian_____Miss Ella Dickson
Woman's Missionary Union Training School and Margaret Fund_____Miss Anneal Triplett
Roll Call of Societies.
Recognition of Pastors.
Recognition of visitors.
Report of Superintendent
Report of Treasurer.
Address_____Mrs. W. D. Briggs, Executive Secretary, Raleigh
Benediction.
Lunch.

Afternoon Session

Young People's Hour.
Hymn—"My Hope is Built."
Devotional_____Miss Ruth Keller
Report of Young People's Leader_____Miss Gladys Sigmon
Playlet_____Poovey's Grove W. M. U.
Special Music_____Mrs. Nora Anna and Mrs. Allen Laxton
Message—Our Youth Steadfast for Christ__Mrs. E. C. James, Elkin

Report of Committees.

Adjourn.

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YOUNG PEOPLE'S RALLY

"The Caldwell Associational Young People's Rally was held August 30, 1940, at Lower Creek. There were 162 who registered from 11 churches and many visitors for both sessions. The theme of the meeting was "The More Excellent Way." During both sessions splendid playlets, devotional periods, music and talks were given by the different auxiliaries of the County. The meeting lasted from 5:00 p. m. to 8:30 p. m., with one hour adjournment for picnic supper. The highlight of the entire program was the missionary message, "The Christ of the Beckoning Road," given by Ruth Keller of Poovey's Grove.

Respectfully submitted,

MRS. A. W. LAXTON,

Asso. Young People's Leader.

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Interesting reports were given on Personal Service by Mrs. C. L. Wilson; Cooperative Program and Hundred Thousand Club by Mrs. O. R. Mangum; Woman's Missionary Union Training School and Margaret Fund by Miss Anneal Triplett

REPORT OF YOUNG PEOPLE'S LEADER

6—Y. W. A. organizations.
7—G. A. organizations.
5—R. A. organizations.
7—Sunbeam organizations.

Respectfully submitted,
MISS GLADYS SIGMON.

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REPORT OF COMMITTEES ON RECOMMENDATIONS

In view of world conditions today, we recommend:

1. That as a Woman's Missionary Union, we foster prayer groups in our churches, praying that God's Kingdom shall come in the hearts of men everywhere, leading to universal peace.
2. That we strive for an increase in all phases of W. M. U. work, stewardship, mission study and personal service.
3. That while we continue our support of the Co-operative Program, we urge our women to secure memberships in the Hundred Thousand Club, both as individuals and in groups.
4. That we observe the birthday of Miss Heck with a program and offering, thus completing our part of the building fund of the training school and establishing a memorial for Mrs. Edna Harris.
5. That we stress the missionary education of our young people through the organization of Sunbeam Bands, girls' auxiliaries, Royal Ambassador chapters, and young woman's auxiliaries.

Respectfully submitted,
MRS. O. R. MANGUM.
MRS. W. D. BRIGGS.
MRS. W. F. KERLEY.
MRS. J. A. BOLDIN

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REPORT OF NOMINATING COMMITTEE

Superintendent.....Mrs. C. A. Bowman
Assistant Superintendent.....Mrs. O. L. Grice
Secretary and Treasurer.....Mrs. Fred Bowman
Stewardship.....Mrs. F. F. Nisong
Personal Service.....Mrs. C. L. Wilson
Literature.....Mrs. C. T. Smith
Librarian.....Miss Ella Dickson

Mission Study.....Mrs. J. A. Boldin
Young People's Leader.....Mrs. Allen Laxton

Respectfully submitted,
MRS. C. W. PENNELL, Chairman.
MRS. ANDREW TRIPLETT.
MRS. GROVER TRIPLETT.

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REPORT ON LITERATURE

Biblical Recorder	110
Royal Service	79
World Comrades	11
Windows	11
Commissions	8

Respectfully submitted,
MRS. C. T. SMITH.

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REPORT OF TIME AND PLACE COMMITTEE

The next meeting will be held at Concord Church at a time designated by the state workers and the county W. M. S. groups.

More than two hundred were present for the great inspirational meeting at Poovey's Grove.

Respectfully submitted,
MRS. C. A. BOWMAN.
MRS. FRED BOWMAN.

———o———

We wish to thank Mr. C. M. Abernathy for his kindness in mimeographing our program. We are aslo grateful to Poovey's Grove for their generous hospitality.

Respectfully submitted,
MRS. C. A. BOWMAN.
MRS. FRED BOWMAN.

———o———

REPORT OF RESOLUTIONS COMMITTEE

We, the committee on resolutions, wish to thank Poovey's Grove Church and the W. M. U. for the lovely manner in which we have been entertained and gracious hospitality extended us.

We appreciate the hearty co-operation of our pastors and their ready assistance.

We are very grateful for the messages of truth and helpfulness brought to us by Mrs. Briggs and Mrs. James.

We hope to show our appreciation by going forward in the work of our Lord.

To those who so efficiently rendered the helpful and inspiring playlet and to all who had a part in making this meeting a success, we extend our thanks.

Respectfully submitted,

MRS. J. N. MOORE.
MISS ANNEAL TRILPETT.

———o———

LIBRARIAN'S REPORT

Books loaned	75
Books returned	39
Books purchased	9
Books donated	16
Books now in library	232

Respectfully submitted,

MISS ELLA DICKSON.

———o———

STEWARDSHIP REPORT

We have reported, 198 tithers, 4 societies visited, 11 cards and letters sent out, and 2 playlets given.

Respectfully submitted,

MRS. F. F. NISONG.

———o———

ROLL CALL OF CHURCHES

Those holding membership with the women's work of the Caldwell Association are:

	Present		Present
Blair's Fork	0	Poovey's Grove	25
Center Grove	4	Rhodhiss	7
Concord	2	Sardis	3
Dudley Shoals	3	Whitnel	2
Granite Falls	7	Whitnel Central	0
Grandin	0	Yadkin	0
King's Creek	3	Mt. Zion	0
Lenoir First	8	Nelson's Chapel	0
Lower Creek	9	Harris' Chapel	0
Lenoir South	2	Piney Grove	0
Long Ford	0	Union	0

REPORT OF SUPERINTENDENT

Twenty-two W. M. S.; 6 Y. W. A.'s; 3 Intermediate G. A.'s; 4 Junior G. A.'s; 5 R. A.'s; 7 Sunbeams; 4 new W. M. S. organized; 390 miles traveled; 116 letters and cards written; 11 societies visited; 1 meeting at South Lenoir church in December with all societies invited.

Respectfully submitted,

MRS. O. A. BOWMAN.

———o———

REPORT OF FINANCES

	W.M.S.	Y.W.A.	G.A.	R.A.	S.B.
Blair's Fork	$ 32.00				
Dudley Shoals	16.00	8.09			
			z28.21		
Lenoir First	689.34	42.86	*26.22	17.15	8.69
Grandin	15.95				
Granite Falls	108.97		5.22		
Lower Creek	385.35	133.38	16.98	13.20	12.82
Nelson's Chapel	2.50				
Poovey's Grove	3.00				
Rhodhiss	91.56	8.62	.50		1.14
Lenoir South	159.58	25.00	8.38	2.00	6.25
Sardis	28.80		2.07		2.61
Whitnel	14.57				
Whitnel Central	19.72				
Yadkin	10.00				
Mt. Zion	1.50				
Piney Grove	6.00				
Kings Creek	10.20				
Totals	$1,605.34	$217.95	$87.58	$32.35	$31.51

z Junior.

* Intermediate.

Grand Total, $1,974.73.

Brought forward from last year for expenses	$2.00
Amount spent for postage	3.00
Postage on hand	.31

REPORT OF MISSION STUDY FOR CALDWELL ASSOCIATION FOR 1939

No. Mission Study Classes	38
No. Record Cards Received	34
No. Certificates Received	43
No. Reading Cards	1
No. Reading Stamps	3
No. Small Seals	289
No. Honor Certificates	2
No. Honor Seals	10
No. Official Seals	9
No. Enrolled in Societies	405
No. Engaged in Study	305
No. Receiving Awards	199

OFFICE REPORT

Books ordered for Associational Library	10
Examination Papers Graded	10
Letters and Postals Written	75
Telephone Calls	40

SUGGESTED AIMS FOR 1940

1. A Mission Study Chairman in every church.
2. More classes in our Woman's Missionary Societies, and a greater effort to enlist all of our women in mission study.
3. A determined effort to see that there is at least one class in every Y.W.A., G.A., R.A., and Sunbeam Band.
4. That "Pioneer Classes" be conducted by members of W.M.S. and Y.W.A. organizations, as in humble gratitude we seek to "Share" that which we have received.

Respectfully submitted,

MRS. J. A. BOLDIN, Mis. Study Sec.

OUR DEAD

BUFFALO COVE—
Mrs. Maggie Bell
Miss Nina Todd

CONCORD—
Mrs. Fletcher Walker

CLARK'S CHAPEL—
Mrs. Parker Pearson
Mr. R. T. Roberson
Mr. E. M. Johnson

CONWAYS CHAPEL—
Mr. Council Hendrix

CENTER GROVE—
Mrs. Sara Hass
Mrs. Martha Bumgarner

DUDLEY SHOALS—
Mr. B. M. Satterwhite

FLEMINGS CHAPEL—
Mr. E. M. Johnson

GRANITE FALLS—
Deacon Jesse Fisher
Mrs. J. A. Turnmyre
Mr. Paul Fox

GREEN VALLEY—
Mrs. Lizzie Teeters
Mrs. Martha Talbert

KINGS CREEK—
Mr. W. R. Beach
Mrs. Julia Barlow
Mrs. S. S. Barlow

LOWER CREEK—
Mrs. Lou Teeters

LENOIR SOUTH—
Mrs. J. M. Wilson
Mrs. Phifer Baker
Mr. Ervin Davis
Miss Minnie Goble
Mrs. Hardin Rash

MULBERRY—
Mrs. Nancy Beane

MOUNTAIN GROVE—
Mrs. Arinda Annas

MT. ZION—
Mr. A. P. Annas
Mrs. A. P. Annas
Mr. Vernon Annas
Deacon Doc Annas
Miss Bertie Speagle
Mr. W. J. Bumgarner

MILLER HILL—
Mrs. Ben Mikel
Mrs. Tom Hamby

MAPLE GROVE—
Deacon Wilford Beane

NELSON'S CHAPEL—
Mrs. Jane Jackson

OAK GROVE—
Mrs. John Johnson

PISGAH—
Mrs. Jane Fox
Mrs. Jennie Hass
Mr. W. R. Fox

ROCKY SPRINGS—
Mrs. J. R. Chester
Mrs. Earline More Lenard

SARDIS—
Mr. L. B. Anderson

WHITNEL—
Mrs. Mary Elrod

WINKLER'S GROVE—
Mr. W. H. Winkler

YADKIN—
Mrs. Chas. W. Whistnont
Mrs. Eula Miller
Mrs. Nelia Hamby

TABLE ONE

CHURCH MEMBERSHIP

CHURCHES	Town, Vill., Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	GAINS: Baptisms	GAINS: Letters	GAINS: Statements	GAINS: Restorations	LOSSES: Letters	LOSSES: Exclusions	LOSSES: Erasures	LOSSES: Deaths	Total Present Members	Weekly Prayer Meeting	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
1. Antioch	C	1881	Luther Snipes, Morganton	1	124	6	12	...	...	2	...	...	2	138	...	1	1	...
2. Blairs Fork	V	1891	J. P. Davis, Hartford, Tenn.	1 3	172	4	3	...	...	...	1	...	...	178	*	1	...	...
3. Buffalo	C	1857	James Matny, Blowing Rock	....	120	...	...	...	...	6	2	...	2	110	*	...	1	...
4. Bethany	C	1902	L. B. Bean, Mortimer	3	100	12	...	...	...	6	...	...	...	106	...	1	2	...
5. Bethel	C	1894	Zeb Baker, Lenoir	1 3	112	9	1	...	...	...	...	...	...	122	*	1	1	5
6. Concord	C	1908	S. A. Stroup, Granite Falls	All	267	14	10	...	...	8	...	...	1	282	*	2	2	20
7. Clarks Chapel	C	1900	L. E. Snipes, Morganton	1 3	87	12	23	2	22	2	...	1	3	140	*	2	1	1
8. Conways Chapel	C	....	L. B. McCall, Morganton, R.3	2 4	59	...	...	...	...	2	...	...	1	56	...	...	...	...
9. Center Grove	C	1912	C. W. Colvord, Hudson	All	159	1	2	2	...	...	2	...	2	160	*	1	4	...
10. Dudley Shoals	V	.....	E. V. Bumgarner, Taylorsville	4	232	15	...	...	...	1	...	...	1	245	...	1	1	4
11. Edgemont		....	....	.....	.....	...	...	...	...	...	...	...	...	12	...	...	...	...
12. Flemings Chapel	C	1888	Sam Silvers, Lenoir	All	109	4	1	...	...	11	...	...	1	102	*	2	...	...
13. Granite Falls	T	1890	G. C. Teague, Granite Falls	All	333	20	2	...	...	8	...	1	3	343	*	2	2	22
14. Green Valley	C	1888	R. H. Shore, Blowing Rock	1	44	3	...	...	...	...	...	...	2	45	...	1	2	...
15. Grandin	C	1914	A. E. Watts, Taylorsville	1	77	2	...	...	4	20	...	...	...	63	...	1	1	6
16. Globe		....	....	.....	.....	...	...	...	...	...	...	...	...	132	...	...	...	...
17. Green Rock	C	1889	Henry Smith, Deep Gap	1	40	...	...	...	...	2	...	...	...	38	...	...	1	...
18. Grandview Park	C	1930	J. S. Silvers, Lenoir, R.4	All	104	7	1	...	...	12	...	...	...	100	*	2	2	...
19. Harris Chapel	C	1912	Grant Miller, Jr., Granite Falls	All	210	8	4	...	...	11	2	6	...	203	*	3	2	...
20. Hartland	C	1938	Luther Snipes, Morganton	2 4	84	3	2	...	1	...	...	1	...	89	*	2	1	...
21. Johns River	C	1889	J. H. Crisp, Collettsville	1	125	...	...	...	...	1	...	...	...	124	...	...	1	...
22. Kings Creek	C	1779	E. V. Bumgarner, Taylorsville	1 3	407	...	2	...	...	18	...	1	3	387	...	...	1	2
23. Lower Creek	C	1826	Z. A. Caudle, Lenoir	All	473	12	18	...	...	4	...	2	1	496	*	1	4	28
24. Lenoir First	T	1889	O. R. Mangum, Lenoir	All	734	10	8	...	...	33	...	...	...	719	*	1	4	120
25. Lenoir South	T	1910	H. S. Benfield, Lenoir	All	761	38	29	3	...	31	4	...	5	791	*	2	4	15
26. Lovelady	C	1936	J. H. Nelson, Patterson	1 3	50	5	2	...	...	4	...	...	...	53	*	2	...	...
27. Long Ford	C	....	G. W. Sebastian, North Wilkesboro	1	144	16	5	...	...	...	...	2	...	163	*	2	2	...
28. Mulberry	C	1853	Leonard Bean, Mortimer	1	67	2	...	...	...	...	...	...	1	68	*	1	1	...
29. Mountain Grove	C	1884	J. C. Brooks, Granite Falls	2 4	172	11	7	2	...	4	4	...	1	183	*	1	2	5
30. Mt. Zion	V	1889	Grant Miller, Jr., Granite Falls	All	297	6	6	2	...	8	1	...	6	296	*	2	2	...
31. Miller Hill	C	1935	L. R. Miller, Patterson	All	77	5	18	1	4	9	3	...	2	91	*	2	1	...
32. Maple Grove	C	....	L. P. Haas, Granite Falls	1 2	98	16	2	3	3	2	...	...	1	119	*	1	1	...
33. Nelson Chapel	C	1905	M. D. Blackburn, Patterson	2 4	172	...	...	...	...	6	...	8	1	157	*	1	1	1
34. Oak Grove	C	1938	J. W. Fox, Lenoir	4	30	6	...	...	...	2	...	...	1	33	*	2	1	...
35. Pisgah	C	1877	C. M. Curtis, Rhodhiss	All	169	18	5	3	3	4	...	...	2	192	*	2	2	...
36. Piney Grove	C	1869	Will Cook, Bamboo	1 4	157	...	...	...	...	16	...	...	1	140	*	1	1	...
37. Poovey's Grove	C	1898	S. M. Stroupe, Alexis	1 3	142	11	2	...	...	1	...	...	...	154	*	1	1	...
38. Poovey's Chapel	C	1932	R. L. Prestwood, Lenoir, R.2	1 3	84	11	1	...	...	3	1	...	...	92	*	1	1	...
39. Rhodhiss	T	1906	R. F. Mayberry, Rhodhiss	All	438	12	3	1	...	12	...	...	...	442	*	2	3	...
40. Rocky Springs	V	1847	No Pastor	.....	220	18	...	...	...	38	...	...	2	198	...	1	2	...
41. Sardis	T	1831	R. B. Burnette, Lenoir, R.2	All	389	13	12	1	...	12	1	...	2	400	*	1	1	3
42. Union Grove	C	1898	E. P. Bennett, Morganton	1 3	157	19	11	1	1	4	...	...	...	185	*	1	1	...
43. Union	C	....	....	1 3	329	19	2	...	...	...	...	...	3	347	...	1	1	...
44. Whitnel	V	1925	Jack Payne, Whitnel	All	190	4	16	20	...	11	14	...	1	204	*	1	2	1
45. Winkler's Grove	C	1894	J. W. Greer, Granite Falls	All	83	11	4	4	...	11	...	...	1	90	*	1	3	...
46. Yadkin	V	1791	J. H. Crisp, Collettsville	2 4	288	19	2	...	...	5	...	...	3	301	*	1	1	5
47. Yadkin Valley	C	....	Will Cook, Bamboo	2	45	1	3	...	...	...	...	...	...	49	*	1	1	...
TOTALS		....	....	.....	8731	403	219	45	38	330	35	22	55	9138	...	56	69	238

TABLE TWO

SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Have You Miss. S. S.?	Enrollment M. S. S.	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Teachers Hold'g. Dip.	Enrollment D. V. B. S.	Av. Att. D. V. B. S.
1. Antioch	Claude Setzer, Lenoir, Rt. 4	...	14	8	18	...	26	27	...	10	*	125	103	100	6	...	...	...	...
2. Blairs Fork	John Taylor, Lenoir, Rt. 4	8	19	21	17	21	38	43	...	12	...	...	179	111	...	*	...	...	...
3. Buffalo	W. T. Coffey, Buffalo Cove	...	8	6	30	20	25	20	...	...	...	...	109	62	...	...	...	...	...
4. Bethany	J. F. Storie, Finley	...	24	...	15	28	...	28	...	...	...	...	95	70	...	...	...	...	...
5. Bethel	Ralph Moore, Morganton, R.3	...	21	...	12	6	18	18	...	6	...	...	81	51	4	*	...	...	...
6. Concord	George W. Holler, Granite Falls	86	18	38	53	43	57	89	10	12	...	...	406	176	...	*	...	60	54
7. Clarks Chapel	Charlie Parsons, Lenoir, R.3	...	19	19	32	22	20	26	...	...	*	11	149	80	9	...	...	...	...
8. Conways Chapel	J. C. Braswell, Lenoir, R.4	...	10	...	11	...	10	9	...	6	...	...	46	38	...	...	...	...	...
9. Center Grove	J. M. Edwards, Hudson, R.1	29	20	25	21	24	35	26	...	14	...	...	189	130	...	*	...	...	...
10. Dudley Shoals	O. L. Smith, Granite Falls	...	14	11	23	22	36	33	...	6	...	...	145	90	12	*	...	...	...
11. Edgemont	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
12. Flemings Chapel	Ray Davis, Lenoir, R.4	8	10	12	8	12	12	30	...	...	...	...	92	70	...	*	...	...	...
13. Granite Falls	W. F. Kerley, Granite Falls	30	22	50	64	57	66	41	8	6	...	...	344	165	20	*	10	66	53
14. Green Valley	....	...	5	...	10	...	20	25	...	...	...	...	60	48	2	...	...	...	...
15. Grandin	Hill Lackey, Lenoir, R.1	...	5	8	5	6	12	10	...	2	...	...	48	35	2	*	3	...	...
16. Globe	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
17. Green Rock	Obie Cox, Yadkin Valley	2	4	6	10	9	9	...	...	...	...	...	40	30	...	...	...	...	...
18. Grandview Park	Dewey Snyder, Lenoir, R.3	...	8	22	40	13	27	39	...	...	...	...	149	80	...	*	...	...	...
19. Harris Chapel	B. A. Sullivan, Hudson, R.1	...	9	12	11	40	32	30	...	2	...	...	136	72	7	...	...	...	...
20. Hartland	A. P. Anderson, Lenoir, R.4	...	25	...	15	...	33	31	...	...	...	...	104	85	...	...	...	...	...
21. Johns River	Troy Estes, Upton	...	4	15	...	...	8	7	...	...	...	...	34	30	...	...	...	...	...
22. Kings Creek	Victor Roberts, Lenoir, R.1	34	28	26	34	33	30	87	12	...	...	...	284	127	...	...	...	...	...
23. Lower Creek	G. G. Steele, Lenoir, R.1	11	28	28	49	47	44	102	26	9	...	...	344	179	11	*	...	...	...
24. Lenoir First	Emory C. McCall, Lenoir	35	29	53	102	64	68	167	...	5	...	...	523	293	10	*	18	...	...
25. Lenoir South	M. A. Jenkins, Lenoir	41	34	83	124	105	100	181	...	26	...	...	694	338	35	*	7	155	122
26. Lovelady	June Weaver, Granite Falls	13	16	10	18	...	12	9	17	2	...	...	97	65	...	...	...	...	...
27. Long Ford	W. N. Crump, Lenoir, R.1	27	14	12	22	18	16	16	18	17	...	...	160	105	6	...	...	165	105
28. Mulberry	H. C. Bolick, Rufus	3	4	7	9	10	8	8	...	5	...	...	54	35	...	...	...	...	...
29. Mountain Grove	Ivey Hall, Granite Falls	...	30	21	37	34	24	48	...	11	...	...	205	140	11	*	...	...	...
30. Mt. Zion	Maynard Bumgarner, Granite F., R.2	21	21	30	36	30	52	60	...	12	...	...	272	160	6	...	...	...	...
31. Miller Hill	Bryant Triplett, Lenoir	...	21	9	15	...	34	30	...	...	...	...	109	68	...	...	...	...	...
32. Maple Grove	M. E. Beane, Globe	10	39	22	20	14	26	18	...	17	...	...	166	75	...	...	...	...	...
33. Nelson Chapel	E. L. Curtis, Patterson	...	14	6	10	15	24	25	...	8	...	...	102	55	...	*	...	...	...
34. Oak Grove	H. L. Richards, Granite Falls	...	...	...	...	...	...	...	...	...	...	...	78	70	6	...	...	...	...
35. Pisgah	Earl E. Gentry, Lenoir, Box 142	10	13	15	15	37	25	50	...	3	...	...	168	150	10	...	...	...	...
36. Piney Grove	W. D. Goble, Yadkin Valley	...	17	13	13	...	31	27	...	6	...	...	107	43	8	...	...	...	...
37. Poovey's Grove	Harvey Sherrill, Granite Falls	12	5	14	23	37	15	48	...	...	...	...	154	81	11	*	2	35	25
38. Poovey's Chapel	Jake Hart, Hudson	...	27	21	17	30	21	12	...	8	...	...	136	80	11	...	...	...	...
39. Rhodhiss	B. W. Curtiss, Rhodhiss	25	23	33	34	25	26	88	...	16	...	...	270	193	...	*	9	...	...
40. Rocky Springs	Cecil Clarke, Lenoir, R.4	...	12	12	20	21	22	40	...	8	...	...	135	65	9	*	...	...	...
41. Sardis	C. A. Keller, Hudson	...	27	27	42	42	26	123	...	7	...	...	294	165	11	*	...	84	71
42. Union Grove	O. L. Gibson, Lenoir, R.3	8	12	10	30	20	45	40	...	2	...	...	167	98	18	...	...	...	...
43. Union	John D. Roberts, Lenoir	7	12	25	26	22	35	19	...	...	...	...	146	60	20	...	...	...	...
44. Whitnel	B. D. Setzer, Lenoir, R.2	20	34	31	31	22	33	55	...	...	...	...	226	118	4	...	1	...	...
45. Winkler's Grove	J. R. Hallard, Hickory	...	37	...	11	11	32	63	...	...	...	...	154	115	8	...	...	...	...
46. Yadkin	D. R. Collins, Lenoir, R.5	...	37	36	52	24	46	34	...	11	...	...	240	170	14	...	...	...	...

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION AND POST OFFICE	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enr'l'd.	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	No. Daily Bible R'd'rs.	No. Taking St. C'rse.	Tot. Systematic Givers	No. A-1 for Quarter	Students in College
1. Blairs Fork	....	1	1	1	...	1	4	12	16	10	...	12	50	14	42	40	...	...
2. Concord	Donald Caldwell, Granite Falls	...	1	1	1	1	4	...	13	19	10	15	57	29	26	33	...	...
3. Clarks Chapel	Charlie Parsons, Lenoir, R.3	1	...	1	1	...	3	10	...	20	15	...	45	6	...	...	...	...
4. Center Grove	S. G. Phillips, Hudson, R.1	1	1	1	1	...	4	5	13	11	18	...	47	32	22	...	...	...
5. Granite Falls	R. L. Bolick, Granite Falls	...	1	1	1	1	4	...	9	8	12	6	35	8	...	27	...	...
6. Harris Chapel	Luther Bryant, Hudson, R.1	...	1	...	1	...	2	...	22	...	10	...	32	18	22	32	...	...
7. Hartland	O'Neal Owens, Lenoir, R.4	...	1	...	...	...	1	...	20	...	...	...	20	...	...	...	...	...
8. Lower Creek	Mrs. Roy McGar, Lenoir, R.1	1	1	1	1	1	5	21	14	25	16	11	87	31	85	66	...	4
9. Lenoir First	Miss Anneal Triplett, Lenoir	...	1	1	1	...	3	...	35	24	21	...	80	40	38	45	...	...
10. Lenoir South	Miss Hilda Odem, Lenoir	1	1	1	1	1	5	26	15	20	20	9	90	78	58	76	1	...
11. Mountain Grove	Earl Green, Granite Falls	1	1	1	1	...	4	16	11	23	21	...	71	31	53	...	...	1
12. Mt. Zion	Flowers Woods, Hudson, R.1	1	1	1	1	1	5	23	23	7	15	15	83	52	38	...	...	...
13. Poovey's Grove	Ruth Keller, Granite Falls	...	1	1	1	...	3	...	14	20	10	...	44	...	...	...	...	...
14. Rhodhiss	Boyd Kirby, Rhodhiss	1	1	1	1	...	4	10	11	20	22	...	63	53	55	57	...	...
15. Rocky Springs	Miss Annie Suddrith, Collettsville	1	1	1	1	...	4	10	20	6	6	...	42	10	...	17	...	...
16. Sardis	George Carroll, Hudson	1	...	1	1	1	4	11	...	33	14	3	61	17	28	29	...	...
17. Union	....	...	1	...	...	...	1	30	...	...	...	...	30	...	...	...	...	...
18. Whitnel	W. P. Jenkins, Lenoir, R.2	1	2	1	1	1	6	17	22	17	21	25	102	...	...	...	...	...
19. Yadkin	C. A. Coffey, Lenoir, R.5	1	1	1	1	...	4	24	26	28	22	...	100	65	...	106	4	...
TOTALS	....	12	18	16	16	8	70	215	284	291	253	96	1139	484	467	528	5	5

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. Members	Sunbeam Members	Total Members Enr'ed	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Total Given by W. M. U. and its Orgs.	No. Brotherhoods	Enrollment Br'hoods
1. Blairs Fork	Mrs. R. B. Holsclaw, Lenoir, R.5	1	...	...	...	...	1	10	...	...	...	...	10	10	.....	72.50	72.50	...	...
2. Concord	Mrs. A. A. Clay, Granite Falls	1	...	...	...	...	1	12	...	...	...	...	12	...	3.00	14.78	17.78	...	...
3. Center Grove	Mrs. C. W. Colvard, Hudson	1	1	...	...	...	2	12	14	...	...	...	26	...	16.25	20.05	36.30	...	...
4. Dudley Shoals	Mrs. C. A. Bowman, Granite Falls	1	1	1	1	1	5	20	18	8	...	8	54	36	18.05	28.85	46.90	...	...
5. Granite Falls	Mrs. Carr Cline, Granite Falls	1	1	1	...	1	4	40	12	16	...	10	78	27	.....	37.82	113.87	...	...
6. Grandin	Mrs. Bill Howell, Lenoir, R.1	1	...	...	...	...	1	9	...	...	...	...	...	5	6.40	30.85	37.25	...	...
7. Grandview Park	Mrs. W. H. Byerly, Lenoir, R.3	1	...	...	...	...	1	25	...	...	...	...	...	...	27.32	5.95	33.32	...	...
8. Harris Chapel	Mrs. Grant Miller, Jr., Granite Falls	1	...	...	...	...	1	9	...	...	...	...	9	...	.....	.....	.....	...	...
9. Hartland	....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	1	5
10. Kings Creek	....	1	...	...	...	...	1	14	...	...	...	...	14	9	.....	16.00	16.00	...	...
11. Lower Creek	Mrs. C. W. Pennell, Lenoir	1	2	1	1	1	6	45	30	18	10	30	133	73	100.10	602.99	703.09	...	...
12. Lenoir First	Mrs. F. L. Smith, Lenoir	1	1	2	1	1	6	101	14	24	8	20	167	111	285.12	284.88	570.00	...	...
13. Lenoir South	Mrs. Andrew Triplett, Lenoir	1	1	2	1	1	6	40	35	14	15	14	118	75	569.15	140.12	709.27	...	...
14. Longford	Mrs. Alice Tuttle, Lenoir	1	...	...	...	...	1	15	...	...	...	...	15	10	65.00	9.78	74.78	...	...
15. Mt. Zion	Mrs. Dora Ogles, Granite Falls, R.2	1	...	...	...	...	1	15	...	...	...	...	15	...	85.00	5.00	166.12	...	...
16. Nelsons Chapel	Mrs. J. H. Craig, Patterson	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	.....	8.00	...	...
17. Piney Grove	....	1	...	...	...	...	1	13	...	...	...	...	13	13	.....	7.00	7.00	...	...
18. Poovey's Grove	Pearl Keller, Granite Falls	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	.....	.....	...	...
19. Rhodhiss	Mrs. C. E. Hunsucker, Granite Falls	1	1	1	...	1	4	17	9	18	...	15	59	...	100.42	.....	100.42	...	...
20. Sardis	....	1	...	1	...	1	3	17	...	12	...	10	39	...	24.40	.....	24.40	...	...
21. Union	....	1	...	...	...	...	1	15	...	...	...	...	15	...	4.00	2.00	6.00	...	...
22. Whitnel	Mrs. H. E. Rayers, Whitnel	1	1	1	1	1	5	15	9	9	7	5	45	10	6.00	20.95	26.95	...	...
23. Yadkin	Mrs. Roy Presnell, Patterson	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	11.75	11.75	...	...
TOTALS	....	22	9	10	5	8	54	459	141	119	40	112	837	379	1310.21	1311.27	2781.70	1	5

TABLE FIVE

CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Antioch	Andrew Brown, Morganton	Yes	1881	Wood	400	6	1	6	2500	....	2500	316.03	800
2. Blairs Fork	W. B. Holsclaw, Lenoir, R.5	Yes	1891	Wood	300	6	1	6	2000	....	2000	143.60	800
3. Buffalo	J. H. Coffey, Buffalo Cove	Yes	1895	Wood	370	1	...	...	1000	....	1000	.....	.....
4. Bethany	M. A. Bolick, Finley	Yes	1902	Wood	300	1	...	...	1000	....	1000	.....	.....
5. Bethel	R. H. Cannon, Worry	Yes	1912	Wood	300	4	1	4	1350	....	1350	.....	.....
6. Concord	Mrs. R. G. Teague, Granite Falls	Yes	1926	Brick	400	17	2	16	15000	2000	17000	874.62	9500
7. Clarks Chapel	Haywood Clark, Lenoir, R.3	Yes	1905	Wood	300	7	2	6	1600	....	1800	.....	.....
8. Conways Chapel	Mrs. D. D. Braswell, Lenoir, R.4	Yes	....	Wood	250	...	...	...	1100	....	1100	.....	.....
9. Center Grove	W. R. Edwards, Hudson, R.1	Yes	1918	Wood	400	8	1	7	2000	....	2000	.....	.....
10. Dudley Shoals	F. G. Bowman, Granite Falls	Yes	1904	Wood	350	15	3	14	4800	....	4800	.....	2000
11. Edgemont	Chola Coffey, Edgemont		....	.....	...	...	...	...	.....	....	.....	.....	.....
12. Flemings Chapel	D. S. Richard, Lenoir	Yes	1888	Wood	500	4	1	11	2250	....	2250	.....	.....
13. Granite Falls	Lonnie Yount, Granite Falls	Yes	1907	Brick	350	27	3	24	19000	3000	22000	1619.25	12000
14. Green Valley	B. B. Greene, Collettsville	No	1888	Wood	Lost In Flood				50	....	50	.....	.....
15. Grandin	Hill Lackey, Lenoir, R.1	Yes	1925	Wood	300	3	1	3	200	....	2000	.....	.....
16. Globe	T. C. Cook		....	.....	...	...	...	...	.....	....	.....	.....	.....
17. Green Rock	Francis Hawkins, Lenoir, R.3	No	1925	Wood	100	1	...	1	400	....	400	.....	.....
18. Grandview Park	C. A. McCall, Lenoir, R.3	Yes	1930	Wood	250	8	1	8	.....	....	3000	.....	1000
19. Harris Chapel	D. A. Annas, Hudson	Yes	1924	Wood	500	7	1	6	2300	....	2300	176.25	1000
20. Hartland	R. S. Watson, Lenoir, R.4	Yes	1938	Wood	200	4	1	4	1000	....	1000	305.76	800
21. Johns River	Troy Estes, Upton	Yes	1890	Wood	150	1	...	...	500	....	500	.....	.....
22. Kings Creek	H. M. Beach, Lenoir, R.1	Yes	1928	Brick	500	12	1	11	10000	....	10000	.....	.....
23. Lower Creek	J. R. Swanson, Lenoir, R.1	Yes	'04 '24	Brick	550	28	6	24	44000	4500	49200	.....	10000
24. Lenoir First	R. Carter Powell, Lenoir	Yes	1924	Stone	700	27	7	20	165000	....	165000	.....	70000
25. Lenoir South	H. W. Chester, Lenoir	Yes	'23 '35	W-B	600	52	8	44	40000	....	40000	1200.00	15000
26. Lovelady	W. P. Yount, Patterson	Yes	1935	Wood	300	5	1	4	1200	....	1400	200.00	400
27. Long Ford	A. A. Watson, Lenoir, R.5	Yes	1936	Wood	250	7	1	6	1531	....	1531	600	600
28. Mulberry	H. I. Green, Rufus	Yes	1853	Wood	200	1	...	...	500	....	500	.....	.....
29. Mountain Grove	J. L. Smith, Granite Falls	Yes	1936	Brick	300	7	1	6	3500	....	3500	.....	600
30. Mt. Zion	W. A. Miller, Granite Falls, R.2	Yes	1928	Brick	300	10	2	8	6000	....	6000	.....	2000
31. Miller Hill	Glenn Story, Lenoir, R.2	Yes	1935	Wood	200	6	1	6	1500	....	1500	206.17	1100
32 Maple Grove	Mrs. Martha Beane, Globe	Yes	1936	Wood	200	1	...	...	1800	....	1800	.....	.....
33. Nelson Chapel	E. L. Curtis, Patterson	Yes	1906	Wood	300	6	...	6	1200	....	1200	.....	.....
34. Oak Grove	J. F. Richards, Granite Falls	Yes	1900	Wood	150	...	...	...	400	....	400	.....	300
35. Pisgah	Mrs. E. E. Gentry, Lenoir	Yes	1877	Wood	300	1	...	*6	1500	....	1500	.....	.....
36. Piney Grove	W. D. Goble, Yadkin Valley	Yes	1887	Wood	375	3	...	6	2000	....	2000	65.00	.....
37. Poovey's Grove	Pearl Keller, Granite Falls	Yes	1938	Brick	300	12	1	9	5500	....	6100	1097.05	1700
38. Poovey's Chapel	G. S. Hartley, Hudson	Yes	1924	Wood	150	1	...	...	500	....	500	.....	.....
39. Rhodhiss	L. A. Elmore, Rhodhiss	Yes	1903	B-W	400	14	...	13	9000	....	9000	646.00	3000
40. Rocky Springs	T. J. Moore, Lenoir, R.4	Yes	1906	Wood	400	...	...	6	.....	....	.....	.....	.....
41. Sardis	Z. V. Johnson, Hudson	Yes	1925	Wood	350	7	1	7	5000	....	5000	.....	.....
42. Union Grove	O. L. Gibson, Lenoir	Yes	1939	Brick	400	2	1	...	4200	....	4200	1200.00	2000
43. Union	R. P. Shaver, Lenoir	Yes	....	Wood	400	1	...	5	1200	....	1200	.....	.....
44. Whitnel	M. A. Setzer, Lenoir, R.2	Yes	1925	Brick	400	18	1	18	10000	....	10000	298.50	4000
45 Winkler's Grove	J. A. Hildebrand, Hickory, R.3	Yes	1894	Wood	300	1	...	...	1000	....	1000	.....	.....
46. Yadkin	J. L. Miller, Lenoir, R.5	Yes	1902	Brick	400	5	1	4	4000	....	4000	350.25	2000
47. Yadkin Valley	Mrs. Luther Miller, Yadkin Valley	Yes	1935	Wood	150	1	...	...	1000	....	1100	.....	.....
TOTALS	....		....	.....	14595	348	52	325	379086	9500	388586	9298.48	140600

* With Curtains

TABLE SIX

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given For Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Grand Total for Local Purposes Given by Churches and Orgs.	Pledged to Cooperative Program	Pledged to Associational Missions	Number of Tithers
1. Antioch	Iverson Brown, Valdese	206.00	.....	25.00	.....	38.22	70.19	33.97	5.00	2.00	.....	380.38	.....	.....	...
2. Blairs Fork	R. M. Isaacs, Lenoir, R.4	300.00	.....	23.51	.....	25.90	59.21	44.84	38.53	2.50	13.29	507.78	.....	.....	...
3. Buffalo	.....	83.83	.....	.....	75.00	.....	13.30	24.00	.....	2.00	.....	198.13	.....	.....	...
4. Bethany	.....	118.28	.....	26.55	.....	.....	.....	13.33	.....	.....	5.00	163.16	.....	.....	...
5. Bethel	R. H. Cannon, Worry	204.21	.....	29.50	350.00	.....	23.00	27.62	.....	1.50	22.60	658.43	.....	.....	...
6. Concord	R. C. Icenhour, Granite Falls	1176.00	.....	65.00	109.32	403.92	400.82	277.90	20.00	2.75	124.42	2580.13	.....	.....	15
7. Clarks Chapel	Mrs. George Craig, Lenoir, R.3	275.53	16.05	.....	.....	.....	53.28	47.53	.....	2.00	7.02	401.41	20.00	.....	...
8. Conways Chapel	Mrs. D. D. Braswell, Lenoir, R.4	72.66	.....	.....	.....	.....	10.20	12.64	3.00	.....	98.50	197.00	.....	.....	...
9. Center Grove	J. M. Edwards	280.00	.....	25.00	185.40	.....	79.84	63.77	20.00	12.50	.....	656.51	.....	.....	23
10. Dudley Shoals	F. G. Bowman, Granite Falls	235.87	.....	30.00	.....	.....	100.68	60.96	.....	2.00	23.16	452.67	.....	.....	...
11. Edgemont	None Last Year's Report	23.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	23.00	.....	.....	...
12. Flemings Chapel	D. S. Reichard, Lenoir	165.67	.....	52.85	.....	.....	22.00	23.00	10.00	3.00	.....	276.52	.....	.....	...
13. Granite Falls	P. L. Moore, Granite Falls	1064.76	.....	165.00	90.82	557.54	277.66	144.53	6.95	7.00	26.11	2340.37	400.00	.....	6
14. Green Valley	.....	55.66	.....	.....	.....	.....	5.00	4.14	.....	.25	.....	65.05	50.00	.....	...
15. Grandin	Miss Ida Green, Lenoir, R.1	173.84	.....	15.00	.....	.....	15.00	18.27	40.00	2.00	.....	264.11	.....	.....	10
16. Globe	None Last Year's Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34.00	.....	.....	...
17. Green Rock	Franris Hawkins, Lenoir, R.1	65.00	.....	.....	.....	.....	.....	6.00	10.00	1.75	1.00	83.75	.....	.....	...
18. Grandview Park	Leonard Owens, Lenoir, R.3	389.46	.....	51.05	12.85	190.32	50.36	64.00	6.00	3.00	89.00	853.04	20.00	.....	1
19. Harris Chapel	D. A. Annas, Hudson	381.80	.....	38.17	.....	99.50	124.36	65.37	.....	3.00	.....	711.70	50.00	.....	...
20. Hartland	A. H. Jones, Lenoir, R.3	228.10	30.00	98.85	12.27	76.44	50.27	26.00	16.21	3.00	20.79	561.93	.....	.....	...
21. Johns River	R. C. Estes, Upton	70.52	.....	.....	.....	.....	15.00	17.00	.....	2.25	.....	104.77	.....	.....	40
22. Kings Creek	H. M. Beach, Lenoir, R.1	164.46	.....	.....	50.00	.....	49.13	81.69	8.00	4.00	.....	357.28	.....	.....	...
23. Lower Creek	P. O. Frye, Lenoir	2000.00	.....	161.18	513.74	.....	308.14	172.51	8.25	15.00	319.20	3498.02	.....	34.04	...
24. Lenoir First	Will Watson, Lenoir	2600.00	809.00	305.68	118.09	.....	1388.20	324.48	148.55	15.00	324.15	6033.15	3000.00	.....	...
25. Lenoir South	J. E. Driver, Lenoir	1800.00	60.00	190.00	102.76	1710.80	1043.53	521.85	200.00	8.00	282.15	5921.09	600.00	.....	50
26. Lovelady	M. E. Bolick, Granite Falls	115.54	.....	37.48	.....	75.92	21.00	11.52	.....	1.25	11.00	273.71	.....	.....	...
27. Long Ford	Len Borders, Lenoir, R. F. D.	96.75	.....	15.00	.....	474.10	20.00	33.35	.....	1.00	.....	640.20	.....	.....	...
28. Mulberry	.....	39.00	.....	17.04	.....	.....	.....	9.56	.....	1.00	.....	66.60	.....	.....	...
29. Mountain Grove	H. E. Bean, Granite Falls	200.00	.....	24.00	50.00	425.00	54.00	70.00	7.00	1.75	.....	831.75	.....	.....	1
30. Mt. Zion	A. J. Barker, Hudson, R.1	445.55	.....	25.00	1500.00	.....	60.00	121.83	77.06	4.75	25.00	2259.19	.....	.....	8
31. Miller Hill	Mrs. Willard Shoemaker, Lenoir, R.3	468.85	.....	59.23	.....	261.30	34.91	26.06	14.53	3.00	8.00	875.88	.....	.....	6
32. Maple Grove	Mrs. Martha Beane, Globe	23.45	.....	4.60	15.09	.....	.....	15.57	2.55	.50	2.93	64.69	.....	.....	...
33. Nelson Chapel	E. L. Curtis, Patterson	227.10	.....	14.08	.....	.....	20.00	34.21	.....	3.00	7.50	305.89	.....	.....	...
34. Oak Grove	J. B. Myers, Granite Falls	47.40	.....	23.01	63.83	106.00	16.79	18.82	5.35	1.50	12.00	293.20	.....	.....	...
35. Pisgah	Marshall Sanders, Lenoir	542.87	.....	67.98	.....	60.35	38.16	45.11	15.41	2.00	71.86	841.74	.....	.....	...
36. Piney Grove	W. D. Goble, Yadkin Valley	148.20	.....	.....	.....	143.50	71.90	33.23	.....	1.75	2.48	401.06	.....	.....	...
37. Poovey's Grove	H. J. Starnes, Granite Falls	312.68	.....	.....	1.79	329.80	11.64	52.07	.....	1.25	90.10	799.33	.....	.....	3
38. Poovey's Chapel	Aaron Hartley, Hudson	110.00	.....	24.76	.....	.....	24.56	32.60	.....	2.00	.....	193.92	15.00	.....	...
39. Rhodhiss	W. R. Barker, Granite Falls	1300.00	.....	225.00	.....	372.84	161.25	113.45	50.00	5.00	5.43	2232.97	.....	.....	...
40. Rocky Springs	Mrs. J. W. Phillips, Collettsville	200.00	23.00	52.08	6.21	.....	93.75	76.80	.....	3.00	34.59	489.43	.....	.....	...
41. Sardis	Earl Shell, Hudson	641.89	.....	50.00	.....	.....	73.86	170.79	49.21	8.25	43.37	1036.27	.....	.....	7
42. Union Grove	F. E. Smith, Lenoir, R.3	321.00	.....	65.00	2700.00	360.00	65.30	27.00	.....	3.40	.....	3541.70	.....	.....	...
43. Union	.....	250.00	.....	54.30	.....	.....	26.00	56.59	.....	2.50	120.62	510.01	.....	.....	2
44. Whitnel	Fred Price, Lenoir, R.3	1353.00	.....	54.50	18.00	156.10	198.02	167.37	44.25	6.00	100.00	2097.24	.....	.....	...
45. Winkler's Grove	A. J. Hildebrand, Hickory, R.3	176.65	20.45	10.63	27.80	.....	21.73	60.65	8.15	1.00	342.53	699.59	.....	.....	...
46. Yadkin	A. E. Pierce, Patterson	389.05	.....	27.00	.....	380.12	93.00	86.00	12.18	2.00	.....	989.35	.....	.....	12
47. Yadkin Valley	George Sutton, Yadkin Valley	95.00	.....	13.87	.....	.....	33.06	11.09	.....	1.75	55.00	208.02	.....	.....	...
		19615.63	958.50	2163.90	6032.97	6247.67	5298.10	3349.07	826.18	150.15	2288.80	46974.22	4155.00	[illegible]	184

TABLE SEVEN MISSIONS, EDUCATION ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given Missions and Benevolences	Grand Total for All Purposes Given by Church and Org's.
1. Antioch							3.50	5.00			8.50	388.88
2. Blairs Fork	37.00						10.00	9.85			56.85	564.63
3. Buffalo					9.20			16.80			26.00	224.13
4. Bethany							5.00	5.50			10.50	173.66
5. Bethel				4.48	3.40	32.00	21.56	7.07			68.51	726.94
6. Concord	127.10				8.21		60.00	7.80			203.11	2783.24
7. Clarks Chapel					5.00		11.85	10.00			26.85	428.26
8. Conways Chapel												197.00
9. Center Grove			10.25	10.25	6.00		49.67	7.40		4.93	88.50	745.01
0. Dudley Shoals	7.00		18.85	4.80	5.50		40.16	7.00			83.31	535.98
1. Edgemont												23.00
2. Flemings Chapel							32.75			30.00	62.75	339.27
3. Granite Falls	286.20		3.50	9.05	15.41	2.20	103.99	44.82	34.00		499.17	2839.54
4. Green Valley							1.53	3.80			5.33	70.38
5. Grandin	48.25		4.00	5.00			28.50	5.00		5.00	95.75	359.86
6. Globe												34.00
7. Green Rock								2.00			2.00	85.75
8. Grandview Park			2.10	3.00			24.00	3.50	4.00		36.60	889.64
9. Harris Chapel			6.28				48.82	9.00			64.10	775.80
0. Hartland			5.00	5.00			10.00	15.50			35.50	597.43
1. Johns River								4.00			4.00	108.77
2. Kings Creek	45.03			5.00			167.04	12.00	3.48	5.00	237.55	594.83
3. Lower Creek	1007.50	34.04	54.80	14.05	22.48	7.36	229.29	31.17			1400.69	4898.71
4. Lenoir First	1700.00		15.21	57.99	43.55	230.00	260.55	307.21			2614.51	8647.66
5. Lenoir South	350.00		16.00		23.00		130.00	38.87			557.87	6470.96
6. Lovelady							40.00				40.00	310.71
7. Long Ford							2.00				2.00	642.20
8. Mulberry												66.60
9. Mountain Grove	22.06						24.47	17.72			64.25	896.00
0. Mt. Zion			31.10	8.10	25.10		117.00	10.00			191.30	2450.49
1. Miller Hill	21.92						30.00	11.00		5.00	67.92	943.80
2. Maple Grove								1.70			1.70	66.39
3. Nelson Chapel							20.00	20.15		6.80	46.95	352.84
4. Oak Grove							4.42				4.42	297.62
5. Pisgah							5.00	10.00			15.00	856.74
6. Piney Grove			8.00		5.00		32.15	9.25			54.40	455.46
7. Poovey's Grove	13.37						3.38				16.75	816.08
8. Poovey's Chapel			6.00	2.80	2.80		36.39	6.26			54.25	248.17
9. Rhodhiss	202.49						82.82	9.57			294.88	2527.85
0. Rocky Springs							30.70	8.00		2.00	40.70	530.13
1. Sardis	46.12		155.65		5.90		120.94	8.44	40.20		377.25	1413.52
2. Union Grove							5.00	3.65			8.65	3550.35
3. Union			4.41				56.35	18.47			79.23	589.24
4. Whitnel	34.80									60.26	95.06	2192.30
5. Winkler's Grove							20.00				20.00	719.68
6. Yadkin			15.00	20.50			41.00				76.50	1065.85
7. Yadkin Valley			2.50					4.00			6.50	214.52
TOTALS	4048.84	34.04	358.65	150.02	180.55	271.56	1909.83	2167.60	81.68	718.99	7745.66	54709.87

HISTORICAL TABLE OF CALDWELL BAPTIST ASS'N.

Time and Place of Meeting of Caldwell Association from Its Organization, with Names of Moderator, Clerk and Preacher

Time and Place		Moderator	Clerk	Preacher
1885	Rocky Springs	Isaac Oxford	W. A. Pool	Isaac Oxford
1886	Union	Isaac Oxford	W. A. Pool	John Crisp
1887	Piney Grove	Isaac Oxford	W. F. Marshall	W. A. Pool
1888	Sardis	H. O. Lequex	W. F. Marshall	H. D. Lequex
1889	Globe	Isaac Oxford	W. F. Marshall	W. A. Pool
1890	Lenoir 1st	Isaac Oxford	A. E. Nelson	Isaac Oxford
1891	Dudley Shoals	Isaac Oxford	J. V. McCall	J. S. Gwaltney
1892	Yadkin	I. W. Thomas	J. V. McCall	H. M. Croom
1893	Granite Falls	I. W. Thomas	A. E. Nelson	J. S. Gwaltney
1894	Kings Creek	J. V. McCall	A. E. Nelson	H. M. Croom
1895	Lower Creek	J. V. McCall	A. E. Nelson	J. M. Shaver
1896	Conways Chapel	I. W. Thomas	J. V. McCall	I. W. Thomas
1897	Piney Grove	E. D. Crisp	J. V. McCall	Isaac Oxford
1898	Rocky Springs	I. W. Thomas	J. V. McCall	S. D. Heffner
1899	Blairs Fork	I. W. Thomas	J. V. McCall	E. D. Crisp
1900	Union	I. W. Thomas	J. V. McCall	I. W. Thomas
1901	Sardis	I. W. Thomas	J. V. McCall	W. R. Beach
1902	Bethany	J. V. McCall	I. W. Thomas	E. D. Crisp
1903	Lenoir, 1st	J. V. McCall	I. W. Thomas	J. A. White
1904	Dudley Shoals	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1905	Mtn. Grove	J. V. McCall	I. W. Thomas	
1906	Flemings Chapel	J. V. McCall	I. W. Thomas	
1907	Mulberry	J. V. McCall	I. W. Thomas	J. J. L. Sherwood
1908	Lower Creek	J. V. McCall	I. W. Thomas	I. C. Miller
1909	Green Valley	J. V. McCall	I. W. Thomas	I. W. Thomas
1910	Granite Falls	J. V. McCall	J. R. Swanson	J. G. Benfield
1911	Kings Creek	J. V. McCall	J. R. Swanson	
1912	Rocky Springs	I. W. Thomas	J. R. Swanson	W. N. Cook
1913	Lenoir, 1st	I. W. Thomas	J. R. Swanson	J. D. Moore
1914	Union	I. W. Thomas	J. R. Swanson	G. C. Ivery
1915	Sardis	I. W. Thomas	J. R. Swanson	G. W. Rollins
1916	Blairs Fork	I. W. Thomas	J. R. Swanson	J. G. Benfield
1917	Bethel	I. W. Thomas	J. R. Swanson	C. A. Rhyne
1918	Dudley Shoals	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1919	Rhodhiss	I. W. Thomas	J. R. Swanson	J. M. Shaver
1920	Piney Grove	I. W. Thomas	J. R. Swanson	I. W. Thomas
1921	Center Grove	I. W. Thomas	J. R. Swanson	J. E. Hoyle
1922	Kings Creek	J. G. Benfield	J. R. Swanson	W. C. Tyree
1923	Rocky Springs	J. G. Benfield	J. R. Swanson	J. L. Teague
1924	Concord	J. G. Benfield	J. R. Swanson	W. C. Tyree
1925	Yadkin	W. C. Tyree	H. S. Benfield	W. J. Watts
1926	Lower Creek	W. C. Tyree	H. S. Benfield	J. L. Teague
1927	Harris Chapel	W. C. Tyree	H. S. Benfield	S. A. Stroup
1928	South Lenoir	W. C. Tyree	H. S. Benfield	S. W. Bennett
1929	Mount Zion	J. W. Watts	H. S. Benfield	W. R. Bradshaw
1930	Kings Creek	J. W. Watts	H. S. Benfield	R. D. Carroll
1931	Sardis	J. W. Watts	H. S. Benfield	R. E. Hardaway
1932	Granite Falls	J. W. Watts	H. S. Benfield	W. R. Barnes
1933	Grandview Park	R. D. Carroll	H. S. Benfield	J. M. Shaver
1934	Lenoir, 1st	R. D. Carroll	H. S. Benfield	T. E. Payne
1935	Whitnel	R. D. Carroll	H. S. Benfield	H. S. Benfield
1936	Grandin	R. D. Carroll	H. S. Benfield	G. C. Teague
1937	Rhodhiss	R. D. Carroll	H. S. Benfield	Waldo D. Early
1938	Rocky Springs	R. D. Carroll	H. S. Benfield	Leroy Thomas
1939	Lower Creek	R. D. Carroll	H. S. Benfield	Boyd Cannon
1940	Granite Falls	G. C. Teague	H. S. Benfield	Zeb Caudle

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